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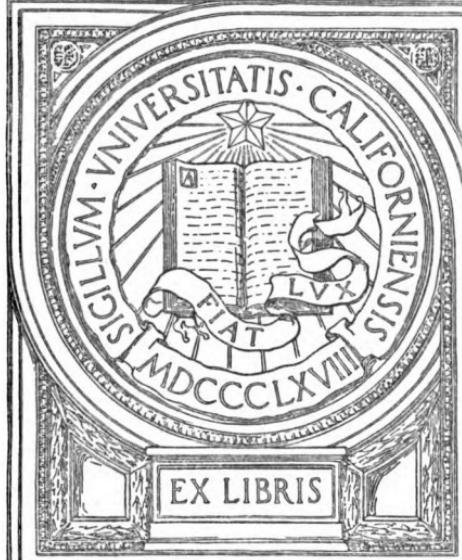
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Caesar's Gallic war

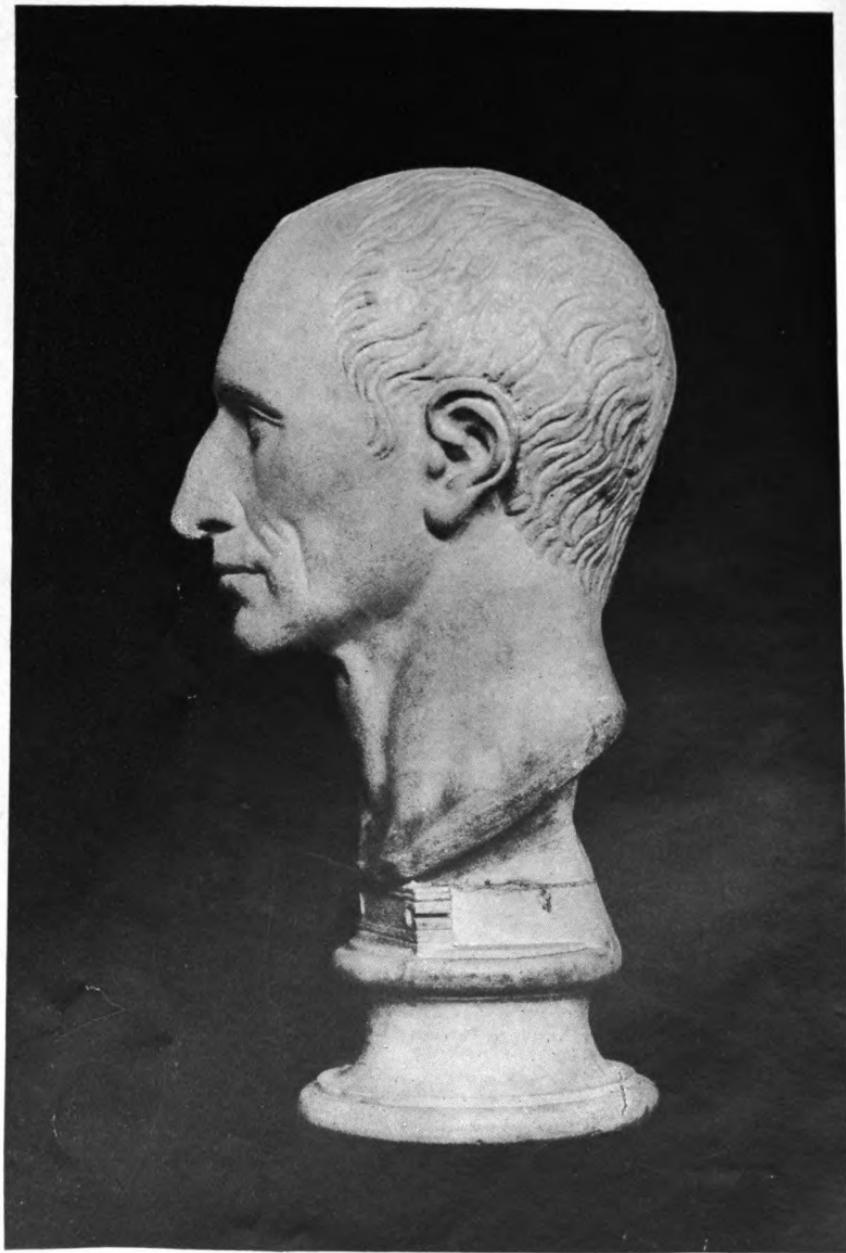
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GAIUS JULIUS CAESAR
From a bust in the British Museum

CAESAR'S GALlic WAR

**WITH INTRODUCTION, NOTES, VOCABULARY
AND GRAMMATICAL APPENDIX**

BY

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**A REVISION OF THE EDITION BY
C. M. LOWE, Ph.D., AND J. T. EWING, M.A.**

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PREFACE

In its general plan the present edition of Caesar is based on that of Lowe and Ewing, first published in 1891. It retains the features which gave distinction to that book, the most important of which are thus described in its preface:

"The vocabularies, notes, illustrations, and explanatory matter have been placed on the same page with the text, thus saving the student's time, which is uselessly spent in turning leaves and searching for explanations which are here placed immediately before him. At the same time, self-reliance is secured by the use of a separate text in the class room, without either notes or vocabulary. The special vocabularies have been arranged so that the first four books and the rest of the annotated text may be read consecutively, or the war with Ariovistus (Bk. I, chaps. 30-54) may be omitted and the valuable and less familiar, matter substituted from the annotated chapters of Bks. V-VII. An opportunity for sight reading is afforded in the unannotated parts of these latter books."

While the general plan of the earlier edition has been followed, in all details the book has been rewritten from beginning to end. In its preparation three definite purposes have been kept steadily in mind:

1. To help the pupil to follow the narrative understandingly.
2. To give the pupil, especially at the beginning of his reading, a systematic drill on all the common syntactical principles.
3. To exclude all bits of antiquarian and grammatical lore which, however valuable in themselves, have no direct bearing on an appreciation of Caesar's language or story.

THE STUDY OF CAESAR'S NARRATIVE. It is surely a pedagogical mistake to let a pupil carry away from the study of Caesar nothing but a memory of ablatives absolute and indirect discourse. These things he must learn as a preparation for further reading, it is true, and the language must be his chief study; but there is danger that

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a year of grammar only will not tempt him to the further reading for which he has been preparing. Caesar tells an interesting story and tells it well. The universal testimony of the ages to the greatness of his writing is not founded on a universal love for grammar. The interest in finding out what Caesar did should serve as an incentive to solve his sentences. Moreover, a neglect of Caesar's thought is wrong on principle. The habit of careful attention to the subject-matter is the one thing best worth cultivating, whether one reads English or a foreign language; and this should not be forgotten in teaching Caesar.

Therefore as much as possible has been done in the notes and maps to assist in an understanding of the narrative, without introducing any discussion of disputed points. Every effort has been made to adopt the most reasonable theory for each campaign, and to make every note, plan, and map consistent with that theory.

The pupil's progress through the story must be slow, and, however well he understands each move in Caesar's game, he will have difficulty in grasping the whole. It is hoped that the campaign maps may lessen this difficulty by putting before the eyes the total results of the campaigns. In each map the route is laid out on a map of all Gaul, because only in this way can the relation of any one campaign to the whole of Caesar's task be kept constantly before the mind. The system of coloring shows the condition of Gaul at the end of each campaign,—how much had been reduced by fighting, how much had yielded without fighting, and how much was yet untouched. A comparison of any two maps will show the results of the intervening operations.

SYSTEM IN GRAMMAR REFERENCES. An attempt has been made to facilitate and even insure, early in the study of Caesar, a systematic drill on the more important case and mode constructions. In the notes on Book I, 1-29, it is believed that references are given for all the most common constructions. In general, the cases are emphasized during the earlier chapters, and the modes during the later. To each construction reference is made three times, two

sets of references being given close together, that they may reinforce each other, and the third after a few chapters, that the point may be clinched by review. And these references are made not only to the grammatical Appendix given in this book, but also to five leading grammars.

In Book II the same references are given, as nearly as possible in the same order; but the references for each chapter are grouped together after the notes of that chapter. In this way opportunities for the same grammatical drill are afforded, whether the class begins with Book I or Book II; but, if the class begins with Book I, these references in Book II may be omitted as unnecessary.

With such a system it is natural and right to postpone to later chapters or books the consideration of certain constructions. Thus, conditions and the details of indirect discourse are postponed to Book I, 30–54, tenses to Book III. If the teacher does not like the order of presentation he can easily supply needed references; but if he will insist on the study of the references as they come in the notes, it is believed that he will find the necessary ground covered thoroughly and systematically.

EXCLUSION OF NON-ESSENTIALS. Many things are known or are guessed about ancient military science which in no way help the pupil to understand Caesar. Many facts and theories of grammar are suggested by Caesar's language which the pupil might find useful at some later day, but which help him neither in translating Caesar nor in writing the Latin composition which should accompany the reading. An honest attempt has been made to give what is helpful and to exclude the useless lumber, though it is not hoped, much less expected, that all teachers would draw the line where the editor has drawn it.

Beginning with Book II. The most dreaded portions of Caesar are his indirect discourse, and unfortunately the majority of the speeches are found in the first book. Though the fear of indirect discourse is largely traditional, and though the construction is not really difficult for one who is properly grounded in the essentials of Latin, yet it is clearly a misfortune that the pupil should en-

counter its full difficulties at a time when the ordinary narrative gives him trouble enough. Moreover, it is questionable whether it is worth while to drill the pupil on all details of the construction, since he will see very little indirect discourse elsewhere in his preparatory course. For these reasons many teachers seek to make the pupil's path easier by reading the second book before the first, or by omitting chapters 30-54 of the first book, in which chapters the construction chiefly abounds. In preparing this edition everything possible has been done to make feasible either of these plans, without throwing any obstacles in the way of a consecutive reading from the first. But the editor feels strongly that Book I, 1-29 should be read first. The latter part of the book may well be omitted entirely, and one or more of the very interesting annotated portions of the last three books may be substituted for it.

No editor of Caesar can escape a debt of gratitude to Mr. T. Rice Holmes for having discussed with such impartiality and thoroughness the geographical and military questions of the Gallic War. *Caesar's Conquest of Gaul*, by Mr. Holmes, should be in the hands of every teacher of Caesar. Though the present editor has found it impossible to agree with all its conclusions, the book is so fair in its discussions that he is under equal obligations whether he agrees or disagrees with the author.

The text of the Lowe and Ewing edition was Kraner's. In the present edition Meusel's readings have been substituted for the most part, but not completely. The quantities are marked in accordance with the revised edition of Lane's Grammar. A few doubtful words were submitted to the decision of Professor Hanns Oertel, of Yale University, who prepared the chapter on Sound in that Grammar. For his ready assistance, thanks are due.

It would be impossible to mention by name all who have assisted the editor by suggestion and in various ways. The labor of preparing the Vocabulary was largely performed by Mr. Earl W. Murray, a former graduate student, now Assistant Professor in the University of Kansas. Mr. Murray also prepared the first draft of the systematized references for Book I, 1-29, and Book II. For the

preparation of the Index the editor is indebted to Miss Martha Whitney. Professor Charles Knapp, of Columbia University, gave the early part of the book the benefit of a most searching and helpful criticism. From beginning to end the editor has been under deep obligations to the editors-in-chief of the series.

ARTHUR TAPPAN WALKER.

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INTRODUCTION

I. THE IMPORTANCE OF THE GALlic CAMPAIGNS

The Commentaries on the Gallic War are Caesar's own story **1** of how he conquered the peoples living in what is now France and some of the lands bordering on France. He has told his story simply and directly. It was his genius that made the conquest possible, and the story could not be true without making this evident; but he has spoken of himself as if the writer and the general were different men, and there is no boasting. He has not explained to us the great importance of the war to the Roman state; there is no suggestion of its importance to his personal career; much less has he hinted at his own importance in the history of Rome and the world. These things must be learned from a study of history, not from Caesar's story.

Effect on Rome. Rome was the governing nation of ancient **2** times. In Caesar's time she had conquered the other nations which touched the Mediterranean, and was governing most of them as provinces; that is, she sent Roman governors to them and collected taxes from them. In this way she governed a comparatively narrow strip of land in southern Gaul; and as this was the particular province which Caesar was sent to govern, he calls it simply "the Province," *Prōvincia* (see map). This province was only partially protected by mountains and rivers from the semicivilized and warlike Gauls on the north; and for this reason it could never be sure of peace and safety until the rest of Gaul was conquered. Moreover, the land on the north was productive and well worth having.

Therefore Caesar's conquest of Gaul was justified, from a Roman point of view, both by the value of the land and by the necessity of protecting the Province.

- 3 Effect on Gaul.** But there was a better reason for that conquest. Though the Gauls were brave they were no match for the less civilized Germans, who lived across the Rhine. Just at the time when Caesar took command of his province the Germans had begun crossing the Rhine in great numbers and were driving the Gauls out of their homes. If this movement had not been checked, the homeless Gauls would have been driven to attack Roman territory; and if the Gauls had been exterminated between the Germans and the Romans, then the Romans would have found the Germans still more dangerous neighbors than the Gauls. For the Gauls themselves, too, it was far better to be conquered by the civilized Romans than by the uncivilized Germans. The one means of safety for both Gauls and Romans was that the Romans should govern all the country west of the Rhine and should hold the Germans at bay on the other side of that great river. This was the result of Caesar's conquest of Gaul; and this result is the great justification of his bloody warfare there.
- 4 Effect on Caesar.** In their effect on Caesar's own career the Gallic campaigns were all-important, and his career changed the course of history. In Gaul he gained military experience and the devotion of his army. By the aid of that army he overthrew a constitution under which the Roman state was going to ruin, and laid the foundations of an empire which lived for centuries. No doubt he did this from selfish and ambitious motives; but his ambition was so great that it could never have been satisfied until he had brought the empire he ruled to the highest possible degree of excellence, and his genius was so great that he saw the needful measures and the means to carry them out. The daggers of his assassins gave him too short a time to complete his work; but he did enough to prove himself the greatest man in Roman history.

II. LIFE OF CAESAR

Early Years, and Choice of Party. Gaius Julius Caesar was 5 born in the year¹ 102, B.C., on the 12th day of the month which was then called Quintilis, but which we now, in his honor, call July. Tradition traced the descent of the Julian family back beyond the foundation of Rome, and even to the goddess Venus as its remote ancestor Caesar, therefore, belonged to the Roman nobility, and in the continuous strife between the Senatorial, or Aristocratic, and the Democratic parties, might have been expected to side with the aristocrats. But none of his own family had been very conspicuous in the state, and his aunt had married Marius, the greatest leader of the Democratic party, the great general who had saved Rome by his victories over the Cimbri and Teutoni. It was natural that his ambition should be fired by his uncle's career, and that his sympathies should incline toward the Democratic party. When he was only fifteen Marius made him priest of Jupiter, an office of some honor and few duties; and in 83, after the death of Marius, he deliberately identified himself with the Democratic party by marrying Cornelia, the daughter of the new leader of that party, Cinna.

Overthrow of Caesar's Party. But the power of the Democratic party was almost at an end. In 83 Sulla, the leader of the Aristocratic party, returned to Italy with his victorious army, after fighting for several years against Mithradates, in the East. A bloody contest drove the Democrats from power; and in 82 the victor, determined to make a revival of that party impossible, slaughtered its eminent men and so changed the constitution of the state that the Senate was in full control. The young Caesar, as nephew of Marius and son-in-law of Cinna, was too conspicuous to be overlooked. Sulla ordered him to divorce Cornelia. Caesar refused, and had to flee for his life until influential friends persuaded Sulla to

¹ Or perhaps in the year 100 B.C.

pardon him. Sulla's grudging consent is said to have been coupled with the warning that Caesar would prove as dangerous as many Mariuses.

7 Weakness of Opposite Party. But the form of government set up by Sulla did not stand long, and the years which followed his death made more and more clear the need of some strong man who should give order and stability to the state. During those same years Caesar was testing and developing the powers which were to make him the man to do this work.

8 Revival of Caesar's Party. When Sulla died, in 78, the Senate was in complete control: the Democratic party had neither a leader nor any chance to use its strength. Gradually the Senate lost this control, until, in 70, under the consuls Pompey and Crassus, the changes made by Sulla were completely done away with and the Democratic party again had an opportunity, if it could but find a leader. For a time Pompey seemed likely to be this leader. In 66 the people, contrary to the wishes of the Senatorial party, elected him general to serve against Mithradates. This gave him supreme control in Asia Minor, but kept him out of Rome for the next four years.

9 Development of Caesar's Powers. During all this time Caesar was developing his powers of leadership. He got a taste of military service in Asia Minor, and at twenty-two he won the civic crown of oak leaves for saving the life of a fellow citizen in battle; but as yet he seems to have had no thought of gaining distinction as general. A born politician, he loved the game of politics for its own sake as well as for its rewards. An excellent orator, both by nature and by training, he used his oratorical powers in furthering the plans of his party. He made friends easily, and his influence over them was strong. Therefore, before he was old enough to take office he was a great favorite with the people and a much sought for ally in political scheming; and at the earliest age permitted by law he was elected without difficulty to the offices of Quaestor (for 68), Aedile (for 65), and Praetor (for 62). The greatest test

of his popularity came in 63, when the office of Pontifex Maximus fell vacant and Caesar was elected to this most honorable position over the strongest candidate the Senatorial party could put forward.

Caesar's First Military Command. But in spite of his ability 10 and popularity, in the year 63 Caesar was thought of as only a shrewd politician. Rome looked upon Pompey as her greatest man, because he was her greatest general; and Caesar knew that if he should come into conflict with Pompey his shrewdness could never prove a match for Pompey's army and generalship. Caesar felt that he too must be a general, but he did not know whether he could be; for he had never had an opportunity to try his powers. The opportunity offered itself in 61, when he was sent to govern a part of Spain. There he fought with great success against some of the native tribes. His victories were not very important in themselves, and they attracted no great attention in Rome; but they showed Caesar what he could do and made him anxious for a larger field of operations.

Caesar's Consulship. Caesar now wanted the consulship, the 11 highest office in the state: if he got it he intended to carry through some measures which would be opposed by the Senatorial party. He therefore needed strong friends. Pompey had returned in triumph from the war with Mithradates, but the Senate had refused to grant some reasonable requests which he had made of it. Crassus too had a grievance against the Senate. With these two men Caesar made a secret agreement that each should further the interests of the others; and thus Caesar, Pompey, and Crassus formed what is known in history as the First Triumvirate, a mere personal agreement, with no public sanction. The influence of Pompey and Crassus helped in securing Caesar's election to the consulship for the year 59, and also assisted him, when consul, in passing measures which were for the advantage of each of the three allies. For himself Caesar took a five-year term of office as governor of Cisal-

pine Gaul (the northern part of Italy), Illyricum (north and east of the Adriatic Sea), and Transalpine Gaul (then including only the southern part of France). To protect these provinces he was given an army of four legions.

12 Caesar's Command in Gaul. In 58, therefore, Caesar entered upon his command. Partly because it was best for the province and the state (cf. 2 and 3), and partly because he needed the training and the reputation of a general (cf. 10), he determined to conquer all the rest of Gaul. How he did this he tells us himself in the Commentaries; and a brief summary prefixed to each book in this edition makes it unnecessary to tell the story here. Since he found the five years originally given him too short for the full accomplishment of his purpose, he secured an additional five years. By the year 50 the last trace of resistance to Roman authority had been crushed, and Caesar's great task was completed. Moreover, he now had a perfectly disciplined, veteran army, enthusiastically devoted to its leader.

13 Outbreak of Civil War. It was high time that Caesar should have his hands free, for a greater task lay before him. For several years Pompey and Crassus had looked out for his interests in Rome. But in 53 Crassus was killed in battle; and at about the same time Pompey began to feel jealous of Caesar's success and fearful of his power. He gradually turned away from Caesar and attached himself to the Senatorial party, which had always hated Caesar. On the first day of the year 49 the Senate voted that Caesar should lay down his command and return to Rome as a private citizen, though the time for which the command had been given him had not yet expired. Caesar was then in Cisalpine Gaul, and his reply was an immediate march toward Rome.

14 Weakness of the Constitutional Government. But during Caesar's absence from Rome the complete failure of the constitutional form of government had shown that the so-called republic could not exist much longer. Trials and elections were decided by bribery and bloodshed. The governing party

had been so weak that for one entire year a succession of riots had prevented the holding of elections. Now when it was attacked by Caesar it again showed its weakness. Although it had taken steps which were sure to bring on civil war it had done nothing to prepare for that war, except to appoint Pompey its commander-in-chief. In about two months from the time when Caesar marched into northern Italy, Pompey set sail from southern Italy with his army and most of the Senate, leaving Rome and Italy in Caesar's hands.

Civil War Makes Caesar Master of Rome. But the hardest 15 fighting of his life lay before Caesar. Pompey had crossed the Adriatic only to gain time for preparation. Besides, while Pompey's strong army lay on the east of Italy, there was another large army of Caesar's enemies in Spain, on the west. But Caesar's magnificent army and wonderful generalship carried him through all difficulties. In 49 he marched to Spain and defeated his enemies there. In 48 he followed Pompey across the Adriatic and utterly routed his army in the great battle of Pharsalus. Pompey himself fled to Egypt and was assassinated by order of the counselors of the Egyptian king. Caesar followed him to Egypt with an insufficient force and was blockaded for several months in the city of Alexandria by the Egyptian army. Meanwhile the remnants of Pompey's army made their way to the northern coast of Africa, and a new army was there organized to oppose Caesar. In 46 Caesar defeated this army too, at Thapsus, so decisively that he is said to have lost but fifty men while fifty thousand of the enemy fell. Then the sons of Pompey rallied the last opponents of Caesar, in Spain, for a final struggle, and Caesar's victory at Munda in 45 made him the undisputed master of the Roman world.

Caesar as Statesman. Caesar was no mere soldier, and it was 16 from no choice of his own that he spent all these years in fighting. He became a general because that was the only way to achieve his purpose of becoming sole ruler of Rome. But that purpose was not prompted wholly by personal ambition.

He had begun as a politician and had matured into a great statesman. There had been many abuses in the state, and the civil war had brought in confusion as well. With characteristic energy and clear-sightedness he set himself to bring order out of chaos, to organize the whole empire, and to improve its details. To carry out this work he needed the best men in the state, regardless of party: hence he pardoned those who had fought against him and gave some of them positions of high honor and great responsibility. He reformed the calendar. He took measures to remedy the financial disorders of the country. He planned a codification of the laws. He intended to carry out some great engineering feats, among others the cutting of a canal through the isthmus of Corinth. In order to protect the frontiers of the empire he planned military expeditions against the Parthians and the nations along the Danube.

17 Assassination of Caesar. Such enormous plans needed time for their execution, and time was denied to Caesar. A form of government which had stood for centuries could not be overthrown without grieving some true lovers of their country. One man could not make himself the master of all others, who had previously been his equals, without arousing jealousy. One man could not select the men to fill all offices without disappointing many. Men of all these classes, patriots, would-be rivals, and disappointed office seekers, joined in a conspiracy, and on the fifteenth of March, 44 B.C., Caesar fell beneath their daggers while presiding over a meeting of the Senate. The history of the following years shows the folly of this murder. For themselves the assassins reaped only death, since in a very few years every one whose fate is known had died by violence. For the state the deed was equally disastrous, since the assassination of Caesar merely caused a bloody civil war to intervene between his rule and that of Augustus.

B.C.	Caesar's Age.	III. CHRONOLOGICAL TABLE	
102		Birth of Caesar, July 12. Marius defeats the Teutoni.	18
101	1	Marius defeats the Cimbri.	
87	15	Marius appoints Caesar Priest of Jupiter.	
86	16	Death of Marius. Cinna is Dictator.	
83	19	Caesar marries <u>Cornelia</u> , daughter of Cinna, the Dictator.	
82	20	Sulla becomes perpetual Dictator. He proscribes and pardons Caesar. Caesar leaves Rome for the East.	
80	22	Caesar wins the civic crown at Mytilene.	
78	24	Sulla dies. Caesar returns to Rome.	
76	26	Caesar sails to Rhodes to study under Molo.	
74	28	Caesar is elected Military Tribune and Pontifex.	
70	32	Consulship of Pompey and Crassus. The Sullan constitution is overthrown.	
68	34	Caesar is Quaestor.	
65	37	Caesar is Curule Aedile.	
63	39	Caesar is elected Praetor and Pontifex Maximus. Cicero is Consul. Conspiracy of Catiline exposed.	
62	40	Caesar is Praetor. Pompey returns from the East.	
61	41	Caesar is Propraetor in Farther Spain.	
60	42	Caesar is elected Consul. "First Triumvirate" is formed.	
59	43	Caesar is Consul. He marries <u>Calpurnia</u> .	
58	44	Caesar becomes Proconsul of Gaul. Campaigns against the Helvetii and Ariovistus. Cicero is exiled.	
57	45	Caesar conquers the Belgae. Recall of Cicero.	
56	46	Caesar's campaign in Brittany.	
55	47	Caesar invades Britain and Germany. Pompey and Crassus are joint Consuls for the second time.	
54	48	Caesar invades Britain a second time. Death of Julia.	
53	49	The northeastern Gauls rebel. Crassus is slain.	
52	50	General revolt of the Gauls. Alienation of Pompey.	
51	51	Caesar completes the conquest of Gaul.	
50	52	The quarrel between Caesar and the Senate.	
49	53	Civil War. Caesar is made Dictator.	
48	54	Caesar defeats Pompey at Pharsalus. Pompey is killed in Egypt. The "Alexandrian War."	
47	55	Caesar, again Dictator, reorganizes the government.	
46	56	The "African War." The Pompeians defeated at Thapsus.	
45	57	The "Spanish War." Battle of Munda.	
44	58	Caesar Dictator for life. Assassinated March 15th.	

IV. CAESAR AS GENERAL

- 19** The Commentaries present Caesar to our view as a military leader of the first rank, and yet he had reached middle life before he held an independent command. During his youth, when the fascinations of "war's wild trade" may have attracted him, all the channels to military preferment were closed to him on account of his connection with the Marian party. When he finally turned his attention to war, he brought the calm calculation of the man of affairs seeking to accomplish certain desirable ends through its agency. Neither the charm nor the traditions of camp and field life held sway over his mind. Love of military glory alone never lured him on, nor was the sweep of his genius hampered by the shackles of an exclusively military training.
- 20** **Characteristics as General.** The Commentaries reveal his method. He clearly conceived the object desired and took the most direct way possible to reach it. When it best suited his purpose he was deliberate and cautious, watching for the best opportunity to strike a crushing blow. Yet in an emergency he would coolly carry out the most daring plans, so that he sometimes appears even reckless; but this apparent recklessness was the result of swift and unerring decision, based on a keen insight into the character and probable action of his opponents. He always took the offensive and endeavored to concentrate his force and strike the enemy unexpectedly. He made up by quickness of movement for his lack of numbers. In battle he was cool and confident. He was devoid of fear, and when necessary fought in the foremost ranks. If the enemy fled he pursued him vigorously with his cavalry, slaughtering without mercy as long as a man was to be reached. He was sometimes cruel from policy, though naturally clement.
- 21** **Power over his Men.** Caesar won the entire devotion of his army, and this was one of the secrets of his success. He was careful of the comfort and lives of his men. He saw

to it that they had an abundance of supplies. He cautioned them against unnecessary risk in battle, and sometimes refused to allow them to fight in dangerous places even when they wished to do so. He ruled by tact rather than by fear. He generously rewarded their valor and fidelity, and knew how to rouse them on occasion to the highest pitch of enthusiasm. But such statements only partially account for his ascendancy over their minds. He possessed in the fullest measure that combination of natural qualities which makes a man a born leader. Therefore his army was the obedient instrument of his will and endured unexampled hardships without a murmur.

V. CAESAR AS AUTHOR

Caesar's genius was many-sided, and he might have been no less eminent as an orator and an author than as a statesman and a general, if he had chosen those fields of activity for their own sake. Even as it was, though he spoke and wrote mainly for political effect, he was recognized by his contemporaries as an orator second only to Cicero, and the simplicity, clearness, and terseness of his Commentaries have made them a classic from his day to our own. In the purity of their Latinity they rank with Cicero's works as the best that have come down to us. The interest of the narrative and the quality of the generalship shown in it have made the book a favorite with some of the world's greatest generals. The great Napoleon, for example, recommended it to his officers and himself wrote an abstract of it.

Purpose in Writing the Commentaries on the Gallic War. 23

Yet the book was written hastily, probably in the winter of 52-51, after the events narrated in Book VII; and it was written for a political purpose. Absent from Rome and deprived of his two chief supporters by the death of Crassus and the alienation of Pompey, Caesar wished to put himself in a good light before the Roman people. With such a purpose

he might have been expected to misstate some facts; and there have been many attempts to show that he did so. But a fair examination of these attempts shows that not one of them is well-founded. There may be occasional mistakes, where Caesar was forced to rely on information furnished him by the Gauls; but it can not be proved that there is a single intentional false statement in the whole work.

- 24 **Caesar's Other Writings.** In addition to the Commentaries on the Gallic War, in seven books, we have Caesar's Commentaries on the Civil War, in three books. Besides these we know of other works, now lost. We hear of some poetry and a collection of jests. He wrote a treatise on grammar while traveling rapidly from Rome to Spain. He wrote a treatise on astronomy when he reformed the calendar. He wrote an attack on Cato to counteract the effect of certain books which in praising Cato attacked Caesar. All this shows his versatility; but probably no one of these works would have been very valuable if it had been preserved.

VI. THE GAULS

- 25 **First Appearance of the Gauls in History.** Some seven centuries before Christ, a tall, fair-haired race of men, the Gauls, began crossing the Rhine and conquering the original inhabitants of the country on its west. In time they overran everything as far as the Pyrenees, partly destroying the original inhabitants, partly uniting with them. About five centuries before Christ they began crossing the Alps and settling in northern Italy, and in 390 B.C. they took Rome and burned it. Rome was then but a small city, governing only the part of Italy which immediately surrounded it.

- 26 **First Decline of Gallic Power.** But from that time on the power of Rome increased and that of the Gauls decreased. A little more than two centuries before Christ, after desperate fighting, the Romans conquered and held northern Italy, Cisalpine Gaul. Again in the years from 123 to 118 there was

hard fighting with Gauls, and at the end Rome controlled that part of Gaul which Caesar calls *Prōvincia* (see 2).

Invasion of Cimbri and Teutoni. In 113 began the invasion ²⁷ of the Cimbri and Teutoni, the most terrible danger of Rome since the day when the Gauls burned the city. It is not known whether they were Germans or Gauls, and probably the Romans of the time did not discriminate between the two races. They crossed the Rhine with their women and children, and marched slowly through Gaul, leaving a waste wherever they had passed. Several Roman armies met them and were cut to pieces. At last they made ready to invade Italy, the Teutoni by the western Alps, the Cimbri by the eastern. But the great Marius was now in command of a Roman army. In 102 he met the Teutoni and destroyed them. In 101 he joined the other Roman army and destroyed the Cimbri.

Geographical Divisions of Gaul in Caesar's Time. In Caesar's ²⁸ time Cisalpine Gaul was almost as Roman as any other part of Italy. From it Caesar recruited his legions and levied new ones; and later he gave its inhabitants the right of Roman citizenship. The Province was peaceable and loyal to Rome, although the Allobroges had rebelled only a few years before. Caesar's task was the subjugation of all the rest of the Gauls, the inhabitants of all the country lying north of the Province and west of the Rhine. This is the country which he calls Gallia. However, he divides it into three parts and often uses the name Gallia of only the great central part, Gallia Celtica, where the Gallic stock was purest. In the southwestern part, Aquitania, fewer of the Gallic invaders had settled, and the population consisted largely of descendants of the original inhabitants. In the northeastern part, Belgium, Germans had settled in large numbers.

Factions in Gaul. If Caesar had found Gaul a compact ²⁹ nation his task would have been more difficult than it was. But faction and division seem to have been a part of the Gallic nature, and he took advantage of this characteristic. Gaul

was cut up into many small states, each feeling itself rightfully independent. These states fought frequently with one another, and the weaker of them were either forced into dependence on the stronger or voluntarily attached themselves to stronger states for protection. In this way loose leagues or confederations were formed, between which rivalry and warfare went on. In Gallia Celtica the chief confederations were the one headed by the Haedui and the one formerly headed by the Arverni, but in Caesar's time headed by the Sequani. But the evils of faction did not stop here. The individual states, for the most part, had no strong governments. Apparently most of them had been governed by kings one or two generations before Caesar's time; but a series of revolutions had generally abolished the kingly office and had substituted magistrates elected yearly. The real power lay in the hands of rich nobles, or equites as Caesar calls them. Each of these nobles lived surrounded by numerous slaves and retainers; and as there was no power strong enough to keep them in order, individual nobles or leagues of nobles sometimes pushed their continuous rivalries to the point of civil war.

30. Caesar's Use of the Gallic Factions. This factional spirit was of great assistance to Caesar, for he usually found means to attach one faction or the other to himself. For example, at the outset he found two factions in the state of the Haedui, headed by two brothers, Diviciacus, friendly to the Romans, and Dumnorix, hostile to them. By strengthening Diviciacus and checking Dumnorix he secured the help of the state. The state was the leader of one of the two leagues in Celtic Gaul, and Caesar thus secured the submission of all the states in that league without fighting for it. In fact, not only did he have their passive submission, but he obtained from them provisions and men to use in conquering other parts of Gaul.

31. Gallic Civilization. The details of the Gallic manners and customs can be learned best from Chapters 11-20 of Book VI. It will be enough to say here that in Caesar's time the Gauls

were not wild barbarians, but had attained a considerable degree of civilization. They had long passed the stage of roaming about from one part of the country to another; though we find, in the first book of the Commentaries, that for special reasons the Helvetii intended to leave their homes and find new ones. They had roads and bridges and towns of considerable size, fortified by well built walls.

VII. CAESAR'S ARMY

THE LEGIONS

The legions formed the strength of Caesar's army. When 32 the enemy met him in hand to hand battle the legions bore the brunt of the fighting and won him the victory. But since they consisted of heavily armed, and therefore comparatively slow, foot soldiers, and since their weapons were useless at any considerable distance, the legions needed the assistance of cavalry and light-armed infantry, to complete their success.

Organization of the Legion. In theory a legion consisted of 33 6000 men; but battles, accidents, and disease so reduced this number that Caesar's legions probably averaged about 4000 men, or even less. The following table gives the divisions of a legion and their theoretical strength:

century [centum, hundred]	= 100 men
2 centuries = 1 maniple	= 200 men
3 maniples = 1 cohort	= 600 men
10 cohorts = 1 legion	= 6000 men

In theory, again, the legions were made up of Roman citizens; but in fact a large part of Caesar's legionary soldiers came from Cisalpine Gaul, which had not yet received the right of citizenship. However, it was thoroughly Romanized, and, in spirit at least, Caesar's legionaries were Roman citizens.

EQUIPMENT OF THE LEGIONARY SOLDIER

(Plate I)

34 Clothing. *a.* A sleeveless woolen shirt, reaching nearly to the knees.

b. Tight-fitting leather trousers, or perhaps merely bandages wrapped about the legs.

c. Shoes or sandals.

d. A heavy cloak for bad weather. This served also as a blanket at night.

35 Armor. *a.* A helmet of leather (*galea*) or metal (*cassis*).

b. A leather coat (*lōrica*), strengthened by bands of metal across the shoulders, breast, and back.

c. A curved wooden shield (*scūtum*), covered with leather, and having a metal boss in the center. It was about four feet high and two and a half feet wide.

d. Perhaps a greave on the right leg, though Caesar does not mention it. This was very much like a football shin-guard, but made of metal.

36

Arms. *a.* A heavy wooden javelin (*pilum*, Fig. 1), with a long iron point which was strong enough to pierce any armor but was likely to bend as it did so. Therefore it could not easily be withdrawn when it had pierced a shield, and could not be thrown back by the enemy. After the battle the javelins were gathered and straightened by the Romans. Each soldier carried but one javelin.

b. A straight, heavy, two-edged sword (*gladius*, Fig. 2), about two feet long, adapted for either cutting or thrusting. Its scabbard (*vāgīna*) hung from a belt (*balteus*) which passed over the left



FIG. 1
PILA

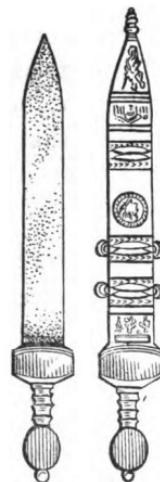


FIG. 2
GLADIUS AND
VAGINA

shoulder. The sword was thus on the right side, out of the way of the shield. But the higher officers, who carried no shield, wore the sword on the left side.

Individual Baggage. Besides his personal belongings each 37 soldier carried his share of the picks, spades, baskets, etc., used in entrenching the camp; cooking utensils; and several days' rations of grain, which seems to have been apportioned out only twice a month. All this, weighing from thirty to forty-five pounds, was made into a pack (*sarcina*) and strapped on a forked stick; this the soldier carried on his shoulder. While thus encumbered the soldiers were said to be *impediti*. If the army was attacked on the march the packs were stacked in one place under guard, and the soldiers were then *expediti*.

OFFICERS OF THE LEGIONS

Lēgātūs. All governors of provinces were given several 38 *lēgāti*, deputies or assistants. These legates were not strictly military officers, but were to be employed by the governors in any way they saw fit. Caesar introduced the innovation of putting a legate in command of each legion just before a battle. When one or more legions were detached from the main army for special service, Caesar put a legate in command; and legates were left in command of the winter quarters during Caesar's absence. But no one legate was in permanent command of any one legion.

Quaestor. The quaestors were financial officers, elected 39 yearly by the people at Rome. One was chosen by lot to take charge of the finances of each province, so that Caesar always had one with him. He took charge of the pay and the supplies of the army. When he was competent Caesar employed him in battle as he did his legates, putting him in command of a legion.

Praefectus Fabrum. The chief of engineers had charge of 40 such matters as the building of bridges, construction of camps, erection of siege works, repair of artillery, and the refitting of

ships. He probably had special assistants, but the actual labor was performed by skilled men detailed from the ranks.

41 **Tribūnus.** No single officer permanently commanded a legion, as our colonels command regiments. Each legion had six tribunes, who took the chief command in rotation, while the rest probably commanded groups of cohorts or were assigned to special service. In Caesar's army many of the tribunes were experienced and capable officers, who did good service; but others were young men without military experience, who had been appointed only because they were friends or relatives of influential men at Rome whom Caesar wished to please. It was for this reason that Caesar put his legates and quaestor in command of the legions in battle. On the march or in camp a tribune was in command.

42 **Centuriō.** The centurions commanded centuries, and there were therefore sixty in each legion. On them fell the immediate management of the men in battle. They fought in the ranks like the men and were expected to set the men an example of conspicuous bravery. They were therefore promoted from the ranks on the basis of their strength and size as well as their skill and gallantry. They could hope for no promotion above the rank of centurion; but there were grades of centurions from one to the other of which they rose. The highest of all was the first centurion of the first cohort, the *primipilus*. He and a few others, just how many is not known, were called centurions of the first rank (*centuriōnēs primōrum ordinum*, or *prīmī ordinēs*), and were commonly summoned to councils of war along with the tribunes and legates.

STANDARDS AND SIGNALS OF THE LEGIONS

43 **Aquila.** Each legion had as its standard a bronze or silver eagle (*aquila*), carried on the top of a wooden staff. It was regarded with almost religious respect, and its loss was the deepest disgrace that could befall the legion. It was in charge of the first centurion of the first cohort, and was carried by a

PLATE I



1. *funditor*

2. *levis armatura milites*

3. *legionarius*

4. *verillum*

5. *signiferi*

6. *aquilifer*

7. *tubicen*

8. *bucinatior*

ROMAN SOLDIERS

man of conspicuous strength and bravery, the *aquilifer* (Plate I, 6).

Signum. Each cohort had its own standard (*signum*), ⁴⁴ carried by a *signifer* (Plate I, 5). These standards were of various forms—an open hand, the figure of an animal, etc. On the staff, below the figure, were fastened the decorations of honor which had been bestowed on the cohort—disks, half moons, wreaths, and tassels. The diversity of form was necessary in order that each soldier might recognize easily the standard of his own cohort. In hasty preparation for battle each man found his place by looking for his standard; and all through the battle he regulated his movements by those of his standard. For this reason the technical terms for such maneuvers as advancing and retreating are *signa inferre*, *signa referre*, etc.

Musical Instruments. There were no bands, and the only ⁴⁵ use made of musical instruments was in the giving of signals. The only instrument mentioned by Caesar in the Gallic War is the *tuba*, a straight brazen trumpet, blown by a *tubicen*, but others were probably used as well (Plate I, 7, 8).

BAGGAGE OF THE LEGION

The heavy baggage (*impedimenta*) consisted of tents, provisions, hand-mills for grinding grain, engines of war, etc., and was carried on pack horses or mules (*iumenta*). These were driven or led by the drivers (*mūliōnēs*) and camp servants (*cālōnēs*), who were probably slaves.

AUXILIARY INFANTRY AND CAVALRY

Infantry. The light armed infantry (Plate I, 1 and 2), ⁴⁷ which Caesar usually calls *auxilia*, contained no Roman citizens. Caesar had slingers (*funditōrēs*) from the Balearic Islands, and archers (*sagittārii*) from Crete and Numidia; but most of his light armed infantry was drawn from friendly Gallic tribes and was armed in the native fashion. He put little reliance on them for serious fighting, but made them

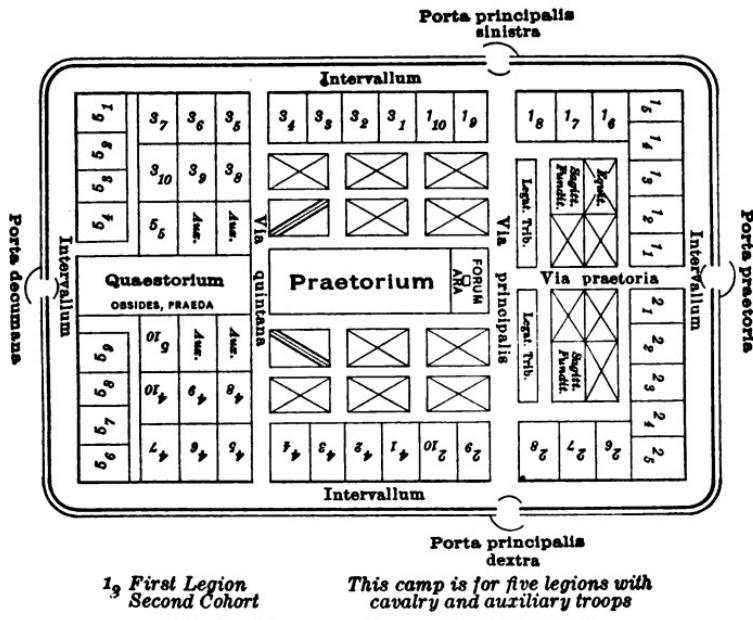
useful in various ways: as skirmishers, to delay the enemy's attack; as raiders; in making fortifications at a critical time; for mere show, to impress the enemy with his numbers; and in pursuit of a routed enemy. Their higher officers were prefects (*praefecti*). Their standard was a banner (*vexillum*, Plate I, 4) attached to a horizontal cross-piece at the end of a staff.

- 48 **Cavalry.** Caesar had no Roman cavalry. During his first six years in Gaul he had none but Gallic cavalry, but in the seventh year he secured some Germans and found them much more effective. They were useless against a line of infantry, but met the enemy's cavalry. Caesar employed them especially as scouts and raiders, or in pursuit of a routed enemy. Their higher officers were *praefecti*, and their standards were *vexilla* (cf. 47).

THE CAMP

- 49 A Roman army never halted even for one night without fortifying its camp (*castra*) with a wall and trench. This must have cost two or three hours of hard work; but it made the army safe from attack, and so allowed the general to choose his own time and place for battle; and in case of defeat the camp was a place of refuge.
- 50 **Location and Form of Camp.** Whenever it was possible the camp was built on a hill sloping gently toward the enemy, so that the Roman army could form its line of battle in front of the camp and make the enemy charge up hill. The normal shape of the camp was a square or oblong, but it had to be accommodated to the shape of the hill. Fig. 3 shows the normal shape, while Fig. 4 shows the actual shape of one of Caesar's camps. Within the camp, streets were laid out in accordance with a fixed plan, and every legion, every cohort, every maniple had always the same location. Fig. 3 shows the normal arrangement for a camp which would accommodate five legions.

Fortifications of Camp (Fig. 5). The size of the trench 51 (fossa) varied, but was usually about nine feet wide and seven



deep. The earth, dug out with spades and carried in baskets, was piled up just inside the trench to make the wall (*vällum*). This wall was faced partly with sods, partly with bundles of sticks (fascines), so that it was quite steep on the outside. Other fascines were put inside the wall, to strengthen it. It stood about six feet high, was wide enough on top to let the soldiers move about comfortably in fighting, and sloped so gradually toward the inside that soldiers could easily ascend it. Sometimes this slope was faced with logs, so as to make steps. On the outer

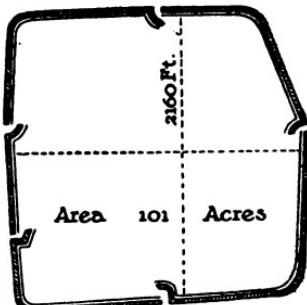


FIG. 4. CAMP ON THE AXONA.

edge of the top stood a row of palisades (*valli*), about four feet high, which served as a breastwork. In case of an attack the

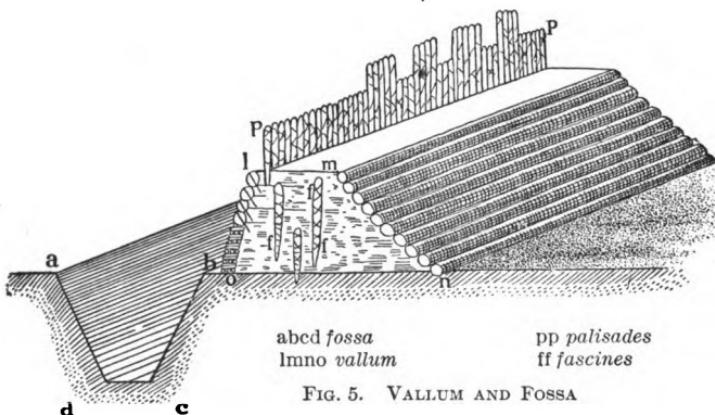


FIG. 5. VALLUM AND FOSSA

enemy would be halted by the ditch several feet from the wall, and be completely exposed to the Roman javelins, while the defenders stood on a higher position, protected by a breast-work, and could throw their missiles with great effect. In times of especial danger, towers (*turres*) were erected at intervals on top of the wall.

52 Gates of Camp. Usually there was one gate (*porta*) on each of the four sides; but in the camp represented in Fig. 4 there were two gates in front, where the soldiers had most occasion to pass in and out. The gates were mere openings in the wall, about forty feet wide as a rule. Fig. 4 shows how they were protected. A short curved wall projected into the camp from the left side of the gate. A line of soldiers stood in the gate, and another manned this wall. If the enemy got into the opening they would be exposed on their shieldless side to a shower of missiles from the wall. Ordinarily this was a sufficient protection, and it left the gates open for a sudden charge from within. But in times of great emergency the gates could be walled up solidly.

PLATE II



1. *imperator* 2. *legatus* 3. *centurio* 4. *lictor*
5. *Gallic warrior* 6. *Gallic standard bearer* 7. *Gallic chief*

ROMAN OFFICERS AND GAULS

THE MARCH

Line of March. The vanguard usually consisted of cavalry **53** and light armed infantry. Under ordinary circumstances each legion was followed by a train of pack animals carrying its baggage; but in the near neighborhood of the enemy all the baggage was brought together, preceded by most of the legions and followed by the rest.

Length of March. The length of a day's march of course **54** varied greatly, according to the nature of the country and the need for haste. As the soldier had to carry from forty-five to sixty pounds of arms and baggage, and as the army had to halt early in the afternoon to give time for making camp, the rate of march of the army could be nothing like that of an unencumbered individual. Probably when there was no need of haste the average march was no more than twelve to fifteen miles, and a day of rest was given about every fifth day. But Caesar, like Napoleon, owed much of his success to his power of inspiring his army to great efforts on the march. When he speaks of forced marches (*magna itinera, maxima itinera*), we are to think of marches of from eighteen to twenty-five miles a day, or even more. On one occasion he marched four legions, without baggage, fifty Roman miles in less than thirty hours, including all stops.

THE BATTLE

Since the legions had to do the serious work of fighting, the **55** line of battle was arranged solely with reference to their tactics. When the enemy were within the short range of the Roman javelins they were met by a volley of these deadly missiles and their ranks were thus broken. Immediately the Romans charged, and the rest of the battle was fought out at close quarters with the sword. When possible, therefore, the line of battle was drawn up facing down a gentle slope. This gave greater range to the javelins and greater impetus to the charge; while the enemy must begin the battle breathless from

a charge up the hill. The auxiliary infantry might be posted in front of the line, but it was expected to do no more than delay the attack of the enemy. More often it was posted on the flanks, sometimes merely as a show of strength. The cavalry might meet the cavalry of the enemy. Otherwise it usually merely awaited the rout of the enemy, when it pursued and cut to pieces the fugitives.

- 56 **Line of Battle.** The line of battle was commonly triple (*triplex acies*), though sometimes only double (*duplex acies*). In the triple line of battle the first line was composed of the first four cohorts of each legion, standing side by side, with no intervals between the cohorts. Three cohorts of each legion formed the second line, which stood a short distance behind the first, ready to relieve it when it became exhausted in the battle. The remaining three cohorts of each legion formed the third line, in the rear, and were held as a reserve for any emergency. Each of these lines was eight or ten men deep, and only the front rank of the first line could engage in the battle at any one moment. But that rank would fight vigorously for a few moments, then fall back and be relieved by the next rank, and so on until all the men of the first line had been engaged. Then it was relieved as a whole by the second line.

- 57 **Orbis.** When surrounded by the enemy and hard pressed, a body of men would form what is now called a hollow square, and what the Romans called a circle (*orbis*), with the baggage and camp servants inside the ring of armed men.

THE CAPTURE OF TOWNS

- 58 A great part of Caesar's military operations consisted in the capture of walled towns. The fortification of these towns was rather primitive, but it was quite effective (Fig. 6). The face of the wall showed regular rows of log ends separated by huge stones. No one log could be grappled and pulled out, for they were all fastened together far within the wall. The logs

would not burn, for they were each imbedded in stone and earth. A battering-ram could demolish a solid stone wall, but the framework of timbers defied it. Therefore Caesar relied little on making breaches in the walls and entering in that way. But there were three other possible methods—a blockade, a sudden assault, and a formal siege.

Blockade (*obsidiō*). A ring of fortifications could be built around the town, and the place starved into submission. But this was too slow a method to be employed unless all other methods were hopeless, and Caesar used it only once in the Gallic War.

Sudden Assault (*oppugnātiō repentina*). If a town had low walls and few defenders, it might be taken by a sudden assault. Archers and slingers kept the wall partly clear of defenders. Soldiers approached the wall in safety by holding their shields over their heads and letting them overlap, forming a *testūdō* (tortoise, Plate III, 3). If there was a trench around the wall, they filled it with bundles of brushwood (*crātēs*, fascines). Then they mounted the wall by means of scaling ladders (*scālæ*, Plate III). But such towns would usually surrender without a struggle, so that the method was little used.

Formal Siege (*oppugnātiō*). The favorite method was by 61 the use of the agger and tower (*turris*). The agger was a great causeway, built of logs and earth, which sloped gradually up toward the top of the wall. Generally it was not intended to be as high as the wall. In that case a tower, several stories high, was pushed up the causeway on rollers. From the upper stories, which rose higher than the wall, archers and slingers and artillery shot down the defenders. When the tower was near enough, a drawbridge was let down from one of the lower stories to the top of the wall, and the Romans charged across

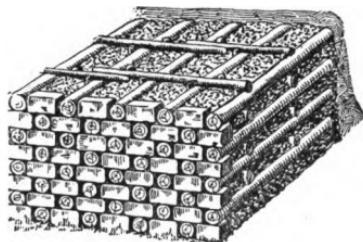


FIG. 6. SECTION OF GALIC WALL 59

it. Sometimes the causeway was as high as the wall, and thus itself gave access to its top (Fig. 7). Sometimes, if the wall was

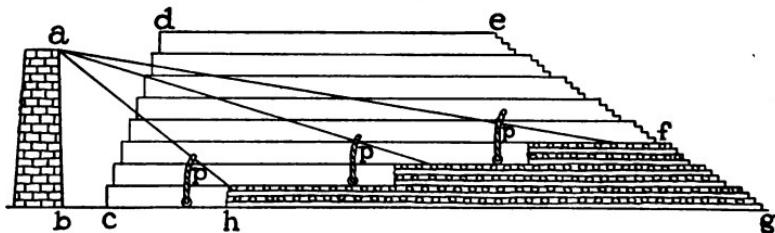


FIG. 7. SIDE VIEW OF AGGER IN PROCESS OF CONSTRUCTION

a b, the enemy's wall. f g h, part already constructed. c d e f h, part to be constructed. a b c d, part to be filled in with earth and rubbish at the last moment. p p p, lines of plutei protecting the workmen. The lines of direction show the spaces protected by the plutei.

low and the ground about it level, no causeway was built, and the tower was pushed over the ground to the wall. Then a battering-ram might be hung in the lowest story, and the drawbridge was let down from one of the upper stories. Plate III illustrates this method of using the tower, as well as several other devices; but the city is not a Gallic town.

62 Means of Protecting the Besiegers. In building the agger and carrying on the other operations of a siege the assailants had to approach within easy range of missiles from the wall:

hence they made use of several forms of protection.

a. The pluteus (Fig. 8) was a heavy shield, several feet high, mounted on wheels. A line of these, parallel to the wall, gave protection to men working immediately behind it; and it could be moved forward at pleasure.

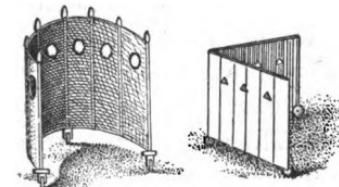


FIG. 8

b. The musculus (Fig. 9) was a hut with one end open and the other end partially closed. Its roof was strong enough to withstand the

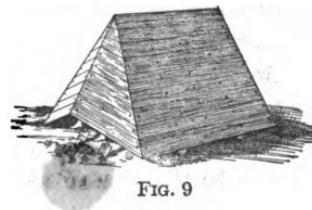
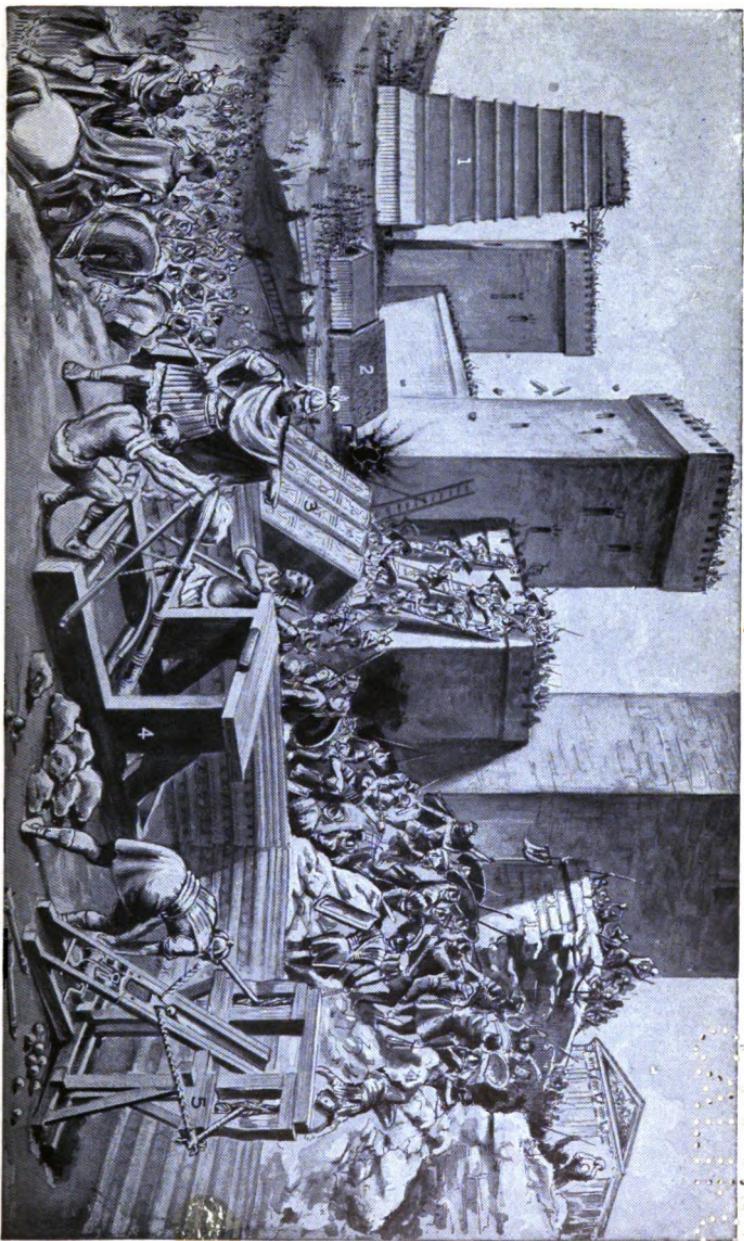


FIG. 9

PLATE III



1. turris 2. testudo artillaria 3. testudo 4. onager 5. ballista

23
23
23
23
23

shock of great stones which might be dropped upon it from the wall. It could be pushed up to the wall, and under its shelter men could dig out the foundation of the wall.

c. The *testūdō arietāria* (Plate III, 2) was a similar hut in which hung a battering-ram (*ariēs*), a heavy timber capped with iron, intended to be swung against the wall.

d. The *vinea* (Fig. 10) was a lighter hut, open at both ends. A number of these placed end to end made a safe covered gallery extending from a point out of range up to the *musculi, testūdinēs, or plutei*.

All these huts were pushed forward on rollers.

The Artillery.—Caesar had with him engines of war, the 63 purpose of which corresponded to that of modern artillery.

They were too heavy and clumsy to be of much service in battle: hence their chief use was in siege operations. The general name *tormenta* is derived from *torqueō*, to twist, and was applied to them because the propelling force was obtained by twisting a stick between two tightly stretched horse-hair ropes.

a. The *ballista*

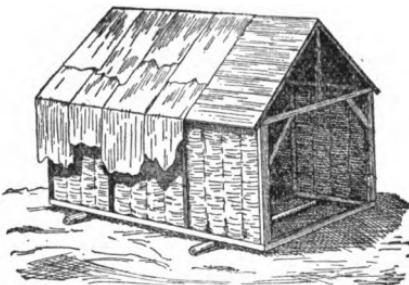


FIG. 10

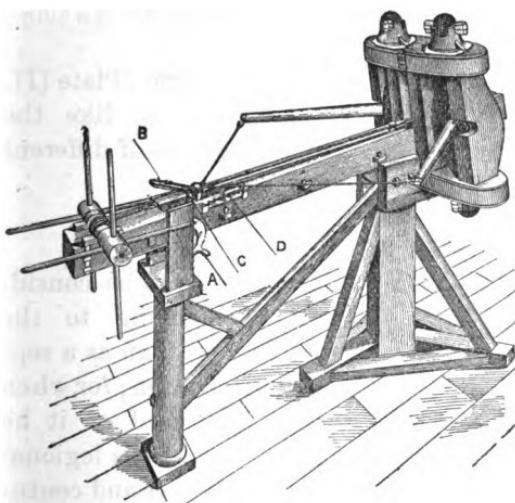


FIG. 11. CATAPULTA

(Plate III, 5) threw heavy stones at a considerable angle from the horizontal.

b. The catapult (*catapulta*) threw great arrows nearly horizontally. Fig. 11 makes most of its mechanism clear without explanation. (A) is an arrangement for raising or lowering the rear of the nearly horizontal track, thus regulating the range. The track is grooved to hold a long sliding carriage, on the rear portion of which is the trigger (B). The operation of firing was as follows: The carriage was pushed forward till the claws of the trigger were over the bowstring; a block (c) was shoved under the heavy rear end of the trigger, and the claws were thus held down on the string; the carriage was drawn back by means of the windlass, and held in place by the hook (D); the arrow was laid on the grooved upper surface of the carriage, with its end resting on the string between the claws of the trigger, the block (c) was withdrawn and the rear end of the trigger fell by its own weight, thus releasing the string.

c. The *scorpiō* was a small catapult.

d. The *onager* (Plate III, 4) threw stones, like the ballista, but was of different construction.

THE FLEET

The fleet is to be considered as belonging to the army, rather than as a separate organization; for when Caesar had need of it he manned it with his legionaries, put tribunes and centurions in command of indi-



FIG. 12

vidual ships, and made one of his legates its admiral. The ships of war were about eight times as long as they were broad, and were therefore called *nāvēs longae*, in distinction from the transports (*nāvēs onerāriae*), which were shorter and wider. They had a mast and single sail, but in battle depended on oars for their propulsion. Their prows (Fig. 12) were armed with metal beaks (*rōstra*), with which to ram the ships of the enemy. If the Romans failed in this they sought to make the battle as much as possible like a battle on land, their special object being to grapple one of the enemy's ships and board it.

A BRIEF BIBLIOGRAPHY

The following list of books will suggest those which are most helpful to pupils and teachers who read only English. Those who wish to make a more detailed study of special points will find that Holmes gives references to almost everything of importance in the enormous literature of Caesar, except on the linguistic side.

Editions

A. Holder. (Freiburg and Tübingen, 1882.) This may be useful for its (inaccurate) index of words, which is intended to be complete.

H. Meusel. (Berlin, 1894.) The critical edition is the best text edition of the Gallic War. No explanatory notes.

H. Rheinhard. (Stuttgart, 1896.) Useful for its illustrations.

Of the following English editions the first two are useful:

C. E. Moberly. (The Clarendon Press, Oxford, 1878.)

A. G. Peskett. (Cambridge, 1878-1882.)

St. George Stock. (The Clarendon Press, Oxford, 1898.) Usually good when it follows good authorities.

Caesar's Life and Campaigns

Col. T. A. Dodge. *Caesar*. (Houghton, Mifflin & Co., 1894.) Useful if Napoleon can not be obtained, but without much independent value.

W. Warde Fowler. *Julius Caesar*. (G. P. Putnam's Sons, 1892.) The best life of Caesar.

J. A. Froude. *Caesar: a Sketch*. Interesting, but grossly partisan and inaccurate.

T. Rice Holmes. *Caesar's Conquest of Gaul*. (Macmillan

& Co., London, 1899.) The best discussion, in any language, of the military and geographical problems.

Napoleon III. *History of Julius Caesar*. (Out of print, but can be obtained at second hand. If possible get the Atlas with the two volumes. The French edition is more easily obtained.) Volume II gives a more complete narrative and explanation of Caesar's campaigns in Gaul than can be found elsewhere, but without much discussion of disputed points.

C. W. C. Oman. *Seven Roman Statesmen*. (Edward Arnold, London, 1902.) The characterization of Caesar is too violent a reaction against the views of Mommsen and Froude.

Plutarch's Lives. Every pupil should read the life of Caesar.

Anthony Trollope. *The Commentaries of Caesar*. (In the series, Ancient Classics for English Readers.)

Much that is valuable will be found in the following histories:

Duruy. *History of Rome*.

Long. *The Decline of the Roman Republic*. This is especially good in its treatment of Caesar's campaigns.

Merivale. *History of the Romans under the Empire*.

Mommsen. *History of Rome*. The chief defect of this extraordinary work is its too great partiality for Caesar.

Miscellaneous

H. P. Judson. *Caesar's Army*. (Ginn & Co., 1888.) This gives much fuller information about the organization and tactics of the Roman army than can be given in the introduction of an edition. It should be at hand for reference.

R. Oehler. *Bilderatlas zu Cäsars de Bello Gallico*. (Leipzig, 1890.)

W. Rüstow. *Atlas zu Cäsars Gallischem Krieg*. (Stuttgart.)

A. Van Kampen. *Quindecim ad Caesaris de Bello Gallico Commentarios Tabulae*. (Gotha.)

REFERENCES AND ABBREVIATIONS

In the grammatical references, App. = Appendix (following Book VII); G.-L. = Gildersleeve-Lodge; A. = Allen and Greenough; B. = Bennett; H.-B. = Hale and Buck; H. = Harkness. In each case the latest revision has been followed.

References are made to books of the text in Roman characters, to chapters in bold-faced Arabic numerals, to lines in plain-faced Arabic numerals. Thus, III, 2, 11 = Book III, chapter 2, line 11.

In the page vocabularies, the figures 1, 2, 3, and 4, following definitions, indicate the number of times the word is used in Books I-IV. * indicates that the word is used 5 or more times in those books.

For the explanation of some other details, see p. 2 of the general vocabulary at the end of the book.

abbr. = abbreviation.	inf. = infinitive.
abl. = ablative.	int. = introduction.
acc. = accusative.	interrog. = interrogative.
act. = active.	intr. = intransitive.
adj. = adjective.	irr. = irregular.
adv. = adverb, adverbial.	l., ll. = line, lines.
card. = cardinal.	lit. = literally.
cf. = <i>cōfēr</i> , compare.	m. = masculine.
chap. = chapter.	neg. = negative.
comp. = comparative.	n., neut. = neuter.
conj. = conjunction.	n. (in grammatical references) = note.
dat. = dative.	nom. = nominative.
def. = defective.	num. = numeral.
dem. = demonstrative.	ord. = ordinal.
dim. = diminutive.	p., pp. = page, pages.
distr. = distributive.	part. = participle.
e.g. = <i>exemplī grātiā</i> , for example.	pass. = passive.
encl. = enclitic.	pers. = personal.
etc. = <i>et cetera</i> , and so forth.	pf. = perfect.
f. = feminine.	pl. = plural.
fig. = figure, figuratively.	plupf. = pluperfect.
freq. = frequentative.	poss. = possessive.
fut. = future.	prep. = preposition.
gen. = genitive.	pres. = present.
i.e. = <i>id est</i> , that is.	pron. = pronoun.
imp. = imperative.	reflex. = reflexive.
impers. = impersonal.	rel. = relative.
impf. = imperfect.	sc. = <i>scilicet</i> , supply.
incept. = inceptive.	sing. = singular.
ind. = indicative.	subj. = subjunctive.
indecl. = indeclinable.	sup. = superlative.
indef. = indefinite.	tr. = transitive.

BOOK I, CHAPTERS 1 TO 29. WAR WITH THE HELVETII

The Helvetii were a Gallic people living in northern Switzerland. Hemmed in by the mountains, they had retained without loss their strength and independence. During the invasion of Gaul by the Cimbri a part of the Helvetii had left their country independently and defeated a Roman army in 107 B.C. Many of the Helvetii had joined the Cimbri and Teutoni in their attempted invasion of Italy in 102 and 101 B.C. After the disastrous result of these attempts the Helvetii had remained comparatively quiet for a long time; but now, dissatisfied with the narrow limits of their country, they determined to seek wider fields.

The originator of this plan was Orgetorix, their most powerful nobleman. But the Helvetii soon learned that he was trying to further ambitious plans of his own and to use them as tools; that he intended to make himself their king, and then to unite with two neighboring states in the subjugation of all Gaul. The penalty for the crime of aiming at royal power was death, but Orgetorix anticipated the punishment by committing suicide. Yet the Helvetii persisted in the plans which they had adopted at his suggestion. They made all preparations, then burned their homes and gathered near the western end of Lake Geneva, ready to set out.

But Rome had been watching their preparations in some alarm. If the Helvetii marched through the province, they could not fail to give trouble to the Romans. And what was a more serious matter, if the Helvetii left their country vacant it would be occupied by the Germans; and the Germans were dangerous neighbors. Caesar's term of office as governor of Gaul began in the year of their departure. Learning that the Helvetii intended to set out sooner than he had expected, he hurried to Geneva, so that when they gathered he was there to meet them. He destroyed the bridge across the Rhone, which they had failed to secure, and with his one legion hastily made and manned a line of defenses on the south bank of the river. He then forbade their crossing, and easily checked their attempts to disobey his orders.

The baffled Helvetii now obtained permission of the Sequani to pass to the west through their territory. The great host, with its women and children and thousands of wagons, marched slowly through this to the Saone, and its van crossed the river and began plundering the land of

the Haedui. Meanwhile Caesar had hastened back to northern Italy and returned with five legions. The Haedui, who had been nominal allies of the Romans for many years, now appealed to Caesar. He was not sorry to appear as the champion of Gallic freedom, for he thus gained a footing in Gaul. Finding that one of the four divisions of the Helvetii had not yet crossed the Saone, he fell upon it and cut it to pieces. Immediately he crossed the river in pursuit of the main body. For fifteen days he followed it, but on account of the nature of the country he was unable to head off the slowly moving mass. Finally the lack of provisions compelled him to turn aside to Bibracte. Believing that this action was due to cowardice, the Helvetii in turn became the pursuers, thus allowing Caesar to meet them on ground of his own choosing. In a hard fought battle he defeated them with immense loss; and the remnant of the once proud and mighty people sadly returned to its mountain home.

EXPLANATION OF CAMPAIGN MAP

Brown indicates the part of Transalpine Gaul which belonged to Rome when Caesar entered upon his command.

Red indicates the states whose submission Caesar secured by conquering them in battle. The Boii are shown in the homes given them after their defeat. The Latobrigi and the Tulingi lived across the Rhine and are not shown on this map. The Cetriones, the Graioceli, and the Caturiges were forced to permit the passage of the army, but were probably not reduced to submission, and are therefore left uncolored.

Blue indicates the states which submitted without fighting. In chap. 30 we are told that envoys from "nearly all Gaul" came to Caesar as a result of his victory over the Helvetii. It is certain that Celtic Gaul is meant; therefore Aquitania and Belgium are left uncolored. In chap. 31 we are told that Ariovistus held a part of the territory of the Sequani; this is left uncolored. In II, 34 we are given a list of states which did not submit till 57; these also are left uncolored. All the rest of Celtic Gaul may be supposed to have submitted at the close of the war with the Helvetii; it is therefore colored blue.

The line of march shows Caesar's route in crossing the Alps the second time, with the five legions. It also shows the route of the Helvetii after they left their territory. After crossing the Arar Caesar's route coincides with that of the Helvetii.

Crossed sabers indicate battlefields. Colonel Stoffel's identification of the main battlefield (*Histoire de Jules César: Guerre Civile*, II, 439-453) is almost certainly right and is indicated on this map.



Campaign Map for Book I, 1-29

NO VINTAGE
WINE

C. IULI CAESARIS
BELLI GALLICI
LIBER PRIMUS

1. Gallia est omnis divisa in partēs trēs, quārum ūnam

1. **Gallia**, -ae, f., *Gallia* (gāl'ī-a), better, Gaul, including either (1) *Belgium, Celtica, and Aquitania*, or (2) only *Celtica*. See map. *

sum, esse, fuī (App. 66), *intr.*, be, exist, live; stay, remain; serve for; with *gen. in predicate*, be the mark or sign of; belong to; be the duty of; with *dat. of possessor*, have. *

omnis, -e, adj., all, every, all the, every kind of; the whole, as a whole; *m. pl. as noun*, all, every one; all the rest; *n. pl. as noun*, all possessions or goods. *

dividō, dividere, divisī, divisum, *tr.* divide, separate; *divisus, pf. part.* as adj., divided. *

in, prep. with acc. and abl. With acc. (1) of motion, from one place into or towards another place, into, to; in, among; towards, for, against; at; upon; (2) of time, till, into; for; on, at; (3) other uses, in, in respect to, for, under, over, on; in *dīēs*, from day to day; in *fugam conicere*, put to flight; in *Caesarem incidere*, meet with Caesar;

summum in *cruciātūm venire*, be severely punished. With *abl.* (1) of rest or motion within a place, in, among, over, within, throughout; on, upon; (2) of time, in, during, in the course of; on; (3) other uses, in, in the case of; in consequence of, in view of; on, upon; in *Arari*, over the Arar; in *ēd*, in his case; in *ancoris*, at anchor; in *opere esse*, be engaged in the work. *

parts, partis, f., part, portion; party, faction; direction, side, place; district. *

trēs, tria, gen. trium (III), card. *num. adj.*, three. *

qui, quae, quod, rel. pron. (and see quis), who, which, what; often implying an antecedent, he who, those who; with force of dem., this, that; *quam ob rem*, wherefore; *quem ad modum*, in what manner, how, as; *quō*, with comparatives, the; *quō...ēd*, the...the. *

tinus, tina, tīnum, gen. tīnus (App. 32), card. *num. adj.*, one, the same one; single, alone; the sole, the only; the sole or only one. *

Chap. 1. A brief description of the great divisions of Gaul, and of their inhabitants.

1. **Gallia**: in translating, proper names should always be pronounced like English words. The pronunciation is always indicated in the vocabulary. The values of the vowel markings are shown in the table on p. 2 of the vocabulary at the end of the book.

omnis, "as a whole," shows that *Gallia* here has meaning (1) of the vocabulary.

divisa: the adjective.

partēs trēs: on the divisions of Gaul, see Int. 28.

quārum ūnam, "one of which (parts)." *ūnam*: case? App. 124: G.-L. 830: A. 387: B. 172: H.-B. 390: H. 404. The grammar references should al-

* The asterisk, in the vocabulary, shows that the word occurs five or more times in Books I-IV. A figure, 1, 2, 3, or 4, similarly placed, is used when the word occurs less than five times.

incolunt Belgae, aliam Aquitani, tertiam quī ipsōrum linguā Celtae, nostrā Galli appellantur. Hī omnēs linguā, institūtis, lēgibus inter sē differunt. Gallōs ab Aquitanis Garumna

2. **incolō, -colere, -colul.** —, *tr.*
and intr. [colō, cultivate], inhabit, dwell in; live. *

Belgæ, -ārum, m. (ABdefg), the Belgae (bēl'jē), or Belgians. *

alius, -a, -ud, gen. allus (App. 82), another, other; **alius . . . alius**, one . . . another; *in pl.*, some . . . others. *

Aquitānus, -a, -um, adj., of Aquitania, Aquitanian; *pl. as noun*, the Aquitani (āk'wī-tā'nī), possibly Aquitanians, inhabiting southwestern Gaul. *

tertius, -a, -um, ord. num. adj. [ter, thrice], third. *

ipse, ipsa, ipsum, gen. ipsius (App. 59), intensive pron., self (*as opposed to some one else; not to be confused with the reflexive sē, self.* App. 163); himself, herself, itself, themselves; he, she, it, they; *as adj.*, very; *in gen.*, his, her, its, or their own. *

lingua, -ae, f., tongue, language. 3.

3. **Celtae, -ārum, m.**, the Celtae (sēl'tē), better, the Celts. 1.

noster, -tra, -trum, poss. adj. [nōs, we], our, ours, our own; *in pl. as noun*, our men, our troops. *

Gallus, -a, -um, adj., of Gaul, Gallic; *pl. as noun*, the Gauls, inhabiting *Central Gaul, Northern Italy, etc.* *

appellō, 1, tr., accost, address, call by name, name, call. *

hic, haec, hoc, dem. pron. (App. 54), used for what is near in space, time, or thought, with more emphasis than *is*; this, this man, woman, or thing; he, she, it; *abl. sing.* hōc, on this account; in this respect; the (with comparatives); **hic . . . ille**, the latter . . . the former. See App. 170, a. *

Institutūm, -i, n. [Instituō, set up, establish], a fixed course or principle; habit, institution, custom. 3.

4. **lēx, lēgis, f.**, law, statute, enactment. 4.

inter, prep. with acc. (*sometimes following its noun*), (1) of place, among, between; (2) of time, during, within, for: (3) in other relations, among, between, in; in among or between; to; over; along with: (4) with reflex. pron., of reciprocal action (App. 166), with, to, or from each other or one another, *as*, inter sē differunt, differ from one another; each other, one another, *as*, co-

ways be looked up and studied. In the notes on I, 1-29, for each of the most common principles of syntax grammar references are given three times, in order that it may be studied and twice reviewed.

2. **Belgæ**: it is impossible to understand and appreciate Caesar's story unless one follows it on the map. The letters in parentheses which follow geographical names, in the vocabulary, correspond to the letters on the margins of the map in the front of the book. By their aid places can easily be found.

aliam, tertiam: sc. *partem incolunt*.

qui = sī qui: a nominative pronoun antecedent is often omitted.

ipsōrum linguā, "in their own language." **linguā**: case? App. 148: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

3. **Celtae, Galli**: case? App. 95, a: G.-L. 205; 206: A. 283; 284: B. 167; 168, 2, b: H.-B. 316; 317, 2: H. 393, 2.

linguā, Institutū, lēgibus, "in language, institutions, and laws." Notice the absence of a conjunction. Latin usually says either "a, b, c," or "a and b and c," while English usually says "a, b, and c." For case see App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480.

4. **Garumna flumen**: sc. *dividit*. **flumen**: case? App. 95, b: G.-L. 320; 331: A. 281; 282: B. 169, 1, 2: H.-B. 316; 317, 2, a: H. 393.

flūmen, à Belgis Matrona et Sēquana dīvidit. Hōrum omnium 5 fortissimī sunt Belgae, proptereā quod à cultū atque hūmānitātē prōvinciae longissimē absunt, minimēque ad eōs mercā-

hortati inter sē, encouraging one another. *

sui, sibi, sē, or sēsē, reflex. pron. of *sd person* (App. 163, 164, 165), himself, herself, itself, themselves; he, she, they, etc.; *inter sē*, see *inter* and App. 166. *

differō, differre, distulli, distattum, tr. and intr. [ferō, carry. App. 81], scatter, spread; put off, defer; be different, differ. 1.

ā (before consonants), ab (before vowels and some consonants), abs (before tō, and in some compounds), prep. with abl., originally denoting separation; (1) of place, persons, time, etc., from, away from, from the vicinity of; (2) denoting position, in some phrases, at, in, on, on the side of; & tergō, in the rear; (3) with expressions of measure, away, off; ab milibus passuum duōbus, two miles away; (4) with the past. voice often denoting the agent, as the person from whom the action comes, by; (5) variously translated in other relations, from, by, in respect to, after. *

Garumna, -ae, m. (DEcd), the Garumna (ga-rūm'na), or Garonne, a river forming the boundary between Aquitania and Celtic Gaul. 3.

5. flūmen, -inis, n. [fluō, flow], river, stream. *

Matrona, -ae, m. (Bef), the river Matrona (māt'rō-na), now the Marne. 1.

et, conj., and; also, too, even; et . . . et, both . . . and. *

Sēquana, -ae, m. (BCdef), the river Sequana (sēk'wā-nā), better, Seine. 1.

6. fortis, -e, adj., strong, valiant, brave. *

proptereā, adv. [propter, because of], on this account; proptereā quod, because. *

quod, conj. [adv. acc. of the neuter of qui, who, which], as to which, in that, that; as to the fact that, insomuch as; because; quod si, but if; proptereā quod, because. *

cultus, -ūs, m. [colō, cultivate], cultivation; civilization; mode of life; dress. 2.

atq[ue] e, ac (ac only before consonants, atque before vowels and consonants), conj., usually adds something especially important, while et usually associates objects of equal importance; and also, and even, and; after words denoting a comparison or difference, than, as, from. *

hūmānitās, -tatis, f. [hūmānus, human], humanity, refinement, culture. 2.

7. prōvinciā, -ae, f., office of governor of a province; province, a territory subject to Rome and governed by a Roman governor; especially the Province, the southern part of France. *

longē, adv. [longus, long], far, far away, distant; longē lātēque, far and wide. *

absum, abesse, āfuli, intr. [sum, be. App. 78], be away from, be absent or distant, be wanting or free from. *

minimē, adv. [minimus, least], least,

5. **Matrona . . . dividit**: the two rivers formed one boundary, and the verb is therefore singular: App. 180, b: G.-L. 226, 2: A. 317, b: B. 255, 3: H.-B. 331, 3: H. 392, 4.

Hōrum: case? App. 101: G.-L. 367;

372: A. 346, a, 2: B. 201, 1: H.-B. 346: H. 440, 5; 442.

7. prōvinciāe: see Int. 2, 26.

quod absunt: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 558, L. minimē saepe, "very seldom."

tōrēs saepe commeant/ atque ea quae ad effēminandōs animōs
 pertinent important, proximique sunt Germānis, qui trāns
 10 Rhēnum incolunt, quibuscum continenter bellum gerunt.

very little; by no means, not at all. 4.

-que, conj. (*always affixed to the word or some part of the expression it connects*), and; que . . . que, or que . . . et, both . . . and. *

ad, prep. with acc., originally denoting motion toward; (1) denoting motion, to, toward, against, to the vicinity of: (2) denoting position, at, by, near: (3) denoting purpose, with gerund and gerundive, to, for: (4) with numerals, up to, about: (5) of time, up to, until; at, on: (6) variously translated in other relations, at, after, for, to, according to, in the eyes of, among. *

is, ea, id gen. eius (App. 57 weak dem. pron. referring to some person or object named in the context, this, that, these, those; he, she, it, they; the, a; is locus quād, a, or the, place where; ea quae, (the) things which; eō, with comp., the; eō magis, all the more; eō . . . quād, with comparatives, the . . . the. *

mercātor, -ōris, m. [mercor, trade], merchant, trader. *

8. saepe, adv., often, frequently; many times, again and again; saepe numerō, often, time and again, frequently; comp. saepius, oftener, more frequently; time and again; too often. *

commeō, 1, intr. [meō, go], go back and forth; with ad, resort to, visit. 1.

mercātōrēs: Roman traders had for some time penetrated the interior of Gaul, bringing, among other things, strong wines, of which the Gauls were very fond.

8. quae . . . pertinent: notice that in relative clauses the relative almost always stands first and the verb last: everything that stands between the relative and the first finite verb which follows usually belongs to the relative clause.

effēminō, 1, tr. [ex + fēmina, woman], make effeminate, enervate, enfeeble. 1.

animus, -i, m., soul, spirit; mind, intellect; feelings; character; resolution, courage; animi causā, for amusement; in animō habēre, intend. *

9. pertineō, -tinēre, -tinul, —, intr. [teneō, hold], hold or reach to, extend; pertain, have reference to, concern; tend, aim at; eōdem pertinēre, tend to the same purpose or result, amount to the same thing. *

importō, 1, tr. [in+portō, carry], carry or bring in, import. 8.

proximus, -a, -um, adj., sup. (App. 43), nearest, next; last, previous; with acc. (App. 122, b), next to. *

Germāni, -ōrum, m., the Germans (ger-mā'ni), better, Germans. *

trāns, prep. with acc., across, beyond, over; in compounds, trāns or trā, across, over, through. *

10. Rhēnus, -i, m. (ABCfgh), the river Rhenus (rē'nūs), better, the Rhine. *

cum, prep. with abl., with, along with, together with. *

continenter, adv. [centinēns, continuous], without interruption, continually, continuously. 8.

bellum, -i, n., war. *

gerō, gerere, gessi, gestum, tr., bear, carry, wield; (of war) carry on,

' ad effēminandōs animōs, "to weaken the courage"; the gerundive construction will be treated later.

9. proximi Germāni, "next to the Germans": case? App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, III: H. 434, 2. *

10. quibuscum: use and position of cum? App. 140; 60, b: G.-L. 392; 418, 1: A. 413, b; 150, d: B. 222; 142, 4: H.-B. 418, a; 419, 4: H. 473, 1; 182, 2.

Quā dē causā Helvētii quoque reliquōs Gallōs virtūte praece-dunt, quod (ferē cotidiānis) proeliis cum Germānis contendunt, cum aut suis finibus eōs prohibent, aut ipsī in eōrum finibus

perform, wage, conduct; *pass.*, be done, go on, occur. *

11. **dē**, prep. with abl., originally denot-ing motion from; (1) of place, from, down from, away from, out of: (2) of time, just after, about: (3) variously translated in other relations, about, concerning, of, from, in accordance with, for. *

causa, -ae, f., cause, reason, grounds, motive; situation, condition; a (*legal*) case, cause; **causam dicere**, to plead a case; **causā**, following a gen., for the sake of, for the purpose of, for. *

Helvētius, -a, -um, adj. (Cgh), of the Helvetii (hēl-vē'shyl), Helvetian; as noun, one of the Helvetii, an Helvetian; pl., the Helvetii, possibly Helvetians. *

- **quoque**, conj., following the word em-phasized, also, too, likewise. *

reliquis, -a, -um, adj. [relin-quō, leave], left, remaining, the rest, the rest of; future, subsequent; n. as noun, remainder, rest. *

virtūs, -utis, f. [vir, man], manli-ness, valor, merit, worth, virtue, courage; strength, energy; pl., good qualities, virtues, merits. *

praeceđō, -cēdere, -cessi, -cessum, tr. [cēđō, go], go before; surpass, excel. 1.

- 12. **ferē**, adv., almost, nearly, about, for the most part. *

cotidiānus, -a, -um, adj. [cotidiē,

daily], every day, daily; usual, custom-ary. *

proelium, -li, n., battle, contest, en-gagement; **proelium committere**, join or begin battle, risk a fight, engage in battle, fight. *

contendō, -tendere, -tendi, -ten-tum, tr. and intr. [tendō, stretch], push forward, hasten; march; strive, con-tend, fight; be anxious for; maintain, insist. *

13. **cum**, conj., when, as, while; after, as soon as; whenever; since, because; although; **cum . . . tum**, not only . . . but also, both . . . and; **cum primum**, as soon as. See App. 238-242. *

aut, conj., used where the difference is important or exclusive, or; **aut . . . aut**, either . . . or. *

suis, -a, -um, reflex. pronominal adj. referring to subject (App. 163, 164, 165, 167, a) [sui, himself, herself, etc.], of or belonging to himself, herself, etc., his own, their own; his, hers, its, theirs; **sua**, n. pl. as noun, one's property; **sui**, m. pl. as noun, their men (*friends or countrymen*). *

finis, -is, m., boundary, limit, border, end; pl., boundaries; territory, country. *

prohibeđō, 2, tr. [habeđō, have, hold], keep from, keep, restrain, prevent, prohibit; keep out or away from; protect, guard. *

11. **quā dē causā**, "(and) for this reason." The relative is often used to connect independent sentences in Latin, but is not so used in English. We must in such cases translate by a personal or demonstrative pronoun, and we may render the connective force of the relative by using "and" or "but," if we like: App. 173, a: G.-L. 610, 1: A. 308, f: B. 351, 6: H.-B. 284, 8: H. 510.

Helvētil: although the rest of the chapter is concerned with the larger divisions of Gaul, Caesar speaks of this tribe in particular, because it is to be prominent in the following chapters.

virtūte: ablative of specification.

12. **proeliis**, "in battle"; but it is an ablative of means.

13. **suis finibus**: the reflexives *sui* and *suus* regularly refer to the subject:

bellum gerunt. Eōrum ūna pars, quam Gallōs obtinēre dic-tum est, / initium capit/ā flūmine Rhodanō;/ continētur Ga-rumna flūmine, Ōceanō, finibus Belgārum; attingit etiam ab Sēquanis et Helvētiis flūmen Rhēnum; vergit ad septen-triōnēs. Belgae ab extrēmīs Galliae finibus oriuntur; perti-

14. obtineō, -tinēre, -tinul, -ten-tum, *tr.* [teneō, hold], hold, retain, pos-sess, maintain; acquire, obtain. *

dicō, dicere, dixi, dictum, *tr.*, say, tell, speak, express, mention; name, appoint; causam dicere, plead a case; iūs dicere, administer justice. *

15. initium, -ti, *n.* [ineō, go into], beginning, commencement, origin; edge of a country, borders. *

cipiō, capere, cōpi, captum, *tr.*, take, capture, seize, catch; take in, beguile, induce; take up (*arms*); choose, select (*a place*); form, adopt (*a plan*); reach, arrive at (*a place*); make (*a begin-ning*); collem capere, take position on a hill; fugam capere, take to flight. *

Rhodanus, -i, *m.* (CDfg), the river Rhodanus (rōd'a-nūs), better, Rhone. *

contineō, -tinēre, -tinul, -ten-tum, *tr.* [teneō, hold], hold together; hold, keep, restrain; bound, shut in; contain; sē continēre, with *abl.*, remain in, on, or within. *

16. Ōceanus, -i, *m.*, the ocean; as *adj.*, with mare, the ocean. *

suis therefore refers to the Helvetii. For case see App. 134: G.-L. 390, 2: A. 400; 401: B. 214, 2: H.-B. 408, 2: H. 464, 1; and notice that the preposition *ab* is often used in the same sense, as in *ab Aquitānis*, l. 4.

ērum refers to the Germans. For case see App. 99: G.-L. 362: A. 343: B. 198: H.-B. 339: H. 440, 1.

14. *ērum* refers back to the Gauls as a whole, not to the Helvetii, who have just been mentioned.

quam is the object, Gallōs the sub-ject of *obtinēre*: App. 123: G.-L. 343, 2: A. 397, 6: B. 184: H.-B. 398: H. 415. The infinitive clause, quam . . . ob-tinēre, is the subject of *dictum est*:

attingō, -tingere, -tigl, -tāc-tum, *tr.* [ad+tangō, touch], touch or border on, reach, extend to, arrive at, attain. *

etiam, *conj.*, and also, also, even, yet. *

17. Sēquānus, -a, -um, *adj.*, of or be-longing to the Sequani; *pl. as noun*, Sēquāni (Cf.g), the Sequani (sēk' wā-ni). *

- vergō, -ere, —, —, *intr.*, look; or lie towards, be situated; slope. 3.

septentrionēs, -um, *m.* [septem, seven + triōnēs, plough oxen], the seven plough oxen, the stars of the Great Bear, hence the north. *

18. extrēmus, -a, -um, *adj.* [*sup. of exterius*. App. 44], outermost, utmost, farthest, extreme; the farthest part of; extrēmī (as noun), the rear; ad extrē-mum, at last, at the end; as a last resort. *

- orior, orīl, ortus sum, *intr.*, arise, begin, spring up, rise, start; be born, descend; orīns sōl, the rising sun, sunrise; the east. *

App. 266: G.-L. 343, 2: 650: A. 580: B. 314, 1: H.-B. 589: H. 642. The whole may be freely translated, "which, as has been said, the Gauls occupy."

15. ā flūmine, "at the river." There are many phrases in which we feel "at" or "on" to be the appropriate preposi-tion, but in which the Romans seem to have thought of a starting-point and consequently used *ab* or *ex*, which lit-erally mean "from."

16. ab Sēquānis, "in the direction of" or "on the side of." Cf. the preced-ing note.

18. extrēmīs finibus: i. e. those farthest from the Roman province.

nent ad inferiorem partem fluminis Rhēni; spectant in septentrionēs et orientem sōlem. Aquitānia à Garumna flū-²⁰ mine ad Pŷrēnaeōs montēs et eam partem Ōceanī quae est ad Hispāniam pertinet; spectat inter occāsum sōlis et septen-triōnēs.

2. Apud Helvētiōs longē nōbilissimus fuit et dītissimus Orgetorix. Is, M. Messālā, M. Pisōne cōnsulibus, rēgnī cupi-

19. *Inferus, -a, -um, adj.*, low, below; *comp.*, Inferior, lower; inferior; *ab Inferiore parte*, below, down stream; *sup.*, Infimus or Imus, lowest, last; *with collis*, the base of; *ad Infimum*, ab Infimō, at the bottom. *

spectō, 1. *tr.* [freq. of speciō, see], look at, regard; look, face, lie. 3.

20. *sōl, sōlis, m.*, the sun; *ad occidentem sōlem*, toward the setting sun or west; *ad orientem sōlem*, toward the rising sun or east. *

Aquitānia, -ae, f. (DEcd), Aquitania (äk'wí-tä'ni-a), southwestern Gaul between the Garonne and the Pyrenees. *

21. *Pŷrēnaeūs, -a, -um, adj.*, Pyrenean; *Pŷrēnaeī montēs* (Ecde), the Pyreneai (pír'ë-né-i), better, Pyrenees Mountains. 1.

mōns, montis, m., mountain; mountain range; hill, height. *

22. *Hispānia, -ae, f.* (Eabed), Hispania (his-pä'ni-a), better, Spain. 2.

occāsus, -ūs, m. [occidō, fall, set], falling down, setting; *with sōlis*, sunset; the west. 4.

19. *in septentrionēs . . . sōlem*: i.e., toward the northeast.

22. *ad Hispāniam*, "near Spain"; the reference is to the Bay of Biscay.

inter occāsum . . . septentrionēs: i.e., toward the northwest.

Chap. 2-4. The ambition and downfall of Orgetorix.

Chap. 2. Orgetorix persuades the Helvetii to invade Gaul.

1. *nōbilissimus*: case? App. 152; 157; G.-L. 205; 211; A. 283; 284; 286; B. 233, 1, 2; 284; H.-B. 316; 317, 3; H. 394.

1. *apud, prep. with acc.*, at, among, near, with; (*with persons*) at the house of, in the presence of. *

nōbilis, -e, adj. [nōscō, know], well known, distinguished, noted; of noble birth, noble; *as noun*, a noble. *

- *dives, divitis, adj.*, wealthy, rich. *Sup.* dītissimus. 1.

2. *Orgetorix, -igis, m.*, Orgetorix (ör-jět'-ö-riks), a chief of the Helvetii. *

M., abbr. for Mārcus (mär'küs), a Roman praenomen. *

Messālā, -ae, m., Marcus Valerius Messala (mär'küs vă-lĕr'i-üs mĕ-să'lă), *consul*, 61 B.C. 2.

Pisō, -ōnis, m., Marcus Pupius Piso Calpurnianus (mär'küs pü'pi-üs pí'sō kăl-pér'ni-ë-nüs), *consul with Messala*, 61 B.C. 2.

cōnsul, -ulīs, m., a consul, *one of the two chief magistrates elected annually by the Roman people*. *

rēgnūm, -ī, n. [rēx, king], kingly or royal authority, royal power, sovereignty; kingdom. *

cupiditās, -tātis, f. [cupidus, eager], eagerness, desire, greed, avarice. 3.

2. M. Messālā . . . cōnsulibus, "in the consulship of Marcus Messala and Marcus Piso." Case? App. 150: G.-L. 409; 410: A. 419, a; 420, 1: B. 227, 1, 2, a; H.-B. 421, 1: H. 489, 1. These men were consuls in the year 61 B.C., three years before Caesar went to Gaul. In giving dates the Romans designated the year by naming the consuls of that year.

rēgnī: case? App. 98: G.-L. 363, 2: A. 347; 348, note: B. 200: H.-B. 354: H. 440, 2.

ditātē inductus coniūrātiōnem nōbilitātis fēcit et civitāti
persuāsit / ut de finib⁹ suis cum omnib⁹ cōpiis exirent:
→ 5 Perfacile esse, cum virtūte omnibus praestārent, tōtius Galliae

3. inductō, -dūcere, -dūxi, -dūctum, tr. [dūco, lead], lead or draw on; induce, influence, instigate; cover. 4.

coniūrātiō, -ōnis, f. [coniūrō, swear together], a swearing together; plot, conspiracy; secret league, confederacy. 3.

nōbilitās, -tātis, f. [nōbilis, well known], celebrity; noble birth, nobility, rank; the nobility, the nobles. 3.

faciō, facere, fēci, factum, tr. and intr.: tr., make, construct, form, do, execute (commands, etc.); give (opportunity, etc.); with ut, bring about, cause: intr., do, act. Pass., fīō, fieri, factus sum (App. 88), with passive of above meanings, and, used impersonally, result, happen, come to pass. *

civitās, -tātis, f. [civis, citizen], citizenship; the citizens (as forming a community), state, city. *

3. coniūrātiōnem: the real purpose of the conspiracy was to make Orgetorix king, although the Helvetii, like most Gallic peoples, had no king. See Int. 29. His real reasons for wishing the people to emigrate were (!) that by making himself leader of the emigration he could get power enough to make himself king; and (2) that as king he wished to conquer the other states of Gaul.

civitātis: case? App. 115: G.-L. 346: A. 367: B. 187, II, a: H.-B. 362, footnote 3, (b): H. 426, 2. The list of verbs given in this rule should be committed to memory.

4. ut exirent: mode? App. 228, a: G.-L. 546, 1: A. 553: B. 295, 1: H.-B. 502, 3, (a): H. 563, 1; 565.

cōpiis here includes the women and children.

5. perfacile esse . . . potiri is indirect discourse, depending on a verb of saying implied in persuāsit. Indirect discourse (App. 265) is very common in

4. persuādeō, -suādere, -suāsi, -suāsum, tr. and intr. [suādeō, advise], advise prevailingly; convince, persuade, prevail upon; inculcate; sibi persuādēri, be convinced. *

ut and utl, adv. and conj., (1) as interrog. adv., how? (2) as rel. adv. and conj., as, in proportion as, just as; insomuch as; as if: (3) as conj. (a) with ind., when, after; (b) with subj., that, in order that, to; that so that, so as to; though, although; after words of fearing, that not. I, 2.

cōpia, -ae, f., supply, plenty, abundance, number; pl., resources; forces, troops. *

exēd, -ire, -il, -itum, intr. [eō, go. App. 84], go from or out, depart from, leave. 2.

5. perfacilis, -e, adj. [facilis, easy], very easy. 2.

Caesar, and for this reason its essential principles should be grasped as soon as possible. No reference to details of the construction will be given in I, 1-29. The most essential fact to grasp is that when a declarative sentence is turned into indirect discourse the verb of the principal clause becomes an infinitive: App. 266: G.-L. 648; 650: A. 580, a: B. 314, 1, 2: H.-B. 589: H. 642, 1. This infinitive, however, cannot properly be translated by an English infinitive. In the present instance, what Orgetorix said was, *perfacile est . . . potiri*, "it is very easy to get control." The *est* has become *esse*, but the English equivalent is "(saying) that it was very easy to get control."

cum . . . praestārent, "since they excelled all in valor." virtūte: case? App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480. omnibus: case? App. 116, I: G.-L. 347: A. 370: B. 187, III, 1: H.-B. 376: H. 429. praestārent: mode? App. 239: G.-L. 586: A. 549: B. 286, 2: H.-B. 526: H. 568.

imperiō potiri. Id hōc facilius iis persuāsit, quod undique loci nātūrā Helvētiī continentur: unā ex parte flūmine Rhēnō lātissimō atque altissimō, qui agrum Helvētiū ā Germānis dividit; alterā ex parte monte Iūrā altissimō, qui est inter

— **praestō**, -stāre, -stīti, -stātūm, tr. and intr. [stō, stand], stand or place before; show, exhibit, supply, furnish; be superior, excel, surpass; *impers.*, **praestat**, it is better or more advisable. *

tōtus, -a, -um, gen. **tōtius** (App. 32), adj., the whole, the whole of; entire, all; with force of *adv.*, wholly, entirely. *

6. **imperium**, -ri, n. [imperī, command], command, order; authority, sway, supreme power, dominion, sovereignty; supreme military command, highest official power. *

— **potior**, 4, intr. [potis, powerful], become master of, get control or possession of, obtain, capture. *

facile, adv. [facilis, easy], easily, readily. *Comp.*, **facilius**; *sup.*, **facillimē** (App. 41). *

undique, adv. [unde, whence], from all parts; on all sides, everywhere. *

7. **locus**, -i, m. (*pl.* loca, -ōrum, n.), place, position, locality, situation; topic, subject; condition, state; rank, family; opportunity; **obsidum locō**, as hostages. *

tōtius . . . potiri: i. e., the Helvetii were to do what the Haedui and the Sequani were trying to do. See Int. 29. **imperiō**: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, I.

6. **id . . . persuāsit**, lit. "he persuaded this (*id*) to them more easily on this account (*hōc*)" = "he persuaded them to this course the more easily." **hōc**: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

iis: cf. *civitati*, 1, 3.

quod continentur: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554: 555: H. 588, 1. See the map for the details that follow.

7. **loci**: case? App. 99: G.-L. 362: A. 343: B. 198: H.-B. 339: H. 440, 1.

nātūra, -ae, f. [nāscor, be born], nature; natural disposition, character; constitution. *

8 (only before consonants), **ex** (before vowels and some consonants), prep. with abt., originally denoting motion out of; (1) of place, out of, from, away from; denoting position, in some phrases, on; unā ex parte, on one side: (2) of time, from, after, since; ex itinere, immediately after the march: (3) variously translated in other relations, from, out of, of, because of, in accordance with; ē régione, opposite. *

8. **lātus**, -a, -um, adj., broad, wide, extensive. 4.

altus, -a, -um, adj., high, lofty; deep; neut. as noun, the deep, the sea. *

ager, agri, m., field, land; district, territory. *

9. **alter**, -era, -erum, gen. alterius (App. 32), the other (of two); second; the one; **alter** / . . . **alter**, the one . . . the other; **alteri** . . . **alteri**, the one party . . . the other. *

Iūra, -ae, m. (Cg), the Jura (jū'rā) mountains. 8.

nātūrā: case? App. 143: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

8. **ā Germānis**: case? App. 134: G.-L. 390, 1, 2: A. 401: B. 214, 2: H.-B. 408, 1, a: H. 461. We have learned in 1, 12-14, that the Rhine did not prevent frequent battles with the Germans. Later in his work Caesar implies that the pressure of the Germans was one of the reasons for the emigration of the Helvetii. On the other hand, the certainty that Germans would occupy Helvetia was one of the reasons why Caesar would not let the Helvetii emigrate. See Int. 3.

9. **alterā ex parte**: "on a second side." Notice how often a monosyllabic preposition stands between an adjective and its noun.

10 Séquanōs et Helvētiōs; tertīā lacū Lemannō et flūmine Rhodanō, qui prōvinciam nostram ab Helvētiis dividit. His rēbus fiēbat ut et minus lātē vagārentur et minus facile finitīmis bellum inferre possent; quā ex parte hominēs bellandi cupidi magnō dolōre afficiēbantur. Prō multitudine autem

10. lacus, -ūs, m., lake. 3.

Lemannus, -i (*with or without lacus*), m. (Cg), Lake Lemannus (lē-mān'-ūs), better, Lake Leman, or the Lake of Geneva. 3.

12. rēs, rel. f., of indefinite meaning; variously translated according to the context; thing, object, matter, event, affair, occurrence; circumstance, case; act, action, deed; reason, ground; rēs familiāris, property; rēs frumentāria, supplies; rēs militāris, warfare; novae rēs, revolution; rēs pūblica, state; rēs ḥactae, deeds, achievements; quam ob rem, see qui and quis. *

minus, adv. comp. [parvus, little], less; not at all, too little; quō minus, see quōminus. *

lātē, adv. [lātus, wide], widely, extensively; longē lātēque, far and wide. 4.

vagor, 1, intr. [vagus, roaming], roam about, rove, wander. 4.

finitimus, -a, -um, adj. [finis, limit, border], bordering on, adjoining, neighboring; pl. as noun, neighbors. *

13. inferō, inferre, intulli, illātum, tr. [ferō, bear], bear into, import, inflict, cause, produce; cast into; in equum inferre, mount on a horse; causā illātā, making an excuse; signa inferre, advance the standards, attack. * possum, posse, potui, —, (App. 80).

10. tertīā: sc. ex parte. The fourth boundary, not mentioned here, was formed by the Alps.

11. his . . . fiēbat, lit. "by these things it was brought about" = "the result was."

12. ut vagārentur: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

minus, "less" than they desired.

finitimis: for case cf. om̄ibus, 1.5.

intr. [potis, able+sum, be], be able, can; to have power or influence, have strength, be strong; with quam and sup., as possible, e.g. quam plurimās possunt, as many as possible; multum posse, plus posse, and plurimum posse, see multum. *

homō, -inis, m., human being, man, as distinguished from the lower animals; in pl., mankind, humanity, men. *

bellō, 1, intr. [bellum, war], make or carry on war, wage war. 3.

14. cupidus, -a, -um, adj. [cupiō, desire], eager, desirous, zealous, fond. 2. magnus, -a, -um, adj., great (in size, quantity, or degree), large, abundant, much; important, extensive; loud (voice); high (tide); magni (gen. sing. neut.), of great importance; magnis itineribus by forced marches. Comp., maior; sup., maximus. *

dolor, -ōris, m. [doleō, grieve], grief, distress, pain (physical or mental), vexation, annoyance. 3.

afficō, -ficere, -fēcl, -fectum, tr. [ad+faciō, do], do to, treat, affect; magnō dolōre afficere, to annoy greatly. 8.

prō, prep. with abl. [cf. prae, before], before, in front of; for, in behalf of; on account of, in consideration of, in

13. quā ex parte, "and on this ground": use of relative? App. 173, a: G.-L. 610, 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510.

hominēs . . . cupidi, "being men who were desirous of fighting." bellāndi: construction? App. 227; 291: G.-L. 425; 428: A. 502; 504: B. 338, 1, b: H.-B. 611; 612, I: H. 624; 626.

14. prō . . . hominū, "considering the great size of the population."

hominum/et prō gloriā belli atque fortitudinis angustōs sē 15 finēs habēre arbitrābantur, qui in longitūdinem mīlia passuum CCXL, in latitūdinem CLXXX patēbant.

3. His rēbus adducti et auctōritāte Orgetorigis permōti

return for; as, in the disguise of; in place of, instead of; in proportion to, according to; in compounds (written prō, pro, and prōd), for, before, forward, forth. *

multitudō, -inis, f. [multus, much], a great number, multitude; the multitude, the common people, the populace. *

autem, conj., but (a weak adversative); however, on the other hand; now; moreover. *

15. **glōria**, -ae, f., glory, renown, honor, fame, reputation. 2.

fortitudō, -inis, f. [fortis, brave], bravery, courage. 1.

angustus, -a, -um, adj. [angō, squeeze], compressed, confined, straitened, narrow; in **angustō**, in a critical condition. *

16. **habeō**, 2. tr., have, hold, possess; think, consider, regard; deliver (*with öratiōnem*); in **animō habēre**, intend; **ratōnēm habēre**, have regard for; take care or see that (*followed by an ut clause*); **cōsiliūm habēre**, form a plan; in **numerō hostiūm habēre**, consider as enemies; **aliter sē habēre**, be otherwise or different; *for habēre with pf. pass. part.*, e.g. **vectigālia remōpta habēre**, see App. 286, b. *

arbitror, 1. tr. and intr. [arbiter, umpire], decide; think, believe. *

longitudō, -inis, f. [longus, long], length, extent; long duration. 1.

mīlie, indecl. num. adj., a thou-

sand; pl. as noun, **mīlia**, -ium, n., thousands (usually followed by genitive); **mīlia passuum**, thousands of paces, miles. *

passus, -ūs, m. [pandō, extend], a pace, the distance from where the foot leaves the ground to where the same foot strikes it again, a measure of 4 feet, 10 1/4 inches (five Roman feet); **mīlie passūs** or **passuum**, a Roman mile, 4861 feet. *

17. **ducenti**, -ae, -a (CC), card. num. adj. [duo, two + centum, hundred], two hundred. *

quadrāgintā (XL), card. num. adj. indecl., forty. 2.

lātitudō, -inis, f. [lātus, wide], width, extent, breadth. *

centum (C), indecl. card. num., a hundred. 4.

octōgintā (LXXX), card. num. adj., indecl. [octō, eight], eighty. 3.

pateō, -ere, -ui, —, intr., lie or be open, be passable; stretch out, extend. 4.

1. **adducō**, -ducere, -dūxi, -ducum, tr. [ducō, lead], lead or draw to, bring to; induce, influence. *

auctōritās, -tatis, f. [auctor, producer], influence, character, authority, reputation. *

permōveō, -movēre, -mōvi, -mōtum, tr. [mōveō, move], move thoroughly, arouse, incite, excite; affect, influence. *

15. sē: case? App. 128: G.-L. 343, 2: A. 397, c: B. 184: H.-B. 398: H. 415.

angustōs finēs, "(too) narrow limits." finēs: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404. Caesar has somewhat overstated the size of Helvetia, because he had to depend on the re-

ports of the Gauls. It comprised rather more than half of modern Switzerland. According to chap. 29 the population was 263,000, while Switzerland now has a population of about 3,000,000.

16. **mīlia**: case? App. 130: G.-L. 335: A. 425: B. 181: H.-B. 387, I: H. 417.

cōnstituērunt ea quae ad proficiscendum pertinērent comparāre, iūmentōrum et carrōrum quam maximum numerum coēmere, sēmentēs quam maximās facere, ut in itinere cōpia frūmentī suppeteret, cum proximis cīvitatibus pācem et amicitiam cōfirmāre. Ad eās rēs cōnficiendās biennium sibi satis esse dūxē-

2. cōnstituō, -stituere, -stitui,
-stitutum, *tr.* [statuō, set up], set up,
erect, construct; appoint, decide, de-
cree, determine, establish, set, settle; (*of
troops*) draw up, station; (*of ships*) an-
chor, station; raise (*a legion*). *

— proficisci, proficisci, projectus
sum, *intr.* [*cf.* prōficiō, advance], set
out, start, depart; set out for, start
for; go, proceed. *

comparā, 1, *tr.* [parō, prepare], pre-
pare, get ready; acquire, gain, secure;
prepare for. *

3. iūmentum, -I, *n.* [iungō, join,
yoke], yoke or draft animal, beast of
burden. 2.

carrus, -I, *m.*, cart. *

quam, (1) *adv.*, (*a*) *interrog.*, how? (*b*)
rel., as; *with sup.* and *with or without*
posse, as . . . as possible, very; quam
diū, as long as; (2) *conj. with comp.*,
than; prius . . . quam, before; post
. . . quam, posteā . . . quam,
after. *

maximus, -a, -um, *adj.* [*sup. of mag-*
nus, great. App. 42], greatest, largest. *

numerus, -I, *m.*, number, quantity,
amount; account; in numerō, *with*
gen., among, as. *

coēmō, -emere, -ēmi, -ēmptum, *tr.*
[emō, buy], buy, buy up. 1.

4. sēmentis, -is, *f.* [sēmen, seed],
sowing. 1.

iter, itineris, *n.* [ed, go], route, road;
journey, march; passage; facere iter,
march, travel; magnis itineribus, by
forced marches. *

frūmentum, -I, *n.*, grain; *pl.*,
crops. *

— 5. suppētō, -petere, -petivi, -peti-
tum, *intr.* [sub+petō, seek, obtain], be
near or at hand; be in store; be supplied,
hold out. 2.

pāx, pācis, *f.*, peace; favor. 2.

amicitia, -ae, *f.* [amicus, friend],
friendship. *

cōfirmō, 1, *tr.* [firmō, strengthen],
establish, strengthen, encourage, con-
sole; declare, assert. *

6. cōficiō, -ficere, -feci, -fectum, *tr.*
[faciō, make], make or do thoroughly,
complete, accomplish, finish; finish

Chap. 3. The Helvetii make pre-
parations. Orgetorix conspires with
other chiefs.

2. ad proficiscendum: construction?
App. 287; 293: G.-L. 426; 432: A. 502; 506:
B. 338, 3: H.-B. 611; 612, III: H. 624; 628.

comparāre, coēmere, facere, cōfir-
māre all depend on cōnstituērunt;
"they decided to get ready . . . , to buy
. . . , to sow . . . , and to establish . . . "

3. iūmentōrum: especially oxen:
case? App. 101: G.-L. 368: A. 346, *a*: B.
201, 1: H.-B. 346: H. 440, 5; 441.

quam maximum numerum, "as great
a number as possible" or "as many . . .
as possible."

4. ut cōpia suppēteret, "in order
that a supply might be at hand": mode?
App. 225, *a*, 3: G.-L. 544, I; 545, 1, 3: A.
531, 1: B. 282, 1: H.-B. 509, 2: H. 568.

5. cum . . . cōfirmāre: although
the Helvetii were warlike they wished to
march peacefully while encumbered with
their women and children and baggage
train.

cum proximis cīvitatibus: the Se-
quani, Allobroges, etc. For case see App.
140: G.-L. 393: A. 413: B. 222: H.-B. 418;
419, 1: H. 473, 1.

6. ad . . . cōficiendās, lit. "for
these things to be completed" = "for
completing these preparations." Study

runt; in tertium annum profectiōnem lēge cōfirmant. Ad eās rēs cōficiendās Orgetorix dēligitur. Is sibi lēgatiōnem ad civitātēs sūscipit. In eō itinere persuādet Casticō, Catamantaloedis filiō, Sēquanō, cuius pater rēgnum in Sēquaniis multōs n annōs obtinuerat et ā senātū populi Rōmāni amīcus appellātus

up, exhaust, weaken; furnish; dress (*leather*). *

biennium, -nl, n. [bis, twice+annus, year], two years. 1.

satis, adv. and indecl. adj. and noun; (1) as adv., enough, sufficiently; rather; very; well; (2) as adj., sufficient; (3) as noun, enough. *

dūcō, dūcere, dūxi, dūctum, tr., lead, conduct, guide, draw; bring, fetch; trace, construct, extend; deem, consider, judge; protract, defer. *

7. annus, -l, m., year. *

— prefectiō, -ōnis, f. [proficiscor, set out], a setting out, start, departure. 3.

8. dēlīgō, -ligere, -lēgl, -lēctum, tr. [legō, choose], pick out, select, choose. *

lēgatiō, -ōnis, f. [lēgō, delegate], embassy, legation; commission. *

— 9. sūscipiō, -cipere, -cōpli, -ceptum,

tr. [su(b)s+caplō, take], take or lift up; undertake, assume, take on one's self; begin, engage in. *

Casticus, -i, m., Casticus (kās'ti-küs). 1.

Catamantaloedis, -is, m., Catamantaloedis (kāt'ā-mān'tā-lēdis). 1.

10. filius, -li, m., son. 4.

pater, -tris, m., father; in pl., fore-fathers, ancestors; pater familiae, father or head of a family. *

multus, -a, -um, adj., much, great; pl., many; with abl. denoting time when, late; as noun, many persons or things; comp. plūs, plūris, more; as noun, more; pl., more, several, many; sup., plūrimus, -a, -um, most; pl., very many. *

11. senātus, -tūs, m. [senex, old], a body of old men; senate; esp., the administrative council of Rome. *

populus, -l, m., the people, the mass,

carefully this very common gerundive construction: App. 288; 293: G.-L. 427; 432: A. 503; 506: B. 339, 1, 2: H.-B. 609; 610; 612, III: H. 623; 628. Compare with it the gerund in 1. 2. Notice that *ad* governs *rēs* and that *cōficiendās* is an adjective in agreement with *rēs*. App. 157: G.-L. 289: A. 286: B. 234: H.-B. 320: H. 394. But *cōficiendās* must be translated as if it were a verbal noun (gerund) governing *rēs* as its object.

sibi: case? App. 120: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366, a (or 362, 1): H. 425, 4.

biennium...dūxērunt, "they judged that two years were sufficient." *Dūcō* with this meaning is followed by indirect discourse: cf. 2, 5. The Helvetii intended to spend the years 60 and 59 in preparation and to leave home in the spring of 58.

7. cōfirmant: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 532, 3. Caesar uses the historical present much more freely than English idiom permits it to be used in translating. It is best always to translate by a past.

8. sibi sūscipit, "he took on himself." For case cf. *omnibus*, 2, 5.

9. Casticō: case? App. 115: G.-L. 346, R. 2: A. 367: B. 187, II: H.-B. 362, I, footnote 3, b: H. 426, 2.

10. filiō, Sēquanō: case? App. 95, b: G.-L. 320: A. 281; 282: B. 169, 1, 2, 3: H.-B. 316, 317, 2, a: H. 393, 1.

11. annōs: case? App. 130: G.-L. 336: A. 428, 2: B. 181, 1: H.-B. 387, II: H. 417.

obtinuerat, "had held." Always be suspicious of a translation which sounds like the Latin word. It may be

erat, ut rēgnū in civitātē suā occupāret, quod pater ante habuerat; itemque Dumnorigi Haeduō, frātri Diviciācī, qui eō tempore prīcipātūm in civitātē obtinēbat ac maximē plēbī acceptus erat, ut idem cōnārētur persuādet, eiōque filiam suam

the crowd, as opposed to individuals; a people or nation. *

Rōmānus, -a, -um, adj. [Rōma, Rome], Roman; as noun, a Roman. *

amicus, -a, -um, adj. [amō, love], friendly, well disposed; devoted; as noun, m., a friend, an ally. *

12. occupō, 1. tr. [ob+capiō, take], take possession of, seize, occupy; engage, employ. *

ante, (1) adv., before, above, previously; (2) prep. w. acc., before, in advance of. *

— 13. item, adv., in like manner, so, also, just so. *

Dumnorix, -igis, m., Dumnorix (dūm'nōriks), a Haeduan chieftain, brother of Diviciacus. *

Haeduus, -a, -um, adj. (Cef), of the Haedui (hēd'ū-i); Haeduan; as noun, a Haeduan; pl., the Haedui, possibly Haeduans, one of the most powerful of the Gallic tribes. *

frāter, -tris, m., brother. *

Diviciācus, -i, m., Diviciacus (div'i-

shī-ā/kūs), a chief of the Haedui, friendly to the Romans. *

14. tempus, -oris, n., a division or section of time, a time, time (*in general*); occasion, crisis; omni tempore, always; in reliquo tempus, for the future; tñd tempore, at the same time, at once. *

prīcipātūs, -ūs, m. [prīceps, chief], chief place or position; chief authority, leadership. 1.

magis, adv., comp. [magnus, great], more, rather, in a higher degree; sup. maximē, especially, in the highest degree; mostly, mainly. *

plēbs, plēbis, or plēbēs, -ēi, f., populace, common people. 3.

15. acceptus, -a, -um, adj. [rōf. part. of accipiō, accept], acceptable, beloved by (with dative). 1.

Idem, eadem, idem (App. 58). dem. pron. [is, this, that], the same; this very; Idem atque, the same as. *

— cōnor, 1. intr., attempt, endeavor, try. *

filia, -ae, f., daughter. 4.

right, but it is very likely to be wrong. "Obtained" would be wrong here.

ā senātū: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

amicus: an honorary title often granted to foreign states or chiefs by the Roman Senate in recognition of special services or to attach them to Roman interests.

12. ut occupāret, "to seize." This clause is the object of *persuādet* in l. 10: mode? App. 228, a: G.-L. 546, 1, 2: A. 563: B. 206, 1: H.-B. 502, 3, a: H. 563, 1; 565. Cf. *ut suppeteret*, l. 4, which is not used as an object.

13. Dumnorigi: younger than Diviciacus, and a bold leader of the anti-Roman party among the Haedui.

Haeduō: the Haedui were the rivals of the Sequani for the leadership among the Gallic states. See map, and Int. 20.

qui: i.e. Dumnorix.

14. tempore: case? App. 152: G.-L. 393: A. 428, 1: B. 290: H.-B. 439: H. 486.

prīcipātūm, "the leading position"; but he was not a magistrate.

plēbī: case? App. 123: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, a: H. 434, 2.

15. ut idem cōnārētur, "to attempt the same thing"; i.e. attempt to overthrow the constitutional government and make himself king.

ēi: case? App. 114: G.-L. 345: A. 363: B. 187, 1: H.-B. 365: H. 494; 425, 1.

in mātrimōnium dat. Perfacile factū esse illis probat cōnāta perficere, proptereā quod ipse suae cīvitatis imperium obtentūrus esset: Nōn esse dubium quin totius Galliae plūrimum Helvētiī possent: sē suis cōpiis suōque exercitū illis rēgna conciliātūrum cōfirmat. Hāc ḫratiōne adducti inter sē fidem et iūs iūrandum

16. mātrimōnium, -ni, n. [māter, mother], marriage, wedlock, matrimony; in mātrimōnium dare, to give in marriage; in mātrimōnium dācere, to marry (*said of the man*). 2.

dō, dare, dedi, datum (App. 85), tr., give, bestow, present, grant, furnish; offer; yield, give up; in fugam dare, put to flight; dare manūs, yield; dare negōtium, with dat., employ, engage, direct. (*Some compounds of dō are derived from an obsolete verb, dō, put*. 4.)

ille, illa, illud, gen. illus, dat. illi (App. 56), dem. pron. (*of what is remote in time, place, thought, etc. cf. hic*), that, that man, woman, or thing; he, she, it; hic . . . ille, the latter . . . the former, see App. 170, a. 4.

- probō, 1, tr. [probus, good], consider good, approve; prove, show, demonstrate. 3.

- cōnātum, -i, n. [cōnor, try], attempt, undertaking. 1.

17. perficiō, -ficere, -fēci, -fectum, tr. [faciō, make, do], make or do thoroughly or completely, complete, finish;

construct, build; achieve, accomplish, cause. *

18. nōn (App. 188, a), adv., not; no. *

dubius, -a, -um, adj., uncertain, doubtful. 1.

- quin, conj. [qui, who or how+ne, negative], that not, but that; *after negative words of doubt or hindrance, but that, that, from, to; quin etiam, nay even, moreover.* *

multum, adv. [acc. of multus, much], much, very, greatly, especially; comp. plūs, more; plūs posse, be more able or powerful, have more influence; sup. plūrimum, most, very; plūrimum posse, be most powerful; be very powerful or influential. *

19. exercitus, -ūs, m. [exerceō, train], a trained or disciplined body of men, an army. *

- conciliō, 1, tr. [concilium, assembly], bring together; gain or win over, secure; reconcile, conciliate. 1.

20. ḫratiō, -onis, f. [ōrō, speak], a speaking, speech, language, words, address, argument. *

fidēs, -ei, f. [fidō, confide], faith, con-

18. perfacile . . . perficere, lit. "he shows to them to accomplish the attempts to be very easy to do [*factū*, the supine]" = "he showed them that it was very easy to carry out the undertaking." esse: cf. 2, 5.

17. proptereā quod obtentūrus esset, lit. "because he was about to seize upon" = "because he intended to seize upon." The clause is causal, like *proptereā quod absunt* in 1, 6; but the subjunctive is used because it is a subordinate clause in indirect discourse. The second important fact about indirect discourse (cf. 2, 5) is that all

subordinate verbs which in the direct form were either indicatives or subjunctives must be subjunctives in the indirect form: App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, I; 535, 2: H. 643.

18. nōn . . . quin, "(he proved that) there was no doubt that."

19. sē illis conciliātūrum (sc. esse), "that he would win for them." *Esse* is usually omitted from the future infinitive.

illis: i.e. for Casticus and Dumnorix.

20. hāc ḫratiōne, "by this argument."

inter sē, "to one another."

dant et, rēgnō occupātō, per trēs potentissimōs ac firmissimōs populōs totius Galliae sēsē potiri posse spērant.

4. Ea rēs est Helvētiis /per indicium ēnūntiāta. Mōribus suis Orgetorigem ex vinculis causam dicere coēgērunt; damnātūm poenam sequī oportēbat, ut ignī cremārētur. Diē

fidence; faithfulness, loyalty, trustworthiness; allegiance, protection, dependence; pledge, assurance; fidem facere, convince, give a pledge; fidem sequi, surrender. *

iūs iūrandū, iūris iūrandi, n. [iūs, right + iūrō, swear], an oath. *
- 21. per, prep. with acc., through, throughout; by means of, through the agency of, on account of, through the efforts or influence of; per sē, of their own accord, on their own responsibility; sometimes with intensive force, in itself, themselves; in composition, through, very, thoroughly, completely. *

potēns, -entis, adj. [pres. part. of possum, be able], powerful, influential. 4.

firmus, -a, -um, adj., strong, stable, vigorous, firm. 3.

22. spērō, 1, tr. [spēs, hope], hope, hope for, anticipate. 2.

- 1. indicium, -cl. n. [indicō, disclose], disclosure, information; per indicium, through informers. 1.

ēnūntiō, 1, tr. [nūntiō, announce], report, declare, disclose. *

mōs, mōris, m., manner, custom, practice; pl., customs, habits; character. *

- 2. vinculum, -l, n. [vinciō, bind], bond, fetter, chain. 3.

cōgō, cōgere, cōgī, cōactum, tr. [co+agō, lead], lead or bring together, collect, draw together, assemble; force, compel, constrain. *

3. damnō, 1, tr. [damnum, damage], declare guilty, sentence, condemn. 1. poena, -ae, f., punishment, penalty. 3.

sequor, sequi, secūtus sum, tr. and intr., follow, follow after, pursue; accompany, attend; follow in point of time; with poena, be inflicted; fidem sequi, seek the protection. *

- oportet, -ēre, -uit, —, intr. impers., it is necessary, needful, becoming, proper; when translated as personal verb, must, ought. *

ignis, -is, m., fire. 4.

cremō, 1, tr., burn. 2.

diēs, -ēl, m. and f., day; time; in diēs, from day to day; diem ex diē, day after day. *

21. rēgnō occupātō potiri posse spērant, "they hoped that after they had seized the royal power [each in his own land] they could get control of." rēgnō occupātō: case? App. 150: G.-L. 409; 410: A. 419: B. 227, 2, a H.-B. 421, 3: H. 489, 1. Latin is very fond of the ablative absolute: English very seldom uses its corresponding idiom, the nominative absolute. Never translate an ablative absolute literally "The royal power having been seized" is wretched English.

per trēs populōs: i.e. the Helvetii, the Sequani, and the Haedui.

22. Galliae: case? App. 111: G.-L.

407, n. 2, d: A. 410, a: B. 212, 2: H.-B. 353: H. 477, I, 3.

Chap. 4. Orgetorix is tried for conspiracy, but escapes. His sudden death.

1. ea rēs, "this conspiracy."

Helvētiis: case? App. 114, c: G.-L. 345: A. 332: 365: B. 187, 1: H.-B. 365: H. 424; 425, 1.

mōribus: case? App. 142, a: G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

2. ex vinculis, "in chains." Cf. note on 1, 15.

3. damnātūm . . . cremārētur, lit. "it was necessary for the punishment to

cōnstitūtā /causae dictiōnis/ Orgetorix ad iūdiciū omnem suam familiā, ad hominū milia decem, undique cōgīt, et 5 omnēs clientēs obaerātōsque suōs, quōrum magnum numerum habēbat, eōdem condūxit; per eōs, nē causam diceret, sē ēripuit. Cum cīvitās ob eam rem incitāta armis iūs suū exsequī cōnārētur, multitūdinēque hominū ex agris

4. dictiō, -ōnis, f. [dīcō, say], speaking, pleading. 1.

iūdiciū, -cl, n. [iūdex, judge]. judicial proceedings, trial; opinion, judgment; iūdiciū facere, express an opinion; iūdiciō, by design, purposely. 4.

5. familia, -ae, f., household (*including slaves*); retinue (*including all dependents*); family. 2.

decem (X), indecl. card. num., ten. *

- 6. cliēns, -entis, m., f. [clueō, hear, obey], client, vassal, dependent, retainer. 3.

- obaerātus, -a, -um, adj. [aes, money], in debt; as noun, debtor. 1.

- 7. eōdem, adv. [*old dative of Idem*], to the same place, to the same point (result, end, etc.). *

condūctō, -dūcere, -dūxi, -ductum, tr. [dūcō, lead], lead or bring together, assemble; conduct; hire. 4.

nē (App. 188, b), (1) conj. with subj.,

that . . . not, so that . . . not, in order that . . . not, lest; *after verbs of fearing*, that, lest: (2) adv., not; nē . . . quidem (*enclosing the emphatic word*), not even. *

- 8. ēripiō, -ripere, -ripui, -reptum, tr. [rapiō, seize], wrest or take away, extort, deprive; rescue, relieve, save. *

ob, prep. with acc., on account of, for; in compounds, opposed to, to, toward, against; quam ob rem, wherefore, why. *

incitō, 1, tr. [eitō, put in motion], set in motion; incite, arouse, urge on, stimulate; exasperate; cursū incitātō, at full speed. *

arma, -ōrum, n. pl., arms; equipment; by metonymy, battle, war. *

iūs, iūris, n., right, justice, law; rights; power, authority. *

- 9. exsequor, -sequi, -secūtus sum, tr. [sequor, follow], follow out, enforce. 1.

follow (him) condemned that he should be burned with fire" = "if condemned it was necessary that the punishment of being burned be inflicted upon him." damnātūm: use of participle? App. 283: G.-L. 687: A. 496: B. 337, 2, b: H.-B. 604, 3: H. 688, 2. ut cremārētur is a substantive clause in apposition with *poenam*; it is perhaps best taken as a substantive clause of result.

diē: gender? App. 30, a: G.-L. 61: A. 97, a: B. 53: H.-B. 101: H. 135: case? App. 152: G.-L. 393: A. 423: B. 230, 1: H.-B. 439: H. 486.

diē . . . dictiōnis, "on the day set for the pleading of the case." causae: case? App. 98: G.-L. 363, 2: A. 347; 348,

note: B. 200: H.-B. 354: H. 440, 2. dictiōnis: possessive genitive, limiting diē.

5. ad, "about."

6. obaerātōs: those who had become slaves on account of debt.

7. per eōs, "by their help."

nē . . . diceret, "to avoid pleading his case": mode? App. 225, b: G.-L. 545, 3: A. 581, 1: B. 282, 1: H.-B. 502, 2: H. 568.

8. cum cōnārētur . . . -que magistrātūs cōgerent, "when the state was attempting . . . and the magistrates were collecting": mode? App. 240: 242, a: G.-L. 585: A. 546, notes 1, 2, 3: B. 288, b: H.-B. 524: H. 600, II, 1.

10 magistratūs cōgerent, Orgetorix mortuus est; neque abest suspiciō, ut Helvētiī arbitrantur, quin ipse sibi mortem cōsciverit.

5. Post eius mortem (nihilō minus) Helvētiī id quod cōstituerant facere cōnantur, ut ē finibus suis exeant. Ubi iam sē ad eam rem paratōs esse arbitrati sunt, oppida sua omnia, numerō ad duodecim, vicōs ad quadragecentōs, reliqua privāta & aedificia incendunt; frumentum omne, praeterquam quod sēcum

10. magistratus, -ūs, m. [magister, master], public office, magistracy; public officer, magistrate. *

morior, mori, mortuus sum, intr. [mors, death], die. 2.

neque (nec) (App. 188, a), conj. [ne + que], and not, not, nor; but not;

neque . . . neque, neither . . . nor. *

11. suspiciō, -onis, f. [suspicor, suspect], suspicion, distrust; cause for suspicion; indication, appearance. *

mors, -tis, f., death; sibi mortem cōsciscere, commit suicide. 4.

12. cōsciscō, -sciscere, -scivī, -scitum, tr. [sciscō, resolve], resolve upon; sibi mortem cōsciscere, commit suicide. 2.

1. post, adv., and prep. with acc. (1) as adv., later, afterwards; (2) as prep., behind, after; post tergum or post sē, in the rear. *

nihilō, adv., by no means; nihilō minus, "nevertheless; nihilō sētius, none the less, nevertheless. 3.

11. ut with the indicative usually means either "as", or "when."

quin . . . cōsciverit, "that he committed suicide."

Chap. 5-8. Caesar thwarts the efforts of the Helvetii to cross the Rhone and march through the Roman Province.

Chap. 5. The Helvetii burn their dwellings and secure allies.

1. nihilō: case? App. 148: G.-L. 403: A. 414: B. 223: H.-B. 424: H. 479, 1.

2. cōnantur: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 522, 8.

2. ubi, adv. (1) of place, in which place, where; (2) of time, when, whenever; as soon as; ubi primum, as soon as. *

iam, adv., now, at this time; already, by this time, at last; really, indeed, even; neque iam or iam nōn, no longer; ubi iam, as soon as. *

3. parō, i, tr., prepare, get ready; procure, acquire; prepare for, get ready for; paratōs, p.f. part. as adj., ready, prepared; equipped. *

oppidum, -i, n., fortified town, town, stronghold. *

4. duodecim, card. num. adj. [duo, two+decem, ten], twelve. 2.

vicus, -i, m., hamlet, village. *

quadragecenti, -ae, -a, card. num. adj., four hundred. 2.

privātus, -a, -um, adj., private, personal, individual; as noun, person, individual. 3.

5. aedificium, -ci, n. [aedificō, build], building, house. *

incendō, -cendere, -cendi, -cēn-

ut exeant, "(namely) to go forth," is a substantive volitive (or purpose) clause in apposition with *id*.

3. ad eam rem, "for the enterprise." paratōs is the adjective.

esse, "were": indirect discourse.

oppida, vicōs, aedificia: notice the absence of conjunctions, and cf. note on 1, 3.

4. numerō: case? App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480.

ad, "about."

5. sēcūm: position of *cum?* App. 52, a: G.-L. 413, R. 1: A. 144, note 1: B. 142, 4: H.-B. 418, a: H. 175, 7.

portatūrī erant, combūrunt, ut, domum reditiōnis spē sublātā, paratiōrēs ad omnia pericula subeunda essent; trium mēnsium molita cibāria sibi quemque domō efferre iubent. Persuādent Rauracis et Tulingis et Latobrigis, finitimis, uti eōdem ūsi

sum, tr. [*cfd. candēō*, shine], set fire to, burn, inflame, excite. *

- praeterquam, *adv.*, besides, except. 1. 6. portō, 1, *tr.*, carry, transport, bring, take. 3.

combūrō, -ārere, -ussi, -ustum, *tr.* [*(com(b))+ūrō*, burn], burn up. 1.

domus, -ūs (*App. 29, d.*, *f.*, house; home; native country. *

- reditiō, -ōnis, *f.* [*redeō*, return], return. 1.

- spēs, -el, *f.*, hope, anticipation, expectation. *

- tollō, tollere, sustulli, sublātūm, *tr.*, lift, elevate; take on board; take away, remove; do away with, destroy; cancel; sublātūs, *pf. part. as adj.*, elated. *

7. periculum, -I, *n.*, trial, test, attempt; risk, danger, peril. *

- subēō, -ire, -ii, -itum, *tr.* [*eō*, go. *App. 84*], come or go under, come up to, come up; undergo, endure. 4.

mēnsis, -is, *m.*, month. 3.

- 8. molō, -ere, -ui, -itum, *tr.*, grind. 1. cibārius, -a, -um, *adj.* [*cibus*, food],

pertaining to food; *n. pl. as noun*, provisions; molita cibāria, meal, flour. 2. quisque, quidque, and quisque, quaeque, quodque, universal *indef. pron.* (*App. 62*), each one, each; every one, all. *

eferō, efferre, extulli, ēlātūm, *tr.* [*ex+ferō*, carry. *App. 81*], bring or carry out, carry or take away; raise; spread or publish abroad, make known; elate, puff up. 2.

iubeō, iubēre, iussi, iussum, *tr.*, order, bid, command, enjoin. *

9. Rauraci, -ōrum, *m.* (*Cg*), the Rauraci (*raw/rā-si*). 2.

Tulingi, -ōrum, *m.* (*Cgh*), the Tulingi (*tū-lin'jī*), a Gallic tribe east of the Rhine. 4.

Latobrigi, -ōrum, *m.* (*Bh*), the Latobrigi (*lāt'bri'jī*), a Gallic tribe east of the Rhine. 3.

- fitor, uti, ūsus sum, *intr.*, make use of, employ, use, avail one's self of, exercise; have, enjoy, experience, possess, show; adopt, accept; ūsus, *pf. part.* often translated with. *

6. portatūrī erant, lit. "they were about to take" = "they intended to take." ut essent is a purpose clause.

domum reditiōnis, "of returning home." domum: case? *App. 131*: G.-L. 337: A. 427, 2: B. 182, 1, b: H.-B. 450, b: H. 419, 1.

spē sublātā: translate the ablative absolute by a temporal clause.

7. ad . . . subeunda: construction? *App. 288; 293*: G.-L. 427; 432: A. 508; 506: B. 339, 1, 2: H.-B. 609; 610; 612, III: H. 623; 626.

trium mēnsium cibāria, "supplies for three months." mēnsium: case? *App. 100*: G.-L. 365, 2: A. 845, b: B. 203, 2: H.-B. 355: H. 440, 3. Napoleon III estimates

that 8,500 wagons, drawn by 34,000 draft animals, were needed to transport the necessary provisions and baggage of the Helvetian host: even this is probably an underestimate.

8. ūsib: case? *App. 120*: G.-L. 352: A. 376: B. 188, 1: H.-B. 366: H. 425, 4.

domō: case? *App. 134*, a: G.-L. 390, 2: A. 427, 1: B. 229, 1, b: H.-B. 451, a: H. 462, 4.

9. uti . . . proficiſcantur, lit. "that having used the same plan, their towns . . . having been burned, they set out along with them" = "to adopt . . . , to burn . . . , and to set out." cōſiliō: case? *App. 145*: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477.

10 cōnsiliō, oppidis suis vīcisque exustis, ūnā cum iīs proficiscantur; Bōiōsque, qui trāns Rhēnum incoluerant et in agrum Nōricum trānsierant Nōrēiamque oppugnābant, receptōs ad sē sociōs sibi asciscunt.

6. Erant omnīnō itinera duo quibus itineribus domō exire

10. cōnsilium, -li, n., consultation, deliberation; counsel, advice; plan, design; measure, course of action; judgment; prudence, wisdom; an assembly for deliberation, council, council of war; cōmūni cōnsiliō, by, or in accordance with, general action; pūblicō cōnsiliō, by action of the state; cōnsilium capere or inire, form or adopt a plan; cōnsilium habēre, think, consider. *

- exūrō, -ūrere, -ussi, -ustum, tr. [ūrō, burn], burn up. 1.

finā, adv. [finus, one], (1) of place, together, along with, in one place; (2) of time, together, along with, at the same time, also. *

11. Boii, -iōrum, m. (Ce), the Boii (bō'yī), a Celtic tribe once very powerful in southern Germany and Ciaalpine Gaul. Those who joined the Helvetii were afterwards settled by Caesar as indicated on the map. *

12. Nōricus, -a, -um, adj., pertaining to Noricum (a country between the Danube and the Alps), Norican. 2.

11. Bōiōs is the object of asciscunt: App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

12. receptōs . . . asciscunt, lit. "the Boii, received to themselves [ad sē], they admit to themselves [sibi] as allies" = "they received among their people and joined to themselves as associates the Boii, who had," etc.

13. sibi: case? App. 116, I: G.-L. 347: A. 370: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

As explained in the notes on 1, 1, each of the most common principles of syntax is referred to three times in the notes on I, 1-29. At the end of the chapter in which the third reference to any construction has been given, attention is

trānseō, -ire, -li, -itum, tr. and intr. [ēō, go. App. 84]. go across or over, cross; march through, pass through; move, migrate; of time, pass by. *

Nōrēia, -ae, f. (Ok), Noreia (nō'rē'ya), a town in Noricum, now Neumarkt. 1.

oppugnō, 1, tr. [ob+pugnō, fight], fight against, attack, assault, storm, besiege. *

recipiō, -cipere, -cēpī, -ceptum, tr. [re+cipiō, take], take or get back, recover; admit, receive, receive in surrender or submission; admit of, allow; with sē, withdraw one's self, retreat, escape, flee, run back; recover one's self. *

13. socius, -cl, m. [*c.f.* sequor, follow], companion; confederate, ally. * — asciscō, -sciscere, -scīlī, -scīlūm, tr. [ad+sciscō, approve], approve; admit or receive (as allies). 2.

- 1. omnīnō, adv. [omnis, all], at all; whatever; altogether, entirely, wholly; in all, only. *

duo, duae, duo (App. 49), card. num. adj., two. *

called to the fact; and if the pupil has not yet mastered the construction he should do so immediately.

THIRD REFERENCES:

Direct object

Ablative of specification

Chap. 6. The Helvetii decide to march through the Roman Province.

1. erant, "there were."

quibus itineribus, "by which." Caesar sometimes repeats the antecedent in the relative clause, where English usage requires its omission. Case? App. 144: G.-L. 389: A. 429, a: B. 218, 9: H.-B. 426, a: H. 476.

quibus . . . possent, "by which they

possent: *ūnum per Sēquanōs, angustum et difficile, inter montem Iūram et flūmen Rhodanum, vix quā singuli carri dūcerentur; mōns autem altissimus impendēbat, ut facile perpauci prohibēre possent: alterum per prōvinciam nostram, 5 multō facilius atque expeditius, proptereā quod inter finēs Helvētiōrum et Allobrogum, qui nūper pācātī erant, Rhodanus fluit, isque/nōn nūllis locis vadō trānsit.* Extrēmum oppidum

2. **difficilis, -e, adj.** [facilis, easy]. not easy, hard, troublesome, difficult. 3.
- 3. **vix, adv.**, with difficulty, barely, hardly, scarcely. 4.
- quā, adv.** [abl. fem. of qul], by which way or road; in which place, where. * **singull, -ae, -a, distrib. num. adj.**, one each, one; one at a time, single, separate; each, every; the several; in annōs singulōs, annually. *
4. **impendeō, -pendēre, —, —, intr.** [in+pendeō, hang], overhang, impend. 2.
5. **perpauci, -ae, -a, adj.** [pauci, few], very few, but very few; *m. pl. as noun*, very few. 4.
6. **multō, adv.** [abl. of multus, much], by far, much. 4.

"could leave home," is a clause of characteristic: App. 230: G.-L. 631, 2: A. 535, a: B. 283, 1, 2: H.-B. 521, 1, a: H. 501, 1.

domō: case? App. 134, a: G.-L. 230, 2: A. 427, 1: B. 229, 1, b: H.-B. 451, a: H. 463, 4.

2. *ūnum (iter)* and *alterum (iter)* are appositives of *itinera duo*; App. 95, 3: G.-L. 330: A. 281; 282, a: B. 169, 1, 2, 5: H.-B. 317, 2; 319, I, a: H. 303, 4. Study the two routes on the map, p. 70. The one involved passing through Pas de l' Écluse, the other involved crossing the Rhone.

3. **vix:** notice its emphatic position before the relative, and cf. note on *quae pertinent*, 1, 8.

4. **dūcerentur**, "could be drawn." This is another subjunctive of characteristic, but it differs from *possent* in that here the subjunctive mode has the

- facilis, -e, adj.** [faciō, do], easy. 4.
- **expeditus, -a, -um, adj.** [pf. part. of expediō, set free], unimpeded, free, unobstructed; without baggage; light armed; *as noun*, a light armed soldier. *
7. **Allobrogēs, -um, m.** (Dfg), the Allobroges (ă-lōb'rō-jēz), a powerful Gallic people in the Province. *
8. **nūper, adv.**, recently, not long ago.
9. **pācō, 1, tr.** [pāx, peace], make peaceful, subdue, pacify; **pācātus, pf. part.** *as adj.*, peaceful, quiet, subdued. *
8. **flūd, fluere, flūxi, —, intr.**, flow, run. 2.
- vadum, -I, n.,** ford, shallow. *

potential meaning "could": App. 230, c: G.-L. 631, 2: H.-B. 517, 2. The place referred to is Pas de l' Écluse: see map, p. 70.

ut possent: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2, a: H. 570.

5. **prohibēre:** sc. *eōs*.
6. **multō:** case? App. 148: G.-L. 403: A. 414: B. 223: H.-B. 424: H. 479, 1.

7. **nūper pācātī erant:** in 61 B.C., after a desperate struggle to regain their independence.

8. **nōn nūllis locis,** "at several points." Why is the preposition *in* not used? App. 151, b: G.-L. 385, n. 1: A. 429, 1: B. 228, 1, b: H.-B. 436: H. 485, 2.

vadō trānsit, lit. "is crossed by a ford" = "is fordable."

extrēmum: i.e. it is on the northern frontier.

Allobrogum est proximumque Helvētiōrum finibus Genava.
 10 Ex eō oppidō pōns ad Helvētiōs pertinet. Allobrogibus sēsē
 vel persuāsūrōs, quod nōndum bonō animō in populum Rōmā-
 num vidērentur, existimābant, / vel vī coāctūrōs ut per suōs
 finēs eōs ire paterentur. Omnibus rēbus ad profectiōnem
 comparātis, diem dīcunt quā diē ad rīpam Rhodani omnēs
 15 conveniant. Is diēs erat a. d. v. Kal. April., L/ Pisōne A.
 Gabiniō cōsulib⁹s.

9. Genava, -ae, f. (Cg), Genava (jēn'ā-vā), a city of the Allobroges, now Geneva. *

10. pōns, pontis, m., bridge. *

11. nōndum, adv. [nōn, not + dum], not yet. *

bonus, -a, -um, adj., good, beneficial, profitable, well-disposed; (*with animō*) friendly; as noun, bonus, -i, profit, advantage; bona, -ōrum, goods, property, estate; boni, -ōrum, the good, good men or citizens. Comp., melior; sup., optimus (App. 42). *

12. videō, vidēre, vīdī, visum, tr., see, perceive, observe, examine, understand; see to, take care; in pass., be seen; seem, appear; seem proper, seem best. *

9. est might more naturally have stood before *Genava*.

10. Allobrogibus . . . persuāsūrōs existimābant, "they thought they should either persuade the Allobroges." *persuāsūrōs* (*esse*) is the principal verb in indirect discourse: cf. note on *per-facile esse*, 2, 5. In direct discourse their thought was *persuāsūrōminus*, "we shall persuade."

11. quod vidērentur is a subordinate clause in indirect discourse. App. 269: G.-L. 650: A. 580: B. 314: H.-B. 534, 2, I; 535, 2: H. 643.

bonō animō, "of a friendly disposition" or "well disposed." Case? App. 141: G.-L. 400: A. 415: B. 234, 1: H.-B. 443: H. 473, 2.

12. vel coāctūrōs (*esse*), "or should compel them": in the same construction as *persuāsūrōs*.

existimō, 1, tr. [aestimō], estimate, reckon, think, consider. *

vel, conj. and adv. (1) as conj., or; vel . . . vel, either . . . or; (2) as adv., even. *

vis, vis (App. 27), f., force, might, energy, strength; violence, severity; authority, power; a force, a great number; pl., virēs, strength, force; vim facere, use violence. *

13. eō, ire, ii (ivi), itum (App. 84), intr., go, proceed, march, pass. *

patiōr, pati, passus sum, tr. and intr., endure, withstand, suffer; permit, allow. *

14. rīpa, -ae, f., bank (of a stream). *

15. conveniō, -venire, -vēni, -ven-

ut paterentur is a substantive volitive (or purpose) clause, the object of both *persuāsūrōs* and *coāctūrōs*.

13. omnibus rēbus comparātis, "when they had made everything ready."

14. quā diē: cf. note on *quādiēs illeribus*, 1, 1.

quā diē omnēs conveniant, "on which they should all assemble." Mode? App. 226, a, 1: G.-L. 545, 1: A. 531, 2: B. 232, 2: H.-B. 502, 1: H. 500.

15. a. d. V. Kal. April. = ante diem quāntū Kalendās Aprilēs = diē quāntū ante Kalendās Aprilēs. The former phrase is idiomatic but can not be parsed. In all such reckonings the Romans counted both ends, while we count but one. The date here meant is the twenty-eighth of March, which we should consider the fourth day before the

7. Caesari cum id nūntiātum esset, / eōs per prōvinciam nostram iter facere cōnārī, mātūrat ab urbe proficisci, / et quam maximis potest itineribus / in Galliam ulteriōrem contendit et ad Genavam pervenit. Prōvinciae tōtī quam maximum potest

tum, *tr. and intr.* [veniō, come], come together; assemble; convene; meet; come to, arrive; be agreed upon; *impersonal*, be convenient, suitable, necessary. *

quintus, -a, -um, *ord. num. adj.* [quinque, five], fifth. 8.

Kal., *abbr. for Kalendae*, -ārum, *f.*, the Calends, the first day of the Roman month. 1.

April., *abbr. for Aprilis*, -e, *adj.*, of April, April. 2.

L., *abbr. for Lucius*, Lucius (lū/shyūs), a Roman praenomen. *

Piso, -ōnis, *m.*, Lucius Calpurnius Piso (lū/shyūs käl-pēr'ni-üs pi'sō), Caesar's father-in-law, consul 58 B.C. 2.

A., *abbr. for Aulus* (aw'lūs), a Roman praenomen. 1.

16. Gabinius, -ni, *m.*, Aulus Gabinius

first of April, instead of the fifth.

L. Pisōne . . . cōsulibus: cf. note on 2, 2.

THIRD REFERENCES:

Apposition

Purpose clauses

Chap. 7. Caesar hastens to Gaul and delays the Helvetii by a pretext.

1. Caesar: he had been consul in the year 59, and at the end of his year of office he had immediately become proconsul of Gaul. See Int. 11, 12. He was at this time near Rome, preparing to leave for his province. The news merely hastened his movements.

cum nūntiātum esset: mode? App. 240: 242, a: G.-L. 585: A. 546, notes 1, 2, 3: B. 288, B: H.-B. 524: H. 600, II, 1.

id, "this fact," is explained by its appositive, the clause, *eōs . . . cōnārī*, "that they were planning, etc." *eōs*: case? App. 123: G.-L. 203, R. 1: 343, 2: A. 397, c: B. 184: H.-B. 398: H. 45. *cōnārī*: construc-

(aw'lūs ga-bin'ī-üs), *consul with Lucius Piso*, 58 B.C. 1.

1. Caesar, -aris, *m.*, Gaius Julius Caesar (gā/yūs jū/lī-üs sō/zar), conqueror of Gaul and author of the Commentaries. *

nūntiō, 1, *tr. and intr.* [nūntiūs, messenger], announce, send news, report, make known; order, direct. *

2. mātūrō, 1, *tr. and intr.* [mātūrus, ripe], ripen; quicken, accelerate; make haste, hasten. 2.

urbs, urbīs, *f.*, city; especially, the city, Rome. 2.

3. ulterior, -ius, *adj., comp.* [ultriā, beyond. App. 43], farther, more remote, ulterior. *

4. perveniō, -venire, -vēnl, -ven-tum, *intr.* [veniō, come], come through; come to, arrive at, reach; *of property*, fall, revert. *

tion? App. 266: G.-L. 650: A. 580: B. 814, 1: H.-B. 589; 591: H. 642.

2. ab urbe, "from [near] the city," instead of *ex urbe*, because one who held a military command could not legally be in the city.

quam maximis potest itineribus, lit. "by (as great) day's journeys as the greatest he can" = "by as long day's journeys as possible." *quam maximis itineribus* would have meant the same thing. These two idioms are very common in Caesar. We learn from Plutarch that Caesar traveled about ninety miles a day. *itineribus*: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 3: H. 473, 3.

3. ulteriōrem = trēnsalpinam, "beyond the Alps" from Rome.

4. ad Genavam: use of preposition? App. 131, a: G.-L. 337, R. 4: A. 428, a: B. 182, 3: H.-B. 453, 1: H. 418, 4.

prōvinciae imperat, "he levied upon the province."

5 militum numerum imperat (erat omnino in Gallia ulteriore legio una), pontem qui erat ad Genavam iubet rescindi. Ubi de eius adventu Helvetii certiores facti sunt, legatos ad eum mittunt, nobilissimos civitatis, cuius legationis Nammius et Verucloetus principem locum obtinebant, qui dicerent sibi 10 esse in animo sine ullo maleficio iter per provinciam facere, propterea quod aliud iter habarent nullum; rogare ut eius

5. miles, -itis, m., soldier, private soldier; infantry (*opposed to equites*); milites imperare, levy soldiers *up-on*. *

- impero, 1, *tr. and intr.* [*in+paro*, procure], demand from, enjoin or levy upon; command, order, instruct, rule. *

6. legio, -onis, f. [lego, choose], a legion. *

- rescindē, -scindere, -scidi, -scissum, *tr.* [*re+scindō*, cleave], cut away or down, break down, destroy. 2.

7. adventus, -us, m. [veniō, come], coming, arrival, approach. *

certus, -a, -um, adj. [*for crētus, p.f. part. of cernō*], decided; certain, sure, fixed; certiorem facere, to inform (*acc. and inf.*); order (*ut or nō and subj.*); certior fieri, be informed. *

legatus, -i, m. [legō, delegate], one with delegated powers; ambassador, envoy, legate; lieutenant, legatus. *

8. mittō, mittere, misi, missum,

tr., send, send off, dismiss, let go, dispatch; hurl, discharge. *

Nammius, -i, m., Nammeius (nā-mē-yūs). 1.

Verucloetus, -ti, m., Verucloetus (vēr'ū-kē-shyūs), an *Helvetian envoy, sent to Caesar*. 1.

princeps, -ipis, adj. [*primus, first+capio*, take], *taking the first place*; chief, most prominent, first; as noun, chief or principal person, leader, chief. *

10. sine, prep. with abl., without. * nullus, -a, -um, gen., nullius (App. 32), adj., a single, any; as noun, any one, anybody. *

maleficium, -ci, n. [*malum, evil+facio*, do], evil doing, mischief, harm, injury. 4.

11. nullus, -a, -um, gen., nullius, adj. [*ne+nullus*, any], not any, no; as noun, no one, none; nō nullus, some; as noun, some, some persons. *

rogō, 1, *tr.*, ask; request, ask for. *

5. militum: case? App. 101: G.-L. 386: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

in Gallia: case? App. 151: G.-L. 385: A. 426, 3: B. 228: H.-B. 433: H. 483.

6. legio: this was the tenth, afterwards Caesar's favorite legion. On the organization of a legion see Int. 33.

7. certiores facti sunt, lit. "were made more certain" = "were informed." certiores: case? App. 156; 157: G.-L. 211: A. 283; 284; 286: B. 233, 1, 2; 234: H.-B. 317, 8; 320, III: H. 394.

8. nobilissimos: used as a noun.

9. qui dicerent, "who were to say"

= "to say": a relative clause of purpose. sibi esse in animo, "that they had in mind" or "intended." sibi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

11. quod habarent is a subordinate clause in indirect discourse. Cf. 8, 17.

rogare (sc. se), "that they asked." The speakers said to Caesar *rogamus*, "we ask."

ut sibi liceat, "that it be permitted them" or "that they be allowed." For mode see App. 228, a: G.-L. 546, 1: A. 563: B. 295, 1: H.-B. 530, 2: H. 563, 1; 565.

eius: i.e. Caesar's.

voluntate id sibi facere liceat. Caesar, quod memoriam tenebat L. Cassium consulem occisum exercitumque eius ab Helveticis pulsum et sub iugum missum, concendum non putabat; neque homines inimicō animō, datā facultate per provinciam 15

12. voluntas, -tatis, f. [volō, wish], wish, will, desire, inclination; good will, favor; consent, approval. *

licet, licere, licuit and licitum est, intr., impere, it is lawful, one has permission, it is permitted, one may, one is allowed; licet mihi, I may; petere ut licet, to ask permission. *

memoria, -ae, f. [memor, mindful], the faculty of memory; recollection, memory, remembrance; tradition; memoria tenere, remember; patrum memoria, in the time of our fathers. *

tenēs, tenēre, tenui, tentum, tr., hold, keep, occupy, possess, hold possession of; hold in, restrain, bind; se tenēre, remain; memoria tenere, remember. *

13. Cassius, -i, m., Lucius Cassius Longinus (lū'shyūs kāsh'yūs lōn-gi-nūs), consul 107 B.C., slain in battle by the Tigurini. 3.

occidō, -cidere, -cidi, -cīsum, tr. [ob+caedō, cut, slay], cut down, kill, slay. *

14. pellō, pellere, pepulli, pulsum,

tr., beat, defeat, rout; drive out, expel. *

sub, prep. with acc. and abl. (1) With acc., (a) with verbs of motion, under, beneath; up to: (b) of time, just at, about, toward. (2) With abl., (a) of position, under, beneath; toward, near to; at the foot or base of: (b) of time, during, within: in compounds, sub or subs, under; up, away; from beneath; secretly; in succession; slightly. *

iugum, -I, n. [iungō, join], yoke; ridge, crest. *

concēdō, -cēdere, -cessi, -cessum, tr. and intr. [cēdō, go], go away, depart, withdraw; grant, yield; allow, permit. *

putō, 1, tr., think, consider, believe. *

15. inimicus, -a, -um, adj. [in-+amicus, friendly], unfriendly, hostile; as noun, an enemy (personal), rival, to be distinguished from hostis, a public enemy. 3.

facultas, -tatis, f. [old adj., facul=] facilis, easy, power; opportunity, chance; resources, supply. *

12. voluntate is an ablative of accordance.

tenēbat: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

13. occidum, pulsum, missum are perfect passive infinitives in indirect discourse, and depend on memoria tenēbat, which is equivalent to a verb of knowing. The perfect infinitive represents the action as past at the time of tenēbat; "that Lucius Cassius had been slain," etc.

ab Helveticis: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 408.

14. sub iugum, "under the yoke." This "yoke" was made of three spears, two planted in the ground and the third

fastened across them at a suitable height. Under this the soldiers of the captured army were compelled to pass, in token of submission and degradation.

concēdendum (esse), "that permission ought to be granted."

15. hominēs temperātūrōs (esse), "that men would refrain." The future infinitive shows that a future indicative was used in the direct form. Caesar thought non temperābunt, "they will not refrain."

animō: case? App. 141: G.-L. 400: A. 415: B. 224, 1: H.-B. 443: H. 473, 2.

datā facultate may be translated by a conditional clause; "if an opportunity should be given."

itineris faciendi, temperatūrōs ab iniūriā et maleficiō existimābat. Tamen, ut spatiū intercedere posset, dum militēs quōs imperāverat convenirent, lēgātīs respondit diēm sē ad dēliberandum sūmptūrum; sī quid vellent, ad Id. April.

³⁰ reverterentur.

- 16. **temperō**, 1, *intr.*, restrain or control one's self, refrain; **temperatūs**, *pf. part. as adj.*, temperate, mild. *

iniūria, -ae, *f.* [in-+iūs, right], wrong, injustice; outrage, injury, harm, violence. *

17. **tamen**, *adv.* (*opposed to some expressed or implied concession*), yet, nevertheless, notwithstanding, still, however; at least. *

spatiū, -ti, *n.*, space, distance, extent, length of space; period or length of time, hence time, opportunity. *

- **intercedō**, -cēdere, -cessi, -cessum, *intr.* [ōdō, go], go or come between, lie between, intervene, be between; pass. 4.

dum, *conj.*, while, as long as; till, until. *

18. **respondeō**, -spondēre, -spondi, -spōnsum, *tr.* and *intr.* [spondeō, promise], reply, answer. *

19. **dēliberō**, 1, *tr.* [libra, balance], weigh well; consider, deliberate. 2.

- **sūmō**, sūmēre, sūmpsi, sūmptūm,

tr. [sub+emō, take], take away, take; assume; with supplicium, inflict; with labor, spend. *

sl., *conj.*, if, if perchance; to see whether or if; whether; *quod sl.*, but if, now if. *

quis, quid, and **qui**, quae, quod (App. 61 and 62), (1) *interrog. pron.*, who? which? what? **quam** ob rem, why? **quem ad modum**, how? (2) *indef. pron.*, especially after **sl.**, nisi, nē, num, any one, anything, any; somebody, something, some. *

volō, velle, volul. — (App. 82). *tr.* and *intr.*, wish, be willing, want, desire; prefer, choose; intend; mean; **quid sibi vellet**, what did he intend or mean? *

Idūs, -uum, *f.*, *pl.*, the Ides: the 15th of March, May, July and October, and the 13th of other months. 1.

- 20. **revertō**, -vertēre, -verti, -versum, *intr.*, used almost exclusively in the perfect tenses, and **revertor**, -verti, -versus sum, *intr.*, used in the tenses

16. **itineris faciēndi**: construction? App. 288; 291: G.-L. 427; 428: A. 508; 504: B. 339, 1: H.-B. 612, I; 613: H. 623; 626.

17. **dum militēs convenirent**, "until the soldiers should arrive."

18. **diēm**, "time." .

sē sūmptūrum, "that he should take." **ad dēliberandum**: construction?

App. 287; 293: G.-L. 426; 432, R.: A. 502; 506: B. 338, 3: H.-B. 611; 612, III: H. 624; 628.

19. **si quid vellent**, "if they wanted anything." Why *quid?* App. 174: G.-L. 315: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186.

20. **revertebantur**, "they should come again." This is a principal clause in indirect discourse, but the subjunctive is used instead of the infinitive because an imperative was used in the

direct form. Caesar said *sī quid vultis, revertimini*, "if you want anything, come again." The third (cf. 2, 5 and 3, 17) important fact about indirect discourse is that all imperatives of the direct form become subjunctives in the indirect form: App. 207: G.-L. 652: A. 588: B. 316: H.-B. 534, 2; 588: H. 642.

THIRD REFERENCES:

Predicate nouns and adjectives

Agreement of adjectives

Partitive genitive

Subject of infinitive

Substantive volitive (or purpose) clause

Causal clauses with quod, etc.

Infinitive in indirect discourse

Gerund

Gerundive

8. Intereā eā legiōne quam sēcum habēbat militibusque qui ex prōvinciā convēnerant, à lacū Lemannō, qui in flūmen Rhodanum influit, ad montem Iūram, qui finēs Sēquanōrum ab Helvētiis dividit, mīlia passuum XIX mūrum in altitūdinē pedum sēdecim fossamque perducit. Eō opere perfectō praeſidia dispōnit, castella commūnit, quō facilius, si sē invitō trānsire

formed on the present stem [re-+vertō, turn], turn back, come back, return. *

1. *intereā, adv.*, in the meantime, meanwhile. 4.

3. *influō, -fluere, -fluxi, —, intr.* [fluō, flow], flow into, empty into. *

4. *undēvīginti (XIX), card. num. adj., indecl.* [funus, one+dē, from+vīginti, twenty], nineteen. 2.

mūrus, -i, m. a wall. *

altitādō, -inis, f. [altus, high, deep]. height; depth; thickness (of timber). *

5. *pēs, pedis, m.*, the foot; a foot, 11.65 inches in length; *pedibus*, on foot; *pedem referre*, retreat. *

sēdecim (XVI), card. num. adj., indecl. sixteen. 2.

fossa, -ae, f. [*pf. part. fem. of fodiō, dig*], trench, ditch. *

perducō, -ducere, -duxī, -ductum,

Chap. 8. Caesar prevents the Helvetii from crossing the Rhone.

1. *legiōne militibusque*: case? App. 143: G.-L. 401, R. 1: A. 409: B. 218, 10: H.-B. 423, a: H. 476.

2. *à lacū... ad montem*: see map, p. 70.

4. *mīlia*: case? App. 180: G.-L. 335: A. 425: B. 181: H.-B. 387: H. 417.

mīlia passuum XIX = about 17½ English miles. This is the distance from the lake to Pas de l'Écluse, following the windings of the river. Caesar's plain statement is that he constructed a wall and a trench nineteen miles in length. Napoleon III believed that the banks of the river were so steep for most of the distance that no artificial fortifications were needed, and the map on p. 70 shows the only places where he believed that Caesar con-

tr. [ducō, lead], lead through or along, conduct, bring over, bring; construct, extend; influence, win over; draw out, prolong. 4.

opus, operis, n., work, labor; military work or works, fortifications, defenses; a work of engineering or architecture; nātūrā et opere, by nature and art; opera, crafts. *

praeſidium, -di, n. [praesideō, guard], guard, garrison; safeguard, protection; fortification, stronghold; help, aid; safety. *

6. *dispōnō, -pōnere, -posui, -positum, tr.* [pōnō, place], place apart or about; distribute, arrange, station. 2.

castellum, -i, n. [castrum, fort], fortress, redoubt. *

communiō, 4, tr. [māniō, fortify], fortify strongly, intrench. 1.

quō, conj. [abl. case form of qui, who,

structed the wall and trench—a total of about three miles. Napoleon's view is generally accepted, but there are good grounds for doubting its correctness.

In altitūdinē pedum sēdecim, lit. "of sixteen feet into height" = "sixteen feet high." *pedum*: App. 100: G.-L. 365, 2: A. 345, b: B. 203, 2: H.-B. 355: H. 440, 3. The "section of Caesar's wall," set into the map, p. 70, makes clear the method of constructing this wall. The top of the bank was cut down so as to make a steep front sixteen feet high: this was the *mūrus*. The earth which was dug out was simply thrown down the hill. A line of palisades was set on top, to serve as a breastwork for the Roman soldiers.

6. *dispōnit*, "stationed at several points." Caesar had too few men to man the entire line. He therefore sta-

cōnārentur, prohibēre posset. Ubi ea diēs quam cōstituerat cum lēgātīs vēnit et lēgātī ad eum revertērunt, negat sē mōre et exemplō populi Rōmāni posse iter ülli per prōvinciam dare; 10 et, si vim facere cōnentur, prohibitūrum ostendit. Helvētiī

[which], in order that, so that, that. * *invitus*, -a, -um, *adj.*, against one's wish or will, unwilling, reluctant; *sē invitō*, against his will. *

8. *veniō*, *venire*, *vēni*, *ventum*, *intr.*, come, arrive, go, advance; *in spēm venire*, have hopes; *pass.* often *imper.*, *as ventum est*, they came, it came, etc. *

tioned detachments (*præssidia*) in *cas-tella*, at suitable points, and of course had pickets all along the line. At an alarm the nearest detachments were to run to the threatened point.

negō, 1, *tr. and intr.*, say no, refuse, say . . . not. 1.

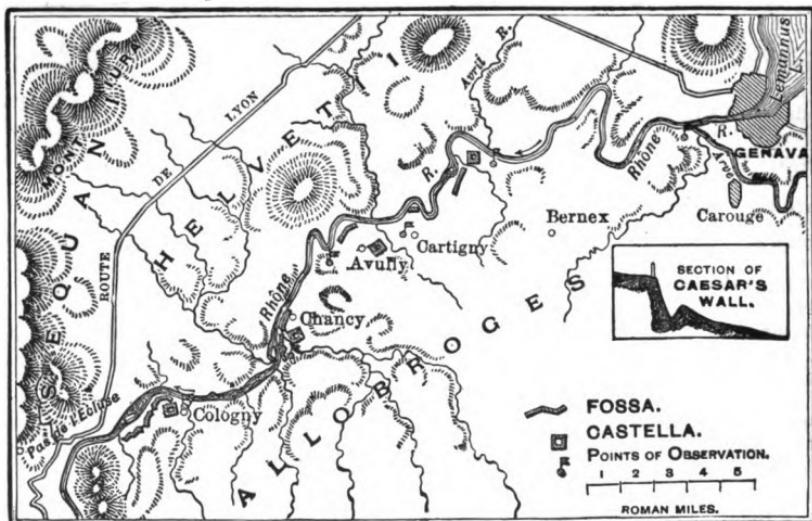
- 9. *exemplum*, -I, *n.*, example, precedent. 2.

- 10. *ostendō*, -*tendere*, -*tendi*, -*ten-tum*, *tr.* [obs+*tendō*, stretch], stretch before; present, show, bring into view, reveal; tell, declare; point out, mention. *

G.-L. 409: A. 419, a; 420, 1: B. 227, 1, 2, a: H.-B. 421, 1: H. 489, 1.

8. *negat sē posse*, "he said that he could not."

mōre et exemplō: case? App. 142, a:



CAESAR'S FORTIFICATIONS ON THE RHÔNE

quō facilius posset; when is *quō* used in purpose clauses? App. 225, a, 2: G.-L. 545, 2: A. 531, 2, a: B. 282, a: H.-B. 502, 2, b: H. 568, 7.

si cōnārentur, "if they should try." *sē invitō*: construction? App. 150:

G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 8.

10. *si . . . cōnentur*, "if they should try to use force."

prohibitūrum (sc. *se . . . esse*), "that he would stop them."

ea spē dēiecti, nāvibus iūctis ratibusque complūribus factis,
aliī vadīs Rhodāni, quā minima altitūdō flūminis erat, nōn
numquam interdiū, saepius noctū sī perrumpere possent cōnāti,
operis mūnitōne et militum concursū et tēlis repulsi hōc
cōnātū dēstítērunt.

15

9. Relinquēbātur ūna per Sēquanōs via, quā Sēquani

- 11. dēiciō, -icere, -īcl., -iectum, *tr.* [iaciō, throw. App. 7], hurl or cast down; dislodge; kill; foil, disappoint. *

nāvis, -is, *f.*, ship, boat; nāvis lon-
ga, galley, ship of war; nāvis one-
rāria, transport. *

iungō, iungere, iūnxi, iūnctum, *tr.*,
join or unite together, attach, connect. 4.

- ratis, -is, *f.*, raft. 2.
- complūrēs, -a, *adj.* [plūs, more], several, many; a great many. *

12. parvus, -a, -um, *adj.*, little, small, insignificant; *comp.*, minor, minus, lesser, smaller; shorter; minus, as noun, less; *sup.*, minimus, -a, -um, least, very small. *

13. numquam, *adv.* [ne+umquam, ever], not ever, never; nōn numquam, sometimes. 3.

interdiū, *adv.* [diōs, day], during the day, by day. 1.

11. ea spē dēiecti, lit. "cast down from this expectation" = "disappointed in this expectation." spē: case? App. 134: G.-L. 300, 2: A. 402: B. 214, 2: H.-B. 408, 2, footnote: H. 464.

nāvibus iūctis, "by joining together boats," and thus making a pontoon bridge.

12. aliī: we should expect some corresponding word in the previous phrase, nāvibus . . . factis. The meaning is that most of the Helvetii tried to cross by boats and rafts, but others by fords.

13. si possent, "(to see) whether they could." For this use of si, see App. 264, b: G.-L. 460, 1, b; 467: A. 576, a: B. 300, 3: H.-B. 582, 2, a; H. 649, II, 3.

14. concursū: cf. note on dispōnit, l. 6.

noctū, *adv.* [nox, night], by night. 4.

- perrumpō, -rumpere, -rūpl., -rup-
tum, *tr. and intr.* [rumpō, break], break through, force one's way through, force a passage. 1.

14. mānitiō, -ōnis, *f.* [mānīō, fortify], fortifying; fortification, rampart, works, intrenchments. *

- concursus, -ūs, *m.* [concurrō, run], a running together, attack, onset; collision. 2.

tēlum, -I, *n.*, a weapon for fighting at a distance, missile, dart, javelin. *

repellō, repellere, reppull., repulsum, *tr.* [re+pellō, beat, drive], beat or drive back, repel, repulse. 4.

15. cōnātūs, -ūs, *m.* [cōnor, try], attempt, undertaking. 1.

dēsistō, -sistere, -stīl., -stītum,
intr. [sistō, stand], abandon, cease, give up. 4.

1. relinquō, -linquere, -līqui, -lic-

repulsi, "were repulsed and." 15. cōnātū is an ablative of separation.

THIRD REFERENCES:

Accusative of extent of space

Ablative of separation

Ablative of means

Ablative absolute

Chap. 9-15. The Helvetii march out through the territory of the Sequani. Caesar, with a reinforced army, cuts to pieces a fourth of them and follows the rest.

Chap. 9. The Helvetii obtain permission from the Sequani to pass through their country.

1. ūna via, "only the way." This was through Pas de l'Écluse, the way mentioned in 6, 2.

quā, "and by this." Case? App. 144:

invitatis propter angustias ire non poterant. His cum suā sponte persuadere non possent, legatos ad Dumnorīgem Haeduum mittunt, ut eō dēprecātōre à Séquanis impetrārent. Dumnorix grātiā et largitiōne apud Séquanōs plūrimum poterat et Helvētiis erat amicus, quod ex ea civitāte Orgetorīgis filiam in mātrīmōnium dūxerat, et cupiditāte rēgni adductus novis rēbus studēbat et quam plūrīmās civitātēs suō beneficiō habēre obstrictās volēbat. Itaque rem suscipit et à Séquanis

tum, *tr.* [re-+linquō, leave], leave behind, leave, abandon; *pass.*, be left, remain. *

via, -ae, *f.*, way, road, route; journey, march. *

2. *propter*, *prep. with acc.* [prope, near], on account of, because of, in consequence of. *

angustiae, -ārum, *f. pl.* [angustus, narrow], narrowness; a narrow place or pass, strait, defile; straits, difficulties, perplexity. *

3. *spontis*, *gen.*, and *sponte*, *abl.* (*obsoletē nom.*, spōns), *f.*, of one's own accord, willingly, voluntarily; by one's self. 2.

4. *dēprecātor*, *m.* [dēprecōr, plead for], mediator, intercessor. 1.

- *impetrō*, 1, *tr.* [in+patrō, accomplish], obtain (*by request, entreaty, exertion*), accomplish, succeed in obtaining (*one's request*); *impetrāre à* (ab), gain permission from, persuade. *

5. *grātiā*, -ae, *f.* [grātius, pleasing],

G.-L. 389: A. 429, *a*: B. 218, 9: H.-B. 426: H. 476.

Séquanis invitatis, "if the Sequani should refuse." Ablative absolute.

2. *cum possent: mode?* App. 239: G.-L. 586: A. 549: B. 286, 2: H.-B. 526: H. 598.

suā sponte, "by their own efforts" or "by themselves." The phrase usually means "of their own accord."

3. *Dumnorīgem*: this is the Dumnorix who is mentioned in 3, 13 as having conspired with Orgetorix. Although that plot had failed he was still seeking a chance to make himself king.

favor, good will, gratitude, esteem, influence, popularity; *grātiās agere*, thank; *grātiām habēre*, to feel grateful; *grātiām referre*, to return a favor; *hanc grātiām referre*, to return a favor in this way; *grātiām inire*, to gain favor; *grātiā following a gen.*, for the purpose of, in order to. *

largitiō, -ōnis, *f.* [largior, bribe], bribery. 1.

8. *novus*, -a, -um, *adj.*, new, novel, unusual; fresh; *rēs novae*, a change of government, revolution; *sup.*, *novissimus*, -a, -um, latest, last; *as noun or with agmen*, those in the rear, the rear. *

studeō, -ēre, -ui, —, *intr.*, be eager or zealous; desire, strive after, devote one's self to; pay attention to; accustomed one's self to. *

beneficiū, -ci, *n.* [bene, well+faciō, do], well-doing, benefit, favor, kindness. *

9. *obstringō*, -stringere, -strinxī,

4. *ut impetrārent* is a clause of purpose.

eō dēprecātōre, lit. "he being mediator" = "by his mediation."

5. *grātiā: case?* App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

6. *Helvētiis: case?* App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, *a*: H. 484, 2.

8. *rēbus: case?* App. 115: G.-L. 346, R. 2: A. 387: B. 187, II: H.-B. 362, footnote 3, *b*: H. 426, 1.

suō... obstrictās, lit. "to hold bound by his kindness" = "to keep under obligations."

imperat ut per finēs suōs Helvētiōs ire patiantur, obsidēsque ¹⁰
uti inter sēsē dent perficit: Séquanī, nē itinere Helvētiōs
prohibeant; Helvētiī, ut sine maleficiō et iniūriā trānseant.

10. Caesari renūtiātur Helvētiis esse in animō per agrum
Séquanōrum et Haeduōrum iter in Santonum finēs facere, qui
nōn longē à Tolosātium finibus absunt, quae cīvitās est in prō-
vinciā. Id sī fieret, intellegēbat magnō cum periculō prōvinciae

-strictum, *tr.* [stringō, tie], bind, hold
under obligations, pledge. 2.

itaque, *conj.* [ita, so], and so, there-
fore, accordingly. *

- 10. obses, -idis, *m. and f.* [obsidēs,
blockade], one that is guarded, hostage;
pledge, security. *

1. renūtiō, *1. tr.* [re-+nūtius, mes-
sage], bring back word, bring news,
report; declare elected. *

10. obsidēs: all through Caesar's
narrative we find that states were
obliged to bind themselves to carry out
their agreements by giving hostages.
The hostages were usually the children
of the most influential men of the state,
and were liable to enslavement or death
if the state failed to fulfill its agree-
ment.

11. Séquanī, Helvētiī: sc. obseidēs
dent; i.e. the Sequani bound themselves
not to stop the Helvetii, etc. The clauses
are substantive volitive clauses, objects
of the implied phrase "bind themselves."

THIRD REFERENCES:

Dative with special verbs
Dative with adjectives

Chap. 10. Caesar brings more troops
from Italy.

1. Caesari: case? App. 114, c: G.-L.
345: A. 362; 365: B. 187, I: H.-B. 365: H.
424; 425, 1.

renūtiātur: tense? App. 190, a: G.-L.
229: A. 469: B. 259, 3: H.-B. 491, 1: H.
532, 3. Caesar had sent out spies and
scouts to report the movements of the
Helvetii.

Helvētiis: case? App. 117: G.-L. 349:
A. 378: B. 190: H.-B. 374: H. 480.

2. Santoni, -ōrum, or Santonēs,
-um, *m.* (Dcd), the Santones (sān'tō-ni),
or Santones (sān'tō-nēz). 3.

3. Tolosātēs, -ium, *m.*, the Tolosates
(tōlōsātēz), the people of Tolosa. 1.

4. intellegō, -legere, -lēxi, -lēctum,
tr. [inter+legō, choose, select], select
or distinguish between; understand;
know; see, perceive, realize; find out,
learn. *

esse is the subject of renūtiātur.

2. facere is the subject of esse.

3. nōn longē: the distance is really
about 130 miles, but the Helvetii would
be more dangerous in the territory of
the Santones than in their own country,
because they would no longer be hemmed
in by natural barriers. Caesar had rea-
son to fear that either the Helvetii or the
Gauls whom they should drive from
their homes would raid the Province;
and since it was his duty to protect the
Province he was justified in forcing the
Helvetii to remain at home. He does
not choose to add, however, that this
movement of the Helvetii gave him an
excellent opportunity to interfere in the
affairs of Gaul, and thereby fitted in
with his plans for the conquest of the
country.

4. id si fieret, "if this should be car-
ried out," is a subordinate clause in in-
direct discourse, depending on futūrum:
mode? App. 260: G.-L. 660: A. 580: B.
314: H.-B. 534, 2, II: H. 648. Caesar's
thought was, "if this shall be carried
out [future indicative], it will, etc."

magnō . . . futūrum, "that it would
be (attended) with great danger to the
province." prōvinciae is a genitive.

6 futūrum ut hominēs bellicōsōs, populi Rōmānī inimicōs, locis patentibus maximēque frumentariis finitimōs habēret. Ob eās causās eī mūnitioñi quam fēcerat T. Labiēnum lēgātum praeſificit; ipse in Italiam magnis itineribus contendit duāsque ibi legiōnēs cōſcribit, et trēs, quae circum Aquilēiam hiemā-
10 bant, ex hibernis ēdūcit, et quā proximum iter in ulteriōrem

5. **bellicōsus**, -a, -um, adj. [bellum, war], of or full of war, warlike. 3.

~ 6. **patēns**, -entis, adj. [pateō, be open], open, unobstructed, accessible. 1.

frumentārius, -a, -um, adj. [frumentum, grain], of or pertaining to grain; of places, fruitful, productive of grain; rēs **frumentāria**, supply of grain, provisions. *

7. **T. abr. for Titus** (ti' tūs), a Roman praenomen. *

Labiēnus, -i, m., Titus Atius Labiēnus (ti' tūs ă'shytūs lă'bi-ĕ'nūs), Caesar's most trusted lieutenant in the Gallic War. In the Civil War he aided Pompey and was slain at Munda 45 B.C. *

~ 8. **praeſicio**, -ficere, -fēci, -fectum, tr. [faciō, make], make before; place over, put in command of, put at the head of, place in charge of. 4.

Italia, -ae, f., Italy, sometimes (in Caesar) including Cisalpine Gaul, but usually including only the rest of the peninsula. *

9. **ibi**, adv., there, in that place. * **cōſcribō**, -scribere, -scripti, -scriptum, tr. [scribō, write], write together in a list; levy, enroll, enlist; write. :

circum, prep. with acc. [circus, a circle], around, about, near. 2.

Aquilēia, -ae, f., Aquileia (ăk'wēlē-ya), a city of Cisalpine Gaul. 1.

hiemā, 1, intr. [hiems, winter], pass the winter, winter. *

10. **hiberna**, -ōrum, n. [sc. castra, camp], winter camp, winter quarters. *

ēducō, -ducere, -dūxi, -ductum, tr. [ducō, lead], lead out or forth; draw (a sword). *

5. **ut habēret** is the subject of **futūrum**: mode? App. 220, b: G.-L. 553, 3: A. 560, 2: B. 297, 2: H.-B. 521, 3: a: H. 571, 1.

inimicōs is here used as a noun, and therefore a genitive depends on it. If used as an adjective it would govern the dative.

locis is probably a dative depending on **finitimōs**, though it may be an ablative of place.

6. **habēret**: sc. *prōvinciā*.

7. **mūnitioñi**: case? App. 116, I: G.-L. 347: A. 370, a, note 1: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

lēgātum: see Int. 38.

8. **Italiām**: i.e. Cisalpine Gaul, which was one of the provinces under his proconsular command.

itineribus: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

9. **cōſcribit**: he did this without authority from Rome. He had been given only four legions,—the one in Transalpine Gaul and the three at Aquileia. But the situation was more serious than the Roman Senate realized. He therefore increased his army to six legions, perhaps 24,000 men. With these legions and some auxiliary troops he had to oppose 92,000 fighting men, according to the Gallic records given in chap. 29.

10. **hibernis**: case? App. 134, a: G.-L. 390, 1: A. 426, 1: B. 220: H.-B. 408, 1: H. 461.

quā proximum iter erat, "where there was the shortest route." He chose the pass of Mount Genève, and the route is shown on the map facing p. 42. He did not wish to return to Geneva, for by this time the Helvetii had left their

Galliam per Alpēs erat cum his quinque legionibus īre contēdit. Ibi Centronēs et Graioceli et Caturigēs, locis superiōribus occupatīs, itinēre exercitū prohibēre cōnantur. Complūribus his proeliis pulsis, ab Ocelō, quod est oppidum citeriōris prōvinciae extrēmum, in finēs Vocontiōrum ulteriōris prōvinciae 15 diē septimō pervenit; inde in Allobrogum finēs, ab Allobrogib⁹ in Segusiāvōs exercitū dūcit. Hī sunt extrā prōvinciam trāns Rhodanum primi.

11. Helvētii iam per angustiās et finēs Sēquanōrum suās cōpiās trādūixerant, et in Haeduōrum finēs pervēnerant

11. **Alpēs**, -ium, f. pl. (Cgh), the Alpes (āl/pēz), better, the Alps. * quinque (V), card. num. adj., indecl., five. 4.

12. **Ceutronēs**, -um, m. (Dg), the Ceutrones (sū/trō-nēz). 1.

Graioceli, -ōrum, m. (Dg), the Graioceli (grā-yōs/ē-li). 1.

Caturigēs, -um, m. (Dg), the Caturiges (kāt/ū-rī/jēz). 1.

superior, -ius, adj. [comp. of superus, high. App. 44], (1) of place, upper, higher; superior; (2) of time, previous, earlier, former. *

14. **Ocelum**, -I, n. (Dg), Ocelum (ōs/ē-lūm). 1.

citerior, -ius, comp. adj. (App. 43), nearer, hither; Gallia Citerior (=Cis-

alpina). Cisalpine Gaul, on the nearer (Italian) side of the Alps. *

15. **Vocontili**, -ōrum, m. (Df), the Vocontili (vō-kōn/shy). 1.

16. **septimus**, -a, -um, ord. num. adj. [septem, seven], seventh. *

inde, adv., from that place, thence; then, thereupon. *

17. **Segusiāvi**, -ōrum, m. (Def), the Segusiāvi (sēg/yū-shi/ā-vi). 1.

extrā, adv., and prep. with acc., out of, outside of, beyond, without. 1.

18. **primus**, -a, -um, adj., sup. (App. 43), first, foremost; first part of; pl. as noun, the first, the front rank or ranks; leaders, chiefs; in primis, especially. *

2. **trāducō**, -ducere, -dūxi, -ducum, tr. [trāns+dūcō, lead], lead across,

country. It is estimated that Caesar spent two months in securing his reinforcements.

11. **legiōnibus**: case? App. 140: G.-L. 302, R. 1: A. 418: B. 232: H.-B. 420: H. 473, 1.

13. **complūribus**...**proeliis**: English order, *his pulsis* (ablative absolute) *complūribus proeliis* (ablative of means).

15. **prōvinciae**: case? App. 99: G.-L. 302: A. 343: B. 198: H.-B. 339: H. 440, 1.

17. **in Segusiāvōs**: i.e. into that part of their territory which lies between the Rhone and the Arar. He encamped on the heights above the city of Lyons. Labienus must have rejoined him there.

THIRD REFERENCES:

Possessive genitive

Indirect object

Dative with compound verbs

Ablative of place from which

Ablative of accompaniment

Historical present

Subordinate clause in indirect discourse.

Chap. 11. Three states ask Caesar to protect them against the Helvetii.

1. **iam**, "by this time."

angustiās: at Pas de l'Écluse.

2. **pervēnerant**: i.e. the head of their column had crossed the Arar, though its rear was some miles from

eōrumque agrōs populābantur. Haedui, cum sē suaque ab iīs défendere nōn possent, lēgātōs ad Caesarem mittunt rogātūm auxilium: Ita sē omni tempore dē populō Rōmānō meritōs esse ut paene in cōspectū exercitūs nostrī agrī vāstārī, liberī in servitūtem abdūcī, oppida expugnārī nōn dēbuerint. Eōdem tempore Ambarrī, necessārii et cōsanguinei Haeduōrum,

lead over; take across, transport; transfer, convey, pass on; win over. *

3. **populor**, 1, *tr.*, devastate, ravage, lay waste. 4.

4. **dēfendō**, -fendere, -fendi, -fēnsum, *tr.* [fendō, strike], keep or ward off, repel; defend, protect. *

5. **auxilium**, -lī, n. [augeō, increase], help, assistance, aid; *pl.*, auxiliary troops; reinforcements. *

ita, *adv.*, so, thus, in this way; as follows; ut . . . ita, in proportion as . . . in such proportion, as . . . so; nōn ita, not so very, not very; ita . . . ut, just . . . as; so . . . that. *

merēō, *an*l meror, 2, *tr.*, deserve, merit, be worthy of; win, earn, incur (odium); serve as a soldier (*i.e.* earn pay). 3.

6. paene, *adv.*, nearly, almost. *
cōspectus, -ūs, *m.* [cōspiciō, look at], sight, view; presence. *

vāstō, 1, *tr.* [vāstus, waste], lay waste, ravage, devastate. 3.

liberi, -ōrum, *m.* [*Iber*, free], the free members of the household (as opposed to slaves); children. *

7. **servitūs**, -ūtis, *f.* [*servus*, a slave], slavery, servitude. *

abdūcō, -ducere, -dūxī, -ductum, *tr.* [dūcō, lead], lead away, draw or carry off, withdraw. 1.

expugnō, 1, *tr.* [pugnō, fight], take or carry by storm, capture by assault; overpower, sack. *

dēbēō, 2, *tr.* [dē+habeō, have], have, or keep from some one; owe; with *inf.*, ought, must; *pass.*, be due. *

8. **Ambarrī**, -ōrum, *m.* (*Cf.* the Ambarrī (ām-bär'i), clients of the Haedui. 2.

necessārius, -a, -um, *adj.* [necesse, necessary], necessary, requisite, pressing; with *tempus*, critical; as noun, kinsman, friend. *

cōsanguineus, -a, -um, *adj.* [sanguis, blood], of the same blood; as noun, kinsman, relative. 3.

that river. They had traveled only about a hundred miles during the two months of Caesar's absence. Much of this time, however, had been spent in negotiations with the Sequani. Their line of march must have been at least fifty miles in length, and their progress was necessarily slow, especially at the pass. For their route see the map facing p. 42.

3. *cum possent*: causal.

suaque, "and their property."

4. **rogātūm**: form and use? App. 295: G.-L. 485, n. 8: A. 509: B. 340, 1, *a*; H.-B. 618, *a*; H. 632, 1; 633.

5. **omni tempore**, "on every occasion."

meritōs esse depends on the idea of "saying" which is implied in *rogātūm*. About sixty years before, the Haedui had been called "brothers" of the Roman people, and ever since that time their relations with Rome had been friendly; but we do not know that they had ever been of assistance to Rome.

6. *ut agrī vāstārī nōn dēbuerint*, "that their lands ought not to have been devastated." *dēbuerint*: mode? App. 236: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

nostrī = Rōmānī. It agrees with *exercitūs*.

Caesarem certiorem faciunt sese depopulatis agris non facile ab oppidis vim hostium prohibere. Item Allobrogēs qui trans Rhodanum vicōs possessiōnēsque habebant fugā sē ad Caesarem recipiunt et dēmōstrant sibi praeter agri solum nihil esse reliqui. Quibus rēbus adductus Caesar non exspectandum sibi statuit dum, omnibus fortūnis sociōrum cōnsūmptis, in Santonōs Helvētii pervenirent.

15

12. Flūmen est Arar, quod per finēs Haeduōrum et

9. dēpopulēr, 1, tr. [populor, lay waste], lay waste, ravage. 2.

10. hostis, -is, m., f., (public) enemy or foe in distinction from inimicus, a personal enemy; pl., the enemy. *

11. possessiō, -ōnis, f. [possideō, possess], possession, occupation; a possession, property. 4.

fuga, -ae, f., flight; in fugam conīcere or dare, put to flight. *

12. dēmōstrō, 1, tr. [mōnstrō, show], point out, show, explain, describe; declare, state, say. *

praeter, prep. with acc. [prae, before], before; beyond, past; contrary to; in addition to, except, besides. *

- solum, -l, n., bottom; ground, soil, earth. 1.

nihil, indecl. noun, n., nothing; with gen., no, none of; acc. as adv., not, not at

all, by no means; non nihil, something. *

- 13. exspectō, 1, tr. [spectō, look at], look out for, await; expect; wait to see; anticipate, apprehend. *

14. statuō, statuere, statui, statutum, tr. [status, position], put in position, set up, place; determine, resolve; judge, pass sentence; think, consider. *

fortuna, -ae, f. [fors, chance], fortune, luck, chance, opportunity; lot, condition; good fortune, success; property, estate. *

cōsumō, -sumere, -sumpſi, -sumptum, tr. [sumō, take], take together or all at once; devour, consume, destroy; use up, waste, pass. 3.

1. Arar, Araris (acc. -im), m. (CDfig), the Arar (ā'rār), the modern Saone. 4.

9. sese depopulatis agris, "that their lands had been laid waste and that they," etc. In a number of deponent verbs the perfect participle is used with a passive meaning.

10. Allobrogēs, qui . . . habebant: most of the Allobroges were south of the Rhone and were not troubled; but the map shows that some were north of the river and on the route of the Helvetii.

12. sibi nihil esse reliqui, "that to them there was nothing of a remainder" = "that they had nothing left."

sibi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430. reliqui is used as a noun and is a partitive genitive: App. 101, a: G.-L. 339, R. 2: A. 346, a, 1: B. 201, 2, a: H.-B. 346, a: H. 440, 5, note.

13. quibus: use of relative? App.

173, a: G.-L. 610, R. 1: A. 303, 2: B. 261, 6: H.-B. 284, 8: H. 510.

non exspectandum (sc. esse) sibi, "that it was not to be waited by him" = "that he must not wait." exspectandum: construction? App. 285, II, a: G.-L. 261, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3; 162: H. 237. sibi: case? App. 118: G.-L. 215, 2: A. 374, a: B. 189, 1: H.-B. 373, 1: H. 431.

14. dum pervenirent, "until they should arrive."

THIRD REFERENCES:

Dative of possessor

Relative instead of demonstrative

Chap. 12. Caesar destroys the Tigurini, the rearguard of the Helvetii.

1. flūmen est Arar, "there is a river (named) the Arar."

Sēquanōrum in Rhodanum influit, incrēdibili lēnitāte, ita ut oculis in utram partem fluat iūdicāri nōn possit. Id Helvētiī ratibus ac lintribus iūnctis trānsibant. Ubi per explorātōrēs Caesar certior factus est trēs iam partēs cōpiārum Helvētiōs id flūmen trādūxisse, quārtam ferē partem citrā flūmen Ararim reliquam esse, dē tertīā vigiliā cum legiōnibus tribus ē castris profectus ad eam partem pervēnit quae nōndum flūmen trāns-

2. incrēdibilis, -e, adj. [in- + crēdibilis, credible], incredible, unlikely; extraordinary. 4.

- lēnitās, -tātis, f. [lēnis, smooth], smoothness, gentleness. 1.

3. oculus, -I, m., eye. 3.

uter, utra, utrum, gen. utrius (App. 33), adj. (1) as interrog., which one or which of two; (2) as rel., the one who, of two, whichever. 1.

iūdicō, 1, tr. [iūdex, a judge], pass judgment on, judge, decide, determine; think, consider. *

- 4. linter, -tris, f., skiff, rowboat, canoe. 2.

explorātōr, -ōris, m. [explorō, search out, explorer, scout, spy. *

6. quārtus, -a, -um, ord. num. adj. [quattuor, four], fourth. *

- citrā, prep. with acc., on this side of. 3.

7. vigiliā, -ae, f. [vigil, awake], wakefulness, watching; a watch, one of the four equal divisions of the night, used by the Romans in reckoning time. *

castrum, -I, n., fort; pl. castra, castrōrum, fortified camp, camp; castra facere or pōnere, pitch camp; castra movēre, break up camp. *

2. incrēdibili lēnitāte, "of remarkably slow current": descriptive ablative.

ut possit: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

Why is the present tense used? Strictly because Caesar meant "can," not "could." Every subjunctive tense has a meaning and is used because that meaning is needed in the sentence; at the same time, however, they are almost invariably used in accordance with the rule for sequence of tenses. Learn once for all this very important rule, and the distinction between principal and historical tenses: App. 202; 203: G.-L. 509; 510; 511: A. 482, 1, 2; 488: B. 266, B; 267, 1, 2, 3: H.-B. 476, foot-note 2: H. 198; 543; 544; 545.

3. in . . . fluat, "in which direction it flows": mode? App. 202: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 584, 2, III; 587, b: H. 649, II.

4. ratibus, lintribus: ablatives of means.

iūnctis modifies only lintribus.

trānsibant: at a point about twelve miles north of Caesar's camp. Excavations in this vicinity have brought to light numerous graves which give evidence of hasty interment, as if after a battle.

5. trēs...trādūxisse, "that the Helvetii had already conveyed three-fourths of their troops across this river." The verb trādūxisse governs two objects.—partēs depending on the meaning of the simple verb dūcō, flūmen depending on the meaning of the preposition trāns: App. 127: G.-L. 831, R. 1: A. 888, b: B. 175, 2, a, 1: H.-B. 301, 2: H. 406.

6. citrā: i.e. on the east.

7. dē tertīā vigiliā, "just after (the beginning of) the third watch" = "just after midnight."

legiōnibus: how many men in a legion? Int. 33.

ierat. Eōs impeditōs et inopinantēs aggressus magnam partem eōrum concidit; reliqui sēsē fugae mandārunt atque in proximās silvās abdidērunt. Is pāgus appellābātur Tigurinus; nam omnis cīvitās Helvētia in quattuor pāgōs divīsa est. Hic pāgus ūnus, cum domō exīsset patrum nostrōrum memorīā, L. Cassium cōnsulem interfēcerat et eius exercitū sub iugum miserat. Ita sive cāsū sive cōnsiliō deōrum immortālīum, quae pars cīvitātis Helvētiae īsignem calamitātem populō

9. **impeditus**, -a, -um, adj. [p.f. part. of *impediō*, hinder], hindered, burdened, impeded, delayed; hindered or burdened by baggage; occupied or engaged in; at a disadvantage; of places, difficult of passage. *

inopināns, -antis, adj. [in-+*opīnāns*, expecting], not expecting, not suspecting, unawares, off one's guard. 2.

aggregdior, -gredi, -gressus sum, tr. [ad+*gradior*, step], advance to or against; attack. 4.

10. **concidō**, -cldere, -cldi, -clsum, tr. [caedō, cut], cut down, slay, kill; cut off. 3.

- **mandō**, 1, tr. [manus, hand+dō, give], give into one's hands; entrust, commit; enjoin, order, command. *

11. **silva**, -ae, f., a wood, forest, woods. *

- **abdō**, -dere, -didi, -ditum, tr. [dō, put], put away, remove, withdraw, hide, conceal. *

pāgus, -i, m., village; district, province, canton. *

Tigurinus, -a, -um, of or belonging to the Tigurini; pl. as noun, **Tigurini** (Cg), the Tigurini (tig'ū-ri'ni). 2.

12. **nam**, conj., for. * **quattuor** (IV), card. num. adj., indecl., four. *

14. **interficiō**, -ficere, -fēci, -fectum, tr. [faciō, make], make away with, kill, destroy. *

15. **sive and seu**, conj. [sī, if+ve, or], or if, if; or; whether; **sive . . . sive**, either . . . or, whether . . . or, to see if . . . or. *

cāsus, -ūs, m. [cadō, fall], what befalls; accident, chance; misfortune, fate; crisis; **cāsū**, by chance. *

deus, -I (nom. pl., dīl; dat. pl., dīs), m., god, deity. 4.

immortālis, -e, adj. [in-+mortālis, mortal], not mortal, immortal. 3.

16. **īsignis**, -e, adj. [signō, mark], marked, remarkable; n. as noun, mark, sign; ornament, trapping. 4.

calamitās, -tās, f., misfortune, disaster, defeat. *

10. **mandārunt** = *mandārunt*: form? App. 72: G.-L. 181, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 288.

in silvās: from the English point of view we might expect the ablative (place where), but the verb implies motion into,—“ran into and hid.”

13. **cum exīsset**: mode? App. 240; 242, a: G.-L. 585: A. 546, notes 1, 2, 3: B. 288, 1, B: H.-B. 524: H. 600, II, 1. **exīsset** = *exīsset*.

memorīā: case? App. 153: G.-L. 393: A. 423: B. 231: H.-B. 439: H. 487.

14. **Cassium**, *subiugum*: cf. 7, 13, 14.

16. **quae pars . . . ea**, “that part which.” Not infrequently the antecedent is thus expressed in the relative clause instead of the principal clause, and the relative clause then precedes the antecedent.

populō: the compound *īferō* governs the indirect object.

Rōmānō intulerat, ea p̄inceps poenās persolvit. Quā in rē Caesar nōn sōlum p̄ūblicās sed etiam privātās iniūriās ultus est, quod eius socii L. Pisōnis avum, L. Pisōnem lēgātūm,
20 Tigurinī eōdem proeliō quō Cassium interfēcerant.

13. Hōc proeliō factō, reliquās cōpiās Helvētiōrum ut cōsequi posset, pontem in Arari faciendum cūrat atque ita exercitum trādūcit. Helvētiī repentinō eius adventū commōti, cum id quod ipsi diēbus xx aegerrimē cōnfēcerant, ut flūmen trānsirent, illum ūnō diē fēcisse intellegent, lēgātōs ad

17. persolvō,-solvere,-solvi,-solutum, *tr.* [solvō, pay], pay in full; suffer (punishment). 1.

18. sōlum, *adv.* [sōlus, alone], only, merely. *

p̄ūblicus, -a, -um, *adj.* [populus, people], of the state or people, common, public; *n. as noun*, public, public view; rēs p̄ūblica, common weal, state. *

sed, *conj.*, but, but yet (*a stronger adversative than autem or at*). *

- ulciscor, ulcisci, ultus sum, *tr.*, avenge; punish, take vengeance on. 3.

19. socer, -eri, *m.*, father-in-law. 1. avus, -i, *m.*, grandfather. 2.

Pisō, -ōnis, *m.*, Lucius Calpurnius Piso (lü'shyūs käl-pēr'ni-üs pī'sō),

17. p̄inceps persolvit, "was the first to pay."

19. Note the accumulation of appositives, — Pisōnis with *socii*, Pisōnem with *avum*, lēgātūm with *Pisōnem*.

socii: in the year 59 Caesar had married Calpurnia, daughter of the Lucius Calpurnius Piso mentioned in 6, 15 as one of the consuls for the year 58.

20. quō Cassium: the same verb *interfēcerant* belongs in the relative clause and in the principal clause.

THIRD REFERENCES:

Ablative of time

Result clause

Narrative cum clause

Chap. 13. The Helvetii haughtily ask for peace.

killed in the defeat of Cassius's army by the Tigurini, 107 B.C. 1.

2. cōsequor, -sequi, -secutus sum, *tr.* [sequor, follow], follow up; go after, pursue; reach, overtake; gain, attain, accomplish; ensue, succeed. *

- cūrō, 1, *tr.* [cūra, care], care for, take care of, provide for; *with gerundive* (App. 235, II, δ), have, order. 4.

3. repentinus, -a, -um, *adj.* [repēns, sudden], sudden, unexpected, hasty. 3.

commoveō, -movēre, -mōvi, -mōtum, *tr.* [moveō, move], move or excite thoroughly, rouse, agitate, alarm. *

4. viginti (XX), *card. num. adj., indecl.*, twenty. *

- aegrō, *adv.* [aeger, ill], hardly, with difficulty, scarcely. *Comp.*, aegrius; *sup.*, aegerrimē (App. 40). 3.

1. ut would usually stand before reliquās.

2. pontem faciendum cūrat, "he had a bridge made": construction? App. 235, II, δ: G.-L. 430: A. 500, 4: B. 337, 7, δ, 2: H.-B. 612, III: H. 622. This bridge was probably of boats, and was made by the chief of engineers: see Int. 40.

in Arari, "over the Arar."

4. cum intellegent, "since they saw," or better "seeing." The object of intellegent is illum fēcisse. id is the object of fēcisse. ut transirent, "(namely) the crossing of the river," is in apposition with id: mode? App. 229, a: G.-L. 553, 1: A. 568: B. 297, 1: H.-B. 521, 3, a: H. 571, 4.

5. lēgātōs, "envoys."

eum mittunt; cuius lēgatiōnis Dīvīcō p̄inceps fuit, qui bellō Cassiānō dūx Helvētiōrum fuerat. Is ita cum Caesare ēgit: Si pācem populus Rōmānus cum Helvētiis faceret, in eam partem itūrōs atque ibi futūrōs Helvētiōs ubi eōs Caesar cōnstituisset atque esse voluisset; sīn bellō persequī persevērāret, remi- 10 niscerētur et veteris incommodi populi Rōmānī et pristinae

6. Dīvīcō, -ōnis, m., Dīvīco (dīv'ī-kō),
an Helvetian chieftain. 2.

7. Cassiānus, -a, -um, adj., of Cassius,
see Cassius. 1.

agō, agere, ēgī, āctum, tr., set in motion; drive (*of animals*); move forward, advance (*of military works*); do, transact, carry on (*of business*); discuss, speak; hold (*conventum*); give, render (*grātias*); plead (*causam or rem*); quod agitur, the matter in hand; rēs agitū, something is at stake. *

6. Divico was an old man, for the battle was fought 49 years before.

7. The rest of this chapter and the whole of the next are in indirect discourse. If the teacher wishes the class, at this point, to make a more detailed study of the construction than is called for by the notes, he will find help in the direct form of these speeches as printed after Book VII.

Remember the important facts already learned,—that in every declarative sentence the principal verb will be an infinitive, and that in every subordinate clause the verb will be a subjunctive. Usually the future infinitive shows that the speaker used a future indicative, a present infinitive shows that he used a present indicative, and a perfect infinitive shows that he used a past tense of the indicative. But note that not every infinitive stands for an indicative in the direct form; for all infinitives in the direct form are retained unchanged in the indirect. Note that every subjunctive follows the rule of sequence of tenses: App. 202; 203: G.-L. 509; 510; 511: A. 482, 1, 2; 483: B. 266; B. 267, 1, 2, 3: H.-B. 476, foot-note 2: H. 198; 543; 544; 545.

si, conj., if however, but if. 1.

10. persecor, -sequi, -secutus sum, tr. [sequor, follow], follow through, continue in; pursue, follow up; avenge. 2.

perseverō, 1, intr., persist, persevere. 1.

reminiscor, -I, intr. [mēns, mind], call to mind, remember. 1.

11. vetus, -eris, adj., old, ancient, former; with militēs, veteran. *
incommodum, -I, n. [incommodeus,

si . . . faceret. "if . . . should make." Only the sense of the passage shows that *faceret* stands for an original future rather than a present, and for an indicative rather than a subjunctive.

9. Helvētiōs is the subject of *itūrōs* and *futūrōs*.

ēsō is the subject of *esse*.

ubi cōnstituisset, "where he should have decided" = "where he should decide" or "where he decided." The pluperfect can stand equally well for the perfect, the pluperfect, or the future perfect; but the Helvetiido not promise to return to their own country, and Caesar had not yet decided to settle them anywhere else; therefore *cōnstituisset* must stand for a future perfect, a tense rarely used in English.

10. persevērāret stands for a future, like *faceret*, 1. 8.

reminiscerētur, "he should remember." Since this is a principal clause the use of the subjunctive shows that the sentence is not declarative. App. 267: G.-L. 638: A. 516: B. 516; H.-B. 534, 2; 538: H. 642.

11. et . . . et, "both . . . and."

incommodi: i.e. the defeat of Cassius: case? App. 107: G.-L. 376: A.

virtutis Helveticorum. Quod improvviso unum pagum abortus esset, cum iū qui flumen transissent suis auxilium ferre non possent, nē ob eam rem aut suae magnopere virtuti tribueret aut ipsos despiceret; sē ita à patribus maioribusque suis didicisse ut magis virtute contenderent quam dolō aut insidiis niterentur. Quārē nē committeret ut is locus ubi cōstitissent

inconvenient], inconvenience, disadvantage, trouble; disaster, defeat, loss, injury. 1.

pristinus, -a, -um, adj. [for pristinus, from prior, former], former, original; previous, preceding. 4.

12. **improvviso**, adv. [improvitus, unforeseen], unexpectedly, without warning. 1.

- **adrior**, -oriri, -ortus sum, tr. [orior, arise], rise against, assail, attack. *

13. **ferō, ferre, tuli, lātum** (App. 81), tr. and intr.; tr., bear, carry, bring; endure, suffer, support, withstand; receive; tell, report; give, render (*aid*); offer, propose (*terms*); graviter or molestō ferre, be annoyed or angry at; pass. (*sometimes*) rush: intr. almost = verb to be. *

14. **magnopere**, adv. [magnus, great + opus, work, with great labor; especially, greatly, exceedingly, earnestly]. *

tribuō, tribuere, tribui, tributum, tr. [tribus, a tribe or division], divide, distribute; attribute, assign, allot, ascribe; grant, do for the sake of, render. 2.

15. **dēspiciō, -spicere, -spexi, -spectum**, tr. [speciō, look], look down; look down upon, scorn, despise. 2.

350, c: B. 206, 2: H.-B. 350: H. 454, 1.

12. quod abortus esset, "as to the fact that he had attacked."

14. nē suae magnopere virtuti tribueret, lit., "he should not greatly ascribe to his own prowess" = "he should not overrate his own prowess." For mode cf. *reminisceretur*, 1. 10.

15. ipsos, sē: i.e. the Helvetii.

major, maius, adj. [comp. of magnus, great], greater (in degree, size, time etc.); older, elder; as noun, maiorēs nātū, elders, old men; maiorēs, ancestors. *

16. **discō, discere, didicī**, —, tr. and intr., learn, be taught. 1.

- **dolus**, -i, m., craft, trick, treachery. 2.

- **insidiae, -ārum, f. pl.** [sedeō, sit], a sitting or lying in wait; ambush, ambuscade; treachery; artifice, crafty device. *

- 17. **nitor, nitī, nixus sum, intr.** rest or rely upon; exert one's self, strive, endeavor. 1.

- **quārē, adv.** [qui, which + rēs, thing]. (1) interrog., why? wherefore? (2) rel., therefore; on this account, therefore. *

committō, -mittere, -misī, -missum, tr. [mittō, send], join, splice; commit (a crime), do; allow, permit; entrust; proelium committere, join or begin battle. *

cōsistō, -sistere, -stītī, —, intr. [sistō, stand], take a stand or position, keep one's position, stand, form (of soldiers); stop, halt, remain, stay; (of ships) ride at anchor; consist in, depend or rest on. *

16. ut contenderent: a result clause. magis quam, "rather than."

dolō: case? App. 143, a: G.-L. 401, n. 6: A. 481: B. 218, 3: H.-B. 438, 1: H. 476, 3.

17. The meaning of the last sentence is, "Do not let the spot on which we stand become famous as the scene of your bloody defeat."

cōstitissent stands for a perfect in-

ex calamitāte populi Rōmāni et internecione exercitūs nōmen caperet aut memoriam prōderet.

14. His Caesar ita respondit: Eō sibi minus dubitatiōnis dari, quod eās rēs quās lēgāti Helvētii commemorāssent memoriā tenēret, atque eō gravius ferre quō minus meritō populi Rōmāni accidissent; qui si alicuius iniūriæ sibi cōnscius fuisset, nōn fuisse difficile cavēre; sed eō dēceptum, quod 5

- 18. **interneciō, -ōnis, f.** [necō, destroy], extermination, annihilation, utter destruction. 2

nōmen, -inis, n., name, title; reputation, prestige; **nōmine** *with gen.*, in the name of, as; **suō nōmine**, on his or their own account, personally. *

- 19. **prōdō, -dere, -didī, -ditum, tr.** [dō, give], give forth, reveal; betray, give up; transmit, hand down; **memoriā prōditum**, told in tradition, handed down. 2

- 1. **dubitatiō, -ōnis, f.** [dubitō, doubt], doubt, uncertainty; hesitation. 1.

2. **commemorō, 1, tr.** [memorō, call to mind], remind one of; state, mention. *

3. **graviter, adv.** [gravis, heavy], heavily, with great weight, with force; severely, seriously; **graviter ferre**, take

to heart, be annoyed or vexed (*at*); **graviter premere**, press hard. *

meritum, -i, n. [meritor, deserve], desert, merit, service; favor, kindness, benefit. 2

- 4. **accidō, -cidere, -cidī, —, intr.** [ad+cadō, fall], fall to or upon; befall, happen, fall to the lot of, occur; **accidit**, it happens. *

- **aliquis, -quid, and aliqui, -qua, -quod, indef. pron.** [quis, who. App. 62, a], some one, something; any one, anything, any. *

cōscius, -a, -um, adj. [sciō, know], conscious; aware. 1.

5. **cavēō, cavēre, cāvi, cautum, intr.**, be cautious, be on one's guard; **ob-sidibus cavēre**, exchange hostages as security. 1.

- **dēcipiō, -cipere, -cōpi, -ceptum, tr.** [capiō, take], entrap; deceive. 1.

dicative: "where they had taken their stand" for "where we have taken our stand."

THIRD REFERENCE:

Substantive clause of result or fact

Chap. 14. Caesar proposes terms, which the Helvetii refuse.

1. **hīs**: i.e. the envoys.

eō is an ablative of cause, explained by the causal clause *quod . . . tenēret*.

minus dubitatiōnis, "less hesitation" **dubitatiōnis**: partitive genitive.

2. **eās rēs**: i.e. the defeat of Cassius.

3. **eō . . . quō**: case? App. 148, a: G.-L. 403: A. 414, a: B. 223: H.-B. 424: H. 473, 1.

meritō: case? App. 143, a: G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 2.

4. **qui si**, "now if they." Caesar uses the singular in referring to the collective noun *populus*, but English prefers the plural.

iniūriæ, "of wrong doing": case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354, footnote 1: H. 451, n. 2.

sibi, lit. conscious "to themselves," should not be expressed in translating.

5. **nōn fuisse difficile**, "it would not have been difficult."

eō, is an ablative of cause, explained by the clause *quod . . . putāret*.

dēceptum: sc. *populum Rōmānum . . . esse*.

neque commissum ā sē intellegeret quārē timēret, neque sine causā timendum putāret. Quod si veteris contumēliae oblīscī vellet, num etiam recentium iniūriārum, quod eō invitō iter per prōvinciam per vim temptāssent, quod Haeduōs, quod 10 Ambarrōs, quod Allobrogēs vexāssent, memoriam dēpōnere posse? Quod suā victoriā tam insolenter glōriārentur, quodque tam diū sē impūne iniūriās intulisse admirārentur, eōdem

6. timeō, -ēre, -ui, —, tr. and intr., fear, be afraid of, dread; with dat., be anxious about, be anxious for, dread; nihil timēre, have no fear. *

7. contumēlia, -ae, f., affront, indignity, insult; injury, violence. 3.

- oblīscor, oblīscī, oblītus sum, intr. [oblīviō, forgetfulness], forget. 1.

8. num, interrog. particle implying the expectation of a negative reply. 1.

recēns, -entis, adj., recent, late; fresh, new, vigorous. 3.

9. temptō, 1, tr., make an attempt upon, try to gain possession of, attack; try, test; try to win over. 4.

10. vexō, 1, tr. [intensive of vehō, carry], carry or drag hither and thither; harass, plunder, waste, overrun. 3.

dēpōnō, -pōnere, -posui, -positum, tr. [pōnō, place], lay down or aside, put away, give up; place, station, deposit. 3.

11. victoriā, -ae, f. [victor, victor], victory. *

- tam, adv., so, so very. *

insolenter, adv. [insolēns, unwonted], unusually; arrogantly, insolently. 1.

- glōriōr, 1, intr. [glōria, glory], glory, glory in, boast of. 1.

12. diū, adv., for a long time, long; quam diū, as long as; comp., diūtius, longer, too long, any longer; sup., diūtissimē, for the longest time. *

impūne, adv. [in-+poena, punishment], without punishment. 1.

- admiror, 1, tr. [miror, wonder at], wonder at, be surprised at, admire. 1.

6. commissum (sc. quicquam . . . esse), "that anything had been done."

ā sē, "by them"; i.e. the Roman people.

quārē timēret, "because of which they should be afraid." For mode see App. 230, c: G.-L. 631, 2: H.-B. 513, 2.

7. timendum, lit. "that it must be feared" = "that they need fear": construction? App. 285, II, a: G.-L. 251, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3; 103: H. 237.

quod si, "but if."

contumēliae: case? App. 107: G.-L. 376: A. 350, b: B. 206, 2: H.-B. 350: H. 454, 1.

8. vellēt: the subject is still *populus Rōmānus*.

num posse, "they could not, could they," or simply "could they." This is a principal verb, but not in a declarative sentence. For mode see App. 268, II:

G.-L. 651, R 1: A. 596: B. 315, 2: H.-B. 591, a: H. 642, 2.

iniūriārum depends on memoriam: App. 98: G.-L. 383, 2: A. 348: B. 200: H.-B. 354: H. 440, 2.

quod, "the fact that." These are substantive quod clauses, in apposition with iniūriārum. In direct discourse such clauses employ the indicative: App. 248: G.-L. 524; 525, 1: A. 572: B. 299, 1, a: H.-B. 582, 1: H. 588, II, 3.

ēō=populō Rōmānō.

11. quod . . . admirārentur are substantive quod clauses, subjects of pertinēre.

victoriā: i.e. the defeat of Cassius. For case see App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

12. sē intulisse, "that they [the Helvetii] had inflicted.."

eōdem pertinēre, "tended to the same result."

pertinēre. Cōnsuēsse enim deōs immortālēs, quō gravius hominēs ex commūtatiōne rērum doleant, quōs prō scelere eōrum ulciscī velint, his secundiōrēs interdum rēs et diūturniōrem impūnitātem concēdere. Cum ea ita sint, tamen, si obsidēs ab iis sibi dentur, uti ea quae policeantur factūrōs intellegat, et si Haedui dē iniūriis quās ipsiō sociisque eōrum intulerint, item si Allobrogib⁹ satisfaciant, sēsē cum iis pācem esse factūrum. Dīvicō respondit: Ita Helvētiōs ā maiōrib⁹ suis institūtōs esse uti obsidēs accipere, nōn dare, cōnsuērint;

-- 13. cōnsuēscō, -suēscere, -suēvi,
-suētum, *intr.* [suēscō, become used],
become accustomed; *pf.* (App. 198, I, a),
be accustomed, be wont; cōnsuētus,
pf. part. as adj., accustomed, usual,
wonted. *

enim, *conj.*, in fact, really; for; sed
enim, but in fact, however. *

14. commūtatiō, -ōnis, *f.* [commūtō, change], a changing, change. 2.

-- doleō, 2, *intr.*, feel pain, be distressed
or annoyed, grieve. 2.

- scelus, -eris, *n.*, crime, wickedness. 1.

15. secundus, -a, -um, *adj.* [sequor,
follow], following, next, second; favor-
able, successful, prosperous; secundō
fūtūne, down the river. *

interdum, *adv.* [dum, while], in the
meantime; at times, sometimes. 2.

diūturnus, -a, -um, *adj.* [diū, long],
long. 1.

16. impūnitās, -tatis, *f.* [in-+
poena, punishment], impunity, freedom
from punishment. 1.

- 17. policeor, 2, *tr. and intr.* [prō+
liceor, bid, offer], hold forth, offer,
promise, pledge. *

18. satisfaciō, -facere, -fēci, -fact-
um, *intr.* [satis, enough + faciō, make],
make or do enough for; give satisfac-
tion, satisfy; make amends, apologize,
ask pardon. 2.

21. Instituō, -stituere, -stital,
-stitutum, *tr. and intr.* [statuō, set up].

13. cōnsuēsse = cōnsuēuisse.

quō: for use see 8, 6.

14. doleant: so far the subjunctive
tenses have all been imperfects and plu-
perfects, because the indirect discourse
depends on the past verb *respondit*.
But it is quite common for the writer of
indirect discourse to use the tenses that
were used in the direct form instead of
following the rule of sequence of tenses.
Thus presents and perfects are used to
the end of the chapter. This usage,
called *repræsentatio*, is due to the same
desire for vividness which leads to the
use of the historical present for a past
tense. It is usually better to translate
as if the regular past tenses were used,
just as it is better to translate the his-
torical present indicative by a past.

15. secundiōrēs rēs, "a considerable
degree of prosperity"; diūturniōrem,
"quite long." The comparative may
often be rendered by such words as
"too," "rather," "quite," all of which
imply comparison with some unex-
pressed standard.

16. concēdere depends on *cōnsuēsse*.
cum sint, by itself, might be either
causal or adversative. Notice that the
tamen which follows shows which it is:
App. 239: G.-L. 587: A. 549: B. 309, 3:
H.-B. 528: H. 508.

17. ab iis: case? App. 137: G.-L. 401:
A. 405: B. 216: H.-B. 406, 1: H. 468.

factūrōs: sc. sē . . . esse.

18. si Haedui: sc. *satisfaciant*.

ipsiō: i.e. the Haedui.

19. sōsō: i.e. Caesar.

eius reī populum Rōmānum esse testem. Hōc respōnsō datō discessit.

15. Posterō diē castra ex eō locō movent. Idem facit Caesar equitātumque omnem ad numerum quattuor milium, quem ex omni prōvinciā et Haeduīs atque eōrum sociis coāctum habēbat, praemittit qui videant quās in partēs hostēs iter s̄ faciant. Qui cupidius novissimum agmen insecūti alienō locō

set up or put in order, draw up; train, educate; procure, prepare; build, construct; begin, determine, decide upon, adopt; *Institutus*, *pf. part. as adj.*, usual, customary; finished, *in addition to definitions above*. *

accipīō, -cipere, -cēpl., -ceptum, *tr.* [ad+cipīō, take], take or receive to one's self, accept; experience, suffer; learn, hear, take. *

22. *testis*, -is, *m. and f.*, witness. 2. *respōnsūm*, -I, *n.* [respondeō, answer], reply, answer. 2.

23. *discedō*, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go away, depart, retire; leave (*especially with ab or ex*). *

1. *posterus*, -a, -um, *adj.* [post, after], after, following, next; *in m. pl. as noun*, posterity; *sup.*, postrēmus or postumus, last. *

moveō, *movēre*, *mōvi*, *mōtum*, *tr.*, set in motion, move; affect, influence;

with castra, move camp from one place to another, or break camp. *

2. *equitātus*, -ūs, *m.* [equitō, ride; equus, horse], cavalry, horsemen. *

4. *praemittō*, -mittere, -mis̄sum, *tr.* [mittō, send], send before or in advance. *

5. *cupidō*, *adv.* [cupidus, desirous], desirously, eagerly. 2.

agmen, -inis, *n.* [agō, move], a moving body; a marching column; army; in agmine, on the march; primum agmen, the van; novissimum or extēmum agmen, the rear. *

- *Insequor*, -sequi, -secutūs sum, *tr.* and *intr.* [sequor, follow], follow up or after, follow close upon, pursue. *

aliēnus, -a, -um, *adj.* [alius, other], of or belonging to another, another's; strange, alien, unfamiliar; unfavorable; foreign to the purpose; *aes aliēnum*, debt; *aliēnissimū*, entire strangers. 4.

THIRD REFERENCES:

Objective genitive

Ablative of agent

Ablative of cause

Ablative of degree of difference

Adversative cum clause

Chap. 15. The Helvetii march on, followed by Caesar. His cavalry are defeated.

1. *castra movent*, "march on." The map facing p. 42 shows the route followed by the Helvetii. They could not march due west toward the Santones because the country is too mountainous. They therefore marched north, then northwest, intending to reach the Liger

(Loire) and march down its valley.

2. *equitātum*: see Int. 48.

3. *quem eoāctum habēbat*, "which he had collected," almost = *quem cōdērat*: App. 286, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

4. *qui videant*: a purpose clause, *qui* is plural, agreeing with the collective noun *equitātum*.

quās . . . faciant, "in what direction the enemy were marching." *faciant*: mode? App. 232: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 534, 2, III; 537, b: H. 649, II.

5. *cupidius*: cf. note on 14, 15.

locō: case? App. 151, b: G.-L. 385, n. 1: A. 429, 1: B. 228, 1, b: H.-B. 436: H. 485, 2.

cum equitātū Helvētiōrum proelium committunt; et pauci dē nostris cadunt. Quō proeliō sublātī Helvētiī, quod quīngentis equitibus tantam multitudinem equitum prōpulerant, audācius subsistere nōn numquam et novissimō agmine proeliō nostrōs lacessere coepérunt. Caesar suōs ā proeliō continēbat ac satis 10 habēbat in praesentiā hostem rapīnīs, pābulatiōnibus, popu-latiōnibusque prohibēre. Ita diēs circiter quīndecim iter fēcērunt, uti inter novissimum hostium agmen et nostrum

6. **pauci**, -ae, -a, adj. (used rarely in sing.), few; as noun, few persons or things. *

7. **cadō**, **cadere**, cecidi, cāsum, intr., fall; fall in battle, be slain, die. 3. **quīngenti**, -ae, -a (D), card. num. adj. [quīnque, five + centum, hundred], five hundred. 3.

8. **eques**, -itis, m. [equus, horse], a horseman, a rider; pl., cavalry. Then (as originally serving on horseback), a knight (one of the moneyed class at Rome, next in rank to the senate). Also, a knight (of Gaul, of a corresponding class). *

tantus, -a, -um, adj. [qf. tam, so], so much, so great, so powerful, such; quantō . . . tantō, with comparatives, see quantō. *

prōpellō, -pellere, -pull, -pulsum, tr. [pellō, drive], drive forward, put to flight, rout; dislodge, drive back. 2.

audācter, adv. [audāx, bold], boldly, fearlessly, daringly. Comp., **audācius**; sup., **audācissimē**. *

9. **subsistō**, -sistere, -stitti, —. intr. [sistō, stand], halt, make a stand; be strong enough, hold out. 1.

10. **lacessō**, -ere, -ivi, -itum, tr., arouse, harass, provoke, irritate, attack. *

coepi, **coepisse** (App. 86 and a), tr., began, commenced, undertook; **coeptus**, pf. part., begun, commenced. *

11. **praesentia**, -ae, f. [praesens; praesum, be present], presence; the present moment; in **praesentiā**, for the present; then. 1.

rapina, -ae, f. [rapiō, seize], plunder; pl., plundering. 1.

pābulatiō, -ōnis, f. [pābulor, for-age], getting fodder, foraging. 1.

populatiō, -ōnis, f. [populor, ravage], ravaging, pillaging. 1.

12. **circiter**, adv. [circus, circle], about, near. *

quīndecim (XV), card. num. adj., indecl. [quīnque, five + decem, ten], fifteen. *

6. **pauci dē nostris**, "a few of our men." The rest fled at the instigation of their commander, the treacherous Dumnorix, as Caesar afterwards learned.

9. **novissimō . . . lacessere**, "to challenge our men to battle with their rearguard." Both **agmine** and **proeliō** are ablatives of means.

10. **satis habēbat . . . prohibēre**, "considered it sufficient . . . to keep." Caesar had never before commanded so

large an army or met so strong an enemy. His army was outnumbered by an enemy whom the Romans had long dreaded. Defeat meant the total destruction of his army. Nothing was lost by postponing the battle. Therefore he wisely decided to wait until he could choose his own time and place.

12. **ita uti**, "in such a way that," introduces a result clause.

primum nōn amplius quinīs aut sēnis milibus passuum
15 interesset.

16. Interim cotidiē Caesar Haeduōs frūmentum quod essent
pūblicē polliciti flāgitare. Nam propter frīgora, quod Gallia
sub septentriōnibus, ut ante dictum est, posita est, nōn modo
frūmenta in agris mātūra nōn erant, sed nē pābuli quidem satis.

14. *amplus, -a, -um, adj.*, of large extent, spacious, large; illustrious, splendid, noble; generous, magnificent; *amplius, comp. as noun*, more, a greater number, a greater distance. *

quinl, -ae, -a, distr. num. adj. [quinq̄ue, five], five each, five at a time, five. 1.

sēnl, -ae, -a, distr. num. adj., six each, six. 1.

15. *intersum, -esse, -ful, intr.* [sum, be. App. 66], be or lie between, intervene; be present at, take part in; *impers.*, interest, it concerns, it is important; there is a difference or an interval; *magni interest*, it is of great importance. 3.

1. *interim, adv.*, meanwhile, in the meantime. *

cotidiē, adv. [quot, how many + dīēs, day], daily, every day. *

2. *pūblicē, adv.* [pūblicus, public],

14. *primum: sc. agmen.*
amplus is the subject of *interesset*.
quinis aut sēnis, "five or six [each day]."

milibus: case? App. 139: G.-L. 398:
A. 406: B. 217, 1: H.-B. 416, d: H. 471

THIRD REFERENCE:

Ablative of place

Chap. 16-20. Caesar learns that Dumnorix is treacherously thwarting his plans, but pardons him.

Chap. 16. The Haedui fail to furnish supplies to Caesar.

1. *interim: i.e. during the fifteen days of marching.*

Haeduōs frūmentum: for the two objects see App. 125, a: G.-L. 339, a: A. 396: B. 178, 1, a: H.-B. 398, footnote: H. 411.

quod essent polliciti, "which [as he said] they had promised." This subor-

publicly, in the name of the state, on behalf of the state. 2.

- *flāgitō, 1, tr.*, demand. 1.

frīgora, -oris, n., cold weather, cold; *pl.*, *frīgora*, cold seasons. 1.

3. *pōnō, pōnere, posui, positum, tr.*, place, put, place over; lay down, set aside; station, post; regard, consider; make, build; *with castra*, pitch; *pāss.*, be situated; *with in and abl.*, depend on, in addition to above meanings. *

modo, adv. [modus, measure], with measure or limit; only, merely; even, just, at least, but; of time, just now, recently; *nōn modo... sed etiam*, not only... but also. *

4. *mātūrus, -a, -um, adj.*, ripe; early. 3.

pābulum, -l, n. [cf. *pāscō*, feed], fodder, provender. 2.

quidem, adv., indeed, at any rate, at

dinate clause employs the subjunctive to imply that Caesar made the statement in demanding the grain. It is indirect discourse; but, because there is no verb of saying and the clause does not depend on an accusative and infinitive, it is called "implied indirect discourse": App. 273: G.-L. 628: A. 592, 8, n.: B. 323: H.-B. 535, 1, a: H. 649, 1.

2. *flāgitare=flāgitābat*. Note that its subject is a nominative. See App. 281: G.-L. 647: A. 463: B. 335: H.-B. 595: H. 601.

3. *sub septentriōnibus*, lit. "under the northern stars" = "toward the north."

4. *frūmenta*: the plural means grain standing in the fields.

mātūra nōn erant: it was now late in June.

pābulli: for the cavalry horses and

magna cōpia suppetēbat; eō autem frūmentō quod flūmine 5
Arari nāvibus subvexerat proptereā ūti minus poterat, quod iter
ab Arari Helvētiī āverterant, ā quibus discēdere nōlēbat.
Diem ex diē dūcere Haedui; cōnferri, comportārī, adesse
dicere. Ubi sē diūtius dūci intellēxit et diem īstāre quō diē
frūmentum militib⁹ mētiri oportēret, convocātis eōrum 10
principib⁹, quōrum magnam cōpiam in castris habēbat, in
hīs Diviciācō et Liscō, qui summō magistrātū praeerat, quem

least, truly; on the other hand; nē . . . quidem, not even. *

6. subvehō, -vehere, -vxi, -vectum, tr. [vehō, carry], bring or carry up; convey. 1.

7. āvertō,-vertere,-verti,-versum, tr. [vertō, turn], turn away from or away, turn aside; turn back, repulse; pf. part. as adj., with back turned. * nōlō, nōlle, nōlul, — (App. 82), tr. and intr. [ne-+volō, wish], not wish, be unwilling; refuse; imp. nōli or nōlīte, with inf. (App. 219), do not. *

8. cōferō, cōferre, contuli, collātum, tr. [ferō, bring. App. 81], bring or get together, collect, gather, carry, bring; crowd together; ascribe to; put

off, defer; compare; sē cōferre, betake one's self, take refuge. *

comportō, 1, tr. [portō, carry], carry together, collect, bring. *

adsum, adesse, afful, intr. [sum, be. App. 77], be near or present, be at hand, appear. 3.

9. Instō,-stāre,-stīl,-stātūm, intr. [stō, stand], stand upon or near, be at hand, press on; threaten. 4.

10. mētior, mētiri, mēnsus sum, tr., deal or measure out, distribute. 2.

convocoō, 1, tr. [vocō, call], call together, summon, assemble. 4.

12. Liscus, -I, m., Liscus (lis'küs), a chief magistrate of the Haedui. 4.
summus, -a, -um, adj. [sup. of supe-

pack animals. The cattle of the Helvetii had swept the country clean.

5. frūmentō ūti: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477.

fūmine: case? App. 144: G.-L. 389: A. 429, a: B. 218, 9: H.-B. 426, a: H. 476.

6. nāvibus, "in ships," is an ablative of means.

iter āverterant: see map facing p. 42.

8. diem: accusative of duration of time.

dūcere, "put him off," is an historical infinitive.

cōferrī, comportārī, adesse (sc. frūmentum) are the objects of the historical infinitive dicere.

9. ubi intellēxit: mode? App. 237: G.-L. 561: A. 443: B. 287, 1: H.-B. 554; 557: H. 602.

sē diūtius dūci, "that he was being put off too long."

quō diē, "on which." Cf. 6, 1.

10. frūmentum mētiri oportēret, lit. "for him to measure out grain was right"= "he had to distribute grain." This was done twice a month. oportēret: subordinate clause in indirect discourse. Its subject is frūmentum mētiri.

convocātis principib⁹, "summoning," etc. Remember that the ablative absolute must not be translated literally.

12. Diviciācō et Liscō: in apposition with principib⁹.

summō . . . praeerat, "held the highest office."

quem vergobretum: for the two objects see App. 128: G.-L. 310: A. 393: B. 177, 1: H.-B. 392, a: H. 410, 1.

vergobretum appellant Haeduī, qui creatur annuus et vitae necisque in suōs habet potestātem, graviter eōs accusat, quod, 15 cum neque emī neque ex agris sūmī posset, tam necessariō tempore, tam propinquis hostibus, ab iis nōn sublevētur; praesertim cum magnā ex parte eōrum precibus adductus bellum suscēperit, multō etiam gravius quod sit dēstitutus queritur.

17. Tum dēnum Liscus ḍratiōne Caesaris adductus quod

rus, high. App. 44], highest, very high; the highest part of, the top of; pre-eminent, greatest, chief, supreme; all. *

praesum, -esse, -ful, *intr.* [sum, be. App. 77], be before or over, be in command of, rule over, be at the head of; **praesens**, *pres. part. as adj.*, present, in person; for the present. *

13. vergobretus, -l, *m.*, vergobret (vér' gō-brét), the title of the chief magistrate of the Haeduī. 1.

creō, 1, *tr.*, create; elect, choose, appoint. 1.

annuus, -a, -um, *adj.* [*annus*, year], yearly. 1.

vita, -ae, *f.* [*cfr. vivō*, live], life; manner of living, living. 4.

- 14. **nex**, **necis**, *f.*, violent death, death, execution. 1.

potestās, -tatis, *f.* [*potēns*, powerful], ability, power, authority; control, sway, rule; chance, opportunity, possibility; **potestātem facere**, grant permission, give a chance. *
- **accusō**, 1, *tr.* [*ad+causa*, cause, case],

bring a case or charge against; blame, censure, accuse. 2.

- 15. **emō**, **emere**, *ēmī*, *ēmptum*, *tr.*, take; buy, purchase. 2.

16. **propinquus**, -a, -um, *adj.* [*prope*, near], near, neighboring, close at hand; *pl. as noun*, relatives. *

- **sublevō**, 1, *tr.* [*levō*, lift], lift from beneath, lift or raise up, support; assist, aid; lighten, lessen. 3.

- 17. **praesertim**, *adv.*, particularly, especially. *

- **prex**, **precis**, *f.* (*in sing. only in dat., acc., and abl.*) [*precor*, pray], prayer, entreaty; imprecation. 2.

18. **dēstituō**, -stituere, -stitui, *tr.* [*statuō*, set up], set or place aside, forsake, desert. 1.

19. **queror**, **queri**, **questus sum**, *tr.* and *intr.*, complain, bewail, lament. *

- 1. **tum**, *adv.*, then, at this or that time; then, secondly; then, also; **cum... tum**, both ... and, not only ... but also. *

- **dēnum**, *adv.*, at length, at last, finally. 3.

14. **in suōs**, "over his fellow-citizens."

quod nōn sublevētur, "because [as he said] he was not aided." This is another case of implied indirect discourse: cf. I. 1, and see App. 244: G.-L. 541: A. 540, 2: B. 286, 1: H.-B. 535, 2, a: H. 649, I.

15. **posset**: sc. *frumentum*.

16. **tempore** may be either ablative absolute or ablative of time; **hostib[us]** is an ablative absolute.

17. With **praesertim**, *cum* is almost always causal.

magnā ex parte, "in great part."

18. **quod sit dēstitutus**: cf. I. 14.

THIRD REFERENCES:

Ablative of the way (route)

Ablative with illos, etc.

Chap. 17. Liscus tells Caesar that a powerful faction among the Haeduī is working against the Romans.

1. Supply *id* as the antecedent of *quod* and the object of *prōpōnit*.

anteā tacuerat prōpōnit: Esse nōn nūllōs quōrum auctōritās apud plēbem plūrimum valeat, qui privātim plūs possint quam ipsi magistrātūs. Hōs sēditiōsā atque improbā ōratiōne multitudinē dēterrēre nē frūmentum cōferant quod dēbeant: 5 Praestāre, sī iam p̄incipātūm Galliae obtinēre nōn possint, Gallōrum quam Rōmānōrum imperia perferre; neque dubitāre quīn, sī Helvētiōs superāverint Rōmānī, tūnā cum reliquā Galliā Haedui libertātem sint ēreptūri. Ab īdem nostra

2. anteā, *adv.* [ante, before+eā, this], formerly, before, previously, once; *always with a verb.** 2.
- taceō, 2, *tr. and intr.*, be silent; keep silent, pass over in silence; tacitus, *pj. part. as adj.*, silent. 3.

prōpōndō, -pōnere, -posui, -positum, *tr.* [pōnō, place], place or put forward, present, offer; relate, tell of, explain; propose, purpose; expose. *

3. valeō, 2, *intr.*, be strong or vigorous, have weight, influence, or strength; plūrimum valēre, be very powerful. *
privātim, *adv.* [privātus, private], privately, individually, as private citizens. 1.

4. sēditiōsus, -a, -um, *adj.* [sēditiō, sedition], seditious, mutinous. 1.

improbus, -a, -um, *adj.* [in-+probus, good], unprincipled. 1.

5. dēterreō, 2, *tr.* [terreō, frighten], frighten away or off, hinder, deter, prevent. 3.

7. perferō, -ferre, -tuli, -lātūm, *tr.* [ferō, bear], bear or carry through, convey, deliver; announce, report; submit to, endure, suffer. *

dubitō, 1, *intr.* [dubius, doubtful], be uncertain, doubt; hesitate, delay. *

8. superō, 1, *tr. and intr.* [super, over], go over; overmatch, be superior to, surpass, conquer, master, overcome, prevail; be left over, remain; vītā superāre, survive. *

9. libertās, -tātis, *f.* [liber, free], freedom, liberty, independence. *

2. The direct form of the indirect discourse in this and the following chapters will be found after Book VII.

3. valeat: for tense see note on 14, 14.

quam magistrātūs: the ablative without *quam* might have been used instead of this nominative: App. 139, a: G.-L. 236, R. 1: A. 406; 407: B. 217, 1, 2: H.-B. 416: H. 471, 1.

4. improbā, "reckless."

5. dēterrēre nē cōferant, "were preventing ... from bringing."

6. praestāre . . . sint ēreptūri, "(saying) that it was better," etc. This is the indirect form of the malcontents' sēditiōsea ūrdiō. The subject of *praestāre* is *perferre*.

si (sc. Haedui) iam obtinēre nōn po-

sint, "if they could no longer hold." The Haedui claimed the leadership among the Gallic states. See Int. 29.

7. neque (sc. se) dubitāre, "nor did they doubt"; i.e. they said "we do not doubt."

8. quin Haedui sint ēreptūri, "that they would wrest from the Haedui." Haedui: dative with the compound verb of separation: App. 116, I: G.-L. 345, R. 1: A. 381: B. 188, 2, d: H.-B. 371: H. 420. 2. sint ēreptūri: form? App. 75: G.-L. 129: A. 194, a: B. 115: H.-B. 162: H. 236. Mode? App. 229, d: G.-L. 555, 2: A. 558, a: B. 298: H.-B. 521, 3, b: H. 506, 1.

superāverint, "should conquer," is a perfect subjunctive, for a future perfect indicative in the direct form.

tūnā: the adverb.

10 cōnsilia quaeque in castris gerantur hostibus ēnūntiāri. Hōs à sē coērcēri nōn posse; quin etiam, quod necessāriō rem coāctus Caesari ēnūntiārit, intellegere sēsē quantō id cum periculō fēcerit, et ob eam causam quam diū potnerit tacuisse.

18. Caesar hāc ḫratiōne Liscī Dumnorigem, Diviciāci frātrem, dēsignāri sentiēbat; sed, quod plūribus praeſentib⁹ eās rēs iactāri nōlēbat, celeriter concilium dīmittit, Liscum retinet. Quaerit ex sōlō ea quae in conventū dixerat. Dicit 5 liberius atque audācius. Eadem sēcrētō ab aliis quaerit; reperit esse vēra: Ipsum esse Dumnorigem, summā audāciā,

11. coērcēō, 2, tr. [arceō, shut up], shut up completely, restrain, check. *

necessāriō, adv. [abl. of necessārius, necessary], necessarily, of necessity, unavoidably. *

12. quantus,-a,-um, adj. [cf. quam, how? as], (1) interrog., how much? how great? how large? what? quantum, as adv., how much? (2) rel., as much as, as; quantum, as adv., as much as, as; quantō . . . tantō (with comparatives), the . . . the. *

2. dēsignō, 1, tr. [signō, mark], mark out; mean, indicate. 1.

sentiō, sentire, sēnsi, sēnsum, tr., perceive, be aware of, notice; experience, undergo; realize, know; decide, judge; sanction, adhere to. 4.

3. iactō, 1, tr. [freq. of iaciō, throw], throw or hurl repeatedly, toss about; talk about, discuss. 2.

celeriter, adv. [celer, swift], quickly, rapidly, speedily. Comp., celerius; sup., celerrimē (App. 40). *

10. Supply ea as the antecedent of quae and as one of the subjects of ēnūntiāri.

11. sē: i.e. Liscus, the chief magistrate.

12. coāctus, "under compulsion." quantō . . . fēcerit is an indirect question, the object of intellegere.

Chap. 18. Liscus tells Caesar of the power of Dumnorix, and that he favors the Helveti.

concilium, -li, n., gathering, assembly, council. *

dīmittō, -mittere, -misi, -missum, tr. [mittō, send], send in different directions, send away or off, dismiss; break up; let go, let slip, let pass, give up, lose. *

4. retineō, 2, tr. [re-+teneō, hold], hold back, detain, keep; restrain, hinder; detain forcibly, seize; retain, preserve, maintain. *

quaerō, quaerere, quaesivi, quaesitum, tr. and intr., seek or look for; inquire, ask, ask or inquire about. *

sōlus, -a, -um, gen. sōllus (App. 32), adj., alone, only; the only. *

conventus, -us, m. [conveniō, come together], a coming together, meeting, assembly; court. 1.

5. liberō, adv. [liber, free], freely, without restraint, boldly. 1.

sēcrētō, adv. [sēcernō, separate], separately, privately, secretly. 2.

6. reperiō, reperire, repperti, repertum, tr. [re-+pariō, procure], pro-

2. plūribus praeſentib⁹, "when many were present."

4. ex sōlō, "from him in private." Most verbs of asking may take two accusatives (cf. 18, 1), but the person is more commonly expressed by the ablative with a preposition: App. 125, a: G.-L. 3^o9, a, R. 1: A. 306, a: B. 178, 1, a: H.-B. 393, c: H. 411, 3.

6. reperiō esse vēra, "he learned that this was the truth"; explained by

magnā apud plēbem propter liberālitàtem grātiā, cupidum rērum novārum. Complūrēs annōs portōria reliquaque omnia Haeduōrum vectīgālia parvō pretiō redēmpta habēre, proptereā quod illō licente contrā licēri audeat nēmō. His rēbus et suam rem familiārem auxisse et facultātēs ad largiendum magnās comparāsse; magnum numerum equitātūs suō sūmptū semper alere et circum sē habēre; neque sōlum domi, sed etiam apud

cure; find: find out, discover, ascertain; devise. *

vērus, -a, -um, adj., true; n. as noun, the truth; vēri similis, likely, probable. 4.

audācia, -ae, f. [audāx, bold], boldness, daring, courage; presumption, effrontery. 1.

7. liberālitàs, -tātis, f. [liber, free], freedom in giving, etc.; generosity. 2.

8. portōrium, -ri, n., toll, tariff on imports or exports. 2.

9. vectīgal. -ālis, n. [vectigālis, tributary], tax, tribute; pl., revenues. 2.

prētium, -ti. n., price. 2.

redimō, -imere, -ēmi, -ēmptum, tr. [red-+emō, buy]. buy back; buy up, purchase. 3

10. liceor, 2, intr., bid (at an auction). 2.

contrā, adv. and prep. with acc.: (1) as adv., against him or them; on the other

hand; contrā atque, contrary to what; (2) as prep., against, contrary to; opposite, facing. *

audeō, audēre, ausus sum (App. 74), intr., dare, risk, venture. *

nēmō, acc. nēminem, m. and f. [ne-+ homō, man], no man, no one, nobody. *

11. familiāris, -e, adj. [familia, household], personal, private; as noun, intimate friend; rēs familiāris, personal property, estate. 4.

augeō, augēre, auxi, auctum, tr., increase, augment, enhance, add to. 3.

largior, 4, tr. [lārgus, large], give largely or freely; bribe. 1.

12. sūmptus, -ūs, m. [sūmō, spend], expense. 1.

semper, adv., always, ever, continually. 3.

13. alō, alere, alui, altum, tr., nourish, feed, support; promote, foster, encourage. 4.

the indirect discourse which follows.

ipsum esse Dumnorigem, "that Dumnorix was the very man" or "that it was, in fact, Dumnorix." By putting together what is said of Orgetorix in 4, 5, 6, and the following description of Dumnorix we are able to appreciate the extraordinary power of some of the Gallic nobles.

summā audāciā, "(a man) of the utmost recklessness." For case see App. 141: G.-L. 400: A. 415: B. 224: H.-B. 443: H. 473, 2.

8. rērum: case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354: H. 450.

portōria . . . redēmpta habēre: instead of collecting the duties and taxes by its own agents, the state farmed

them; i.e. it sold at auction the privilege of collecting them. The successful bidder collected all he could, paid to the state the amount of his bid, and pocketed the difference.

9. parvō pretiō: thus defrauding the state. For case see App. 147: G.-L. 404: A. 416: B. 225: H.-B. 427, 1: H. 478.

redēmpta habēre: differs how from redēmisse? App. 286, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 606, 5, a: H. 640, 2.

10. illō licente, "when he bid."

12. comparāsse: form? App. 72: G.-L. 131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

13. domi: case? App. 151, a: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, c: H. 484, 2.

finitimās civitātēs largiter posse, atque huius potentiae causā
 15 mātrem in Biturigibus hominī illīc nōbilissimō ac potentissimō
 collocāsse, ipsum ex Helvētiis uxōrem habēre, sorōrem ex mātre
 et propinquās sūas nūptum in aliās civitātēs collocāsse. Favēre
 et cupere Helvētiis propter eam affinitātem, ḫdisse etiam suō
 nōmine Caesarem et Rōmānōs, quod eōrum adventū potentia
 20 eius dēminūta et Diviciācus frāter in antiquum locum grātiae
 atque honōris sit restitūta. Si quid accidat Rōmānis, sum-
 mam in spem per Helvētiōs rēgnī obtinendī venire; imperiō
 populi Rōmāni nōn modo dē rēgnō, sed etiam dē eā quam
 habeat grātiā dēspērāre. Reperiēbat etiam in quaerendō

14. largiter, *adv.* [largus, large], largely, freely, much; *largiter posse*, to have great influence. 1.

potentia, -ae, *f.* [potēns, powerful], power, authority, influence. 2.

15. māter, -tris, *f.*, mother; mātēs familiæ, matrons. 3.

Biturigēs, -um, *m.* (Cde), the Bituri-
 ges (bit'ū-ri'jēz). 1.

illīc, *adv.* [ille, that], in that place, there. 1.

16. collocō, 1, *tr.* [con+locō, place], place, set, station; arrange; nūptum collocāre, to give in marriage. *

uxor, -ōris, *f.*, wife. 3.

soror, -ōris, *f.*, sister. 2.

17. nūbō, nūbere, nūpsi, nūptum, *intr.*, veil one's self *for the marriage ceremony*, marry. 1.

faveō, favēre, fāvi, fautum, *intr.*, favor. 1.

18. cupiō, cupere, cupiū, cupitum,

tr. and intr., long or be eager for, desire; wish well to, favor. *

affinitās, -tatis, *f.*, alliance by mar-
 riage, relationship. 2.

ōdi, ḫdisse (App. 86), *tr., pf.* with
 meaning of pres., hate, detest. 2.

20. dēminūtō, -minuere, -minul,
 -minutūm *tr.* [minuō, lessen], lessen,
 diminish, impair. 1.

antiquus, -a, -um, *adj.* [ante, be-
 fore], former, old, ancient. 2.

21. honōs, -ōris, *m.*, honor, regard,
 glory, distinction; honorable position,
 office. 3.

restituō, -stituere, -stitui, -stitū-
 tum, *tr.* [re-+statuō, set up], set up
 again, rebuild, renew, restore. 4.

24. dēspērō, 1, *intr.* [spērō, hope],
 despair, be hopeless, lack confidence;
 dēspērātus, as part., from transitive
 meaning, despaired of; as *adj.*, desper-
 ate. *

18. Helvētiis: indirect object with
 verbs meaning to favor.

19. nōmine: ablative of cause
 20. dēminūtā: sc. sit.

21. si quid: why *quid?* App. 174:
 G.-L. 815: A. 810, a: B. 91, 5: H.-B. 276, 1:
 H. 186.

summam in spem venire, "he enter-
 tained the highest hopes."

22. imperiō, "under the sover-
 eignty": case? App. 142, b: G.-L. 800:
 B. 231: H.-B. 423, I: H. 474, I.

14. causā: see vocabulary.

16. collocāsse: sc. nūptum.

ipsum: i.e. Dumnorix. His wife was
 the daughter of Orgetorix: cf. 8, 15.

sorōrem ex mātre, "sister on his
 mother's side"; i.e. his half-sister.

17. nūptum: construction? App. 295:
 G.-L. 435: A. 509: B. 840, 1, b: H.-B. 618:
 H. 632; 633, 1.

in civitātēs: the accusative implies
 "sent them into and caused them to be
 married there."

Caesar, quod proelium equestre adversum paucis ante diēbus ~~z~~
esset factum, initium fugae factum à Dumnorige atque eius
equitibus (nam equitatū quem auxiliō Caesarī Haedui
miserant Dumnorix praeerat); eorum fugā reliquum esse
equitatum perterritum.

19. Quibus rēbus cognitis, cum ad hās suspicōnēs
certissimae rēs accēderent, quod per finēs Sēquanōrum
Helvētiōs trādūxisset, quod obsidēs inter eōs dandōs cūrāsset,
quod ea omnia nōn modo iniussū suō et civitatis, sed etiam
inscientibus ipsis fēcisset, quod à magistrātū Haeduōrum ~~s~~

25. *equester*, -tris, -tre, adj. [eques, horseman], of or belonging to a horseman, equestrian, of cavalry, cavalry. *

adversus, -a, -um, adj. [p̄f. part. of advert̄, turn to], turned to or against; opposite, fronting; adverse, unfavorable; unsuccessful; *adversō flūmine*, up the river; *in adversum ōs*, full in the face. *

29. *perterreō*, 2, tr. [terreō, frighten], frighten thoroughly, terrify greatly. *

1. *cognoscō*, -nōscere, -nōvi, -ni-

25. *quod... esset factum*, "as to the fact that an unsuccessful cavalry engagement had been fought," etc. = "as to the... engagement which," etc. See 15, 5-7.

paucis ante diēbus, lit. "before by a few days" = "a few days before." *diēbus* is an ablative of degree of difference, with the adverb *ante*.

27. *auxiliō Caesarī*, "as an aid to Caesar." For the two datives see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2.

THIRD REFERENCES:

Contracted verb forms

Descriptive ablative

Chap. 19. Caesar consults Diviciacūs about the punishment of his brother.

1. *cum certissimae rēs accēde-*

tum, tr. [co-(g)nōscō, learn], learn, ascertain; study, investigate; p̄f., I have learned, I know (App. 198, I, a). *

2. *accēdō*, -cēdere, -cessi, -cessum, intr. [ad+cēdō, go], approach, draw near to, arrive at, come to; be added; acēdēbat, it was added. *

4. *iniussū*, abl. of *iniussus*, -ūs, m. [iubē, order], without command or order. 1.

5. *Insciēns*, -entia, adj. [in+sciēns, knowing], not knowing, unaware, ignorant. 1.

rent, "since the most clearly proven facts were added." These facts are stated in the following *quod* clauses, which are in apposition with *rēs*. For tense see App. 202; 208: G.-L. 509; 510; 511: A. 482, 1, 2; 483: B. 266, B; 267: H.-B. 476: H. 198; 543.

2. *quod trādūxisset*: kind of clause? App. 248: G.-L. 524; 595, 1: A. 572: B. 299, 1, a: H.-B. 552, 1: H. 588, II, 3. Mode? App. 274: G.-L. 663: A. 593: B. 324, 2: H.-B. 539: H. 652.

3. *quod... cūrāsset*, lit. "that he had taken care of hostages to be given between them" = "that he had caused hostages to be exchanged." *eōs* = *Helvētiōs et Sēquanōs*.

dandōs: construction? App. 235, II, b: G.-L. 430: A. 500, 4: B. 337, 7, b, 2: H.-B. 605, 2; 612, III: H. 622.

4. *suō* = *Caesaris*.

5. *ipsis*: i.e. Caesar and the Haedui.

accūsārētur, satis esse causae arbitrābātur quārē in eum aut ipse animadverteret aut cīvitātem animadvertere iubēret. Hīs omnibus rēbus ūnum repugnābat, quod Dīviciācī frātris summum in populum Rōmānum studium, summam in sē 10 voluntātem, ēgregiam fidem, iūstitiam, temperantiam cognōverat; nam nē eius suppliciō Dīviciācī animū offendere verēbātur. Itaque priusquam quicquam cōnārētur, Dīviciācum ad sē vocārī iubet et, cotidiānīs interpretibus remōtis, per C. Valerium Troucillum, pīncipem Galliae prōvinciae, familiārem 15 suum, cui summam omnium rērum fidem habēbat, cum eō

7. animadvertō, -vertere, -verti,
-versum, *tr. and intr.* [animus, mind+
ad+vertō, turn], turn the mind to; no-
tice; animadverte in, punish. *

8. repugnō, 1, *intr.* [re+pu-gnō,
fight], fight back; resist, oppose. 2.

9. studium, -di, *n.* [studeō, be zealous], zeal, eagerness, enthusiasm, desire;
good will, devotion; pursuit, occupa-
tion. *

10. ēgregius, -a, -um, *adj.* [ē+grex,
herd], *out of the common herd;* excellent,
superior, eminent, remarkable. 2.

iūstitia, -ae, *f.* [iūstus, just], jus-
tice, fair dealing, uprightness. 2.

temperantia, -ae, *f.* [temperō, con-
trol one's self], prudence, self-control. 1.

11. supplicium, -cl, *n.* [sub+plicō,
bend], *a bending over to receive punis-
hment;* punishment, death. 4.
offendō, -fendere, -fendi, -fēnsum,

tr. [ob+fendō, strike], strike against,
hurt, harm; animū offendere, hurt
the feelings, offend. 1.

- 12. vereor, verērī, veritus sum, *tr.*,
revere; fear, dread, be afraid of. *

- priusquam or prius . . . quam,
conj., sooner than, before; until. *

quisquam, quoicquam, *indef. pron.*
(App. 62), any; any person or thing. *

13. vocō, 1, *tr.* [vōx, voice], call, sum-
mon; invite. 3.

interpres, -etis, *m., f.*, interpreter;
mediator. 1.

removeō, -movēre, -mōvi, -mōtum,
tr. [re+moveō, move], move back or
away, remove, withdraw, remōtus, *pf.*
part. as adj., remote, far away. 4.

14. Valerius, -ri, *m.* (1) Gaius Va-
lerius Troucillus (gā'yūs va-lē'rī-us trū-
sill'ūs), a Gallic interpreter and confiden-
tial friend of Caesar. *

6. causae: partitive genitive with
satis, which is used as a noun.

quārē animadverteret, "why he
should punish." For mode see App.
230, c: G.-L. 631, 2: H.-B. 513, 2.

8. ūnum, "one thing," is explained
by its appositive, the clause *quod cog-
nōverat*.

9. Note the lack of conjunctions, and
cf. the note on 1, 3.

10. cognōverat, lit. "had learned" =
"knew."

11. nē offenderet, "that he should
offend." Meaning of nē, and mode? App.

228, b: G.-L. 550, 1, 2: A. 564: B. 296, 2:
H.-B. 502, 4: H. 567, 1.

eius: i.e. Dumnorix.

12. priusquam . . . cōnārētur, "be-
fore he ventured on anything."

13. per . . . colloquitur: English
order, colloquitur cum eō per, etc.

14. pīncipem: not necessarily a
chief, but a prominent man.

15. cui . . . habēbat, "in whom he
had the utmost confidence in all mat-
ters." cui: case? App. 115, a: G.-L. 346,
n. 5: A. 367, a, n. 2: H.-B. 368, footnote
3. b.

colloquitur; simul commonefacit quae ipsō praesente in conciliō dē Dumnorige sint dicta, et ostendit quae sēparātim quisque dē eō apud sē dixerit. Petit atque hortātur ut sine eius offēsiōne animi vel ipse dē eō causā cognitā statuat, vel cīvitātem statuere iubeat.

20

20. Diviciācus multis cum lacrimis Caesarem complexus obsecrāre coepit nē quid gravius in frātrem statueret: Scīre sē illa esse vēra, nec quemquam ex eō plūs quam sē dolōris capere, proptereā quod, cum ipse grātiā plūrimum domī atque in reliquā Galliā, ille minimum propter adulēsentiam posset,

16. colloquor, -loqui, -locūtus sum, *intr.* [con-+loquor, speak], speak with, converse, confer, have a conference. *

simul, *adv.*, at once, at the same time, thereupon; simul... simul, both... and, partly... partly; simul atque, as soon as. *

commonefaciō, -facere, -fēci, -factum, *tr.* [moneō, remind+faciō, make], remind forcibly. 1.

17. sēparātim, *adv.* [sēparō, separate], separately, privately. 2.

18. petō, -ere, -lvi or -ii, -lsum, *tr.* and *intr.*, seek, hunt for, aim at, make for, attack, go to, direct one's course to or toward; seek to obtain,

16. quae sint dicta, quae dixerit: indirect questions.

ipsō: i.e. Diviciacus.

18. ut... statuat, "that without wounding his [i.e. Diviciacus's] feelings he might either himself [i.e. Caesar] investigate the case and pass sentence on him [i.e. Dumnorix]."

THIRD REFERENCE:

Sequence of tenses

Chap. 20. At the earnest request of Diviciacus Caesar spares Dumnorix, but he takes precautions for the future.

1. complexus: probably clasping Caesar's knees, for this was the ancient attitude of suppliant entreaty.

2. nēquid: why *quid?* App. 174: G.-L.

strive after; ask, request, beseech. *
hortor, 1, *tr.*, exhort, encourage, incite, urge strongly. *

19. offēsiō, -ōnis, *f.* [offendō, hurt], offense. 1.

1. lacrima, -ae, *f.*, tear. 2.
complexor, -plecti, -plexus sum, *tr.* [plectō, fold], embrace, clasp, enclose. 1.

2. obsecrō, 1, *tr.* [sacer, sacred], implore, entreat, beseech. 1.

gravis, -e, *adj.*, heavy, oppressive, hard, severe, serious; advanced (*in years*). *

scīo, 4, *tr.*, distinguish; know, understand. *

5. adulēsentia, -ae, *f.* [adulē-

315: A. 310, *a*: B. 91, 5: H.-B. 276, 1: H. 186.
gravius, "too severe."

scīre: the indirect discourse depends on the idea of "saying," which is implied in *obsecrāre*. The direct form is given after Book VII.

3. nec quemquam, "and that no one."

eō: i.e. Dumnorix.

capere, "felt."

4. ipse: i.e. Diviciacus. It is the subject of *posset*, to be supplied from the next clause.

domi: case? App. 151, *a*: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, *a*: H. 484, 2.

5. minimum posset, "had very little influence." Supply *cum* from the preceding clause.

per sē crēvisset; quibus opibus ac nervis nōn sōlum ad minuendam grātiām, sed paene ad pernicēm suām ūterētur. Sēsē tamen et amore frāternō et existimatiōne vulgi commovēri. Quod si quid ei à Caesare gravius accidisset, cum ipse eum locum amicitiae apud eum tonēret, nēminem existimātūrum nōn suā voluntāte factum; quā ex rē futūrum uti totius Galliae animi à sē āverterentur. Haec cum plūribus verbis flēns à Caesare peteret, Caesar eius dextram prēndit; cōsōlātus rogat finem örandi faciat; tantī eius apud sē grātiām esse ostendit

cēns, youth], youthfulness, youth. 1.

6. crēscō, crēscere, crēvi, crētum, *intr.*, grow or increase (*ta size, power, age, etc.*), swell. 1.

ops, opis, *f.*, help, aid; *pl.*, wealth, resources; authority, influence, strength. 2.

nervus, -i, *m.*, sinew; *ta pl.*, vigor, strength, power. 1.

7. minuō, minuere, minui, mintūtum, *tr. and intr.* [minus, less], lessen, impair, diminish; settle (contrōversiās); minuente aestū, the tide ebbing. 3.

perniciēs, -ī, *f.* [*cf. Mex.*, death], ruin, destruction. 2.

8. amor, -oris, *m.* [amō, love], love. 1.

frāternus, -a, -um, *adj.* [frāter,

brother], brotherly, fraternal, of a brother. 2.

existimatiō, -ōnis, *f.* [existimō, estimate]. judgment, opinion. 1.

vulgus, -i, *n.*, the common people, the multitude, the public, the masses; a crowd. 2.

12. verbum, -i, *n.*, word; *pl.*, speech; treaty; verba facere, plead. 3.

flēō, flēre, flēvi, flētum, *intr.*, weep, shed tears, lament. 4.

13. dextra, -ae, *f.* [dexter, right; sc. manus], the right hand. 1.

prēndō, prēndere, prēndi, prēnsum, *tr.*, seize, grasp. 1.

cōsōlōr, 1, *tr.* [sōlor, comfort], cheer, comfort. 1.

14. örō, 1, *tr.* [ōs, mouth], speak; beseech, entreat. 3.

6. sō: i.e. Diviciacus. He said *per mē*, "by my help."

opibus: ablative with *Meretur*.

7. suam refers to Diviciacus.

8. sēsē: i.e. Diviciacus.

9. quod si, lit. "as to which, if": *quod* is strictly an adverbial accusative, but with *si* it has become a mere connective, and is translated "and," "but," "now," etc.

accidisset stands for an original future perfect.

ipse: i.e. Diviciacus.

eum, "such."

10. eum: i.e. Caesar.

11. suā refers to Diviciacus.

voluntātē: ablative of accordance.

futūrum (sc. *esse*) uti...āverteren-

tur, lit. "it would be that... would be turned from him." This construction is the regular substitute for the future passive infinitive, which very rarely occurs. *uti āverterentur* is a substantive clause of result.

12. à Caesare: the usual construction after verbs of asking, instead of a second accusative.

13. rogat (sc. *ut*) faciat, "he asked him to make." In what kind of clauses and after what verbs may *ut* be omitted? App. 238, *a*: G.-L. 546, R. 2: A. 565, *a*: B. 205, 3: H.-B. 502, 3, *a*: H. 505, 4.

14. tantī: case? App. 105: G.-L. 890, 1: A. 417: B. 203, 3: H.-B. 356, 1: H. 448, 1.

utī et reī pūblicae iniūriā et suum dolōrem eius voluntātī ac 15
precibus condōnet. Dumnorigem ad sē vocat, frātrem adhibet; quae in eō reprehēdat ostendit; quae ipse intellegat, quae cīvitās querātur prōpōnit; monet ut in reliquum tempus omnēs suspicōnēs vītet; praeterita sē Diviciācō frātri condōnāre dicit. Dumnorigī custōdēs pōnit, ut quae agat, 20
quibuscum loquātur, scīre possit.

21. Eōdem diē ab explōrātōribus certior factus hostēs sub monte cōnsēdisse mīlia passuum ab ipsius castrīs octō, quālis

16. condōnō, 1, tr. [dōnō, give], give up; pardon, forgive. 2.

adhibeō, 2, tr. [habeō, have], bring to, bring in, summon; employ, use. 4.

17. reprehendō,-prehendere,-prehendi, -prehēnsum, tr. [re-+prehēndō (=prēndō), seize], hold back; criticise, blame, censure. 1.

18. moneō, 2, tr., warn, advise, instruct, order. 3.

19. vītō, 1, tr., avoid, shun, evade, escape. 3.

praeterēō,-ire,-ī,-itum, tr. and intr. [ēō, go. App. 84], go beyond, pass by,

omit; praeteritus, pf. part. as adj., past; n. plu. as noun, the past. 1.

20. custōs, -ōdis, m., guard, watchman, spy. 2.

21. loquor, loqui, locūtus sum, intr., speak, talk, converse. *

2. cōnsidō,-sldere,-sēdī,-sessum, intr. [sldō, sit down], sit down together, settle; take a position, halt, encamp. *

octō (VIII), card. num. adj., indecl., eight. *

quālis, -e, interrog. adj., of what sort, kind, or nature? 2.

15. uti condōnet: a result clause. voluntātī, "out of consideration for his wish," is indirect object of condōnet.

17. quae reprehendat: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 534, 2, III; 537, b: H. 649, II.

20. Dumnorigī: case? App. 120: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366: H. 425, 4.

It was tactful of Caesar to make Diviciacus believe that Dumnorix was spared for his sake. In reality, however, Caesar had his hands full with the Helvetii and could not afford to stir up a revolt of the Haedui in addition—a result which might easily have followed an attempt to punish their most popular noble. A few years later Caesar put Dumnorix to death for obstinate disobedience. See V, 7.

THIRD REFERENCES:

Use of the indefinite quis

Dative of reference

Construction with verbs of asking, etc.

Indirect question

Chap. 21-22. The failure of a plan to attack the Helvetii.

Chap. 21. Caesar plans a double attack on the Helvetii.

Chapters 16-20 interrupted the narrative of Caesar's pursuit of the Helvetii. The events of this chapter follow immediately after those narrated in chapter 15.

1. sub monte: the exact location is unknown; it was only a few miles from the battlefield south of Bibracte. See map facing p. 42.

2. mīlia: accusative of extent of space.

quālis esset: indirect question, object of *cognōscerent*.

esset nātūra montis et quālis in circuitū ascēnsus qui cognōserent misit. Renūtiātum est facilem esse. Dē tertīā 5 vigiliā T. Labiēnum, lēgātūm prō praetōre, cum duābus legiōnibus et iīs ducib⁹s qui iter cognōverant summum iugum montis ascendere iubet; quid sui cōsili⁹ sit ostendit. Ipse dē quārtā vigiliā eōdem itinere quō hostēs ierant ad eōs contendit equitātumque omnem ante sē mittit. P. Cōnsidius, qui reī 10 militāris peritissimus habēbātur et in exercitū L. Sullae et posteā in M. Crassi fuerat, cum explorātōrib⁹s praemittitur.

3. circuitus, -ūs, m. [circumeō, go around], a going around; a winding path; circumference, circuit. 4.

ascēnsus, -ūs, m. [ascendō, climb up], a climbing up, ascending; approach, ascent. 2.

5. praetor, -ōris, m., praetor; commander. 1.

6. dux, ducis, m. [dūcō, lead], leader, guide, commander. *

7. ascendō, -scendere, -scendi, -scēnsum, tr. and intr. [ad+scandō, climb], climb up, ascend, mount, climb. 2.

9. P., abbr. for Pūblius, a Roman praenomen. 2.

Cōnsidius, -dl, m., Publius Considius (pūb'lī-ūs kōn-sld'ī-ūs), one of Caesar's officers. 3.

10. militāris, -e, adj. [miles, soldier], of a soldier, military, martial; rēs militāris, military matters, warfare, the science of warfare. *

peritus, -a, -um, adj. [cf. experior, try], tried, experienced, skilled; familiar with, acquainted with. 2.

Sulla, -ae, m., Lucius Sulla (lūshyūs sūl'ā), the dictator; leader of the nobility; engaged in civi⁹ war with Marius, leader of the popular party; lived from 138 B.C. to 78 B.C. 1.

11. posteā, adv. [post, after], after this, afterwards. *

Crassus, -l, m., Marcus Licinius Crassus (mär'kūs lī-sin'i-ūs kräss'-ūs), triumvir with Caesar and Pompey. 2.

3. in circuitū, "in going around [behind] it."

qui cognōserent misit, "he sent (men) to learn."

4. facilem esse: sc. ascēnsum.

dē tertīā vigiliā: see on 12, 7.

5. lēgātūm prō praetōre, "lieutenant with the powers of a general"; i.e. he was temporarily given special independent powers. Labienus was Caesar's most competent and most trusted officer.

cum iīs ducib⁹s, "with those men as guides."

7. quid . . . sit, lit., "what is of his plan" = "what his plan was"; namely, that Labienus should take a position on the top of the mountain, in the rear of the enemy, and that he and Caesar

should attack them at the same moment. cōnsill⁹ is a possessive genitive, used predicatively.

dē quārtā vigiliā: the fourth watch would begin at three A.M. when the nights were twelve hours long. As this was June, the nights were shorter, and the fourth watch began about two.

9. P. Cōnsidius . . . fuerat: Caesar states these facts about Considius to excuse his own ready acceptance of the latter's statements, as told in the next chapter.

rel militāris, "in military matters": case? App. 106, a: G.-L. 874: A. 849, a: B. 204, 1: H.-B. 354, footnote: H. 451, 1.

10. Sullae: cf. Int. 6.

11. in M. Crassi, "in (that) of Marcus

22. Prīmā lūce, cum summus mōns ā Labiēnō tenērētur, ipse ab hostiū castris nōn longius mille et quīngentis passibus abesset, neque, ut posteā ex captiūs comperit, aut ipsius adventus aut Labiēni cognitus esset, Cōnsidius equō admissō ad eum accurrit, dicit montem quem ā Labiēnō occupāri s voluerit ab hostib⁹ tenēri; id sē ā Gallicis armis atque insignib⁹ cognōvisse. Caesar suās cōpiās in proximum collem subdūcit, aciem instruit. Labiēnus, ut erat ei praeceptum ā

1. lūx, lūcis, f., light, daylight; primā luce, at daybreak. 3.

3. captiūs, -i, m. [capiō, take], captive, prisoner. 4.

comperiō, -perire, -peri, -pertum, tr. [pariō, procure], find out with certainty, discover, ascertain. *

4. equus, -i, m., horse. *

admittō, -mittere, -misi, -missum, tr. [mittō, send], admit; commit; incur; let go; give reins to (*a horse*). 3.

5. accurrō, -currere, -curri or -cucurri, -cursum, intr. [ad+currō, run], run or hasten to. 2.

6. Gallicus, -a, -um, adj. [Gallia, Gaul], pertaining to Gaul or the Gauls, Gallic. *

7. collis, -is, m., hill. *

8. subducō, -ducere, -duxī, -duc-tum, tr. [ducō, lead], draw or lead up; lead or draw off, withdraw; with nāvēs, haul up, beach. 3.

aciēs, -ēi (*old gen.*, aciē), f., sharp point or edge of a weapon; sharp or keen sight, glance; a line (*as forming an edge*), battle line; prima, the van; media, the center; novissima, the rear. *

Instruō, -struere, -struxī, -struc-tum, tr. [struō, build], build upon, build, construct; form, draw up in battle array; equip, furnish. *

praecipiō, -cipere, -cēpli, -ceptum, tr. [capiō, take], take or obtain beforehand, anticipate; instruct, bid, order. 1.

Crassus." In such cases the word for "that" is never expressed in Latin.

THIRD REFERENCE:

Genitive with adjectives

Chap. 22. Caesar's plan is frustrated by a mistake of Considius.

1. summus mōns, "the top of the mountain." For the adjective in agreement, where we should expect a noun followed by a genitive, see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

2. ipse: i.e. Caesar.

passibus: case? App. 139: G.-L. 398: A. 406: B. 217, 1: H.-B. 416: H. 471.

3. ut, "as."

4. Labiēnl, "that of Labiēnus." See on 21, 11.

cognitus esset: the force of *cum* still continues.

equō admissō, "at full gallop."

7. insignib⁹: the decorations on their helmets, shields, etc. See Plate II, 5-8.

8. aciem instruit: Caesar concluded from the report of Considius that Labiēnus had been defeated, and expected that the victors would immediately attack him.

ut... praeceptum, lit. "as it had been directed to him"="as he had been directed." Intransitive verbs can not be used in the passive except impersonally. English idiom generally requires the personal construction in translation. el: case? App. 116, c: G.-L. 217: A. 365: B. 187, II, b: H.-B. 364, 2: H. 426, 3.

Caesare nē proelium committeret, nisi ipsius cōpiae prope 10 hostium castra visae essent, ut undique ūnō tempore in hostēs impetus fieret, monte occupātō nostrōs exspectābat proeliōque abstinēbat. Multō dēnique diē per explorātōrēs Caesar cognōvit et montem ā suis tenēri et Helvētiōs castra mōvisse et Cōnsidium timōre perterritum quod nōn vīdisset prō vīsō sibi 15 renūtiāvisse. Eō diē, quō cōnsuērat intervällō, hostēs sequitur et milia passuum tria ab eōrum castris castra pōnit.

23. Postridiē eius diēi, quod omnīō bīdūm supererat cum exercituī frūmentum mētiri oportēret, et quod ā Bibracte,

9. nisi, *conj.* [ne-+sI, if], if not, except, unless. *

prope, *adv. and prep. with acc.* (1) *As* prep., near, close to. (2) *As* *adv.*, almost, nearly; recently. *

11. impetus, -ūs, *m.*, attack, onset, charge; impetuosity, force, vehemence. *

12. abstineō, -tinēre, -tinul, -tentum, *intr.* [teneō, hold], keep aloof from, refrain; spare. 1.

dēnique, *adv.*, and then, thereupon, finally, at last; at least. 3.

14. timor, -ōris, *m.* [timeō, fear], fear, alarm, dread. *

9. nē committeret: a substantive volitive (or purpose) clause, subject of *erat praeceptum*.

nisi visae essent: mode? App. 273: G.-L. 663; 663, 2, b: A. 502, 1: B. 338: H.-B. 536, a: H. 649, I. The pluperfect stands for an original future perfect.

ipsius=Caesaris.

10. ut fieret: a purpose clause.

11. proeliiō: ablative of separation.

12. multō diē, "late in the day."

14. timōre perterritum, "panic-stricken." This was probably due in part to the exaggerated notion of Gallic prowess that prevailed in the Roman army.

quod...renūtiāvisse, "had reported to him what he had not seen as if seen." vīsō is a participle used as a noun.

15. intervällūm, -I, *n.* [vällus, palisade], the space between two palisades; interval (of space or time); distance. *

1. postridiē, *adv.* [posterus, following+diēs, day], on the day following, the next day; postridiē eius diēi, on the next or following day. *

bīdūm, -I, *n.* [bis, twice+diēs, day], space or period of two days, two days. 2.

supersum, -esse, -fui, *intr.* [sum, be App. 77], be over or above; be left, remain, survive. *

2. Bibracte, -is, *n.* (Cef), Bibracte (bībrāktē), the chief town of the Haedui. 2.

15. quō...intervällō=eō intervällō quō sequi cōnsuērat. For case see App. 142, b: G.-L. 390: A. 412: B. 221: H.-B. 422, I: H. 473, 3. According to 15, 14, the distance was five or six miles.

THIRD REFERENCE:

Ablative of comparison

Chap. 28-29. Caesar defeats the Helvetii in a great battle and forces the survivors to return home.

Chap. 28. Caesar marches toward Bibracte to secure grain, and is followed by the Helvetii.

2. cum...oportēret, "(before the time) when he would have to distribute grain to the army." See on 16, 10. The peculiar *cum* clause is best explained by H.-B. 509.

Bibracte: now Mont Beuvray, twelve miles west of Autun.

oppidō Haeduōrum longē maximō et cōpiōsissimō, nōn amplius milibus passuum XVIII aberat, rei frumentariæ prōspiciendum existimāvit; itaque iter ab Helvētiis àvertit ac Bibracte ire contendit. Ea rēs per fugitivōs L. Aemili, decuriōnis equitum Gallōrum, hostibus nūntiatur. Helvētiī, seu quod timōre perterritōs Rōmānōs discēdere à sē existimārent, eō magis quod pridiē superiōribus locis occupātis proelium nōn commisissent, sive eō, quod rē frumentariā interclūdī posse cōfiderent, commūtātō cōnsiliō atque itinere conversō nostrōs à novissimō agmine īsequī ac lācessere coepērunt.

3. cōpiōsus, -a, -um, adj. [cōpia, plenty], well supplied, wealthy. 1.

4. duodēviginti (XVIII), card. num. adj. [duo, two + dē, from + viginti, twenty], eighteen. 4

prōspiciō, -spicere, -spexi, -spec-tum, intr. [speciō, look], look forward; look to beforehand, see to, provide for, take care. 1.

6. fugitivus, -a, -um, adj. [fugiō, flee], fleeing; as noun, runaway slave. 1.

Aemilius, -ii, m., Aemilius (ē-mil'-iūs). 1.

decuriō, -ōnis, m. [decem, ten], decurion, a cavalry officer in charge of a decuria, a squad of ten. 1.

4. milibus: ablative of comparison. rel ... prōspiciendum, "that he must look out for supplies." Evidently his vigorous talk to Dumnonix and the rest of the chiefs, two days before, had as yet produced no results. prōspiciendum: construction? App. 285, II, a: G.-L. 261, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3: 162: H. 237.

5. itaque ... contendit: he was south and a little east of Bibracte. The plan on p. 104 shows that the Helvetii were marching northwest, and that the more northerly route taken by Caesar was almost parallel, for some distance, with the route of the Helvetii. This explains the fact that the Helvetii were able to overtake Caesar's army.

Bibracte: case? App. 131: G.-L. 337: A. 427, 2: B. 182, 1, a: H.-B. 450: H. 418.

9. pridiē, adv. [diēs, day], on the day before. 3.

10. interclūdō, -clūdere, -clūsū, -clūsum, tr. [claudō, shut], shut or cut off, separate, hinder; with itinera, block. *

cōfīdō, -fīdere, -fīsus sum, intr. [fīdō, trust. App. 74], trust completely, rely on, feel confident, hope; cōfīsus, pf. part. with present meaning, relying on. *

11. commūtātō, 1, tr. [mutātō, change], change or alter completely, change, exchange. 2.

convertō, -vertere, -verti, -ver-sum, tr. and intr. [vertō, turn], turn

8. existimārent, commisissent, cōfiderent: mode? App. 244: 273: G.-L. 661: 663, 2, b: A. 592, 3: B. 286, 1: 333: H.-B. 535, 2, a: H. 588, II; 649, I.

eō magis quod, "all the more because." eō is an ablative of cause.

9. quod ... commisissent: the Helvetii did not understand the reason for the failure of Caesar and Labienus to attack them on the previous day.

10. sive eō, "or for this reason." interclūdi posse, "that (the Romans) could be cut off"; i.e. by being prevented from reaching Bibracte.

11. commūtātō cōnsiliō: if the Helvetii had held to their plan of march, they might have foiled Caesar. Their safety lay in avoiding battle, which they could do as long as they were in advance of him, on account of the rugged nature

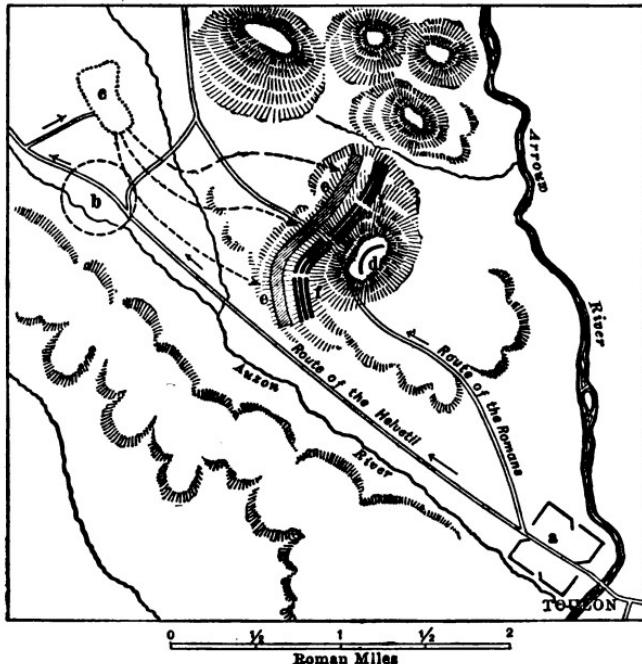
24. Postquam id animadvertisit, cōpiās suās Caesar in proximum collem subdūxit equitātumque qui sustinēret hostium

completely, turn or wheel around; turn, change; *signa convertere*, face about. *

1. postquam, conj. [post, afterwards]

+quam, than], after, as soon as. 4.

2. sustinē, 2, tr. and intr. [su(b)s+teneō, hold], hold up from below; hold



BATTLE WITH THE HELVETII. First stage, Chap. 24-25, 10.

- a, Camp of the Romans on the night before the battle.
- b, Camp of the Helvetii on the night before the battle.
- c, Wagons of the Helvetii during the battle (24, 9).
- d, Roman fortification (24, 8).
- e, The Helvetii.
- f, The Romans.

of the country. Their fatal mistake lay in thinking that they were strong enough to throw away this advantage.

¶ novissimō agmine, "on the rear." See on 1, 15.

THIRD REFERENCES:

*Accusative of place to which
Implied indirect discourse
Passive periphrastic conjugation*

Chap. 24. Caesar prepares for battle and the Helvetii advance.

1. *animadvertisit*: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 564; 557: H. 602.

2. *qui . . . sustinēret*: i.e. to check the skirmishers of the enemy and give Caesar time to form his lines. The cavalry was not expected to meet the main attack.

impetum misit. Ipse interim in colle mediō triplicem aciem instrūxit legiōnum quattuor veterānārum; in summō iugō duās legiōnēs quās in Galliā citeriōre proximē cōnscripserat et omnia auxilia collocāri, ac tōtum montem hominibus complēri, et interēa sarcinās in ūnum locum cōferrī, et eum ab iis qui in superiōre aciē cōstiterant mūnīrī iussit. Helvētiī cum omnibus suis carriis secūtī impedimenta in ūnum locum contulērunt; ipsi cōfertissimā aciē, rēiectō nostrō equitātū, 10 phalange factā sub primam nostram aciem successērunt.

up, sustain; hold back, check, restrain; hold out against, withstand, endure, bear; hold out. *

3. **medius**, -a, -um, adj., in the middle of; in the middle, intervening, intermediate; locus medius utriusque, a place midway between the two. *

triplex, -icis, adj. [trēs, three + plicō, fold], three-fold, triple. 4.

4. **veterānus**, -a, -um, adj. [vetus, old], old, veteran; pl. as noun, veterans. 1.

5. **proximē**, adv. [proximus, last], last; lately. 4.

6. **compleō**, -plōre, -plōvi, -plōtum, tr. [obsolete, pleō, fill], fill up or completely; complete; cover. *

7. **sarcina**, -ae, f., pack, luggage; pl., baggage, packs (of individual soldiers, which they carried). 8.

8. **mūniō**, 4, tr., defend with a wall, fortify, defend, protect; **mūnitus**, pf. part. as adj., fortified, defended, protected. *

9. **impedimentum**, -i, n. [impediō, hinder, hindrance, obstacle, impediment; pl., baggage, luggage (of an army), baggage-train (including the draught animals). *

10. **cōfertus**, -a, -um, adj. [pf. part. of cōferciō, crowd together], dense, thick, compact. 4.

rēiciō, -icere, -iōci, -iectum, tr. [re+iaciō, hurl. App. 7], hurl or drive back, repel; cast down or off; drive off or out. 4.

11. **phalanx**, -ngis, f., a compact body of troops, phalanx. 4.

succēdō, -cēdere, -cessi, -cessum, intr. [sub+cēdō, go], go or come under;

3. **in colle mediō**, "half-way up the hill." For the meaning of the adjective see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

triplicem aciem: on the battle formation of the Romans see Int. 55, 56.

4. **legiōnum quattuor veterānārum**: case? App. 102: G.-L. 368, R.: A. 344: B. 197: H.-B. 849. These legions were the one which Caesar found in Transalpine Gaul (cf. 7, 5), and the three which he brought from their quarters near Aquileia (cf. 10, 9).

5. **quās... cōnscripserat**: cf. 10, 8. Caesar dared not put these untrained and untried troops in the fighting lines.

6. **auxilia**: Caesar never expected much of his Gallic infantry. See Int. 47.

collocāri, complēri, cōferrī, mūnīrī: all depend on *fusēt*.

7. **sarcinās**: see Int. 37.

eum: sc. *locum*.

iis... cōstiterant: i.e. the two new legions.

8. **mūnīrī**: the location of the battlefield was long uncertain, but in 1886 excavations were made on one of the proposed locations, and evidences of a semi-circular wall and ditch were found on the top of a hill, as indicated in the plan, p. 104. Three years later nine trenches were found in which the dead had been buried.

9. **in ūnum locum**: marked *c* on the plan. Bits of Gallic pottery have been found there.

11. **phalange**: in the phalanx for-

25. Caesar primum suō, deinde omnium ex cōspectū remōtis equis, ut aequatō omnium periculō spem fugae tolleret, cohortatus suōs proelium commisit. Militēs ē locō superiore pilis missis facile hostium phalangem perfrēgērunt. Eā disiectā gladiis dēstrictis in eōs impetum fēcērunt. Gallis magnō ad pugnam erat impedimentō quod, plūribus eōrum scūtis ūnō iictū pilōrum trānsfixis et colligātis, cum ferrum sē inflexisset,

come up to, come up, advance, be next to; succeed, take the place of; succeed, prosper. *

1. **primum**, *adv.* [prīmus, first], first, at first, in the first place, for the first time; *cum primum*, or *ubi primum*, as soon as; *quam primum*, as soon as possible, very soon. *

deinde, *adv.* [dē+inde, thence], thereupon, then, next. *

2. **aequō**, 1, *tr.* [aequus, equal], make even or equal, equalize. 1.

3. **cohortor**, 1, *tr.* [co+hortor, encourage], encourage greatly, cheer, animate. *

4. **pilum**, -I, *n.*, heavy javelin, pike. *

perfringō, -fringere, -frēgi, -frāc-

tum, *tr.* [frangō, break], break or burst through. 1.

disiciō, -icere, -iēcl, -iectum, *tr.* [iaciō, throw. App. 7], scatter, rout, disperse. 2.

5. **gladius**, -dl, *m.* sword. *
dēstringō, -stringere, -strinxl, -strictum, *tr.* [stringō, bind tight], unbind, unsheathe, draw (gladium). 1.

6. **pugna**, -ae, *f.* [pugnō, fight], fight, battle, contest; *genus pugnae*, method of fighting. *

scūtum, -I, *n.*, shield, buckler; *oblong, convex* ($3\frac{1}{4} \times 4$ ft.), *made of wood covered with leather or iron plates, with a metal rim*. *

7. **iactus**, -ūs, *m.*, stroke, blow. 1.
trānsfigō, -figere, -fixl, -fixum, *tr.*

mation the soldiers overlapped their shields, shingle fashion, so as to make an impenetrable covering. The front rank held the shields vertically, the other ranks horizontally. If the phalanx remained unbroken, it could break the opposing line by sheer weight; but if it broke, the men were too closely packed to use their weapons effectively.

Chap. 25. The Helvetii fight bravely, but are forced to retreat.

1. **suō**: sc. *equō remōtō*.

omnium: i.e. of the higher officers, not of the cavalry. Caesar wished in part to encourage his men by showing that the officers shared their danger, and in part to prevent some timid tribune from setting an example of flight. See Int. 41.

2. **aequatō periculō**, "by making the danger equal."

3. **cohortatus suōs**: Caesar was a skillful orator (see Int. 22), and usually encouraged his men before battle by a short speech.

4. **locō superiore**: see Int. 55.

5. **gladīl**: see Int. 36, b.

Gallis impedimentō: for the two datives see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2, 1: H. 588, II, 3.

plūribus ... colligitis: remember that the shields overlapped.

7. **cum Infexisset**: mode? App. 242, b: G.-L. 567, n: A. 542; 518, c: B. 288, 3 a: H.-B. 540: H. 601, 4.

neque ēvellere neque sinistrā impeditā satis commodē pugnāre poterant, multi ut diū iactatō bracchiō praeoptarent scūtum manū ēmittere et nūdō corpore pugnāre. Tandem vulneribus 10 dēfessi et pedem referre et, quod mōns suberat circiter mille passuum spatiō, eō sē recipere coēperunt. Captō monte et succēdentibus nostris, Bōii et Tulingi, qui hominum milibus

[figō, fix], thrust or pierce through, transfix. 1.

colligō, 1, tr. [con+ligō, bind], bind or fasten together. 1.

ferrum, -I, n., iron, steel; anything made of iron, sword, spear-point. 1.

Inflectō, -flectere, -flexi, -flexum, tr. [flectō, bend], bend down; with reflex., become bent. 2.

8. ēvelliō, -vellere, -velli, -vulsum, tr. [velliō, pluck], pluck out, pull out. 1.

sinister, -tra, -trum, adj., left; *sing. as noun (sc. manus)*, the left hand; sub sinistrā, on the left. 4.

commodē, adv. [commodus, convenient], conveniently; readily, easily, fitly; satis commodē, to much advantage, very easily. *

pugnō, 1, intr., fight, give battle, contend; strive; often *impers.*, as pugnātur, it is fought, i.e. they fight. *

9. bracchium, -chl, n., the arm, forearm. 1.

praeoptō, 1, tr. [optō, wish], wish before; prefer. 1.

10. manus, -us, f., the hand; in manib⁹, near at hand; manū, by hand, by art; ferrea manus, a grappling-hook;

8. ēvellere: supply *pila* as the object. sinistrā: the shield was held with the left hand.

9. multi is put before *ut* for emphasis.

iactatō bracchiō, "after throwing their arms about," in the effort to shake out the javelins, and so tear the shields apart.

10. corpore: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

11. mōns...spatiō, lit. "a moun-

dare manus, yield; an armed force, troop, band, company. *

ēmittō, -mittere, -mis̄l, -missum, tr. [mittō, send], let go, send out or forth, release; hurl, discharge; drop. 2.

nūdus, -a, -um, adj., naked, unclothed, bare; exposed, unprotected. 1.

corpus, -oris, n., body; person; a (dead) body. *

tandem, adj., at last, at length, finally; in interrog. clauses to add emphasis, as quid tandem, what, pray? what then? 2.

vulnus, -eris, n., a wound. *

11. dēfessus, -a, -um, adj. [p. part. of dēfetis̄cor, grow weary], wearied, exhausted, faint. 3.

referō, referre, rettuli, relātum, tr. [re+ferō, bear. App. 81], bear, carry, or bring back, report; pedem referre, go back, retreat; grātiām referre, show one's gratitude, make a requital. *

subsum, -esse, -ful, intr. [sum, be. App. 77], be under or below; be near or close at hand. 2.

12. eō, adv. [old dative of is], thither, there (*in sense of* thither), to the place (where, etc.), to them (it, him, etc.). *

tain was near at hand, (separated) by a distance of about a mile"= "there was a mountain about a mile away." passuum: case? App. 100: G.-L. 365, 2: A. 345, b: B. 203, 2: H.-B. 355: H. 440, 3. spatiō: ablative of degree of difference.

12. eō: the adverb.

captō monte, "when they had reached the mountain."

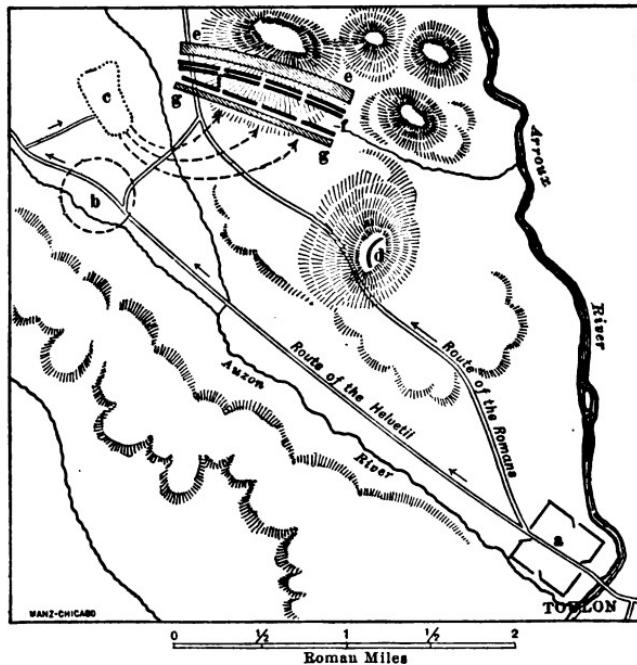
13. qui... claudēbant: they had formed the van of the Helvetian army, and became the rear when the line of march was reversed. They had proba-

circiter xv agmen hostium claudēbant et novissimis praeſidiō
erant, ex itinere nostrōs ab latere apertō aggressi circumvenire,

14. claudō, claudere, clausi, clauſum, *tr.*, shut, close; agmen claudere, close the line, bring up the rear. 4.

15. latus, -eris, *n.*, side; wing or flank of an army. *

apertus, -a, -um, *adj.* [*pf. part. of aperiō*], open, exposed; ab latere apertō, on the unprotected flank. * circumveniō, -venire, -vēni, -veniūt, *tr.* [veniō, come], come or get



BATTLE WITH THE HELVETII. Second stage, Chap. 25, 10, through Chap. 26.

- a, Camp of the Romans on the night before the battle.
- b, Camp of the Helvetii on the night before the battle.
- c, Wagons of the Helvetii during the battle (24, 9).
- d, Roman fortification (24, 8).
- e, The Helvetii.
- f, The Romans.
- g, The Boii and Tulingi.

bly been separated from the Helvetii by a wagon train, which they had been obliged to pass on the road. This accounts for their coming up so late in the battle.

15. ex itinere: i.e. they went

straight from their march into the battle, without a halt.

ab latere apertō: i.e. the right flank, for their shields protected the soldiers' left sides. The plan shows that the left flank was the nearer to the Boii and

et id cōspicāti Helvētii, qui in montem sēsē recēperant, rūrsus instāre et proelium redintegrāre coēperunt. Rōmāni conversa signa bipertitō intulērunt: prīma et secunda aciēs, ut victis ac submōtis resisteret; tertia, ut venientēs sustinēret.

26. Ita ancipiēti proeliō diū atque āriter pugnātum est. Diūtius cum sustinēre nostrōrum impetū nōn possent, alterī sē, ut coēperant, in montem recēperunt, alterī ad impedimenta et carrōs suōs sē contulērunt. Nam hōc tōtō proeliō, cum ab

around, surround, cut off, beset; betray, defraud. *

16. cōspicor, 1, tr. [speciō, look], observe, descry, perceive. 3.

17. rūrsus, adv. [for reversus, from revertō, turn back], again, back, anew; in turn. *

redintegrō, 1, tr. [red-+integrō, make whole], make whole again, renew, restore, revive. *

18. signum, -i, n., mark, sign, signal, watchword; signal for battle, standard, ensign; ab signis discēdere, withdraw from the ranks; signa inferre, advance to the attack; signa conversa inferre, face about and advance to the attack; signa ferre, advance on the march; direct the attack; signa convertere, face or wheel about; ad signa convenire, join the army. *

Tulingi, but they came up in the rear, trying to work their way around (*circumvenire*) to the more advantageous position. *circumvenire* depends on *coēperunt*, to be supplied from l. 17.

18. conversa . . . intulērunt, lit. "carried forward in two directions their turned standards" = "faced about and advanced in two directions." In reality only the third line faced about. *signa*: see Int. 44.

prīma et secunda aciēs; tertia (sc. aciēs): in apposition with *Rōmāni*.

19. victis ac submōtis = *Helvētii*. venientēs = *Bōiōs* et *Tulingōs*.

THIRD REFERENCES:

Descriptive genitive

Ablative of manner

Substantive quod clause

bipertitō, adv. [bis, twice + partior, divide], in two parts or divisions, in two ways. 1.

19. vincō, vincere, viol, victum, tr., conquer, overcome, vanquish; prevail; have one's way or desire. *

submoveō,-movēre,-mōvi,-mōtum, tr. [moved, move], move away, drive away, dislodge. 2.

resistō, -sistere, -stitti, —, intr. [re-+sistō, stand], stand back, remain behind, halt, stand still; withstand, resist, oppose. *

1. anceps, ancipitis, adj. [ambō, both + caput, head], two headed, with two sides or fronts, double. 1.

āriter, adv. [ācer, sharp], sharply, keenly, fiercely, vigorously. *Comp.* ācrius; sup. ācērimē (App. 40). *

Chap. 26. The Helvetii are routed and flee northwards. Caesar follows.

1. ancipiēti: i.e. against the Helvetii on one side and the Boii and Tulingi on the other.

pugnātum est, "they fought." For translation see note on 22, 8.

2. alterī . . . alterī, "the one body [the Helvetii] . . . the other [the Boii and Tulingi]."

3. ut coēperant: see 25, 12.

4. nam: this sentence gives the reason for Caesar's statement that the enemy withdrew, instead of fleeing in disorder.

cum pugnātum sit: an adversative clause. Note that the perfect subjunctive is an exception to the rule of sequence of tenses.

ab hōrā septimā, "from about noon."

s hōrā septimā ad vesperum pugnātūm sit, àversum hostem vidēre nēmō potuit. Ad multam noctem etiam ad impedimenta pugnātūm est, proptereā quod pro vällō carrōs obiēcerant et ē locō superiore in nostrōs venientēs tēla coniciēbant, et nōn nūlli inter carrōs raedāsque matarās ac trāgulās subiciēbant 10 nostrōsque vulnerābant. Diū cum esset pugnātūm, impedimentis castrisque nostri potiti sunt. Ibi Orgetorigis filia atque ūnus ē filiis captus est. Ex eō proeliō circiter hominum mīlia cxxx superfuērant eāque tōtā nocte continenter iērunt; nūllam

5. hōra, -ae, f., hour. *The Roman hour was the twelfth part of the day or night (reckoning between sunrise and sunset), and hence varied according to the season.* *

vesper, -erī, m., evening; sub vesperum, towards evening. 2.

6. nox, noctis, f., night; media nox, middle of the night, midnight; multā nocte, late at night. *

7. vällum, -I, n. [vällus, palisade], wall or rampart of earth set with palisades; entrenchments, earthworks. *

obiēcō, -icere, -iēcl, -iectum, tr. [iaciō, throw. App. 7], throw against or in the way; place in front or opposite, present; expose; obiectus, pf. part. as adj., lying in the way or opposite, in the way. 2.

8. coniciō, -icere, -iēcl, -iectum, tr. [iaciō, throw. App. 7], hurl, throw, cast; put; put together logically, conjecture; in fugam conicere, put to flight. *

9. raeda, -ae, f., wagon with four wheels. 2.

matara, -ae, f., Celtic javelin. 1.

trāgula, -ae, f., a javelin or dart used by the Gauls. 1.

subiciō, -icere, -iēcl, -iectum, tr. [iaciō, hurl. App. 7], hurl or put under; throw from beneath; place below; subject to, expose to. 3.

10. vulnerō, l, tr. [vulnus, a wound], wound. *

13. tr̄ligintā (XXX), card. num. adj., indecl. [tr̄s, three], thirty. *

The seventh hour began at noon, and in such expressions the Romans probably reckoned from the beginning of the hour.

7. prō vällō, "as a rampart."

é locō superiore: i.e. from the tops of the wagons.

8. coniciēbant, "kept throwing." The imperfect here denotes repeated action.

12. captus est agrees with the nearer subject.

mīlia cxxx superfuērant: according to chap. 29 the original number was 368,000. If both statements are correct the slaughter in this battle was terrible, though we must remember that the original number had been reduced by

the destruction of the Tigurini, and of course by natural deaths on the journey, especially among the children and the aged.

13. nocte: case? App. 152, a: G.-L. 393, R. 2: A. 424, b: B. 281, 1: H.-B. 440: H. 417, 2.

nūllam... pērvēnērunt: the map facing p. 42 shows the direction of this flight. Of course no individual traveled every day and every night. There was only a panic-stricken mob, under no leadership, every member of which rested or moved on at his own pleasure, so that as a whole it was in ceaseless motion. Tonnerre is about a hundred miles north of the battlefield, and only the strongest could have traveled so far.

partem noctis itinere intermissō in finēs Lingonum diē quārtō pervenērunt, cum et propter vulnera militum et propter sepulcram occisōrum nostri triduum morāti eōs sequī nōn potuisserent. Caesar ad Lingonēs litterās nūntiōsque misit nē eōs frumentō nēve alia rē iuvārent; qui si iūvissent, sē cōdēm locō quō Helvētiōs habitūrum. Ipse triduō intermissō cum omnibus cōpiis eōs sequī coepit.

20

27. Helvētiī omnium rērum inopiā adducti lēgātōs dē dēditiōne ad eum misērunt. Qui cum eum in itinere convénissent sēque ad pedēs prōlēcissent suppliciterque locūtī flentēs pācem petissent, atque eōs in eō locō quō tum essent suum adventum exspectāre iussisset, pāruērunt. Eō postquam

14. **intermittō**, -mittere, -mis̄, -missum, *tr. and intr.* [mittō, send], send between; intervene, separate; abate, cease, discontinue; delay, neglect, omit; let pass. *

Lingonēs, -um, *m.* (Bf), the Lingones (ling'gō-nēz). 4.

15. **sepulcra**, -ae, *f.*, burial. 1.

16. **triduum**, -i, *n.* [trēs, three + diēs, day], three days. *

moror, 1, *tr. and intr.* [mora, a delay], delay, hinder; tarry, linger. *

17. **littera**, -ae, *f.*, a letter of the alphabet, a written sign, mark, or character; *in pl.*, letters of the alphabet; letter, epistle. *

nūntius, -i, *m.*, messenger; mes-

14. **partem**: accusative of duration of time.

diē quārtō: by the Roman method of reckoning, the day of the battle counted as the first day. We should say "in three days."

15. *cum*: causal.

17. nē iuvārent, "(ordering them) not to assist." The subjunctive stands for an imperative of the direct discourse, though it may also be called a substantive volitive clause: App. 267: G.-L. 652: A. 588: B. 316: H.-B. 534, 2; 538: H. 642.

18. *iūvissent* stands for a future perfect indicative in the direct form.

sage, news, report. *

18. nēve (neu) (App. 188, b), *conj.* [nē+ve, or], and not, nor. 3.

iuvō, iuvāre, iūvī, iūtūm, *tr.*, aid, assist, help. 3.

1. **inopia**, -ae, *f.* [inops, needy], need, want, poverty, lack; want of provisions, hunger. *

2. **dēditiō**, -ōnis, *f.* [dēdō, surrender], capitulation. *

3. **prōiciō**, -icere, -iēci, -iectum, *tr.* [lacīō, throw. App. 7], throw forward or away; throw, cast; reject, give up; sē prōicere, cast one's self; jump. 4.

suppliciter, *adv.* [supplex, suppliant], as suppliants, humbly. 1.

5. **pārēō**, 2, *intr.* [*cf.* pariō, bring

sē . . . habitūrum: i.e. he should treat them as enemies.

19. quō Helvētiōs: sc. habēret.

THIRD REFERENCE:

Commands in indirect discourse

Chap. 27. Surrender of the Helvētiī. Six thousand escape.

2. *qui cum*, "when they."

4. *essent*: implied indirect discourse. Caesar said quō nūnc estis, "where you [the Helvētiī as a whole, not the envoys] now are."

5. *iussisset*: supply *Caesar* as the subject.

postquam pervenit: mode and tense?

Caesar pervenit, obsidēs, arma, servōs qui ad eos perfūgissent poposcit. Dum ea conqueruntur et cōfēruntur, nocte intermisā, circiter hominum mīlia vi eius pāgi qui Verbigenus appellātur, sive timōre perterriti nē armis trāditis suppliciō 10 afficerentur, sive spē salūtis inducti, quod in tantā multitudine dēdīticiōrum suam fugam aut occultari aut omnīnō ignorari posse existimarent, primā nocte ē castris Helvētiōrum ēgressi ad Rhēnum finēsque Germānōrum contendērunt.

28. Quod ubi Caesar resciit, quōrum per finēs ierant, his

forth], appear; obey, yield to, be subject to. 1.

6. **servus**, -I, m., slave, servant. 1. perfugiō, -fugere, -fūgl, -fugitum, intr. [fugiō, flee], flee for refuge, take refuge; desert. 1.

7. poscō, poscere, poposci, —, tr., ask, demand, request, require. 3.

conquirō, -quirere, -quisivi, -quisitum, tr. [quaerō, search], seek for carefully, search for, hunt up. 2.

8. **sex** (VI), card. num. adj., indecl., six. *

Verbigenus, -I, m. (Cgh), Verbigenus (vēr-bljē-nūs), a canton of the Helvetii. 1.

9. trādō, -dere, -didī, -ditum, tr. [trāns-dō, give], give over, give up, surrender, deliver; intrust, commit; hand down, transmit; teach, communicate; recommend. *

App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 537: H. 602.

6. **servōs**: fugitive slaves from the Roman army. See 23, 6.

perfūgissent: implied indirect discourse. Caesar said *qui ad vōs perfūgērunt*, "who have fled to you."

7. dum ea conqueruntur, "while these were being sought out." For mode and tense, see App. 234, a: G.-L. 570: A. 556: B. 293, I: H.-B. 571: H. 533, 4. *ea=obsidēs, arma, servōs.*

9. **timōre nē suppliciō afficerentur**, "by the fear that they would be punished"; lit. "be treated with punishment." For the meaning of *nē*, see App. 228, b: G.-L. 550, 1, 2: A.

10. **salūs, salūtis**, f. [salvus, safe], welfare, security, safety; preservation, deliverance; place of safety; life (*when in danger*). *

11. **dēdītius**, -a, -um, adj. [dēdō, surrender], surrendered; as noun, one surrendered, prisoner, subject. 4.

occultō, 1, tr. [occultus, secret], hide, keep secret, conceal. 1.

ignorō, 1, tr. [ignarus, not knowing], not know, be ignorant of; fail to observe, overlook. 1.

12. **ēgredior, -gredi, -gressus sum**, intr. [gradior, step], step or go out, come forth, depart; march out, make a sortie; land (*from a ship*), disembark. *

1. **rescīscō, -scīscere, -scīvi, -scītum**, tr. [re-+scīscō, inquire], find out, learn. 1.

561: B. 296, 2: H.-B. 502, 4: H. 567, 1.

perterriti agrees with *mīlia*, but is masculine because the idea of men is prominent.

12. **primā**: for translation, see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 214: H. 497, 4.

THIRD REFERENCES:

Adjectives with partitive meaning
Clauses introduced by postquam, etc.

Chap. 28. The six thousand are taken and put to death. The others are sent back to their homes.

1. **resciit=reecivit.**

his is the antecedent of *quōrum* and the indirect object of *imperāvit*.

uti conquererent et reducerent, si sibi pūrgāti esse vellent, imperāvit; reductōs in hostium numerō habuit; reliquōs omnēs obsidibus, armis, perfugis trāditis in dēditiōnem accēpit. Helvētiōs, Tulingōs, Latobrigōs in finēs suōs, unde erant profecti, revertī iussit et, quod omnibus frūgibus amissis domi nihil erat quō famem tolerārent, Allobrogibus imperāvit ut iis frūmenti cōpiam facerent; ipsōs oppida vicōsque quōs incenderant restituere iussit. Id eā maximē ratiōne fēcit, quod nōluit eum locum unde Hēlvētiī discesserant vacāre, nē propter bonitātem agrōrum Germāni, qui trāns Rhēnum incolunt, ex suis finibus in Helvētiōrum finēs trānsirent et finitimi Galliae prōvinciae Allobrogibusque essent. Bōiōs petentibus Haeduīs,

2. redūcō, -ducere, -dūxi, -duc-
tum, tr. [re-+ducō, lead], lead or bring
back; draw back, pull back; extend
back. *

pūrgō, 1. tr. [pūrus, clean+agō, do,
make], clean, clear, excuse, exonerate;
pūrgātus, pf. part. as adj., freed from
blame, exonerated. 2.

4. perfuga, -ae, m. [perfugiō, flee
for refuge], refugee, deserter. 3.

5. unde, adv., from which place,
whence. *

6. frūx, -gis, f. [fruor, enjoy], fruit;
pl., crops, produce. 1.

āmittō, -mittere, -misi, -missum,
tr. [mittō, send], send away, dismiss;
let go; lose. *

7. famēs, -is, f., hunger, starvation. 1.

tolerō, 1, tr. [cf. tollō, lift up],
bear, endure; hold out; nourish, support;
with famēm, appease, alleviate. 1.

9. ratiō, -onis, f. [reor, reckon],
reckoning, account, estimate; design,
plan, strategy, science; method, arrangement;
cause, reason; regard, consideration;
condition, state of affairs; manner,
way; condition, terms; in pl.,
transactions. *

10. vacō, 1, intr., be empty or unoccupied;
lie waste. 4.

11. bonitās, -tatis, f. (bonus, good),
goodness; fertility. 1.

2. si vellent: implied indirect discourse. Caesar said *ei vultis*, "if you wish."

sibi: dative of reference. It refers to Caesar.

3. in...habuit: i.e. he had them put to death. They had broken a military agreement.

4. in dēditiōnem accēpit: this act made them subjects of Rome.

6. domi: case? App. 151, a: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, a: H. 481, 2.

7. quō tolerārent: mode? App. 230, c: G.-L. 681, 2: H.-B. 517, 2.

ut iis facerent, "to provide them with."

8. ipsōs: i.e. the Helvetii and their allies.

ipsōs restituere is the object of *iussit*. The object of *iubēō* is regularly an accusative and infinitive, while the object of *imperō* is regularly a substantive volitive clause, as in 1. 2.

9. eā maximē ratiōne, "chiefly for this reason," is explained by the *quod* clause.

13. prōvinciae Allobrogibusque, "the province and (especially) the Allo-

quod ēgregiā virtūte erant cogniti, ut in finibus suis collocarent, concessit; quibus illi agrōs dederunt quōsque postea in parem iūris libertatisque condicōnem atque ipsi erant recēpērunt.

29. In castris Helvētiōrum tabulae repertae sunt litteris Graecis cōflectae et ad Caesarem relātæ, quibus in tabulis nōminātim ratiō cōflecta erat, qui numerus domō exisset eōrum qui arma ferre possent, et item sēparātim quot pueri, senēs,

16. pār, paris, *adj.*, equal, like, similar; equal to, a match for; *with words of number and quantity*, the same; pār atque, the same as. *

condicō, -ōnis, *f.*, condition, state; agreement, stipulation, terms. *

1. tabula, -ae, *f.*, board; tablet; list. 2.

2. Graecus, -a, -um, *adj.*, of or belonging to the Greeks, Greek, Grecian; *pl. as noun*, the Greeks. 1.

3. nōminātim, *adv.* [nōminō, name], by name; expressly; in detail. 3.

4. quot, *adj., indecl.*, (1) *interrog.*, how many? (2) *rel.*, as many as, the number that. 2.

puer, -eri, *m.*, boy, child, son; *in pl.*, children (*of both sexes*); à pueris, from childhood. *

senex, senis, *adj.*, old; *as noun*, old man. 1.

broges"; for the Allobroges were a part of the province.

Bōiōs is the object of *collocārent*. It is put first for the sake of the emphatic contrast with *Helvētiōs*, *Tulingōs*, *Latobrigōs*, in 1. 5.

Haedui: indirect object of *concessit*.

14. ēgregiā virtūte, "(men) of very great courage": a descriptive ablative.

ut collocārent is the object of *concessit*. The Bōii had had no fixed home, as is shown by 5, 11, 12. The map facing p. 42 shows where they were settled by the Haedui. The Haedui wished to strengthen their frontier against invasions by neighboring states, just as Rome wished the Helvetii to guard her frontier against the Germans.

15. quibus, quōs: the antecedent is Bōiōs.

16. parem... atque ipsi erant, lit. "equal... as they themselves were (in)" = "the same... as they themselves enjoyed."

THIRD REFERENCE:

The locative

Chap. 29. Enumeration of the Helvetii and their allies.

1. tabulae, "lists," written on wax tablets. The tablets used by the Romans were like folding slates, but made entirely of wood, with the inner surfaces thinly coated with wax. They wrote on this wax with a pointed *stylus*.

litteris Graecis: Gallic words were written in Greek characters, the Gauls having no alphabet of their own. The Greek alphabet was known to the Gauls through their intercourse with the Greek colony, Massilia, and was used by the Druid priests.

2. quibus in tabulis, "in which."

3. ratiō, "an account."

qui exisset: indirect question.

4. qui possent: mode? App. 230: G.-L. 631, 2: A. 535: B. 283, 1: H.-B. 521, 1: H. 569.

puerī, senēs, mulierēsque are subjects of *exisset*, to be supplied from *exisset*. Note that this use of *-que* is an exception to the statement of the note on 1, 3.

mulierēsque. Summa erat capitum Helvētiōrum milium 5 CCLXIII, Tulingōrum milium XXXVI, Latobrigōrum XIV, Rauracōrum XXIII, Bōiōrum XXXII; ex his, qui arma ferre possent, ad milia nōnāgintā duo. Summa omnium fuērunt ad milia CCCLXVIII. Eōrum qui domum rediērunt cēnsū habitō, ut Caesar imperāverat, repertus est numerus milium c et X. 10

5. mulier, -eris, f., woman; wife. *
summa, -ae, f. [summus, highest], the main thing or point, sum total, aggregate, the whole; general management, control, direction; summa imperi, the chief command. *

caput, capitis, n., the head (*of men and animals*); person, individual; mouth *of a river*; capitis poena, capital punishment. *

5. summa . . . CCLXIII, lit. "the total was [i.e. consisted] of 263,000 of heads of the Helvetii" = "the total was 263,000 Helvetii, etc."

6. CCLXIII = ducentōrum sexāgintā trium.

XXXVI=trigintā sex.

7. XXIII=vigintī trium.

6. quattuordecim (XIV), card. num.
adj., indecl., fourteen. 2.

8. nōnāgintā, card. num. adj., indecl., ninety. 1.

9. redeō, -ire, -il, -itum, intr. [red-eō, go. App. 84], go or turn back, return; come; fall to, descend; be referred. *

cēnsus, -ūs, m., enumeration. 1.

XXXII=trigintā duōrum.
qui possent: cf. 1. 4. Supply fuērunt;
"there were . . . who could, etc."

8. ad, "about," is an adverb in both instances.

fuērunt agrees in number with the predicate noun *milia*.

9. CCCLXVIII=trecentā sexāgintā octō.

BOOK I, CHAPTERS 30 TO 54. WAR WITH ARIOVISTUS

The complete success of Caesar's campaign against the Helvetii at once established his prestige in Gaul. Representatives from most of the states came to beg his aid against their common enemy, Ariovistus, a German king who had established himself in Gaul. It was still early in July, and there was time for another campaign that summer. Caesar willingly accepted the task, for if ever he was to become master of Gaul he must first put out of his way this rival conqueror; and in any case it was most important that the Germans should be kept to the east of the Rhine. Yet the Germans were no mean antagonists, and Caesar was ready to make some concessions rather than fight them. He first proposed to Ariovistus that they settle their differences in friendly conference, but he met a haughty refusal. Determined to bring the king to terms before he should be joined by other German tribes, Caesar marched against him with all speed.

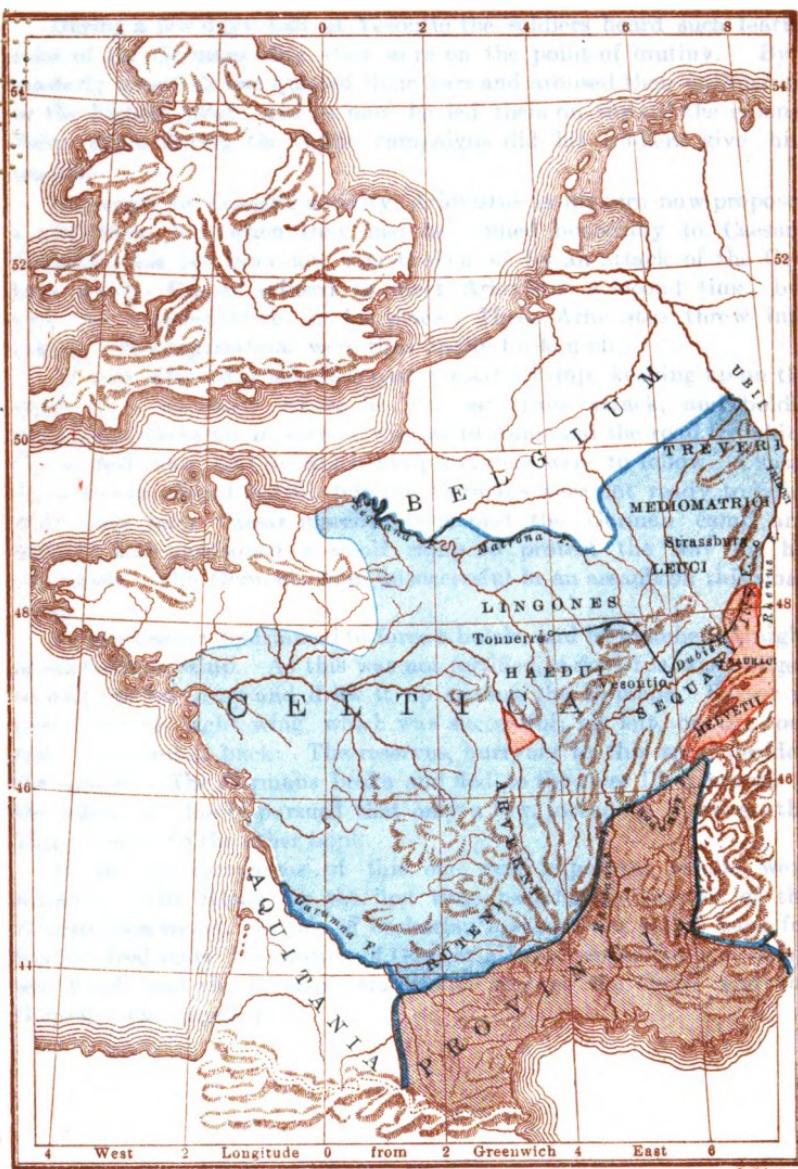
During a few days' halt at Vesontio the soldiers heard such fearful tales of the Germans that they were on the point of mutiny. By a masterly speech Caesar quieted their fears and aroused their enthusiasm to the highest pitch; and at once he led them on toward the enemy. Never again during the Gallic campaigns did his soldiers give him trouble.

Impressed by Caesar's activity, Ariovistus in his turn now proposed a conference; but when they met he replied boastfully to Caesar's demands, and the interview was broken off by an attack of the German guard. Caesar refused to meet Ariovistus a second time, but sent two representatives in his place. These Ariovistus threw into chains. The negotiations were thus finally broken off.

At once Ariovistus marched past Caesar's camp, keeping up on the slopes of a mountain where he was safe from attack, and boldly established his camp in such a way as to command the road by which Caesar had come, and by which his provisions were to follow. Caesar immediately offered battle, but the Germans were not ready to fight. Five days later Caesar marched back past the German camp and fortified and garrisoned a small camp to protect the way for his provisions. The Germans were unsuccessful in an assault on this small camp.

At last Caesar determined to force a battle, and he marched straight at the German camp. As this was not fortified, Ariovistus was obliged to lead out his army and draw it up against the Romans. Caesar in person led his right wing, which was successful; his left, on the contrary, was beaten back. The reserves, hurrying to this spot, decided the contest. The Germans broke and fled to the river Ill, a branch of the Rhine, so closely pursued that only a few, including, however, the king, escaped to the other bank.

In the two campaigns of this one year important results were achieved. The Rhine for the first time became the frontier of the Roman possessions; the tide of barbarian invasion was rolled back for five hundred years; the destiny of Gaul as a future dependency of Rome was fixed; and the Roman's traditional fear of the Gauls and the Germans was dispelled.



Campaign Map for Book I, 30-54

EXPLANATION OF CAMPAIGN MAP

Brown indicates Roman possessions when Caesar entered Gaul. Red indicates states which Caesar conquered. Blue indicates the states which submitted without fighting. Compare all these with the map facing page 42.

Crossed sabers indicate the battlefield. Colonel Stoffel's identification of it (*Guerre de César et d'Arioviste*) is very probable, and is indicated on this map.

30. Bellō Helvētiōrum cōflectō tōtius ferē Galliae lēgātī, principēs cīvitātum, ad Caesarem grātulātūm cōvēnērunt: Intellegere sēsē, tametsī prō veterib⁹ Helvētiōrum iniūriis populi Rōmānī ab hīs poenās bellō repetisset, tamen eam rem

2. grātulor, 1, *intr.* [grātus, pleasing], express joy, congratulate, thank. 1.
3. tametsī, *conj.* [tamen, however + -etsī, even if], although, though, notwithstanding. 1.

4. repetō, -petere, -petivī, -petitum, *tr.* [re- + petō, seek], seek or ask again, demand back; *with* poenās, exact, inflict. 2.

Chap. 30-36. At the request of the Gallic states Caesar warns Ariovistus to cease encroaching on Gallic territory, but he receives a defiant reply. Chap. 30. Deputations from the Gallic states congratulate Caesar and ask permission to hold a council.

1. tōtius ferē Galliae: Gallia Celtica is meant. The blue color on the map facing p. 42 shows the part of Gaul from which convoys may have come; but probably not all the states so colored were represented at this time.

2. grātulātūm: construction? App. 206: G.-L. 435: A. 509: B. 340, 1, b: H.-B. 618: H. 632; 633, 1.

3. Since there is a large amount of indirect discourse in 30-54, it is necessary to make a more detailed study of the construction than has been called for by the notes on 1-29. It is assumed that the following points are clearly understood by the student: the accusative and infinitive in principal declarative clauses; the subjunctive in principal

imperative clauses; the subjunctive in subordinate clauses. The direct form of all long passages of indirect discourse is given after Book VII.

sēsē: the envoys said "we." The reflexive pronoun *sui* or the corresponding possessive *suis* is regularly used in indirect discourse wherever a pronoun of the first person is changed to one of the third. In this use the reflexive is often called the indirect reflexive, in contrast with the direct reflexive, which refers to the subject of the clause in which it stands. App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 282, 2: H. 504.

Helvētiōrum . . . Rōmānī, "the wrongs inflicted by the Helvetii upon the Roman people," refers to the defeat of Cassius, 12, 13. Since the phrase implies "the Helvetii wronged the Roman people," *Helvētiōrum* is a subjective genitive, *populi Rōmānī* an objective genitive: App. 98: G.-L. 363, 1, 2: A. 348, n.: B. 199; 200: H.-B. 344: 354: H. 440. 1. 2.

5 nōn minus ex ūsū Galliae quam populi Rōmāni accidisse, proptereā quod eō cōnsiliō flōrentissimis rēbus domōs suās Helvētiī reliquissent, uti tōti Galliae bellum inferrent impe-riōque potirentur locumque domiciliō ex magnā cōpiā dēli-gerent, quem ex omni Galliā opportūnissimum ac frūctuōsis-
10 simum iūdicāsset, reliquāsque cīvitātēs stipendiāriās habērent.

Petiērunt uti sibi concilium tōtius Galliae in diem certam indīcere idque Caesaris voluntātē facere licēret: Sēsē habēre quāsdam rēs quās ex cōmūni cōnsēnsū ab eō petere vellent. Eā rē permissā diem conciliō cōnstituērunt et iūre iūrandō

5. ūsus, -ūs, *m.* [ūtor, use], use, ex-
perience, practice, skill; service, advan-
tage; need, necessity; ūsus est, there is
need; ūsu esse or ex ūsu esse, be of ad-
vantage or service; ūsu venire, come by
necessity; happen. *

6. flōrens, -entis, *adj.* [flōreō,
flower], flourishing, prosperous, influen-
tial. 2.

8. domiciliū, -li, *n.* [domus,
house], residence, dwelling, home,
domicile. 3.

9. opportūnus, -a, -um, *adj.*, fit,
opportune, lucky, suitable; favorable,
advantageous. *

frūctuōsus, -a, -um, *adj.* [frūctus,
fruit], fruitful, productive. 1.

10. stipendiārius, -a, -um, *adj.*
[stipendium, tribute], paying tribute,

6. flōrentissimis rēbus, "although they were in a very prosperous condi-
tion." The ablative absolute is here equivalent to an adversative clause.

suās: this is a direct reflexive, since it refers to *Helvētiī*, the subject of the clause in which it stands: App. 164: G.-L. 300, 1: A. 300, 1: B. 244, 1, I: H.-B. 202, 1: H. 504.

7. uti inferrent, potirentur, dēli-
gerent, habērent: substantive volitive
(or purpose) clauses, in apposition with
eō cōnsiliō.

8. domiciliō: dative of purpose.

10. iūdicāsset, "they should de-
cide," lit. "they should have decid-
ed."

tributary; *pl. as noun*, tributaries. 2.

12. indīcō, -dicere, -dixi, -dictum,
tr. [dicō, say], say publicly, proclaim,
appoint, call. 1.

13. quādam, quāedam, quiddam
and quāldam, quāedam, quoddam;
indef. pron. (App. 62 and b), a certain
one, someone; a certain, some, a; a kind
of. *

cōmūnis, -e, *adj.*, common, general;
rēs cōmūnis, the common inter-
est. *

cōnsēnsus, -ūs, *m.* [cōnsentiō, agree],
united opinion, agreement, consent;
coalition. 3.

14. permittō, -mittere, -mis-
sum, *tr.* [mittō, send], give up or over,
surrender; entrust, commit; permit, al-
low. *

11. petiērunt uti sibilicēret, "they requested permission."

concilium: The envoys mentioned in 1.1 did not constitute this council. They issued a call for representatives from each state. The blue color on the map facing p. 117 indicates the part of Gaul from which envoys probably came to the council.

12. Caesaris voluntātē: "with Cae-
sar's consent." They did not wish Cae-
sar to suspect that the council was for
the purpose of making war on him. The
request shows that they were impressed by
Caesar's power, and may fairly be
regarded as the first step in their sub-
mission to him.

nē quis ēnūtiāret, nisi quibus commūni cōnsiliō mandātum 15
esset, inter sē sānxerunt.

31. Eō conciliō dīmissō idem pīncipēs cīvitātum qui
ante fuerant ad Caesarem revertērunt petiēruntque utī (sibi) /
sēcrētō dē suā omniumque salūte cum eō agere licēret. Eā rē |||
impetratā sēsē omnēs flētēs Caesarī ad pedēs pīciēcērunt:
Nōn minus sē id contendere et labōrāre, nē ea quae dīxissent 5
ēnūtiārentur, quam utī ea quae vellent impetrārent, proptereā
quod, si ēnūtiātum esset, summum in cruciātum sē ventūrōs
vidērent. Locūtus est pīo his Diviciācus Haeduus: Galliae
tōtius factiōnēs esse duās: hārum alterius pīncipātum tenēre
Haeduōs, alterius Arvernōs. Hī cum tantopere dē potentātū 16

16. sanciō, sancte, sānxi, sānc-
tum, tr. [cf. sacer, sacred], make sacred,
sanction; bind; sanctus, pf. part. as adj.,
sacred, inviolable; established. 2

5. labōrō, 1, intr. [labor, toil], toil,
work hard; be anxious, troubled, or per-

15. nō ēntiāret is the object of
sānxerunt.

nisi (iis) quibus mandātum esset,
“except to those to whom they should
be directed” (to disclose it). man-
dātum esset is impersonal. The plu-
perfect subjunctive stands for a future
perfect indicative by implied indirect
discourse, for the agreement was in effect
“we will tell no one except those whom
we shall have agreed upon.”

Chap. 31. They implore him to aid
them against the German king Ario-
vistus.

1. eō conciliō dīmissō: Caesar
leaves it to be inferred from the fact
that his permission was given (30, 14)
that the council was held.

Idem pīncipēs: when they had come
to Caesar before (30, 2) they had had no
authority to act for their states. Now
the council had authorized them to ask
for Caesar's help.

3. dē . . . salūte, “for their own
safety and (that) of all.”

agere, “to confer.”

4. Caesarī ad pedēs, “at Caesar's

plexed; labor, suffer, be hard pressed. 3.

7. cruciātus, -ūs, m. [cruciō, tor-
ture; crux, cross], torture, torment. *

9. factiō, -ōnis, f. [faciō, make],
party, faction. 1.

10. Arvernus, -i, m. (CDe), an Ar-

feet.” But Caesarī does not depend on
pedēs, nor is it a dative of possessor:
App. 120: G.-L. 350, 1: A. 377: B. 188, 1, n.:
H.-B. 368: H. 426, 4, n.

5. nōn minus, etc., “(saying) that
they were no less urgent and anxious
that . . . should not be reported, than
that, etc.”

sē: cf. note on eēd, 30, 3.

quae dīxissent, “which they should
say.”

7. si ēnūtiātum esset, “if reports
should get out.” The verb is used
impersonally. All the conditional clauses
in this chapter employed the indicative
in the direct form. ēnūtiātum esset
stands for a future perfect and is a vivid
future condition: App. 256: G.-L. 595: A.
516, a, c: B. 302, 1: H.-B. 579, a: H. 574, 1.

8. Galliae: Gallia Celtaica is meant.

9. factiōnēs: see Int. 29.

10. cum contenderent, “when they
had fought.” We might expect the plu-
perfect, but the imperfect is used on the
principle laid down for the imperfect in-
dicative in App. 191, b: G.-L. 234: A. 471,
b: B. 300, 4: H.-B. 486: H. 585, 1.

inter sē multōs annōs contendērēt, factūm esse utī ab Arvernīs Sēquaniisque Germānī mercēde arcesserentur. Hōrum primō circiter mīlia xv Rhēnum trānsisse; posteāquam / agrōs et cultūm et cōpiās Gallōrum hominēs ferī ac barbarī adamāssent, 15 trāductōs plūrēs; nunc esse in Galliā ad centūm et vīginti mīliūm numerūm. Cum hīs Haeduōs eōrumque clientēs (semel atque) iterum armis contendisse; magnam calamitātem pulsōs accēpisse, omnem nobilitātem, omnem senātūm, omnem equitātem āmīsisse. Quibus proeliis calamitātibusque frāctōs, 20 qui et suā virtūtē et populī Rōmānī hospitiō atque amicitiā plūrimum ante in Galliā potuissent, coactōs esse Sēquaniās obsidēs dare, nobilissimōs cīvitātis, et iūre iūrandō cīvitātem obstringere sēsē neque obsidēs repetitūrōs neque auxiliū ā

vernian; *pl.*, the Arverni (är-vēr'ni), possibly the Arvernians. 3.

tantopere, *adv.* [tantus, so great + opus, work], so greatly, so earnestly. 1.

potentātūs, -ūs, *m.* [potēns, powerful], chief power, supremacy. 1.

12. mercēs, -ēdīs, *f.*, pay, hire. 1. arcessō, -ere, -līvī, -lītūm, *tr.*, summon, send for, invite. *

primō, *adv.* [primus, first], at first, in the first place. *

13. posteāquam, *adv.* [posteā, afterwards + quam, than], after. 4.

14. ferūs, -a, -um, *adj.*, wild, savage, fierce. *

barbarus, -a, -um, *adj.*, foreign (to Greeks and Romans), uncivilized, bar-

barous; *pl. as noun*, savages, barbarians. *

adamō, 1, *tr.* [amō, love], love strongly, covet. 1.

15. nunc, *adv.*, now, at present, at this time. 3.

16. semel, *adv.*, once, a single time; ut semel, as soon as. 2.

17. iterum, *adv.*, again, a second time; semel atque iterum, again and again. *

19. frangō, frangere, frēgl, frāctūm, *tr.*, break, wreck; crush, discourage. 2.

20. hospitium, -ti, *n.* [hospes, host or guest], the relation of host and guest; friendship, hospitality. 2.

11. factūm esse utī, "it had come to pass that." The perfect infinitive, *factūm esse*, stands for *factūm est* of the direct form, as *contendere* (I. 5) stands for a present indicative, and as *ventūrōs* (I. 7) stands for a future indicative. For the uses of the infinitive tenses in indirect discourse, see App. 205: G.-L. 530; 531: A. 584: B. 270, 1, a, b, c: H.-B. 472, a: H. 617; 618; 619; 620.

12. mercēde: the Germans were at first simply hired soldiers. This was fourteen years before Caesar came to Gaul.

14. adamāssent = adamāvissent. It stands for the perfect indicative of the direct form.

15. esse, etc., "They were in Gaul to the number of, etc."

17. pulsōs accēpisse, "as they were beaten, they had suffered."

18. omnem . . . āmīsisse: this was an exaggeration, for the nobles and the cavalry of the Haedi were prominent in some of the campaigns of the Gallic war.

20. qui, "although they."

populō Rōmānō implōrātūrōs neque recūsātūrōs quōminus perpetuō sub illōrum diciōne atque imperiō essent. Únum sē ²⁶ esse ex omni cīvitāte Haeduōrum qui addūcī nōn potuerit ut iūrāret aut liberōs suōs obsidēs daret. Ob eam rem / sē ex cīvitāte profūgisse et Rōmam ad senātūm vēnisse auxilium postulātum, quod sōlus neque iūre iūrandō neque obsidibus tenērētur. Sed peius victōribus Sēquanis quam Haeduīs victis ³⁰ accidisse, / proptereā quod Ariovistus, rēx Germānōrum, in eōrum finib⁹ cōnsēdisset tertiamque partem agri Sēquani, qui esset optimus tōtius Galliae, occupāvisset et nunc dē alterā parte tertia Sēquanoſ dēcēdere iubēret, proptereā quod paucis

24. **implōrō**, *1. tr.* [in + plōrō, call out], beseech, entreat, implore. *3.*

recūsō, *1. tr. and intr.*, refuse, reject; object to, make objections, complain; *with periculum*, shrink from. *

quōminus, *conj.* [quō, so that + mi-nus, not], so that not, that not; from. *2.*

25. **perpetuō**, *adv.* [perpetuus, continuous], continuously, constantly; forever. *1.*

diciō, -ōnis, *f.*, dominion, authority, rule, sway. *3.*

27. **iūrō**, *1. tr. and intr.* [*iūs*, right], take oath; swear. *1.*

28. **profugō**, -fugere, -fugl, -fug-

24. **quōminus essent**: construction? App. 228, c: G.-L. 549: A. 558, b: B. 295, 3: H.-B. 502, 3, b: H. 568, 8.

25. **únum sē esse**, "that he was the only one." *sē* is Diviciacus. Cf. note on *sēcē*, *30*, 3.

26. **qui potuerit**: mode? App. 230: G.-L. 631, 1: A. 535, b: B. 283, 1, 2: H.-B. 521, 1, a, b: H. 591, 5. So far in this chapter all the subjunctives have been imperfects and pluperfects, in accordance with the rule for sequence of tenses; for the indirect discourse depends on an historical tense, *locutus est*, *1. 8.* But in *potuerit* we have an instance of *repraesentatio*; i.e. the tense of the direct form is retained in the indirect: App. 270, *a*: G.-L. 654, *n.*: A. 586, *b*, *n.*: B. 318: H. 844, 1.

itum, *intr.* [fugiō, flee], flee, flee from, run away, escape. *4.*

Rōma, -ae, *f.*, Rome. *1.*

29. **postulō**, *1. tr.*, request, ask, demand; require, necessitate. *

30. **malus**, -a, -um, *adj.*, evil, bad, injurious; *comp.*, **peior**, **pelus**; *n. as noun*, a worse thing; *sup.* **pessimus**. *1.* **victor**, -ōris, *m.* [*vincō*, conquer], conqueror, victor; *as adj.*, victorious. *

31. **Ariovistus**, -I, *m.*, Ariovistus, (*ā/ri-ō-vis/tūs*), *a king of the Germans*. *

rēx, **rēglis**, *m.*, king. *

34. **dēcēdō**, -cēdere, -cessI, -cessum, *intr.* [*cēdō*, go], go from or away, depart, withdraw, leave, forsake; die. *3.*

29. **postulātum**: the supine. His request for assistance was made three years before this time, and was unsuccessful. Cicero met him in Rome and speaks of him with admiration.

30. **pelus accidisse**, "a worse fate had befallen."

32. **tertiam partem**: this was probably an exaggeration. The part taken by Ariovistus corresponds pretty well with upper Alsace, on the Rhine, and is colored red on the map facing p. 117.

33. **alterā**, "a second."

34. **paucis mēnsibus ante**, lit. "before by a few months" = "a few months before." *mēnsibus* is an ablative of degree of difference.

35 mēnsibus ante Harūdum milia hominum xxiv ad eum vēnissent, quibus locus ac sēdēs parārentur. Futūrum esse paucis annis utī omnēs ex Galliae finib⁹ pellerentur atque omnēs Germānī Rhēnum trānsirent; neque enim cōferendum esse Gallicum cum Germānorūm agrō, neque hanc cōsuētūdinem vīctūs cum 40 illā comparandam. Ariovistum autem, ut semel Gallōrum cōpiās proeliō vicerit, quod proelium factum sit ad Mageto-brigam, superbē et crūdēliter imperāre, obsidēs nōbilissimī cuiusque liberōs poscere et in eōs omnia exempla cruciātūsque ēdere, si qua|rēs (nōn ad nūtum aut ad voluntātem eius) facta 45 sit. Hominem esse barbarūm, irācundūm, temerārium; nōn posse eius imperia diūtius sustinērī. Nisi quid in Caesare

35. **Harūdēs**, -um, *m.* (*Ch.*), the Ha-rudes (*ha-rūdēz*), a German tribe. 3.

36. **sēdēs**, -is, *f.* [*sedeō*, sit], seat, chair; residence, abode, settlement. 4.

39. **cōsuētūdō**, -inis, *f.* [*cōsuēscō*, become accustomed], habit, custom, practice; mode of life. *

vīctus, -ūs, *m.* [*vivō*, live], living, mode of life; provisions, food. 1.

40. **comparō**, *i. tr.* [*pār*, equal], place in comparison, compare. 1.

41. **Magetobriga**, -ae, *f.* (*Cf.*), Magetobriga (*māj'ē-tōb'rī-gā*), a *Gallic town*

where *Ariovistus defeated the Gauls*. 1.

42. **superbē**, *adv.*, proudly, haughtily. 1.

crūdēliter, *adv.* [*crūdēlis*, cruel], cruelly. 1.

44. **ēdō**, -dere, -didi, -ditum, *tr.* [*dō*, give], give out; inflict. 1.

nūtus, -ūs, *m.* [*nūd*, nod], nod; sign, command; **ad nūtum**, at one's nod or command. 2.

45. **irācundus**, -a, -um, *adj.* [*ira*, anger], irritable. 1.

temerārius, -a, -um, *adj.* [*temerō*, rashly], rash, imprudent, reckless. 1.

36. **futūrum esse utī omnēs pellerentur**, lit. "it would be that all would be expelled" = "all would be expelled." The direct form was *omnēs pellerentur*. As the future indicative must be rendered by the future infinitive, one might expect *pulsum īrī*; but this form of the future passive infinitive is very rare and the periphrasis found in the text is the usual method of expressing the future passive infinitive: App. 205, *b*: G.-L. 531: A. 569, 3, *a*: B. 270, 3, *a*: H.-B. 472, *c*: H. 619, 2.

37. **omnēs [ex]**: i.e. all the Gauls.

38. **Gallicum**: sc. *agrum*.

39. **hanc=Gallicam**.

vīctūs: note the quantity of *i*, and compare *vīctus*, the perfect participle of

vīco.

41. **vicerit**: from this point on to the end of the chapter *repraesentatio* is employed. See note on *potuerit*, 1. 26.

proelium: this final and decisive battle was fought two years before Caesar came to Gaul. It is probable that the Sequani had joined forces with the Haedui in an effort to expel Ariovistus.

43. **cuiusque**: the singular forms of *quisque*, "each," with superlatives have the force of "every" or "all." *exempla*, "punishments."

44. **si factsit**: this condition stands for an original *si facta est*. See note on 1. 7, and App. 253: G.-L. 595: A. 515; 518, *b*: B. 302, 1, 3: H.-B. 579: H. 574, 1.

46. **quid auxili**, "some help."

populōque Rōmānō sit auxili, omnibus Gallis idem esse faciendum / quod Helvētii fēcerint, / ut domō ēmigrant, / aliud domicilium, aliās sēdēs, remōtās à Germānis, petant fortūnamque, quaecumque accidat, experiantur. Haec si ēnūtiāta & Ariovistō sint, nōn dubitare quin dē omnibus obsidibus qui apud eum sint gravissimum supplicium sūmat. Caesarem vel auctōritātē suā atque exercitūs vel recentī vīctōriā vel nōmine populi Rōmāni dēterrēre posse / nē maior multitūdō Germānōrum Rhēnum trādūcātur, / Galliamque omnem ab Ariovistī iniūriā & posse défendere.

32. Hāc ḫrātiōne ab Dīviciācō habitā, omnēs qui aderant magnō flētū auxilium à Caesare petere coopērunt. Animadvertisit Caesar ūnōs ex omnibus Sēquanōs nihil eārum rērum facere / quās cēteri facerent, / sed tristēs (capite dēmissō) terram intuēri. Eius rei quae causa esset mīrātus ex ipsīs quaeſiit. Nihil 5 Sēquani respondēre, sed in eādem tristitiā taciti permanēre.

48. ēmigrō, 1, *intr.* [migrō, mi-grate], depart, migrate. 1.

50. quicunque, quaecumque, quodcumque, *indef.* (or generalizing) *rel. pron.*, whoever; whatever; whosoever; whatsoever, any . . . whatever; everyone who; everything that. *

experior, -perīrī, -pertus sum, *tr.*, prove, try, test, experience. *

2. flētus, -ūs, *m.* [fleō, weep], weeping, lamentation. 1.

4. cēteri, -ae, -a, *adj.* the rest of, the remainder; *as noun*, the rest, remaining, others. 4.

tristis, -e, *adj.* sad, dejected. 1.

dēmittō, -mittere, -mis̄i, -missum, *tr.* [mittō, send], send, thrust, or let down; sink; bow; sō dēmittere, come or get down, descend; sō animō dēmittere, lose courage; dēmissus, *p.f.* part. as *adj.*, low. 1.

terra, -ae, *f.* earth, land, soil, ground; region, district; terrae (*pl.*) and orbis terrārum, the world. 3.

intueor, 2, *tr.* [tueor, look], look at. 1.

5. mīror, 1, *tr. and intr.*, wonder or marvel at; wonder, be astonished. 1.

6. tristitia, -ae, *f.*, sadness. 1.

permaneō, -manēre, -mānsi, -mān-

47. Gallis: case? App. 118: G.-L. 355: A. 374: B. 189, 1: H.-B. 373, 1: H. 431.

48. ut domō ēmigrant, etc., " (namely) leave home, etc.," explains *idem*.

51. nōn (sē) dubitare quin sūmat, "he did not doubt that Ariovistus would inflict." **sūmat:** mode? App. 229, *d*: G.-L. 555, 2: A. 558, *a*: B. 298: H.-B. 521, 8, *b*: H. 595, 1.

54. dēterrēre nē trādūcātur: for construction see note on *essent*, l. 24.

Chap. 32. The desperate condition of the Sequani.

2. magnō flētū: Caesar often mentions the demonstrative manners of the Gauls.

auxilium petere: the Gauls failed to see that they were simply changing masters in appealing to Caesar against Ariovistus.

5. quae causa esset: an indirect question depending on *mīrātus*.

Cum ab his saepius quaereret neque ullam omnino vōcem exprimere posset, idem Diviciācus Haeduus respondit: Hōc esse miseriōrem et graviōrem fortūnam Sēquanōrum quam reliquōrum, quod sōli nē in occultō quidem querī neque auxilium implōrāre audērent / absentisque Ariovistī crūdēlitātem, velut si cōram adesset, horrērent, proptereā quod reliquis tamen fugae facultās darētur, Sēquanis vērō, qui intrā finēs suōs Ariovistum recēpissent, quōrum oppida omnia in potestāte eius essent, omnēs cruciātūs essent perferendi.

33. His rēbus cognitis Caesar Gallōrum animōs verbis cōfirmāvit pollicitusque est sibi eam rem cūrae futūram: Magnam sē habēre spem et beneficiō suō et auctōritātē adductum

sum, *intr.* [maneō, remain], stay through or to the end, stay, remain; continue, persist. 8.

7. vōx, vōcis, *f.*, voice, tone; outcry, cry; word; *pl.*, words, language; *variously translated according to context, as entreaties, complaints, tales, etc.* *

8. exprimō, -primere, -pressi, -pressum, *tr.* [premō, press], pressout, extort, elicit; raise. 1.

9. miser, -era, -erūm, *adj.*, wretched, miserable, pitiable, unfortunate; poor, worthless. 2.

10. occultus, -a, -um, *adj.*, covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. 2.

6. respondēre, permanēre: historical infinitives.

7. quaereret: a pluperfect would seem more natural.

8. hōc: ablative of cause.

11. absēns, -entis, *adj.* [pres. part. of absūm, be absent], absent, at a distance. 2.

crūdēlitās, -tatis, *f.* [crūdēlis, cruel], cruelty, harshness. 1.

velut, *adv.*, as, just as. 1.

12. cōram, *adv.*, face to face, in person. 1.

horreō, -ēre, -ul, —, *tr.*, shudder at, dread. 1.

13. vērō, *adv.* [vērus, true], in truth, truly, really, indeed; but, however, on the other hand. *

intrā, *prep. with acc.* [inter, between], within, inside; into. 4.

2. cūra, -ae, *f.*, care, attention. 2.

11. absēns, -entis, *adj.* [pres. part. of absūm, be absent], absent, at a distance. 2.

crūdēlitās, -tatis, *f.* [crūdēlis, cruel], cruelty, harshness. 1.

velut, *adv.*, as, just as. 1.

12. cōram, *adv.*, face to face, in person. 1.

horreō, -ēre, -ul, —, *tr.*, shudder at, dread. 1.

13. vērō, *adv.* [vērus, true], in truth, truly, really, indeed; but, however, on the other hand. *

intrā, *prep. with acc.* [inter, between], within, inside; into. 4.

2. cūra, -ae, *f.*, care, attention. 2.

take their defense. His reasons for doing so.

2. sibi . . . futūram, "that the matter should receive his attention." For the two datives, see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, *a*: H.-B. 360, *b*: H. 433, 2.

3. beneficiō suō: in Caesar's consulship, only the year before, the senate had conferred upon Ariovistus the titles "rēs" and "amicus." This had been done to keep Ariovistus from interfering with Roman interests in Gaul until Caesar should be ready to take charge of his province.

Chap. 33. Caesar decides to under-

Ariovistum finem iniūriis factūrum. / Hāc ḫrātiōne habitā concilium dimisit. Secundum ea multae rēs eum hortābantur 5 quārē sibi eam rem cōgitandam et suscipiendam putāret, in primis, quod Haeduōs, frātrēs cōnsanguineōsque saepe numerō ā senatū appellātōs, in servitūte atque dictione videbat Germānōrum tenērī, eōrumque obsidēs esse apud Ariovistum ac Sēquanōs intellegēbat; quod in tantō imperiō/populi Rōmāni 10 turpissimum sibi et rei pūblicae esse arbitrābatur. Paulātim autem Germānōs cōsuēscere Rhēnum trānsire et in Galliam magnam eōrum multitudinem venire populō Rōmānō periculōsum vidēbat; neque sibi hominēs ferōs ac barbarōs temperātūrōs existimābat quīn, cum omnem Galliam occupāvissent, 15 ut ante Cimbri Teutonique fēcissent, in prōvinciam exirent atque inde in Italiam contenderent, praesertim cum Sēquanōs.

5. secundum, prep. with acc. [sequor, follow], along; in the direction of; besides, in addition to. 3.

6. cōgitō, 1, tr. and intr. [co+agitō, consider], consider thoroughly or carefully, ponder, reflect; think, purpose, plan. 3.

11. turpis, -e, adj., ugly, unseemly; shameful, disgraceful, dishonorable. 2.

6. quārē putāret: "to think," lit. "why he should think." sibi: dative of the agent, with the passive periphrastic.

7. Haeduōs tenērī is the object of vidēbat.

frātrēs appellātōs, "who had been called brothers." See note on 11, 5.

10. quod, "and this"; i.e. the condition of the Haedui, as set forth in the preceding infinitive clauses.

11. sibi refers to Caesar, the subject of arbitrābatur, not to the subject of the clause in which it stands; it is therefore the indirect reflexive: App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 262, 2: H. 504.

paulātim, etc., "he saw that for the

paulātim, adv. [paulus, little], little by little, by degrees, gradually. *

13. periculōsus, -a, -um, adj. [periculum, danger], full of danger, dangerous, perilous. 1.

16. Cimbri, -ōrum, m., the Cimbri (sim'-bri). 4.

Teutoni, -ōrum or Teutonēs, -um, m., the Teutoni (tū'tō-nī) or Teutones (tū'tō-nēz). 4.

Germans to get gradually in the habit of crossing and . . . to come . . . (was) dangerous," etc.

13. periculōsum: see Int. 3.

14. sibi: indirect object of temprātūrōs. It refers to hominēs, the subject of the clause in which it stands; it is therefore the direct reflexive: App. 164: G.-L. 309, 1: A. 300, 1: B. 244, 1, II: H.-B. 262, 1: H. 504.

15. temprātūrōs quīn exirent atque contenderent: construction? App. 228, c: G.-L. 554: A. 558: B. 295, 3: H.-B. 502, 3, b: H. 505, 2.

16. ut, "as"; for fēcissent stands for fēcerunt of the direct form.

Cimbri Teutonique: see Int. 27.

17. praesertim cum: cf. note on 16, 17.

ā prōvinciā nostrā Rhodanus dīvideret; quibus rēbus quam mātūrrimē/ occurrendum putābat. Ipse autem Ariovistus 20 tantōs sibi spīritūs, tantam arrogantiam sūmpserat ut ferendus nōn vidērētur.

34. Quam ob rem placuit eī ut ad Ariovistum lēgātōs mitteret qui ab eō postulārent uti aliquem locum medium utriusque colloquiō dēligeret: Velle sēsē dē rē pūblicā et summis utriusque rēbus cum eō agere. Eī lēgātiōnī Ariovistus 5 respondit: Si quid ipsi ā Caesare opus esset,) sēsē ad eum

19. mātūrē, *adv.* [mātūrus, ripe], early, speedily, soon. 3.

occurrō, -currere, -curri, -cursum, *intr.* [ob+currō, run], run in the way of, meet; happen upon; go to, come to; oppose; counteract; occur. *

20. spiritus, -ūs, *m.* [spirō, breathe], breath, air; in pl., haughtiness, pride. 2.

arrogantia, -ae, *f.* [arrogāns, arrogant], arrogance, haughtiness, presumption, insolence. 2.

1. placeō, 2, *intr.* [cf. plācō, appease], please, satisfy; often *impers.*,

seem good to one, hence, decide, resolve, determine. 2.

3. uterque, utraque, utrumque, *adj.* [uter, which of two], each of two, either of two; both. *

colloquio, -ui, *n.* [colloquor, talk together], talking together; conference, parley, interview. *

5. opus, *indecl. noun, n.* [cf. opus, work, deed], need, necessity; opus est, it is necessary, there is need, the thing needed being expressed either by the nom. or abl. (App. 146.) *

18. Rhodanus divideret, "only the Rhone separates." Caesar's statement of the reasons for espousing the cause of the Gauls is candid and convincing. No doubt the enterprise fell in with his bold and ambitious spirit; but it appealed also to the statesman and lover of his country. Gaul must certainly yield to the barbarism of the German or the civilization of the Roman. No half-way ground was possible.

quibus rēbus occurrendum, "that he must face this danger." Since occurrō is an intransitive verb it cannot be used in the passive except impersonally: App. 115, *d*: G.-L. 346, R. 1: A. 372: B. 187, II, *b*: H.-B. 364, 2: H. 426, 3.

Chap. 34. Ariovistus haughtily rejects Caesar's proposal to confer with him.

1. ad Ariovistum: he was somewhere in the country he had taken from the Sequani. Cf. note on 31, 32.

3. colloquiō: dative of purpose. velle sēsē agere, "(saying) that he wished to confer." Caesar was anxious to secure his end without a war and probably thought that the diplomatic relations which had been maintained with Ariovistus could be kept up (cf. note on 33, 3).

4. summis . . . rēbus, "matters of the greatest importance to both."

5. si esset, sēsē ventūrum fuisse: the direct form was si esset, vēniſsem, "if I wanted anything, I should have gone," a contrary to fact condition: App. 254: G.-L. 597, R. 1: A. 517, *a*: B. 304, 1, 2: H.-B. 581: H. 579, 1. When such a condition is turned into indirect discourse, the conclusion always takes the infinitive form -ūrus fuisse, although some of the grammars make the mistake of saying that the imperfect subjunctive becomes -ūrus esse: App. 272, II: G.-L. 597, R. 4: A.

ventūrum fuisse; sī quid illē sē velit, illum ad sē venire oportēre. Praetereā sē neque sine exercitū in eās partēs Galliae venire audēre/ quās Caesar possidēret,/neque exercitum sine magnō commeātū atque mōlimentō in ūnum locum contrahere posse. Sibi autem mīrum vidēri quid in suā Galliā, 10 quam bellō viciisset, aut Caesari aut omnīnō populō Rōmānō negōti esset.

35. His respōnsis ad Caesarem relātis iterum ad eum Caesar lēgātōs cum his mandātis mittit: Quoniam tantō suō populique Rōmāni beneficiō affectus, cum in cōsulātū suō rēx atque amīcus ā senātū appellātus esset, hanc sibi populōque

7. **praetereā**, *adv.* [praeter, beyond], beyond this, besides, furthermore. *

8. **possidēo**, -sidēre, -sēdi, -sesum, *tr.* [sedeō, sit], occupy, hold, possess. 2.

9. **commeātū**, -ūs, *m.* [commeō, go back and forth], trip, voyage; supplies, provisions. *

mōlimentum, -ī, *n.* [mōlier, exert one's self], effort, difficulty. 1.

contrahō, -trahere, -trāxi, -trac-tum, *tr.* [trahō, draw], draw or bring together, assemble, collect; draw into smaller compass, contract. 1.

10. **mīrus**, -a, -um, *adj.* [miror,

wonder at], strange, astonishing; **mīr-um** in modum, surprisingly. 2.

12. **negōtium**, -ti, *n.* [neg-+ōtium, leisure], concern, business, undertaking; trouble, difficulty, labor; **negōtium dare**, employ, direct; **quid negōti**, what business; **nihil negōti**, no difficulty. *

2. **mandātum**, -ī, *n.* [mando, command], charge, injunction, order, command; message. *

quoniam, *conj.* [quom=cum, since +iam, now], since now, since, inasmuch as, because, whereas. 4.

3. **cōsulātus**, -ūs, *m.* [cōsul, consul], consulship. 1.

589, b, 1, 2: B. 321, A. 2: H.-B. 581, b, 1: H. 647.

ipsi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430. The indirect reflexive, *sibi*, would be more usual, but *ipsi* is more emphatic.

6. **si . . . velit**, "if Caesar wanted anything of him," lit. "if Caesar wanted him (for) anything." *Volō* sometimes, as here, governs two accusatives, like verbs of asking or demanding: App. 125, b: G.-L. 341, n. 2: A. 390, d: H.-B. 397, 1: H. 412. **si velit** stands for an original *si vult*: App. 238: G.-L. 596: A. 515: B. 302, 1: H.-B. 579: H. 574, 1.

8. **quās . . . possidēret**: i.e. the land of the Haedui and the Lingones,

which Ariovistus assumes that Caesar has conquered.

10. **mīrum**: predicate adjective with *vidēri*; "it seemed strange."

quid Caesari negōti esset, lit. "what of business there was to Caesar" = "what business Caesar had"; an indirect question, subject of *vidēri*. **Cae-sari** is a dative of possessor. **omnīnō**, "in general."

Chap. 35. Caesar demands that Ariovistus cease his oppression of the Gauls.

3. **beneficiō affectus**: cf. note on 33. 3. The German was shrewd enough to estimate the *beneficiū* at its true value.

4. **quoniam** (1. 2) **hanc grātiā re-**

5 Rōmānō grātiam referret, / ut in colloquium venire invitātus
 gravārētur neque dē commūni rē dicendum sibi et cognōscendum
 putāret, / haec esse quae ab eō postulāret: primum, nē quam
 multitūdinem hominum amplius trāns Rhēnum in Galliam
 trādūceret; deinde, obsidēs quōs habēret ab Haeduīs redderet
 10 Sēquanisque permitteret ut quōs ipsī habērent voluntātē eius
 reddere illis licēret; nēve Haeduōs iniūriā lacesseret, nēve
 / his sociisque eōrum/bellum inferret. Si ita fēcisset, sibi popu-
 lōque Rōmānō perpetuam grātiam atque amīcitiam cum eō
 futūram; / sī nōn impetrāret, sēsē, quoniam M. Messālā M.

5. invitō, 1, *tr.*, invite, summon; al-
 lure, persuade. 2.

6. gravor, 1, *intr.* [gravis, heavy],
 be unwilling. 1.

8. amplē, *adv.* [amplus, large],
 largely; *comp.*, amplius, more, far-
 ther. *

9. reddō, -dere, -didī, -ditum, *tr.*

[red-+dō, give], give back, return, re-
 store; give something due; make or cause
 to be, render. *

13. perpetuus, -a, -um, *adj.*, con-
 tinuous, uninterrupted; permanent,
 lasting, continual; whole, entire; *n. as*
noun in phrase in perpetuum, forever.
 8.

ferret, ut, "since he made this re-
 quital, that." The direct form given
 after Book VII represents Caesar's
 words to his envoys, in which Ariovistus
 was spoken of in the third person. It
 would also be possible to give the form
 in which the message was to be repeated
 to Ariovistus, in which he would be
 addressed in the second person. In the
 latter case *referret* stands for *refers*,
 "you make."

6. nequēdicendum . . . putāret,
 "and did not think it necessary to dis-
 cuss and learn." sibi: case? App. 118:
 G.-L. 355: A. 374: B. 189, 1: H.-B. 373, 1:
 H. 431.

7. haec esse quae, "these were (the
 things) which."

nē trādūceret: as addressed to the en-
 voys the direct form was nē trādūcat,
 "that he shall not bring," a substan-
 tive volitive clause, in apposition with
 haec. As addressed to Ariovistus it
 would be nōli trādūcere, "do not bring,"

a prohibition: App. 219: G.-L. 271, 2: A.
 450: B. 276, c: H.-B. 501, 3, a, 2: H. 561, 1.

10. Sēquanisque . . . licēret, "and
 grant permission to the Sequani to re-
 turn with his [Ariovistus's] approval
 those [hostages] whom they [the Se-
 quani] had [from the Haedui]," lit.
 "permit that it be allowed." illis=

Sēquānis.

12. fēcisset stands for a future per-
 fect indicative: App. 256: G.-L. 595: A.
 516, a, c: B. 302, 1: H.-B. 579, a: H. 574, 1.
 sibi: i.e. Caesar; a dative of posses-
 sor.

14. si nōn impetrāret, "if he [Cae-
 sar] should not obtain (such assur-
 ances)."

sēsē: the direct form would be *ego*, if
 expressed at all. It is the subject of
 neglēctūrum, l. 18; but, because the sen-
 tence is so long, the subject is repeated
 in *et*, l. 17.

M. Messālā . . . cōsulibus: in 61
 B. c. Cf. note on 2, 2.

Pisōne cōsulibus senātus cēnsuisset utī quīcumque Galliam 15 prōvinciam obtinēret, quod commodō rei pūblicae facere posset, / Haeduōs cēterōsque amicōs populi Rōmāni dēfenderet, sē Haeduōrum iniūriās nōn neglēctūrum. /

36. Ad haec Ariovistus respondit: Iūs esse bellī / ut qui viciissent/iīs quōs viciissent quem ad modum vellent/imperārent; item populum Rōmānum victis nōn ad alterius praescriptum, sed ad suum arbitrium imperāre cōnsuēsse. Si ipse populo Rōmānō nōn praescriberet quem ad modum/suō iūre ūterētur, / nōn oportēre sē (ā populo Rōmānō) in suō iūre impēdīrī. Haeduōs sibi, / quoniam bellī fortūnam temptāssent/ et armis congressi ac superāti essent, stipendiāriōs esse factōs. Magnam

15. cōnseō, cōnsōre, cōnsul, cōnsum, *tr.*, think, decide (*acc. and inf.*); propose, advise, vote (*ut and subj.*); propose, vote for (*acc.*). 1.

16. commodum, -i, *n.* [commodus, convenient], convenience, interest, advantage. 2.

18. neglegō, -legerē, -lēxi, -lēctum, *tr.* [neg-+legō, choose, regard], not heed, disregard, neglect. *

3. praescriptum, -i, *n.* [praescribō, order]. order, dictation, command. 1.

4. arbitrium, -ri, *n.* [arbiter, umpire] decision or judgment (*of the arbiter*); opinion, discretion, pleasure. 1.

5. praescribō, -scribere, -scriptū, -scriptum, *tr.* [scribō, write], write beforehand; order, direct, prescribe, dictate to. 3.

8. congregō, -gredi, -gressus sum, *intr.* [gradior, step], meet, encounter. meet in battle; join (*peacefully*). *

15. senātus cēnsuisset: this decree of the senate was the only result of the entreaties of Diviciacus (cf. 31, 28), and no governor had paid any attention to it, as Ariovistus very well knew.

16. quod . . . posset, "so far as he could do it in accordance with the interests of the state"; a common formula in decrees of the senate.

18. neglēctūrum: tense? App. 205: G.-L. 530: 53! A. 584: B. 270, 1, *a*, *b*, *c*: H.-B. 473, *a*: H. 617; 618; 619; 620. *

Chap. 36. Ariovistus responds defiantly.

1. ut imperārent: a substantive volitive clause, in apposition with *iūs*.

Viciissent, viciissent, vellent might all have been indicative in the direct

form, but would probably be attracted into the subjunctive.

Iūs: indirect object of *imperārent*.

3. ad alterius praescriptum, "in accordance with the dictates of anyone else."

4. ipse: direct form, *ego*. The reflexive cannot be used to replace a pronoun of the first person (cf. note on *essē*, 30, 3) when a nominative is required, because it has no nominative. Usually no pronoun is used; but if there is emphasis, as here, *ipse* is used.

5. quem . . . ūterētur, "how they should exercise their rights."

6. nōn oportēre sē impēdīrī, "he [Ariovistus] ought not to be hampered."

7. sibi: dative with the adjective *stipendiāriōs*.

Caesarem iniūriam facere, qui suō adventū vectigālia sibi
 10 dēteriōra faceret. Haeduīs sē obsidēs redditūrum nōn esse,
 neque his neque eōrum sociis iniūriā bellum illatūrum, si
 'in eō manērent quod convēnisset' stipendiumque quotannīs
 penderent; si id nōn fēcissent, longē iis fraternum nōmen
 15 populi Rōmāni āfutūrum. Quod sibi Caesar dēnūtiāret sē
 Haeduōrum iniūriās nōn neglēctūrum, nēminem sēcum sine
 suā perniciē contendisse. Cum vellet, congrederētur: intel-
 lēctūrum quid invicti Germāni, exercitātissimī in armis, qui
 inter annōs XIV tēctum nōn subiissent, virtūte possent.

37. Haec eōdem tempore Caesari mandāta referēbantur,

10 dēterior, -ius, comp. adj. (App. 48), worse, less. 1.

12. manēō, manēre, mānsi, mānsum, intr., remain, continue, abide, stay. 2.

stipendium, -di, n., tax, tribute. * quotannīs, adv. [quot, as many as + annum, year], every year, yearly. 2.

18. pendō, pendere, pependi, pēnsum, tr., weigh, weigh out; weigh out money, pay, pay out; with poenās, suffer. 2.

14. dēnūtiō, 1, tr. [nūtiō, announce], announce, give or send notice, declare, threaten. 1.

17. quid, interrog. adv., why? with posse, how? e.g. quid Germāni possent, how strong the Germans were. * invictus, -a, -um, adj. [in-+victus, conquered], unconquerable, invincible. 1.

exercitātus, -a, -um, adj. [pf. part. of exercitō, train or practice well], well trained, skilled, versed. 2.

9. qui faceret may be translated by a causal clause, "since he, etc.," but the indicative was probably used in the direct form. Apparently the presence of Caesar had given hope to the Haeduī and had made them less careful in paying their tribute to Ariovistus.

neque . . . neque, "but . . . not . . . or."

11. illatūrum, si manērent: a vivid future condition.

12. in . . . convēnisset, lit. "should remain in that which had been agreed upon" = "adhered to the terms which had been agreed upon."

18. fēcissent stands for a future perfect indicative.

longē . . . āfutūrum, "the name of brothers of the Roman people would be of little value to them."

14. quod, "as to the fact that":

App. 248, a: G.-L. 525, 2: A. 572, a: B. 299, 2: H.-B. 552, 2: H. 588, 3, n.

15. sēcum, suā: sēcum is the indirect reflexive, referring to Ariovistus, suā is the direct reflexive, referring to nēminem. Cf. notes on 30, 3 and 6.

16. cum vellet, congrederētur, "let him come on when he liked."

18. inter, "during."

Chap. 37-41. Caesar marches into the country of Ariovistus, checking a panic on the way.

Chap. 37. Because of this reply and further complaints of the Gauls, Caesar marches toward Ariovistus.

1. eōdem tempore: the reply of Ariovistus and the complaints of the Gauls reached Caesar at the same time. It was now about the beginning of August.

et lēgātī ab Haeduīs et ā Trēverīs veniēbant: Haeduī questum quod Harūdēs, qui nūper in Galliam trānsportātī essent, fīnēs eōrum populārentur: Sēsē nē obsidibus quidem datis pācem Ariovistī redimere potuisse; Trēverī autem, pāgōs centum 5 Suēbōrum ad rīpās Rhēnī cōnsēdisse, qui Rhēnum trānsire cōnārentur; his praeesse Nasuam et Cimberium frātrēs. Quibus rēbus Caesar vehementer commōtus mātūrandum sibi existimāvit, nē, sī nova manus Suēbōrum cum veteribus cōpiis Ariovistī sēsē coniūnxisset, minus facile resistī posset. Itaque 10 rē frūmentāriā quam celerrimē potuit comparatā magnis itineribus ad Ariovistum contendit.

38. Cum trīdūi viam prōcessisset, nūntiātum est eī Ariov-

2. **Trēvir**, -erī, *m.*, one of the Trevēri; *pl.* **Trēverī** (*Bīgh*), the Treveri (*trēv'-ērī*). *

3. **trānsportō**, 1, *tr.* [portō, carry]. carry across or over, bring over, convey, transport. *

6. **Suēbus**, -a, -um, *adj.* of or pertaining to the Suebi, Sueban; *pl. as noun*, **Suēbī**, (*Bhi*), the Suebi (*swē'bī*), a powerful people of central Germany, consisting of several independent tribes, the modern Swabians. *

7. **Nasua**, -a, *m.* Nasua (*nāsh'ū-a*),

2. **questum**: the supine.

3. **Hartūdēs**: cf. 31, 35.

4. **eōrum**: the indirect reflexive, *suōs*. would have been more correct, since the Haeduī said "our."

obsidibus datis, "by giving hostages."

5. **Trēverī**: sc. *veniēbant questum*, followed by indirect discourse.

6. **trānsire**: somewhere north of where Ariovistus was, probably near modern Mayence. The Treveri were a strong people, and it is probable that Ariovistus was marching north to help the Suebi cross when he was interrupted by the news of Caesar's approach.

9. **si coniūnxisset**: implied indirect discourse for the future perfect indicative.

10. **minus . . . posset**, lit. "it could be less easily resisted (to them)."

a leader of the Suebi. 1.

Cimberius, -rī, *m.*, Cimberius (*sim-bē'rī-ūs*), a leader of the Suebi. 1.

8. **vehementer**, *adv.* [vehemēns, violent], violently, severely, strongly, very much, greatly. 4.

10. **coniungō**, -iungere, -iunxi, -iunctum, *tr.* [*iungō*, join], join with or together, connect, unite, bind. *

1. **prōcēdō**, -cēdere, -cessi, -cessum, *intr.* [*cēdō*, go], go forth or forward, proceed, advance. *

11. **magnis itineribus**: cf. Int. 54. Caesar intended to strike Ariovistus before he could effect a junction with the Suebi. He started from the country of the Lingones, where he had received the surrender of the Helvetii and where his army had been encamped near Tonnerre pending the result of his negotiations with Ariovistus. See map facing page 117.

Chap. 38. Caesar occupies Vesontio.

1. **trīdūl**: descriptive genitive. The descriptive genitive must ordinarily be modified by an adjective; but *trīdūl = trūm diērum*.

viam: case? App. 128: G.-L. 333, 2: A, 390: B. 176, 4: H.-B. 396, 1: H. 409.

The three days' march was east from Tonnerre (see map facing p. 117), and

vistum cum suis omnibus cōpiis ad occupandum Vesontiōnem, quod est oppidum maximum Sēquanōrum, contendere tridūique viam ā suis finibus prōcessisse. Id nē accideret magnopere sibi praecavendum Caesar existimābat. Namque omnium rērum quae ad bellum ūsui erant summa erat in eō oppidō facultās, idque nātūrā loci sic mūniēbatur ut magnam ad dūcendum bellum daret facultātem, proptereā quod flūmen Dūbis, ut circinō circumductum, paene tōtum oppidum cingit; reliquum spatium, quod est nōn amplius pedum sescentōrum, quā flūmen intermittit, mōns continet magnā altitūdine, ita ut rādicēs eius montis ex utrāque parte ripae flūminis contin-

2. **Vesontiō, -ōnis, m.** (Cf) Vesontio (vē-sōn' shyō), *the chief town of the Sa-
guani, situated on the Doubs, modern
Besançon.* 2.

5. **praecaveō, -cavēre, -cāvi,
-cautum, intr.** [caveō, guard against], guard against before hand, take precautions. 1.

namque, conj. [nam, for], for. 3.

7. **sic, adv.**, so, thus, in this manner; sic . . . ut, so . . . that; so . . . as. *

9. **Dūbis, -is, m.** (Cf), the (river) Dubis (dū'bīs), now the Doubs. 1.

circinus, -i, m. [circus, circle], a pair

of compasses. 1.

**circumductō, -ducere, -duxī, -duc-
tum, tr.** [ducō, lead], lead or draw around. 2.

cingō, cingere, cīnxi, cinctum, tr., encircle, surround, invest, encompass; man (*a wall*). 1.

10. **sescenti, -ae, -a.** (Dō), card. num adj. [sex, six], six hundred. *

12. **rādix, -icis, f.**, root; *in pl.* with montis or collis, foot, base. 1.

contingō, -tingere, -tigl, -tāctum, tr. and intr. [tangō, touch], touch, reach; extend to; befall, happen to. 2.

brought Caesar to the point where his route turns to the southeast.

nūntiātūm est: this report that Ario-vistus was marching toward Vesontio proved false. Probably it grew out of the fact that Ario-vistus had got his army together for the purpose of marching north to help the Suebi. Cf. note on 37, 6.

3. **quod** agrees in gender with *oppidum*, although its antecedent is masculine. A subject pronoun often agrees in gender with a predicate noun.

4. **id:** i.e. the capture of Vesontio.

6. **summa facultās,** "a very great supply."

9. **ut,** "as if."

paene cingit: i.e. the river makes a loop, the two sides of which (according

to Caesar) are at one point only 600 feet apart. The neck of land at this point is very high. The town lies within the loop. A wall encloses both the town and the high neck of land.

10. **spatiū:** object of *continet*.

nōn . . . sescentōrum, "of not more than six hundred feet." **pedum** is a descriptive genitive: why is not the ablative used after the comparative? App. 139, b: G.-L. 296, R. 4: A. 407, c: B. 217, 3: H.-B. 416, d: H. 471, 4.

11. **quā flūmen intermittit,** "where the river does not flow."

magnā altitūdine: descriptive ablative.

12. **rādīcōs** is the object of *contingat*, *Ripae* its subject.

gant. Hunc mūrus circumdatus arcem efficit et cum oppidō coniungit. Hūc Caesar magnis nocturnis diurnisque itineribus contendit occupatōque oppidō ibi praeſidium collocat.

39. Dum paucōs diēs ad Vesontiōnem rei frumentariae commeātūsque causā morātur, ex percontatiōne nostrōrum vōcibusque Gallōrum ac mercatōrum, qui ingenti magnitudine corporum Germānōs, incrēdibili virtute atque exercitatiōne in armis esse praedicabant (saepe numerō sēsē cum his congressōs 5 nē vultum quidem atque aciem oculōrum dicēbant ferre potuisse), tantus subitō timor omnem exercitum occupāvit ut nōn mediocriter omnium mentēs animosque perturbāret. Hic

13. circumdō, -dare, -dedi, -da-
tum, *tr.* [dō, put], put around, encompass, surround. 3.

arx, arcis, *f.*, citadel, fortress, strong-hold. 1.

.efficiō, -ficere, -fēci, -fectum, *tr.* [ex + faciō, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. *

14. hūc, *adv.* [*old form for hōc from hic*], to this place, hither, here; against these, to these. *

nocturnus, -a, -um, *adj.* [nox, night], at night, nocturnal, nightly. 1.

diurnus, -a, -um, *adj.* [diēs, day], of the day, by day, daily. 1.

2. percontatiō, -ōnis, *f.*, inquiring, inquiry. 1.

13. hunc (*montem*) is the object of *efficit*, arcem is a predicate accusative: App. 126: G.-L. 340: A. 393: B. 177, 1: H.-B. 392, *a*: H. 410, 1.

14. hūc contendit: he turned from his eastward march to the southeast.

nocturnis: Caesar very rarely marched at night, but if the report about Ariovistus had been true, Ariovistus would have been much nearer Vesonto than Caesar was, and only the most extraordinary effort could have enabled Caesar to arrive first.

Chap. 39. Fear of the Germans causes a panic in the Roman army.

1. dum morātur: mode and tense?

3. ingēns, -entis, *adj.*, enormous, huge, vast, large. 2.

magnitudō, -inis, *f.* [*magnus, great*], greatness, great size, size, extent; stature (corporum); violence (venti); severity (poenae); magnitudō animi, courage. *

4. exercitatiō, -ōnis, *f.* [*exercitō, freq. of exercēo, exercise*], exercise, training; practice, experience. *

5. praedicō, 1, *tr.* [dicō, proclaim], proclaim publicly or before others; declare, report, tell of. 3.

6. vultus, -ūs, *m.*, countenance, looks. 2.

7. subitō, *adv.* [*subitus, sudden*], suddenly, unexpectedly, of a sudden. *

8. mediocriter, *adv.* [*mediocris,*

App. 234, *a*: G.-L. 570: A. 556: B. 293, I: H.-B. 559: H. 533, 4. The principal clause of thiš sentence begins with *tantus*, 1. 7.

rei . . . causā: Caesar was always careful about his supplies. In this case he had no doubt arranged for supplies along his intended line of march, but he had suddenly changed the direction of his march, and therefore failed to meet his convoys. Consequently he now had to make new arrangements.

3. vōcibus, "replies." magnitudine, virtute, exercitatiōne: descriptive ablatives.

primum ortus est a tribunis militum, praefectis, reliquisque
 10 qui ex urbe amicitiae causā Caesarem secūti nōn magnum in
 rē militāri ūsum habēbant; quōrum aliis aliā causā illātā,
 quam sibi ad proficiscendum necessāriam esse diceret, petēbat
 ut eius voluntāte discēdere licēret; nōn nūlli pudore adducti,
 ut timōris suspiciōnem vitārent, remanēbant. Hī neque vultum
 15 fingere neque interdum lacrimās tenēre poterant; abditī in
 tabernāculis aut suum fātum querēbantur aut cum familiāribus
 suis commūne periculum miserābantur. Vulgō tōtis castris
 testāmenta obsignābantur. Hōrum vōcibus ac timōre paulātim
 etiam iī qui magnum in castris ūsum habēbant, militēs cen-
 20 turiōnēsque quīque equitāti praeerant, perturbābantur. Qui

moderate], moderately: nōn mediocriter, in no small degree. 1.

mēns, mentis, f., the thinking faculty, mind, intellect; thought; disposition, feelings; mentēs animōsque, minds and hearts; aliēnātā mente, bereft of reason. 4.

perturbō, 1, tr. [turbō, disturb], disturb greatly, throw into confusion, embarrass, distract; alarm, terrify. *

9. tribānus, -I, m. [tribus, tribe], tribune, a magistrate elected by the people voting in tribes, to defend the interests of the plebs; tribunus militum, or militāris, a military tribune. *

praefectus, -I, m. [praeficiō, place over], overseer, prefect, commander, officer, captain (usually of cavalry). 4.

18. pudor, -ōris, m. [pudet, it shames], shame, sense of shame; sense

of honor. 2.

14. remaneō, -manēre, -mānsi, -mānsum, intr. [re-+maneō, remain], stay or remain behind, remain. *

15. fingō, fingere, finxi, fictum, tr., form, imagine, devise, invent. 2.

16. tabernāculum, -I, n., tent. 1.
 fātum, -I, n. [fārī, to speak], fate, lot. 1.

17. miseror, 1, tr. [miser, wretched], bewail, lament over, deplore. 1.

vulgō, adv. [vulgaris, the crowd], commonly; everywhere. 2.

18. testāmentum, -I, n. [testor, be a witness], will. 1.

obsignō, 1, tr. [signō, mark], seal, sign and seal. 1.

19. centuriō, -ōnis, m. [centum, a hundred], centurion, the commander of the century, the sixtieth part of a legion. *

9. tribunis: see Int. 41.

10. amicitiae causā: Caesar puts it delicately. We know from other sources that Caesar had with him young men, friends or relatives of influential men at Rome, who hoped for personal gain from their connection with him in his province. Some of them had little taste for real fighting.

11. quōrum . . . illātā, "one of them alleging one reason, another another."

12. dicōret, "they said," agrees in

number with aliis. Mode? App. 230: G.-L. 631, 2: A. 535; B. 283, 1: H.-B. 521, 1: H. 591, 1.

14. vultum fingere, "control their features," so as to look unconcerned.

17. tōtis castris: why is there no preposition? App. 151, b: G.-L. 388: A. 429, 2: B. 228, 1, b: H.-B. 436, a: H. 485, 2.

19. centuriōnēs: who were appointed especially for their bravery.

20. qui ex his, "(those) of them who."

sē ex his minus timidōs existimāri volēbant, nōn sē hostem verēri, sed angustiās itineris et magnitūdinem silvārum quae intercēderent inter ipsōs atque Arioivistum, aut rem frumentāriam, ut satis commodē supportāri posset, timēre dicēbant. Nōn nūlli etiam Caesari nūntiābant, cum castra movēri ac signa ferri iussisset, nōn fore dictō audientēs militēs neque propter timōrem signa lātūrōs.

40. Haec cum animadvertisset, convocātō cōnsiliō omniumque ḫordinum ad id cōnsilium adhibitis centuriōnibus, vehementer eōs incūsāvit: Primum, quod aut quam in partem aut quō cōnsiliō dūcerentur sibi quaerendum aut cōgitandum putārent. Arioivistum sē cōnsule cupidissimē populi Rōmāni 5

21. timidus, -a, -um, adj. [timeō, fear], fearful, frightened, timid, cowardly, afraid. 1.

24. supportō, 1, tr. [sub+portō, carry], carry or bring up from beneath; bring, convey; supply, furnish. 4.

26. dictum, -i, n. [p.f. part. of dicō, say], saying, remark; command; dictō audiēns, obedient. 1.

22. angustiās itineris: the valley of the Dubis is narrow and very rough, and if Arioivistus had really been marching toward them it would have given opportunity for ambuscades.

24. rem frumentāriam, ut posset, timēre, lit. "feared the supplies, that they could not" = "feared that the supplies could not." ut: translation? App. 228, b: G.-L. 550, 1, 2: A. 564: B. 296, 2: H.-B. 502, 4: H. 567, 1.

26. cum iussisset: indirect discourse for *cum iusseris*, "when you shall have ordered," = "when you order." The clause depends on what follows, not on nūntiābant.

fore = futūrōs esse.

neque signa lātūrōs, "and would not advance." See Int. 44.

Chap. 40. Caesar encourages his officers.

1. omnium ḫordinum: to the ordinary council of war only the centurions

audiō, 4, tr., hear, hear of; dictō audiēns, obedient. *

2. ḫrdō, -inis, m., row, tier, layer, rank, line of soldiers; arrangement, order; degree, rank; primi ḫordinēs, centurions of the first rank. *

3. incūsō, 1, tr. [causa, cause or case], bring a case or charge against; censure, upbraid, blame. 2.

of the first rank were admitted (Int. 42). This, however, was a special gathering of all the officers to listen to Caesar's speech.

3. incūsāvit: this implies a verb of saying, and what follows is in indirect discourse. The tactful and self-reliant combination of rebuke and encouragement makes the speech very effective. Military discipline demands severe punishment for mutiny, but this speech prevented open mutiny and served Caesar's purpose better than punishment. There was never again any sign of mutiny in the Gallic war.

4. dūcerentur: subjunctive in an indirect question.

sibi . . . cōgitandum, "that they ought to inquire or consider." The grammatical subject is the clause *aut . . . dūcerentur*.

5. sē cōnsule: in the preceding year sē and the other reflexives through 1. 9

amicitiam appetisse; *cūr hunc tam temerē quisquam ab officiō discessūrum iūdicāret?* Sibi quidem persuādērī, cognitis suis postulatīs atque aequitātē condiciōnum perspectā, eum neque suam neque populi Rōmāni grātiā repudiātūrum. Quod si furōre atque āmentiā impulsus bellum intulisset, quid tandem verērentur? aut *cūr dē suā virtūte aut dē ipsius diligentia dēspērārent?* Factum eius hostis periculum patrum nostrōrum memoriā, /cum Cimbris et Teutonis à C. Mariō pulsis/nōn minōrem laudem exercitus quam ipse imperātor meritus vidē-

6. *appetō, -petere, -petivl(-petil), -Itum, tr. and intr.* (ad+petō, seek); seek for, aim at, encroach upon; approach, be near. 3.

7. *ofr, interrog. and rel. adj.*, why, for what reason; for which reason, wherefore. 4.

temerē, adv., rashly, blindly, without good reason. 2.

officium, -cl, n., service, allegiance, duty; official duty, business; *esse, manēre, or permanēre in officiō*, to remain faithful. *

8. *postulātum, -i, n.* [postulō, demand], demand, claim, request. 4.

aequitās, -tatis, f. [aequus, equal], equality; fairness, equity; *animi aequitās*, contentment. 1.

perspiciō, -spicere, -spexi, -specatum, [tr. speciō, look], look or see

are indirect reflexives: App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 262, 2: H. 504.

6. *cūr iūdicāret*: the direct form was *cūr iūdicet*, "why should anyone suppose?": App. 210, a; 268, III: G.-L. 265; 651, R. 2: A. 444; 587: B. 277; 315, 3: H.-B. 513, 1: H. 559, 4; 642, 3. Contrast with this subjunctive question the infinitive in 14, 8.

7. *sibi . . . persuādērī*, "in fact he was convinced": App. 115, d: G.-L. 346, R. 1: A. 372: B. 187, II, b: H.-B. 864, 2: H. 426, 3.

9. *quod si intulisset*, "but if he should make": App. 256: G.-L. 595: A. 516, a: B. 302, 1: H.-B. 679, a: H. 574.

through, view, examine, inspect; perceive, realize, learn, find out, ascertain. *

9. *repudiō, 1, tr.*, reject. 1.

10. *furor, -ōris, m.*, rage, frenzy, madness. 2.

āmentia, -ae, f. [mēns, mind], bewilderment of mind, folly, insanity. 1.

impellō, -pellere, -pulli, -pulsum, tr. [in+pellō, drive], drive or urge on, incite, instigate, impel. 3.

11. *diligentia, -ae, f.* [diligēns, careful], carefulness, heedfulness, painstaking, care. 4.

12. *G., abbr. for praenomen Gaius* (gā/yūs). *

Marius, -ri, m., Gaius Marius (gā/yūs mā/rīs), *the conqueror of the Cimbri and Teutoni*. 1.

14. *laus, laudis, f.*, praise, com-

11. *verērentur, dēspērārent*: cf. note on 1. 6.

suā: the direct reflexive: App. 164: G.-L. 309, 1: A. 300, 1: B. 244, 1, I: H.-B. 262, 1: H. 504.

ipsius: i.e. Caesar's; *suā* could have been used here as the indirect reflexive, but it would be confusing because it has just been used as the direct reflexive. The use is something like that of *ipse* in 36, 4.

12. *periculum*, "a test."

13. *Cimbri et Teutonis*: cf. Int. 27. *Mariō*: cf. Int. 5.

14. *vidēbātur*: no satisfactory explanation can be given for the retention of this indicative in a subordinate clause of indirect discourse.

bātur; factum etiam nūper in Italīa servili tumultū, quōs is tamen aliquid ūsus ac disciplina quam ā nōbis accēpissent sublevārent. Ex quō iūdicārī posse quantum habēret in sē bonī cōstantia, proptereā quod, quōs aliquamdiū inermēs sine causā timuissent, hōs posteā armātōs ac victōrēs superāsset. Dēnique hōs esse eōsdem Germānōs quibuscum saepe numerō 20 Helvētiī congressī nōn sōlum in suis, sed etiam in illōrum finib⁹, plērumque superārint, qui tamen parēs esse nostrō exercitui nōn potuerint. Si quōs adversum proelium et fuga Gallōrum commovēret, hōs, si quaererent, reperire posse, diūturnitāte belli dēfatigātis Gallis, Ariovistum, cum multōs 25

mendation; renown, popularity, glory.
2.

imperātor, -ōris, m. [imperō, command], commander-in-chief, general. *

15. servilis, -e, adj. [servus, a slave], of or like a slave, servile.

tumultus, -ūs, m. [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. 2.

16. disciplina, -ae, f. [discō, learn], learning; discipline; instruction; system. 2.

ego, mel (App. 51), first pers. pron., I; pl. nōs, we, us, etc. *

18. cōstantia, -ae, f. [cōnstō, stand firm], firmness, steadfastness. 1.

aliquamdiū, adv. [aliquis, some + diū, long], for some time. 1.

inermis, -e, adj. [in-+arma, arms] without arms or weapons, unarmed. 3.

19. armō, 1, tr. [arma, arms], arm, equip; pass., arm one's self; armātus, p.f. part., ar adj., armed; armāti, as noun, armed men. *

22. plērumque, adv. [plērusque, the greater part], for the most part, mostly, generally; again and again, very often. *

25. diūturnitās, -tatis, f. [diūturnus, long], long duration. 2.

dēfatigō, 1, tr. [fatigō, weary], completely weary, fatigue, tire out, exhaust. 1.

15. factum: sc. esse periculum.

servilli tumultū: the insurrection of the gladiators under Spartacus in 73-71 B.C. Many of the gladiators and slaves who joined the uprising were Germans.

quōs: the antecedent is implied in the adjective servili, which is equivalent to servorum.

17. quantum boni, "how great an advantage."

18. inermēs: a part of Spartacus's band was at first armed only with stakes: yet they won victories and thus secured arms.

20. quibuscum Helvētiī congressi

superārint, lit. "with whom the Helvētiī having met had conquered" = "whom the Helvētiī had met and conquered." superārint: tense? App. 270, c: G.-L. 654, n.: A. 585, b, n.: B. 318: H. 644, 1.

22. qul: the antecedent is Helvētiī. The argument is that since the Helvētiī have beaten the Germans and the Romans have beaten the Helvētiī, the Romans can beat the Germans.

23. proelium: the battle at Magetobriga; see 31, 41.

24. commovēret: the direct form was commovet: App. 253: G.-L. 565: A. 515: B. 802, 1: H.-B. 570: H. 574, 1.

mēnsēs castris sē ac palūdibus tennisset / neque sui potestātem
 fēcisset, dēspērantēs iam dē pugnā et dispersōs subitō adortum
 magis ratiōne et cōnsiliō quam vītūte vīcissem. Cui ratiōni
 contrā hominēs barbarōs atque imperitōs locus fuisse, hāc nē
 20 ipsum quidem spērāre postrōs exercitūs capī posse. Qui suum
 timōrem in rei frūmentāriae simulātiōnem angustiāsque itineris
 cōferrēt facere arroganter, cum aut dē officiō imperatōris
 dēspērāre aut praescribere vidērentur. Haec sibi esse cūrae:
 frūmentum Sēquanōs, Leucōs, Lingonēs subministrāre, iamque
 25 esse in agris frūmenta mātūra; dē itinere ipsōs brevī tempore
 iūdicatūrōs. Quod nōn fore (dictō audientēs) neque signa lātūri
 dicantur, nihil sē eā rē commovērī; scīre enim, quibuscumque
 exercitus dictō audiēns nōn fuerit, aut male rē gestā fortūnam
 dēfuisse aut aliquō facinore compertō avāritiam esse conyictam;

26. *palūs*, -ūdis, *f.*, marsh, morass,
 swamp. *

27. *dispersō*, -spērgerē, -spersi,
 -persum, *tr.* [spērgō, scatter], scatter,
 disperse. 3.

28. *imperitus*, -a, -um, *adj.* [in-+
 peritus, experience], inexperienced,
 unskilled, ignorant. 4.

31. *simulātiō*, -ōnis, *f.* [simulō,
 make like], simulation, pretense, deceit,
 disguise. 2.

32. *arrogantor*, *adv.* [arrogāns,
 arrogant], arrogantly, presumptuousl-
 ously. 1.

34. *Leuci*, -ōrum, *m.* (Bfg), the
 Leuci (lū'si). 1.

subministrō, 1, *tr.* [ministrō, wait
 upon], furnish, supply, give.

35. *brevis*, -e, *adj.*, short, brief,
 transitory; *brevl*, in a short time. *

38. *male*, *adv.* [malus, bad], badly,
 ill, adversely. *Comp.*, *peius*; *sup.*
pessimē. 1.

39. *dōsum*, *deesse*, *dēfūl*, —, *intr.*
 [sum, be. App. 66], be wanting, be
 absent from, fail. *

facinus, -noris, *n.* [faciō, do], deed;
 misdeed, outrage, crime. 2.

26. *sui potestātem*, "a chance at
 him."

27. *dēspērantēs*, *dispersōs* agree
 with an implied *cōs*: which is the object
 of *adortum* and refers to the Gauls.

28. *ratiōni*: translate with *hāc* in
 next line, and omit here.

29. *hāc . . . posse*, "not even (Ar-
 ioistus) himself hoped that our armies
 could be caught by this stratagem."

31. *rei . . . simulātiōnem*, "a pre-
 tence about the supplies." *rei* is an ob-
 jective genitive.

32. *dē . . . dēspērāre*, "to lack con-

fidence in the general's attention to his
 duties."

35. *mātūra*: it was now August.

36. *quod . . . dicantur*, "as to the
 statement that they would not obey his
 orders or advance." *quod*: translation?
 App. 248, *a*: G.-L. 525, 2: A. 572, *a*: B. 209,
 2: H.-B. 562, 2: H. 588, 3, n.

37. *quibuscumque . . . convictam*,
 lit. "that to whomsoever an army had
 not been obedient, (to them) either
 fortune had failed or avarice had been
 proved." This must be turned into
 English.

suam innocentiam perpetuā vītā, fēlicitatēm Helvētiōrum bellō 40 esse perspectam. Itaque sē quod in longiōrem diem collātūrus fuisset repraesentātūrum/et proximā nocte dē quārtā vigiliā castra mōtūrum, ut quam primum intellegere posset utrum apud eōs pudor atque officium an timor plūs valēret. Quod sī praetereā nēmō sequātur, tamen sē cum sōlā decimā legiōne 45 itūrum, dē quā nōn dubitet, sibique eam praetōriam cohortem futūram. Huic legiōni Caessar et indulserat praecipue/et propter virtūtem cōfidēbat maximē.

41. Hāc oratiōne habitā mirūm in modum conversae sunt / omnium mentēs summaque alacritās et cupiditās belli gerendi illāta est, / princepsque decima legiō per tribūnōs militum ei grātiās ēgit, quod dē sē optimum iūdiciū fēcisset, sēque esse ad bellum gerendum)parātissimam cōfirmāvit. Deinde 5

avāritia, -ae, f. [avārus, greedy], greed, covetousness. 1.

convincō, -vincere, -vici, -victum, tr. [vincō, conquer], conquer completely; prove. 1.

40. **innocentia**, -ae, f. [innocēns, innocent], integrity. 1.

fēlicitās, -tatis, f. [fēlix, happy], happiness, success, good fortune. 1.

41. **longus**, -a, -um, adj., long, distant; of long duration; tedious. *

42. **repraesentō**, 1, tr. [re-+praesēns, present], make present; do at once. 1.

43. **utrum**, conj. [uter, which of two], whether; **utrum...an**, whether ... or; **utrum...necne**, whether ... or not. 3.

44. **an**, conj., used to introduce the

second member of alternative questions, or, or rather. *

45. **decimus**, -a, -um, ord. num. adj. [decem, ten], tenth. *

46. **praetōrius**, -a, -um, adj. [praetōr, commander], praetorian, belonging to the general. 2.

cohors, -tis, f., cohort. *

47. **indulgeō**, -dulgēre, -dulsi, —, intr., be indulgent to, favor. 1.

praecipuō, adv. [praecipuus, espe- cial], especially, particularly. 1.

1. **modus**, -i, m. measure, quantity, size; manner, method, style; elus modi, of such a kind, such; *abl.* **modō**, with gen., in the character of, like. *

2. **alacritās**, -tatis, f. [alacer, lively], liveliness, ardor. 3.

40. **innocentiam**, "fair dealing," not "innocence"; opposed to *avāritiam*. What the soldiers would object to would be the general's keeping too large a share of the booty for himself.

perpetuā vītā, "throughout his life."

41. **quod...repraesentātūrum**, "he would do at once what he had intended to put off, etc."

43. **utrum...valēret**: an indirect

double question: App. 214; 264, c: G.-L. 458; 460, 2: A. 334; 335: B. 162, 4; 300, 4: H.-B. 234: H. 380; 650.

46. **praetōriam cohortem**, "his body-guard," which would naturally be composed of the bravest troops.

Chap. 41. The panic is checked and the army advances.

4. **grātiās ēgit**, "expressed its thanks."

reliquae legiōnēs /cum tribūnīs militum et pīmōrum ordinum centuriōnibus ēgērunt, /utī Caesari satisfacerent: Sē neque umquam dubitasse neque timuisse neque dē summā belli suum iūdīcīum, sed imperatōris esse existimāvīsse. Eōrum satis-
10 factiōne acceptā et itinere exquisitō per Diviciācum, quod ex Gallis eī maximam fidem habēbat, ut, mīlīum amplius quin-
quāgintā circuitū, locis apertis exercitum dūceret, dē quārtā vigiliā, ut dixerat, profectus est. Septimō diē, cum iter nōn intermitteret, ab exploratōribus certior factus est Ariovistī
15 cōpiās à nostrīs mīlia passuum quattuor et vīgintī abesse.

42. Cognitō Caesaris adventū Ariovistus lēgātōs ad eum mittit: Quod anteā dē colloquiō postulāsset, id per sē fieri

8. umquam, *adv.*, at any time, ever;
neque . . . umquam, and never, never.
2.

9. satisfactiō, -ōnis, *f.* [satisfaciō, give satisfaction], satisfaction; excuse, apology. 1.

6. cum tribānīs ēgērunt utī, "arranged with the tribunes that" or "begged the tribunes to."

8. neque dē . . . existimāvīsse, "and that they had not thought that the decision regarding the conduct of the war was theirs, but (knew that it was) the commander's."

10. itinere . . . Diviciācum ut . . . dūceret, "having sought a route, with the help of Diviciacus . . . , in order that he might march his army through open country, (though) by a circuit of more than fifty miles."

ex Gallis, "of (all) the Gauls."

11. ei: case? App. 115, *a*: G.-L. 346, n. 5: A. 367, *a*, n. 2: H.-B. 362, footnote 8, *b*.

mīlīum quinquāgintā is a descriptive genitive. Why not an ablative after the comparative? App. 139, *b*: G.-L. 296, R. 4: A. 407, *c*: B. 217, 3: H.-B. 416, *d*: H. 471, 4.

12. circuitū: he passed around to the north of the broken country in the valley of the Dubis near Vesontio (see

10. exquirō, -quirere, -quisivī, -quisitum, *tr.* [quaerō, search], seek or search out, inquire, investigate. 2.

11. quinquāgintā (*L*), *card. num. adj., indecl.*, fifty. 3.

map facing p. 117), and then marched straight on. The distance marched around the bend was fifty miles.

13. ut dixerat: cf. 40, 42.
septimō diē: the seven days' march brought him to the battlefield indicated on the map facing p. 117. Ariovistus, who had probably been marching northward (cf. note on 37, 6), had learned that Caesar was marching toward him, and had turned back to meet Caesar. At this time he was not far from Strasburg.

cum . . . intermitteret: i.e. he did not allow the day of rest which was usually given about every fifth day. Cf. Int. 54.

Chap. 43-47. Negotiations with Ariovistus are fruitless.

Chap. 42. Ariovistus asks for a conference, under conditions which Caesar grants.

2. postulāsset: sc. *Caesar*.

id . . . licēre, "that . . . might be done as far as he was concerned." id is the antecedent of *quod*.

licere, quoniam propius accessisset, sēque id sine periculō facere posse existimāret. Nōn respuit condiciōnem Caesar iamque eum ad sānitātem revertī arbitrābatur, cum id quod 5 anteā petenti dēnegasset ultrō pollicērētur, magnamque in spem veniēbat, prō suis tantis populique Rōmāni in eum beneficiis, (cognitis suis postulatīs,) fore utī pertinaciā dēsisteret.] Diēs colloquiō dictus est ex eō diē quintus. Interim saepe cum lēgāti (ultrō citrōque inter eōs mitterentur, Arioquistus 10 postulāvit/nē quem peditem ad colloquium Caesar addūceret:] Verēri sē nē per insidiās ab eō circumveniārētur; uterque cum equitātū veniret; aliā ratiōne sēsē nōn esse ventūrum. Caesar, quod neque colloquium interpositā causā tolli volēbat neque salūtem suam Gallōrum equitātui committere audēbat, com- 15 modissimum esse statuit, omnibus equis Gallis equitibus

3. *propius*, *adv. and prep. with acc.* (App. 122, b) [comp. of *prope*, near], nearer.

4. *respuō*, -*spuere*, -*spul*, —, *tr.* reject, spurn. 1.

5. *sānitās*, -*tatis*, *f.* [sānus, sound, soundness of mind, good sense, discretion, sanity. 1.

6. *dēnegō*, *i. tr.* [negō, deny], refuse. *ultrō*, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; ultrō citrōque, back and forth. *

8. *accessisset*: Arioquistus's reason for refusing a conference (see 34, 7) no longer existed. Caesar's prompt advance had impressed him and he was more inclined to confer.

6. *petenti*, "when he [Caesar] asked it."

8. *fore utī dēsisteret*, lit. "that it would be that he would give up" = "that he would give up." The use of this periphrasis is here a matter of choice on Caesar's part, since the verb is active and has a future infinitive form. Cf. note on 31, 36, and App. 205, b: G.-L. 53:

8. *pertinaciā*, -ae, *f.* [pertineō, hold through or fast], obstinacy, stubbornness, pertinacity. 1.

10. *citrō*, *adv.*, hither; ultrō citrōque, back and forth. 1.

11. *pedes*, *peditis*, *m.* [pēs, foot], foot soldier; *pl.*, infantry, foot. 3.

14. *interpōnō*, -*pōnere*, -*posui*, -*positum*, *tr.* [pōnō, place], place between, interpose; allege; cause; fidem interpōnere, pledge. 4.

15. *commodus*, -a, -um, *adj.* [modus, measure], in full measure; convenient, suitable, satisfactory. 3.

A. 569, 3, a: B. 270, 3, a: H.-B. 472, c: H. 619, 2.

13. *veniret*: the subjunctive of command in indirect discourse.

aliā ratiōne, "on any other terms."

15. *salūtem* . . . *audēbat*: Caesar could not be sure of the trustworthiness of the Gallic cavalry, and he knew that in any case they were no match for German cavalry.

16. *Gallis equitibus*: case? App. 116, I: G.-L. 345, R. 1: A. 361: B. 188, 2, d: H.-B. 371: H. 427.

dētractis, eō legiōnāriōs mīlitēs legiōnis decimae, cui quām maximē cōfidēbat, impōnere, ut praeſidium quam amicissimum, sī quid opus factō esset, habēret. Quod cum fieret, nōn irridiculē quidam ex mīlitibus decimae legiōnis dixit plūs quam pollicitus esset Caesarem facere; pollicitum sē in cohortis praeſtōriæ locō decimam legiōnem habitūrum, ad equum rescribere.

43. Plānitēs erat magna et in eā tumulus terrēnus satis grandis. Hic locus aequum ferē spatium ā castris utrīusque aberat. Eō, ut erat dictum, ad colloquium vēnērunt. Legiōnem Caesar quam equis vexerat passibus ducentis ab eō tumulō

17. dētrahō, -trahere, -trāxi,
-tractum, *tr.* [trahō, draw], draw off or away, withdraw, take off, remove. 4.

legiōnārius, -a, -um, *adj.* [legiō, legion], relating to a legion, legionary. 4.

18. impōnō, -pōnere, -posui, -positum, *tr.* [in+pōnō, place], place upon, set on, put or impose on; mount. 4.

20. irridiculē, *adv.* [in+ridiculus, witty], without wit, unwittily. 1.

23. rescribō, -scribere, -scripti,
-scriptum, *tr.* [re+scribō, write], write again; transfer. 1.

1. plānitēs, -ēi, *f.* [plānus, level], level ground, plain. 4.

tumulus, -i, *m.* [tumeō, swell], swelling; mound, hill. 1.

terrēnus, -a, -um, *adj.* [terra, earth], of earth. 1.

2. grandis, -e, *adj.*, great, large, bulky. 1.

aequus, -a, -um, *adj.*, even, level, equal; equitable, impartial; just; aequus animus, equanimity composure. 8.

4. vehō, *venerē*. vexi, vectum, *tr.*, carry; bring along. 1.

17. eō, the adverb, = in eōs.

19. sī . . . esset, lit. "if there should at all be need of something done" = "if there should be any need of their services." quid: case? App. 128, b: G.-L. 334: A. 390, c: B. 176, 3: H.-B. 387, III: H. 416, 2. factō: construction? App. 146, b: G.-L. 406: A. 411, a: B. 218, 2, c: H.-B. 430, 2: H. 477, III. esset: implied indirect discourse, for in making his plans Caesar thought sī erit, "if there shall be."

20. nōn irridiculē, "wittily."

21. pollicitum . . . rescribere: the soldier said, in substance, "After promising only to make us his body-guard, Caesar is actually making us cavalrymen." The pun is based on the double meaning of *ad equum rescribere*, namely, (1) to transfer to the cavalry, a part of the

army looked down upon by the legionary soldiers, and (2) to knight, i.e. raise to a high rank in Roman society. "Cavalier" means either "cavalry man" or "knight."

Chap. 43. At the conference Caesar repeats his previous demands.

1. erat, "there was." The hill was about twelve miles north of the battlefield, and has been identified with considerable certainty.

2. spatium: accusative of extent of space.

3. ut erat dictum, "as had been agreed."

4. equis, "on horseback."

passibus, intervallō: ablatives of degree of difference with ab, "away from."

cōstituit. Item equitēs Ariovistī parī intervallō cōnstitērunt. Ariovistus ex equis ut colloquerentur et praeter sē dēnōs ad colloquium addūcerent postulāvit. Ubi eō ventum est, Caesar initiō örātiōnis sua senātūsque in eum beneficia commemorāvit, quod rēx appellātus esset à senātū, quod amicus, quod mūnera amplissima missa; quam rem et paucis contigisse et prō magnis hominum officiis cōnsuēsse tribui docēbat; illum, cum neque aditum neque (causam postulandī) iūstam habēret, beneficiō ac liberalitatē suā ac senātūs ea praemīa cōsecūtum. Docēbat etiam quam veterēs quamque iūstae causae necessitūdinis ipsis cum Haeduīs intercēderent, quae senātūs cōsulta quotiēns quamque honōrifīca in eōs facta essent, ut omni tempore tōtius Galliae pīncipātūm Haedui tenuissent, prius etiam quam nostram amicitiam appetissent. Populi Rōmānī hanc esse

6. dēnī, -ae, -a, distr. num. adj. [decem, ten], ten each, ten at a time, by tens. 1.

9. mūnus, -eris, n., duty, service, task; present. 1.

11. doceō, docēre, docui, doctum, tr., show, teach, instruct; inform. *

12. aditus, -ūs, m. [adeō, go to], approach, means of approach, right of approach, access. *

iūstus, -a, -um, adj. [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; with funera, appropriate. 4.

5. cōnstitērunt: distinguish carefully between cōnstitō and cōnstituō.

6. ex equis, "on horseback." Cf. 1. 4: in that line the horses are the means by which the soldiers are brought to the hill; in this they are the places from which the conversation goes on.

9. quod amicus: sc. appellātus esset. Cf. note on 33, 3.

10. missa: sc. essent. The three quod clauses are substantive clauses in apposition with beneficia, and the subjunctive is due to implied indirect discourse.

12. aditum: i.e. to the senate.

13. praemīum, -mī, n., distinction, prize, reward. *

14. necessitūdō, -inis, f. [necessē, cf. necessārius, friend], friendship, alliance. 1.

15. cōsultūm, -lī, n. [cōsulē, take counsel], result of deliberation; decree, enactment, decision. 1.

quotiēns, adv. [quot, how many], (1) interrog., how many times? how often? (2) rel., as often as. 1.

16. honōrifīcus, -a, -um, adj. [honōs, honor+faciō, make], conferring honor. 1.

14. ipsīs . . . intercēderent, "existed between them [the Romans] and the Haedui." intercēderent: subjunctive in an indirect question.

16. in eōs, "in their behalf." ut, "how," introducing an indirect question.

17. Galliae: i.e. Celtic Gaul; but we have learned in 31, 8 that even there their supremacy had always been disputed.

prius . . . quam = priusquam. The subjunctive which it introduces is due to the indirect discourse.

cōnsuētūdinem, /ut sociōs atque amicōs nōn modo sui nihil dēperdere, sed gratiā, dignitāte, honōre (auctiōrēs vellet esse; quod vērō ad amicitiam populi Rōmāni attulissent, id iīs ēripī quis patī posset? Postulāvit deinde eadem quae lēgātīs in mandatīs dederat: Nē aut Haeduis aut eōrum sociis bellum īferret; obsidēs redderet; si nūllam partem Germānōrum cōmum remittere posset, at nē quōs amplius Rhēnum trānsire paterētur.

44. Arioistus ad postulāta Caesaris pauca respondit, dē suis virtūtibus multa praedicāvit: Trānsisse Rhēnum sēsē nōn suā sponte, (sed rogātum et arcessitum ā Gallis), nōn sine magnā spē magnisque praeiīs domum propinquōsque reliquisse; sēdēs habēre in Galliā ab ipsīs concessās, obsidēs ipsōrum voluntāte datōs; stipendium capere iūre belli quod victōrēs victis impōnere cōnsuērint. Nōn sēsē Gallis, sed Gallōs sibi bellum intulisse; omnēs Galliae cīvitatēs ad sē

20. dēperdō, -perdere, -perdidī, -perditum, *tr.* [perdō, destroy], destroy utterly; forfeit, lose. 2.

dignitās, -tatis, *f.* [dignus, worthy], worthiness, dignity, merit, rank. 3.

auctus, -a, -um, *adj.* [pf. part. of augeō, increase], increased, advanced, 1.

21. afferō, afferre, attulli, allatum,

tr. [ad+ferō, carry. App. 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. 3.

25. remittō, -mittere, -mis̄i, -mis̄um, *tr.* [re-+mittō, send], send or despatch back, return, restore, remit; release, relax, give up; remissus, *pf. part.* as *adj.*, mild. *

at, *conj.*, but, at least. *

19. ut vellet, "to wish"; a substantive clause of result, in apposition with *hanc cōnsuētūdinem*.

sui, "of their own"; the neuter of *suis*, used as a noun.

20. sed auctiōrēs esse, "but rather to be advanced."

gratiā, etc.: ablatives of specification.

21. illi: for case, cf. note on 42, 16.

22. quis posset: the direct form was *quis possit*, "who would be able?" and the subjunctive is retained in the indirect discourse.

23. dederat: as stated in chap. 35.

24. inferret, etc.: subjunctives of

command in indirect discourse. What was the direct form of *nō īferret?* App. 219: G.-L. 271, 2: A. 450: B. 276, c: H.-B. 501, 3, a, 2: H. 561, 1.

Chap. 44. Arioistus justifies his own course and makes counter demands and proposals.

3. rogātum et arcessitum: the participles may be translated by a causal clause.

ā Gallis: cf. 81, 11.

5. ab ipsīs: sc. *Gallis*.

6. iūre: ablative of accordance.

7. cōnsuērint: the tenses in the early part of this chapter are due to *repræsentatio*.

oppugnandum vénisse ac contrā sē castra habuisse; eās omnēs cōpiās ā sē ūnō proeliō pulsās ac superātās esse. Si iterum 10 experīri velint, sē iterum parātum esse dēcertāre; si pāce ūti velint, iniquum esse dē stipendiō recūsāre, quod suā voluntāte ad id tempus pependerint. Amicitiam populi Rōmāni sibi ornāmentō et praesidiō, nōn dētrimentō esse oportēre, atque sē hāc spē petisse. Si per populum Rōmānum stīpendium 15 remittātur et dēdītīci subtrahantur, nōn minus libenter sēsē recūsātūrum populi Rōmāni amicitiam quam appetierit. Quod multitudinem Germānorū in Galliam trāducat, id sē sui mūniēndi nōn Galliae impugnandae causā facere; eius rei testimōnium esse quod nisi rogātus nōn vēnerit et quod bellum 20 nōn intulerit, sed dēfenderit. Sē prius in Galliam vénisse quam populum Rōmānum. Numquam ante hoc tempus exercitum populi Rōmāni Galliae prōvinciae finibus ēgressum. Quid sibi vellet? Cūr in suās possesiōnēs veniret? Prōvinciam

11. dēcertō, 1, *intr.* [certō, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. *

12. iniquus, -a, -um, *adj.* [in-+ aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. *

13. ornāmentum, -i, *n.* [ōrnō, adorn], ornament; mark of honor. 1.

dētrimentum, -i, *n.* [de+terō, rub, or wear out], harm, loss, injury; disaster, defeat. 1.

9. oppugnandum: gerund or gerundive; App. 230: G.-L. 427: A. 506, n. 2: B. 339, 2: H.-B. 613, 1: H. 628, footnote 2. castra habuisse, "had encamped."

10. ūnō proeliō: the battle at Magetobriga: cf. 31, 41.

13. amicitiam sibi ornāmentō esse oportēre, lit. "that it was right for the friendship to be to him for an honor." Make English of this.

15. petisse: sc. eam, referring to amicitiam, as the object. The king admits that he had sued for the honor.

si remittātur: a vivid future condition.

16. subtrahō, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or carry off from beneath; take away, withdraw. 1.

libenter, *adv.* [libēns, willing], willingly, gladly, with pleasure. 2.

19. impugnō, 1, *tr.* [in+pugnō, fight], fight against, attack, assail. 2.

20. testimōnium, -ni, *n.* [testor, be a witness], testimony, evidence, proof. 1.

17. quam, "than."

quod, "as to the fact that."

21. prius quam populum Rōmānum: prius quam = priusquam, a conjunction, and the more accurate expression would be priusquam populus Rōmānus vēnerit. The truth of the statement is denied by Caesar in the next chapter.

24. quid sibi vellet, lit. "what did he wish for himself?" an idiomatic expression for "what did he mean?" For mode, see App. 238: I: G.-L. 651: A. 586: B. 315, 1: H.-B. 537: H. 642.

suās refers to Ariovistus.

25 suam hanc esse Galliam, sicut (illam nostram.) Ut ipsi concēdi nōn oportēret, / si in nostrōs finēs impetum faceret, sic item nōs esse iniquōs, quod (in suō iūrē) sē interpellārēmus. Quod frātrēs ā senātū Haeduōs appellātōs diceret, nōn sē tam barbarum nēque tam imperitum esse rērum / ut nōn scīret neque 20 bellō Allobrogum proximō Haeduōs Rōmānis auxilium tulisse / neque ipsōs in his contentiōibus quās Haedui sēcum et cum Sēquanis habuissent auxiliō populi Rōmāni ūsōs esse. / Dēbēre sē suspicārī simulātā Caesarem amicitiā, quod exercitum in Galliā habeat, sui opprimendi cansā habēre. Qui nisi dēcēdat 25 atque exercitum dēdūcat ex his regiōnibus, sēsē illum nōn prō amicō, sed prō hoste habitūrum. Quod si eum interfēcerit,

25. *sicut or sicuti*, *adv.* [sic, so+ut-
(I), as], so as; just as, as; just as if. 1.

27. *interpellō*, 1. *tr.*, interrupt, hinder. 1.

31. *contentiō, -ōnis, f.* [contendō, strive], striving, struggle, contest, dispute. 1.

33. *suspicor*, 1. *tr.* [suspiciō, suspect], suspect, distrust; surmise. * *simulō*, 1. *tr.* [similis, like], make like; pretend. 2.

34. *opprimō*, -primere, -pressi,

-pressum, *tr.* [ob+pressō, press], press down, oppress; overwhelm, overpower, destroy; fall upon, surprise. 4.

35. *dēducō*, -ducere, -duxī, -ductum, *tr.* [ducō, lead], lead down or away, withdraw; bring, conduct, lead; influence; launch (*ships*); give in marriage. *

regiō, -ōnis, f. [regō, keep straight], line, direction; quarter, region, country, territory, place; ē regiōne, with gen., opposite. *

25. *hanc Galliam*, "this (part of) Gaul." He claims that his right of possession in the land near the Rhine is as clear as that of the Romans in the Roman province.

ut . . . oportēret, "just as there ought to be no yielding to him." The direct form of the conditional sentence was probably *oporteat*, *si faciam*, lit. "it would be right if I should make." This is a less vivid future condition: App. 257: G.-L. 596: A. 516, 2, b: B. 303: H.-B. 580: H. 576. Such a condition has the same form in indirect discourse as a vivid future condition, and can be distinguished only by the sense of the passage.

27. *quod diceret*, "as to the fact that he said, "or "as to his statement."

29. *imperitum rērum*, "ignorant of political matters."

30. *bellō Allobrogum*: cf. note on 6, 7.

Haeduōs . . . ūsōs esse: Ariovistus here lays his finger on the weak point in Caesar's argument; for in fact the alliance of the Haedui and the Romans had been mere words until now when it suited Caesar's purpose to consider it binding.

31. *ipsōs=Haeduōs*.

32. *dēbēre sē suspicārī*, "he had a right to suspect."

33. *simulātā amicitiā*, "although he made a pretense of friendship" toward Ariovistus.

quod, "inasmuch as."

35. *sēsē . . . amicō habitūrum*, "he would regard him [Caesar] not as a friend."

multis sēsē nōobilis principibusque populi Rōmāni grātum esse factūrum; id sē (ab ipsīs) per eōrum nūntiōs) compertum habēre, quōrum omnium grātiā atque amicitiam eius morte redimere posset. Quod si dēcessisset et liberam possessiōnem Galliae sibi trādidisset, magnō sē illum praemiō remunerātūrum et quaecumque bella gerī vellet sine ullō eius labōre et periculō cōflectūrum.

45. Multa à Caesare in eam sententiam /dicta sunt, quārē negōtiō dēsistere nōn posset: Neque suam neque populi Rōmāni cōsuētūdinem patī utī optimē meritōs sociōs dēsereret, neque sē iūdicāre Galliam potius esse Ariovistī quam populi Rōmāni. Bellō superātōs esse Arvernōs et Rutēnōs à Q. Fabiō 5

37. grātus, -a, -um, adj., pleasing, agreeable, acceptable. 1.

40. liber, -era, -erum, adj., unrestrained, free; undisputed. 1.

41. remuneror, 1, tr. [re-+mūneror, present], repay, reward. 1.

42. labor, -ōris, m., toil, effort, striv-ing; labor, hardship. *

1. sententia, -ae, f. [sentiō, think]. way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. *

3. bene, adv. [bonus, good], well, rightly, successfully. Comp., melius; sup., optimē. 2.

dēserō, -serere, -serui, -sertum, tr. [serō, entwine, join], disjoin; abandon, desert, forsake; dēsertus, pf. part. as adj., deserted, solitary. 3.

4. potius, adv. [comp. of potis, able], rather. 2.

5. Rutēni, -ōrum, m. (DEde), the Ruteni (ru-tē'ni). *

Q., abbr. for Quintus, Quintus (kwin-tūs), a Roman prænomen. *

Fabius, -bi, m. Quintus Fabius Maximus (kwin' tūs fī'bi-ūs māk'simūs), victor over the Gauls, 121 B.C. 1.

37. multis . . . factūrum: as the head of the democratic party, Caesar had made many bitter enemies in the aristocratic party, especially during his consulship. It is entirely possible that some of them had indicated to Ariovistus their desire to have him put out of the way.

38. id compertum habēre differs very slightly from id compērisse, "had found this out." This means "he possessed this as a thing fully ascertained"; App. 286, b: G.-L. 288: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

Chap. 45. Caesar insists on Roman rights in Gaul.

1. in eam sententiam, quārē, lit, "to this effect, why" = "to show why." quārē posset is an indirect question.

3. patī utī dēsereret, "allowed him to abandon." patior is usually followed by an infinitive instead of an ut clause.

4. Ariovistī, populi Rōmāni: predicative genitives of possession.

5. superātōs esse: in the year 121, at the time when the Allobroges were conquered. As this was fifty years before Ariovistus had entered Gaul, it disposed of the claim (44, 21) that Ariovistus had come into the country before the Roman people.

Maximō, quibus populus Rōmānus ignōyisset neque in prōvinciam redēgisset neque stipendium imposuisset. Quod sī /antiquissimum quodque tempus /spectāri oportēret, populū Rōmāni iūstissimum esse in Galliā imperium; sī iūdiciū 10 senatūs observāri oportēret, liberam dēbēre esse Galliam, quam bellō victam /suis lēgib⁹ ūti /voluisset.

46. Dum haec in colloquiō geruntur, Caesari nūntiātum est equitēs Ariovistī proprius tumulum accēdere et ad nostrōs adequitāre, lapidēs tēlaque in nostrōs conicere. Caesar loquendi finem fēcit sēque ad suōs recēpit /suisque imperāvit 5 nē quod omnīnō tēlum in hostēs rēicerent. Nam etsi sine ūllō periculō legiōnis dēlēctae cum equitātū /proelium fore vidēbat, tamen /committendum nōn putābat ut (pulsis hostibus) dīci posset eōs ab sē /per fidem in colloquiō /circumventōs. Posteā-

6. **Maximus**, -i, m., Quintus Fabius Maximus (quīn/tūs fā/bl-ūs māk/sli-mūs), *victor over the Gauls*, 121 B. C.

1. *ignōscō*, -nōscere, -nōvi, -nōtum, intr. [in-+ (g) nōscēns], knowing: nōscō, forgive, pardon. 3.

7. *redigō*, -igere, -ēgi, -āctum, tr. [red-+ agō, put in motion], bring back,

bring under; render, make; reduce. *

10. **observō**, 1, tr. [servō, give heed], observe, mark, watch; regard, obey; celebrate. 1.

3. **adequitō**, 1, intr. [equitō, ride; equus, horse], ride up. 1.

lapis, -idis, m., stone. *

5. **etsi**, conj. [et+si, if], even if, although. *

6. *neque . . . redēgisset*: the intransitive *ignōvisset* governs the dative, *quibus*; but *redēgisset* is transitive and we must supply *quōs*; *quibus* is needed again with *imposuisset*. The Arverni and Ruteni lay on the other side of the Cevennes Mountains, which formed a natural frontier for the Roman province: this was the real reason for the forbearance of the Romans.

8. *antiquissimum quodque tempus*, lit. "each most ancient time" = "priority of time."

11. *lēgib⁹*: ablative with ūti.

voluisset: sc. *sendi⁹us* as the subject.

Chap. 46. An attack by the German cavalry breaks up the conference.

1. *geruntur*: mode and tense? App.

234, a: G.-L. 570: A. 556: B. 293, I: H.-B. 559: H. 533, 4.

2. **tumulum**: case? App. 123, b: G.-L. 359, n. 1: A. 433, a: B. 141, 3: H.-B. 380, b: H. 420, 5.

5. **quod**: the adjective form of the indefinite pronoun.

6. *legiōnis dēlēctae*, "to his picked legion"; the genitive cannot always be translated by "of."

7. **committendum ut dīci posset**, lit. "that it ought to be permitted that it could be said" = "that he ought to permit it to be said."

pulsis hostibus, "after the defeat of the enemy."

8. **per fidem**, "because of their confidence (in Caesar's honor)." This is equivalent to saying "treacherously."

quam in vulgus militum élatum est / quā arrogantiā in colloquiō Arioivistus ūsus / omni Galliā Rōmānis interdixisset, / impetumque 10 ut in nostrōs eius equitēs fēcissent / eaque rēs colloquium dirēmisset, / multō maior alacritās studiumque pugnandi maius exercitū iniectum est.

47. Biduō post Arioivistus ad Caesarem lēgātōs mīsit: Velle sē dē iīs rēbus quae inter eōs agi coeptae neque perfectae essent agere cum eō; utī aut iterum colloquiō diem cōstitueret aut, si id minus vellet, ex suis lēgātis aliquem ad sē mitteret. Colloquendi Caesari causa visa nōn est, et eō magis, quod pridiē 5 eius diēj Germānī retinērī nōn potuerant quin tēla in nostrōs conicerent. Lēgātum ex suis sēsē magnō cum periculō ad eum missūrum et hominibus feris obiectūrum existimābat. Commodissimum vīsum est C. Valerium Procillum, C. Valeri Cabūri

10. *interdicō, -dicere, -dixi, -dictum, intr. [dicō, say], prohibit, exclude, forbid, interdict; aquā atque igni interdicere, forbid the use of fire and water, banish.* 1.

11. *dirimō, -imere, -ēmi, -ēmp-*

9. *quā arrogantiā ūsus, "using what arrogance" = "with what arrogance." It is often well to translate ūsus in this way.*

10. *omni . . . interdixisset, "had forbidden the Romans all Gaul."* Galliā is an ablative of separation. Rōmānis is the indirect object.

11. *ut, "how," introduces both fēcissent and dirēmisset. It would more naturally precede impetum.*

Chap. 47. Arioivistus requests a second conference, but seizes the envoys sent by Caesar.

1. *biduō post, "on the following day."* The literal meaning is "afterwards by two days," but the Latin writer counts the day of the interview as one, the next day as the second. In this case the meaning is proved by 1. 5.

2. *quae agi coeptae essent, "which had begun to be discussed," or better,*

tum, tr. [emō, take], take apart, interrupt, break off. 1.

13. *iniciō, -icere, -iēci, -iectum, tr. [iaciō, hurl. App. 7], throw into or upon; put or place on; inspire, infuse.* 3.

9. *Procillus, -I, m., Gaius Valerius*

"which they had begun to discuss." The passive forms of *coepi* are used when the dependent infinitive is in the passive voice.

3. *uti cōstitueret: a substantive clause, the object of an implied verb of asking.*

4. *lēgātis, "legates," not "envoys."* Arioivistus wished to confer with an officer of the highest rank, if Caesar should refuse a second personal interview.

5. *colloquendi . . . est, "Caesar saw no occasion for a conference."*

pridiē eius diēi is only a fuller expression for *pridiē*, and has the same meaning.

6. *retinērī quin conicerent, "be kept from casting."* For construction see App. 238, c: G.-L. 554: A. 558: B. 295, 3: H.-B. 502, 3, b: H. 596, 3.

8. *commodissimum vīsum est, "it seemed best."* The subject is *mīttere*, L. 15.

10 filium, / summā virtūte et hūmānitātē adulēscētem, / cuius pater à C. Valeriō Flaccō cīvitātē dōnātus erat, et propter fidem et propter linguae Gallicae scientiam, / quā mūltā iam Ariovistus longinqua cōsuētūdine ūtēbātur, et quod in eō peccandī Germānīs causa nōn essēt, ad eum mittere, et ūnā M. Mētium, 15 quī hospitiō Ariovistī ūtēbātur. His mandāvit ut quae diceret Ariovistus cognōserent et ad sē referrent. Quōs cum apud sē in castris Ariovistus cōspexisset, exercitū suō praeſente conclāmāvit: Quid ad sē venīrent? an speculandī causā? Cōnāntēs dicere prohibuit et in catēnās coniēcit.

Procillus (gā/yus vā-lē'ri-us prō-sil'us),
a Gaul. 2.

Cabūrus, -i, m., Gaius Valerius Caburus (gā/yūs vā-lē'ri-ūs kā-bū'rūs), a Gaul who possessed Roman citizenship; father of C. Valerius Procillus and C. Valerius Domnotaurus. 1.

10. adulēscēns, -entis, m. [pres. part. of adulēscō, grow up], youth, young man. 4.

11. Flaccus, -i, m., Gaius Valerius Flaccus (gā/yus vā-lē'ri-us flāk' ūs), Governor of Gaul, 83 B. C. 1.

dōnō, 1, tr. [dōnum, gift], give, present; endow with. 1.

12. scientia, -ae, f. [sciō, know],

11. cīvitātē dōnātus erat, "had been granted citizenship."

et . . . et (l. 12) . . . et (l. 13), "both . . . and . . . and."

12. quā multā ūtēbātur, "which Ariovistus spoke fluently."

13. in eō, "in his case."

14. Germānīs: dative of possessor. esset: implied indirect discourse, for Caesar is quoting the reason which influenced him at the time of his action: "because (as he thought) the Germans had."

ūnā, "with him."

15. hospitiō, "guest-friendship." This is an awkward rendering, but as we no longer recognize such a relationship we have no name for it. In its simplest form it bound two men, residing in different states, to give hospi-

knowledge, science, skill. 4.

13. longinquo, -a, -um, adj. [longus, long], far off, distant, remote; long, long continued. 2.

peccō, 1, intr., sin, transgress, do wrong. 1.

14. Mētius, -ti, m., Marcus Mētius (mär'kūs mē'shyūs). 2.

17. cōspiciō, -spicere, -spexi, -spectum, tr. [speciō, look], look at, observe, descry, perceive. *

conclāmō, 1, intr. [clāmō, cry out], shout or cry out, call aloud. 2.

18. speculator, 1, intr. [cf. speciō, look], spy. 1.

19. catēna, -ae, f., chain, fetter. 3.

tality or render other services to each other whenever occasion arose. A similar relationship might exist between a man and a state, or between two states. The obligation was peculiarly binding and sacred.

17. conclāmāvit, etc.: Ariovistus was angry at his failure to secure an interview with either Caesar or one of Caesar's legates.

18. an is not to be translated. The full thought is something like "is it for anything else, or, etc." By such an ellipsis of the first alternative an not infrequently introduces a simple question, though its proper place is in the second alternative of a double question.

cōnāntēs, "while they were attempting."

48. Eōdem diē castra prōmōvit et milibus passuum sex ā Caesaris castrīs sub monte cōnsēdit. Postridiē eius diēi praeter castra Caesaris suās cōpiās trādūxit et milibus passuum duōbus ultrā eum castra fēcit eō cōnsiliō, utī frūmentō commeātūque qui ex Séquanis et Haeduīs supportārētur Caesarem inter- 5 clūderet. Ex eō diē diēs continuōs quīnque Caesar prō castrīs suās (cōpiās prōdūxit) et aciem instrūctam habuit, ut, si vellet Ariovistus proeliō contendere, /ēi potestās nōn deesset. Ariovistus hīs omnibus diēbus exercitum castrīs continnit, equestri proeliō cotīdiē contendit. Genus hoc erat pugnae 10

1. prōmoveō, -móvēre, -móvi, -mó-
tum, *tr.* [moveō, move], move forward,
advance, push forward. 2.

4. ultrā, *prep. with acc.*, beyond, on
the farther side of. 2.

6. continuus, -a, -um, *adj.* [con-
tineō, hold together], holding together,

unbroken, uninterrupted, continuous. 2.

7. prōducō, -dūcere, -dūxi, -duc-
tum, *tr.* [dūcō, lead], lead out or forth,
bring forth; prolong, protract; produce;
with cōpiās, arrange, draw up. *

10. genus, -eris, a., descent, origin,
race, class, tribe, family; kind, nature. *

Chap. 48-54. After some maneuvering Caesar forces Ariovistus to give battle and destroys the German host.

Chap. 48. Ariovistus marches past Caesar's camp. The German cavalry tactics.

1. milibus: ablative of measure of difference. Ariovistus had been twenty-four miles north of Caesar's camp.

2. sub monte: at the foot of the Vosges Mountains.

postridiē eius diēi = postridiē. Cf. note on 47, 5.

praeter castra: see the plan, p. 153. Ariovistus marched on high ground along the foothills of the mountains, so that Caesar could not safely attack him as he passed the Roman camp.

5. supportārētur: mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 589: H. 652.

interclūderet: Ariovistus did not encamp on the road which the convoys of provisions would have to take, for he preferred a safer position on the hills; but he was near enough to the road to cut off the supplies if they tried to pass.

6. prō castrīs: this was the favorite

position for a battle, since the camp formed a place of refuge if the Romans should be defeated (Int. 49). Although Caesar could not tempt the Germans to fight him in this position, he at least encouraged his men by making it clear that the Germans were not anxious to fight them.

7. aciem . . . habuit, "kept his line drawn up."

ut deesset: a purpose clause, although nōn is regularly used in negative purpose clauses instead of *ut nōn*. Here nōn belongs closely with the verb. nōn deesset, lit. "might not be lacking" = "might be offered him."

8. vellet: implied indirect discourse, for the thought in Caesar's mind was si vult, "if he wishes."

9. castrīs, "in camp." Why not in castrīs? App. 151, c: G.-L. 389: A. 409: B. 218, 7: H.-B. 423: H. 476. Ariovistus had a superstitious reason for refusing to fight, as appears later.

10. proeliō: cf. references on *castrīs*, 1. 9.

genus . . . exercuerant, "the kind . . . was as follows."

quō sē Germāni exercuerant. Equitum mīlia erant sex, totidem numerō peditēs vēlōcissimī ac fortissimī, quōs ex omni cōpiā singulī singulōs suae salūtis causā dēlēgerant; cum his in proeliis versābantur, ad eōs sē equitēs recipiēbant; hī, sī 15 quid erat dūrius, concurrēbant; sī qui graviōre vulnere acceptō equō dēciderat, circumsistēbant; sī quō erat longius prōdeundum aut celerius recipiendum, tanta erat hōrum exercitatiōne celeritās ut iubis sublevāti equōrum cursum adaequārent.

49. Ubi eum castris sē tenēre Caesar intellēxit, nē diūtius commeātū prohibērētur, /ltrā eum locum quō in locō Germāni

11. *exerceō*, 2, *tr.*, practice, train, exercise. 1.

12. *totidem*, *indecl. adj.* [tot, so many], just as many, the same number. 3.

vēlōx, -ōcis, *adj.*, swift, rapid, speedy. 1.

14. *versō*. 1, *tr.*, turn; deal with; *pass. as deponent*, turn one's self; be, remain; engage in; fight. *

15. *dūrus*, -a, -um, *adj.*, hard, rough, difficult, dangerous; severe, inclement. 1.

concurrō, -currere, -currl, -cursum, *intr.* [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. 2.

16. *dēcidō*, -cidere, -cidi, —, *intr.* [oadō, fall], fall from or off. 1.

circumsistō. -sistere, -stīl, —, *tr.*

[sistō, stand], stand, flock or rally around, surround, hem in. *

quō, *adv.* [old dat. case form of qui, who, which], (1) *interrog.*, whither? to what place? (2) *rel.*, to which, to whom; to where, whither; toward which; where, wherein; (3) *indef.*, to any place, anywhere. *

prōdeō, -ire, -II, -itum, *intr.* [prō+ eō, go. App. 84], go or come forth, go forward, advance. 2.

18. *celeritās*, -tatis, *f.* [celer, swift], swiftness, quickness, speed. *

iuba, -ae, *f.*, mane. 1.

cursus, -ūs, *m.* [currō, run], running, speed; course, career; passage, voyage. *

19. *adaequō*, 1, *tr.* [aequō, make equal], make level with or equal to, equal; keep up with. 3.

12. *numerō*: ablative of specification, with *totidem*.

13. *singuli singulōs dēlēgerant*, lit. "individuals had chosen individuals" = "had chosen, each for himself."

14. *versābantur*, etc.: tense? App. 191, a: G.-L. 233: A. 470: B. 260, 2: H.-B. 484: H. 534, 8.

hī . . . concurrēbant, "if there was anything too hard (for the cavalry to accomplish), the infantry ran to their aid."

15. *qui*: the substantive indefinite

pronoun, instead of the more usual *quis*.

16. *quō*: this adverb, like the pronoun *quis*, is used as an indefinite after *sī*, *nisi*, *nē*, and *num*.

Chap. 49. Caesar constructs a smaller camp, beyond the camp of Ariovistus.

1. *eum=Ariovistum*.

nē... prohibērētur: the plan shows that the second camp commanded the road and protected it from the Germans.

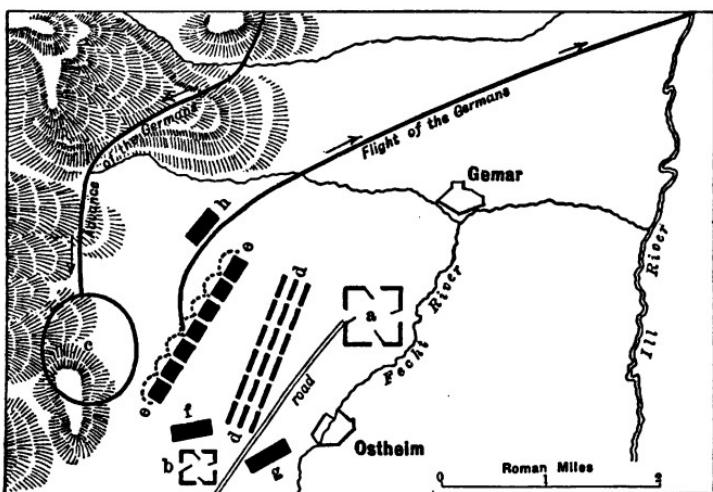
cōnsēderant, circiter passūs sescentōs ab iis, /castris idōneum locum dēlegit, aciēque triplicē instrūcta ad eum locum vēnit. Primam et secundam aciem in armīs esse, tertiam castra mūnire iussit. Hic locus ab hoste circiter passūs sescentōs, uti dictum est, aberat. Eō circiter hominū sēdecim mīlia expedita cum omni equitatū Ariovistus misit, quae cōpiae nostrōs perterrērent et mūnitionē prohibērent. Nihilō sētius Caesar, ut ante cōstituerat, duās aciēs hostem prōpulsāre, tertiam opus ¹⁰

3. idōneus, -a, -um, adj., fit, suitable, adapted. *

9. sētius, adv., less, otherwise; nihili-

15 sētius, none the less, nevertheless, likewise. 2.

10. prōpulsō, 1, tr. [freq. of prō-



BATTLE WITH ARIOVISTUS.

- a. Large Roman camp.
- b. Small Roman camp.
- c. Camp of the Germans.
- d. The Roman legions.

- e. The German infantry.
- f. The Roman auxiliaries.
- g. The Roman cavalry.
- h. The German cavalry.

3. castris: dative with the adjective idōneum.

4. aciē triplicē: see Int. 56. Usually the army marched in column; but on this occasion it had to expect an attack at any moment, and therefore it marched in battle formation.

5. in armīs: to repel the expected attack.

7. hominū . . . expedita, lit. "sixteen light-armed thousands of men" = "sixteen thousand light-armed infantry."

perficere iussit. Mūnit̄is castris duās ibi legiōnēs reliquit et partem auxiliōrum, quattuor reliquās in castra maiōra redūxit.

50. Proximō diē / institūtō suō / Caesar ex castris utrisque cōpiās suās ēdūxit, paulumque à maiōribus castris prōgressus aciem instrūxit, hostibusque pugnandi potestātem fēcit.¹ Ubi nē tum quidem eōs prōdigire intellēxit, circiter meridiē exercitum in castra redūxit. Tum dēmum Arioivistus partem suārum cōpiārum quae castra minōra oppugnāret misit. Acriter utrimque (usque ad vesperum) pugnātum est. (Sōlis occāsū) suās cōpiās Arioivistus multis et illātis et acceptis vulneribus in castra redūxit. Cum ex captiūvis quaereret Caesar quam ob rem Arioivistus proeliō nōn dēcēptāret, hanc reperiēbat causam, quod apud Germānōs ea cōnsuētūdō esset, ut mātrēs familiae

pellō, drive forward], drive back, repel; ward off. 1.

2. **paulum, adv.** [paulus, little], a little, somewhat, slightly. *

prōgredior, -gredi, -gressus sum, intr. [gradior, step], step or go forward, advance, proceed, go. *

4. **meridiēs, -ēi, m.** [for mediēs,

from medius, middle+diēs, day], the middle of the day, midday, noon; the south. 1.

7. **utrimque, adv.** [uterque, each of two], on each side, on both sides. 2.

usque, adv. (1) *of place*, all the way to, even to, as far as; (2) *of time*, up to, till; with ad., until. 3.

12. **reliquās: sc. legiōnēs.**

redūxit: although Caesar's forces were divided, he had regained the control of the communications and was in a position to fall upon Arioivistus's flank if he should attack either of the Roman camps.

Chap. 50. Arioivistus unsuccessfully attacks the smaller camp. Caesar learns that he wishes to postpone the decisive battle.

1. **Institūtō:** ablative of accordance.

2. **paulum . . . prōgressus:** Caesar had failed to secure a battle in the position most favorable to himself (see 48, 4, and note); therefore he now offered battle in a position equally favorable to both armies.

7. **utrimque pugnātum est,** "both sides fought."

9. **quam ob rem,** "why," is here in-

terrogative and introduces an indirect question.

10. **proeliō:** see note on *castris*, 48, 9.

dēcēptāret: i.e. fight a general and decisive battle.

11. **quod ea cōnsuētūdō esset,** "that there was this custom," is a substantive *quod* clause in apposition with *hanc causam*. The subjunctive is due to implied indirect discourse.

ut dēclārārent: a substantive clause of result in apposition with *ea cōnsuētūdō*.

mātrēs familiae: Tacitus tells us that the Germans ascribed prophetic powers to their women. He describes the lots (*sortibus*, l. 12) as twigs, cut into small pieces, marked, and scattered on a white cloth. Three of them were picked up at random, and an examination of the marks (runes) disclosed the will of the gods.

cōrum sortibus et vāticinatiōnibus dēclarārent utrum proelium committī ex ūsū esset necne; eās ita dicere: Nōn esse fās Germānōs superāre, sī ante novam lūnam proeliō contendissent.

51. /Postridiē eius diēi /Caesar praesidiō utrīsque castris quod satis esse visum est reliquit; ālāriōs omnēs in cōspectū hestium prō castris minōribus cōstituit, quod minus multitudine militum legionāriōrum prō hostium numerō valēbat, ut ad speciem ālāriis ūterētur; ipse (triplici instrūctā aciē) usque ad castra hostium accessit. Tum dēmum necessāriō Germāni suās cōpiās castris ēdūxerunt generātimque cōstituērunt

12. sors, sortis, f., lot, chance, fate; casting or drawing of lots. 3.

vāticinatiō, -ōnis, f., divination. 1.

dēclarō, 1. tr. [clārus, clear], make plain, declare. 1.

13. necne, conj. [nec, nor + -ne], or not. 1.

-ne, interrog. enclitic: in direct questions, simply sign of a question (App. 213, a); in indirect questions, whether; -ne . . . -ne . . . an, utrum . . .

12. utrum . . . necne: construction? App. 214; 261, c: G.-L. 458; 459: A. 334; 335, n.: B. 162, 4; 300, 4, a: H.-B. 234, a: H. 380; 650, 1.

14. si contendissent, "if they should fight." *contendissent* stands for a future perfect of the direct form.

novam lūnam: this fell on Sept. 18.

Chap. 51. Caesar compels Ariovistus to prepare for battle.

2. quod . . . visum est, "(a garrison) which seemed to be sufficient."

ālāriōs: the word got the meaning "auxiliaries" from the fact that in earlier times the Romans posted the auxiliaries on the wings of the battle-line. For Caesar's use of such troops see Int. 47.

3. multitudine: ablative of specification.

4. prō, "in comparison with."

6. necessāriō: the Germans did not entrench their campa. As Caesar was

-ne, whether . . . or. 2.

fās, n., indect., right, divine right, will of Heaven. 1.

14. lūna, -ae, f., the moon. 2.

2. ālārius, -a, -um, adj. [āla, wing]. on the wing; pl. as noun, auxiliaries. 2.

5. speciēs, -ēi, f. [speciō, see], seeing, sight; look, appearance, show, pre-tense. 4.

7. generātim, adv. [genus, tribe], by tribes. 1.

evidently about to attack them, and as there was no room for a battle-line in their camp, they had to come out. Caesar probably had to make the attack uphill, but there was a great advantage in forcing the enemy to fight at a time when they believed they could not conquer.

7. **generātim, etc.:** about 150 years later, Tacitus speaks thus of the Germans: "And what most stimulates their courage is, that their squadrons or battalions, instead of being formed by chance or by a fortuitous gathering, are composed of families and clans. Close by them, too, are those dearest to them, so that they hear the shrieks of women, the cries of infants. *They* are to every man the most sacred witnesses of his bravery—*they* are his most generous applauders. The soldier brings his wounds to mother and wife, who shrink not from counting or even demanding them, and who administer both food

paribus intervallis, Harudēs, Marcomannōs, Tribocōs, Vangionēs, Nemetēs, Sedusiōs, Suēbōs, omnemque aciem suam raedis et carris circumdedērunt, nē qua spēs in fugā relinquērētur. Eō mulierēs imposuērunt, quae ad proelium proficīscentēs militēs (passis manib⁹) flentēs implorābant, nē sē in servitūtem Rōmānīs trāderent.

52. Caesar singulis legiōnibus singulōs lēgātōs et quaestōrem praeſēcīt, uti eōs testēs suaē quisque virtūtis habēret; ipse à dextrō cornū, quod eam partem minimē firmam hostiū esse animadverterat, proelium commisit. Ita nostrī āriter in hostēs signō datō impetum fēcērunt, itaque hostēs repente celeriterque prōcurrērunt, ut spatium pila in hostēs coniciendī nōn darētur. Réjectis pilis comminus gladiis pugnātum est. At Germāni, celeriter ex cōsuētūdine suā phalange factā, impetus gladiōrum excēpērunt. Reperti sunt complurēs nostri qui in phalangem

8. Marcomanni, -ōrum, m. (B1), the Marcomanni (mär'kō-män'i). 1.

Triboci, -ōrum, m. (Bgh), the Triboci (trib'ō-si). 2.

Vangionēs, -um, m. (Bgh), the Vangiones (vāng'-jē-nēz). 1.

9. Nemetēs, -um, m. (Bh), the Nemetes (nēm'-ē-tēz). 1.

Sedusii, -ōrum, m. (Bh), the Sedusii (sē-dū'shi). 1.

12. pandō, pandere, pandi, passum, tr., spread or stretch out, extend; passis capillis, with disheveled hair; passis manibus, with outstretched hands. 2.

1. quaestor, -ōris, m. [quaerō,

and encouragement to the combatants." (Church and Brodribb's translation of the *Germania*).

8. intervallis: ablative of attendant circumstance.

10. circumdedērunt: i.e. on the rear and both flanks.

11. eō, "on them," is the adverb.

Chap. 52. A fierce battle is fought.

1. singulis . . . praeſēcīt: i.e. each of the six legions was put under the command of either the quaestor or one

seek], a quaestor (kwēs'tōr), *one of a class of officers in charge of the public revenues or the finances of the army.* 8.

3. dexter, -tra, -trum, adj., on the right, right. 4.

cornū, -ūs, n., horn; (*of an army*) flank, wing. *

5. repente, adv. [repēns, sudden], suddenly, unexpectedly. 2.

6. prōcurrō, -currere, -curri, -cursum, intr. [currō, run], run or rush forward, rush out, charge. 1.

7. comminus, adv. [manus, hand], hand to hand, in close contest. 1.

9. excipiō, -cipere, -cīpli, -ceptum, tr. and intr. [capiō, take], tr., take up,

of the five legates. See Int. 38, 39.

3. eam partem: i.e. the enemy's left wing.

5. signō datō: by trumpeters.
itaque = et ita.

6. pila . . . coniciendī: on this and other details of the battle see Int. 55.

7. rējectis, "throwing aside." The *pila* were intended only for casting, and were useless in a hand-to-hand encounter.

8. phalange: on this formation see 24, 11, note.

9. in phalangem insallirent: i.e.

Insilirent et scūta manibus revellerent / et dēsuper vulnerārent. 10
Cum hostium aciēs à sinistrō cornū pulsa atque in fugam
coniecta esset, à dextrō cornū vehementer multitūdine suōrum
nostram aciem premēbant. Id cum animadvertisset P. Crassus
adulēscēns, qui equitātui praeferat, quod expeditior erat quam
ii qui inter aciem versābantur, tertiam aciem labōrantibus nos- 15
tris subsidiō mīsit.

53. Ita proelium restitūtum est, atque omnēs hostēs terga
 vertērunt nec prius fugere dēstiterunt quam ad flūmen Rhēnum
 mīlia passuum ex eō locō circiter quīnque peryēnērunt. Ibi

catch, receive; take up (*in turn*); meet,
 withstand; relieve (*of soldiers in battle*);
 éatr., follow. *

10. *Insiliō, -sillre, -siliū, -sultum,*
tr. [saliō, leap], leap upon. 1.
revellō, -vellere, -velli, -vulsum,
tr. [re-+vellō, pluck], pluck or tear
away, pull out. 1.

dēsuper, adv. [super, above], from
above. 1.

13. *premō, -premere, -pressi, -pres-*
sum, tr., press, press upon, press hard;
oppress, burden, annoy, harass. *

Crassus, -I, m. Publius Licinius
 Crassus (püb'l'üs li-sin'i-üs krás'üs)

the soldiers leaped on the roof of shields. If the Romans had been able to begin the battle with the customary volley of javelins, this solid array of shields would have been broken up as it was in the battle with the Helvetii, 25, 3-10. *Insilirent:* subjunctive in a clause of characteristic.

11. cum, "though."

à sinistrō cornū, "on the left wing," which was the weakest part of the German line.

14. expeditior, "freer to act." Crassus and the cavalry were posted behind the Roman left wing (see plan, p. 153), out of the way of the German cavalry, for whom they were no match. They were taking no part in the battle, but were waiting to pursue the enemy when the legions should win the victory.

one of Caesar's lieutenants, a son of the
triūvir. *

16. *subsidiō, -di, n. [subsideō,*
sit near or in reserve], sitting in reserve;
reserve force, reserves; help, aid, as-
sistance. *

1. *tergum, -I, n., the back; terga*
vertēre, to flee; post tergum or ab
tergō, in the rear. *

2. *vertō, vertere verti versum, tr.,*
turn, turn around; terga vertere,
flee. *

fugiō, fugere, fugi, fugitum, tr. and
intr. [fuga, flight], intr., flee, run away,
escape; tr., shun, avoid. 4.

15. tertiam aciem: as usual, this
 was being held in reserve for just such
 an emergency.

labōrantibus nostris subsidiō, "to
 the assistance of our hard-pressed men."

Chap. 53. The Germans are routed.
 Caesar's envoys are rescued.

1. *terga vertērunt:* the line of wagons (51, 9) might hinder their flight, but could not entirely prevent it. It is possible, too, that during the battle the Germans had advanced so far that there was space enough for flight between the wagons and the German line.

2. flūmen Rhēnum: as the Rhine is much more than five miles from the battlefield, it is probable that the Ill river is meant, and that Caesar mistook it for the Rhine.

perpauci aut viribus cōfisi trānāre contendērunt aut in tribus inventis/sibi salūtem repperērunt; in his fuit Ariovistus, qui nāviculam dēligātam ad ripam nactus eā profūgit; reliquōs omnēs cōsecūti equitēs nostri interfecērunt. Duae fuērunt Ariovisti uxōrēs, ūna Suēba nātiōne, quam domō sēcum dūxerat, altera Nōrica, rēgis Voccōnis soror, quam in Galliā dūxerat, à frātre missam; utraque in eā fugā periit. Fuērunt duae filiae: hārum altera occisa, altera capta est. / C. Valerius Procillus, cum à custōdibus in fugā trīnis catēnis vīctus traherētur, in ipsum Caesarem hostēs equitātū īsequēntem incidit. Quae quidem rēs Caesari nōn minōrem quam ipsa victōria voluptātem attulit, quod hominem honestissimum prōvinciæ Galliæ, suum familiārem et hospitem, ēreptum ex manib⁹ hostium sibi restitūtum vidēbat, neque eius calamitatē

4. trānō, 1, intr. [trāns+nō, swim], swim across. 1.

5. inveniō, -venire, -vēni, -ventum, tr. [veniō, come], come upon, find, meet with; find out, learn. 2.

6. nāvicula, -ae, f. [dim. of nāvis, ship], small boat, skiff. 1.

dēligō, 1, tr. [ligō, bind], bind or tie down, fasten, moor. 2.

nanciscor, nancisci, nactus sum, tr., get, obtain possession of; meet with, find. *

8. nātiō, -ōnis, f. [nāscor, be born], race, tribe, people, nation. *

9. Voccō, -ōnis, m., Voccio (vōk'-shō), a king of Noricum. 1.

10. pereō, -ire, -ii, -itum, intr. [ēō, go, App. 84], be destroyed or killed,

4. viribus: case? App. 143, a: G.-L. 401, n. 6: A. 431: B. 219, 1: H.-B. 437: H. 476, 3.

5. Ariovistus: four years later we hear that the Germans desired to avenge his death. Possibly he died of wounds received in this battle.

6. eā, "in this," is an ablative of means.

reliquōs omnēs: it is stated by Plutarch that 80,000 were killed in the battle and retreat.

perish. 2.

12. trīni, -ae, -a, distr. num. adj., three each; three, triple. 1.

vinciō, vincire, vīxi, vīctum, tr. bind. 1.

13. trahō, trahere, trāxi, tractum, tr., drag, drag along. 1.

14. incidō, -cidere, -cidi, —, intr. [cadō, fall], fall into or upon; fall in with, meet; happen, arise. 2.

15. voluptās, -tātis, f. [volō, wish], what one wishes; pleasure, delight, enjoyment. 2.

honestus, -a, -um, adj. [honōs, honor], honorable, worthy, distinguished, eminent. 1.

16. hospes, -itis, m., host, entertainer; guest, friend; stranger. 1.

7. duae uxōrēs: among the Germans polygamy was permitted in the case of the nobles only.

8. nātiōne: ablative of specification.

10. dūxerat: "had married"; while dūxerat in 1. 9 means "had brought."

12. Procillus: cf. 47, 9.

13. īsequēntem, "who was following."

17. neque . . . dēminuerat, "nor had Fortune, by injury to Procillus,

dē tantā voluptāte et grātulātiōne quicquam fortūna dēminuerat. Is sē praeſente dē sē ter sortibus cōſultum diſēbat utrum ignī statim necārētur an in aliud tempus reservārētur; sortium 20 beneficiō sē esse incolumem. Item M. Mētius repertus et ad eum reductus est.

54. Hōc proeliō trāns Rhēnum nūntiātō, Suēbī qui ad ripās Rhēni vēnerant domum reverti coepérunt; quōs Ubii, qui proximī Rhēnum incolunt, perterritōs insecūtī magnum ex iīs numerum occidērunt. Caesar, ūnā aestātē duōbus maximis bellis cōfectis, mātūrius paulō quam tempus anni postulābat, 5 in hiberna in Sēquanōs exercitum dēdūxit; hibernis Labiēnum praeposuit; ipse in citeriōrem Galliam ad conventūs agendōs profectus est.

18. grātulātiō, -ōnis, f. [grātulor, express joy], expression of joy, congratulation, rejoicing. 1.

19. ter, num. adv. [cf. trēs, three], three times. 1.

cōſulō, -ere, -ui, -tum, tr. and intr.; tr., take counsel, consult, consider; intr. with dat., take counsel for, study the interests of, take care of; spare. 1.

20. statim, adv. [stō, stand], as one stands, hence, forthwith, immediately, at once. *

necō, 1. tr. [nex, death], put to death, kill, murder. 2.

reservō, 1, tr. [re-+servō, save, keep], keep back, save up, reserve. 2.

21. incolumis, -e, adj., unhurt, uninjured, safe and sound, unimpaired. 4.

2. Ubil, -ōrum, m. (ABgh), the Ubili (U'bli-i). *

4. aestās, -tātis, f., summer. *

5. paulō, adv. [paulus, little], a little, somewhat, slightly. *

7. praepōndō, -pōnere, -posui, -positum, tr. [pōndō, place], place before or over, put in command of, put in charge of. 1.

lessened in any degree Caesar's great satisfaction and rejoicing"; lit. "lesened anything of," quicquam being the direct object.

19. sē praeſente, "in his presence."

cōſultum: sc. esse.

20. necārētur: this is an indirect question, but the subjunctive is not due to that fact: App. 210; 263: G.-L. 265; 467: A. 444; 575, b: B. 277; 300, 2: H.-B. 508: H. 550, 4.

Chap. 54. The fate of the Suebi. Arrangements for the winter.

1. qui . . . vēnerant: cf. 37, 5.

2. Rhēnum: case? App. 122, b: G.-L.

359, n. 1: A. 432, a: B. 141, 3: H.-B. 380, b: H. 435, 2.

5. mātūrius paulō: in the latter half of September. The army needed rest after such arduous labors.

6. in Sēquanōs: probably in Vesontio. The quartering of the army on Gallic soil signified Caesar's intention to assume a protectorate over Gaul, and thus brought about the Belgic uprising of the following year.

7. ad conventūs agendōs, "to hold the provincial courts." This was a part of his duty as governor of the province. Moreover he wished to be as near Rome as possible in order to keep in touch with affairs there.

BOOK II. WAR WITH THE BELGAE

Caesar's first year of fighting had brought central Gaul under Roman control (see map facing p. 117), and this fact was made clear to the Gauls when Caesar kept his army through the winter in Vesontio; for no Roman army had ever before been stationed north of the Province. The Belgae, fearing that they would be attacked next, formed during the winter a league of defense, and levied a force of nearly three hundred thousand men, which they massed not far from the southern frontier. Early in the spring Caesar moved against them. At his approach the Remi, ambitious to gain supreme power in Belgium as the Haedui had in central Gaul, came to terms with him and furnished him valuable information regarding the strength of the allied army. At first he did not venture to attack with his much smaller army an enemy so noted for daring and warlike skill as the Belgae. Therefore he chose a strong position on the Axona (*Aisne*) river, and sent a force of the Haedui under Diviciacus to ravage the territory of the Bellovaci, hoping by this means to break up the army of the enemy. The Belgae made an unsuccessful assault upon Bibrax, a town of the Remi, and then encamped before Caesar's position on the Axona. A little skirmishing discouraged the badly organized and poorly fed Belgic army. The men of each state went off to defend their own territory, all falsely promising to come to the rescue of whichever state Caesar should first attack. Caesar was thus left free to deal with the states one at a time.

Sweeping through western Belgium he quickly received the submission of the Suessiones, the Bellovaci, and the Ambiani. No doubt the neighboring states too sent envoys of peace, though they are not mentioned. The eastern tribes, however, still remained unconquered and defiant. Forming a second and closer union, the Nervii, the Viromandui, and the Atrebates assembled a numerous army in the forests near the Sabis (*Sambre*) river, and planned to surprise and destroy the legions while separated on the march. When the Roman van reached the stream and began to fortify a camp, the enemy suddenly burst out of the coverts near by and fell upon it; Caesar was taken unawares. So fierce was the conflict and so great the danger that he seized a shield and fought in the foremost rank. After long uncertainty, Roman tactics and discipline prevailed. The enemy lost

heavily, especially the Nervii, who made the last desperate stand and were slain almost to a man.

The battle of the Sabis was decisive. Only the Atuatuci dared to raise a brave but ineffectual opposition. They were quickly subdued, and on account of an attempt at treachery were sold into slavery. The conquest of Belgium was complete, with the exception of the Morini and the Menapii, who were not attacked and who sent no envoys. With his customary moderation Caesar was content with a general disarmament and the furnishing of hostages. The treacherous Remi were raised to supreme power in Belgium, and were thus firmly attached to the Roman interest.

Meanwhile, the states of northwestern Gaul had submitted to Publius Crassus, Caesar's legate, apparently without fighting.

This is one of the most interesting of the Gallic campaigns in its presentation of the strong qualities of the Roman leader. His tactical skill, celerity of movement, energy, and courage are seen at their best. Yet the surprise at the Sabis was due to his failure to observe the most common rules of prudence in the presence of the enemy. That it was not a disastrous defeat must be attributed chiefly to the excellence of his soldiers.

EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for I, 1-29, facing p. 42.

The same territory is colored red as in the campaign map for I, 30-54, facing p. 117. In addition, the Nervii, the Viromandui, the Atrebates, and the Atuatuci are colored red, for they seriously fought with Caesar.

Most of the rest of Belgium is colored blue, though it is hard to decide between blue and red for some of the states. Although all the states had promised to send quotas to the great army which melted away before Caesar at the Axona, we cannot be sure how many did so; and it can hardly be said that Caesar won the submission of the several states by defeating that army. The Suessiones prepared to fight, but did not do so. The Bellocaci and the Ambiani did not even prepare to fight. Therefore these three states are colored blue. The states which are not mentioned must in general have sent embassies of submission; but the Morini and the Menapii are left uncolored, because in III, 28 we are told that they had never sued for peace.

The northwestern states mentioned in chap. 34 are colored blue. Crassus went to them with only one legion, and the events of Book III make it certain that one legion could not have defeated those states in battle. Evidently they submitted without fighting.

The battle-fields on the Axona and on the Sabis are as certain as they well can be. The site of the town of the Atuatuci is very uncertain. The one indicated on the map is Mont Falhize, championed by Von Goler (*Caesars Gallischer Krieg*, pp, 90 ff.). Caesar does not tell us that the town was on a river; but all the other sites which have been suggested are open to more serious objections.



Campaign Map for Book II

LIBER SECUNDUS.

1. Cum esset Caesar in citeriore Gallia, ita uti suprā dēmōnstrāvimus, crēbri ad eum rūmōrēs afferēbantur, litterisque item Labiēni certior fiēbat omnēs Belgās, quam tertiam esse Galliae partem dixerāmus, contrā populum Rōmānum coniūrāre obsidēsque inter sē dare. Coniūrandi hās esse causās: prīmum, quod verērentur hē omni pācātā Gallia ad eōs exercitus noster addūcerētur; deinde, quod ab nōn nūllis Gallis sollicitārentur,

1. *suprā, adv. and prep. with acc. (1) as adv., before, previously; (2) as prep. with acc., above; before.* *

2. *crēber, -bra, -brum, adj., thick, close, repeated, numerous, frequent, at short intervals. Comp. crēbrior; sup., crēberrimus* (App. 40). 4.

rūmor, -ōris, m., hearsay, report, rumor. 2.

afferō, afferre, attuli, allātum, tr.

[ad+ferō, carry. App 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. 3.

4. *coniūrō, 1, intr.* [iūrō, swear], swear or take an oath together, league together, conspire. *

7. *sollicitō, 1, tr.*, move violently, stir up, agitate; incite, tempt, instigate. 2.

Chap. 1. The Belgae form a league against Caesar.

1. *citeriore Gallia:* Caesar's province south of the Alps; now northern Italy.

dēmōnstrāvimus: in I, 54. Caesar uses the rhetorical *we*. Caesar the writer is spoken of in the first person, Caesar the general in the third.

3. *Labiēni:* as commander of the winter quarters, he of course sent regular reports to Caesar on all matters of importance.

certior fiēbat, "was informed from time to time." The imperfect of repeated action.

Belgās: see Int. 28.

quam . . . dixerāmus, "who, as I said, are a third part of Gaul." *quam* refers to *Belgās*, but agrees in gender and number with the predicate noun *partem*. The pluperfect *dixerāmus* is occasionally used in such statements

instead of the more common perfect.

4. *coniūrāre*, "were forming a league," not "conspiring." The Belgae were not rebelling, for they had never been subject to Rome. Caesar had no scruples about conquering them, but he did not treat them as rebels.

6. *quod verērentur:* a substantive *quod* clause, in apposition with *causās*. The subjunctive is due to indirect discourse.

omni . . . Gallia, "now that all Gaul had been brought under control." *Gallia* here refers only to Celtic Gaul. See Int. 28.

7. *sollicitārentur:* the indirect discourse still continues, but stops at this point. Apparently Labienus reported the two reasons for the action of the Belgae, but Caesar himself supplies the three reasons why Celtic Gauls instigated a rising of the Belgae.

partim qui, ut Germānōs diūtius in Galliā versāri nōluerant, ita populi Rōmānī exercitum hiemāre atque inveterāscere in
 10 Galliā molestē ferēbant, partim qui mōbilitātē et levitātē animi novis imperiis studēbant, ab nōn nūllis etiam, quod in Galliā à potentiōribus atque iis qui ad condūcendōs hominēs facultātēs habēbant vulgō rēgna occupābantur, qui minus facile eam rem imperiō nostrō cōsequi poterant.

8. **partim**, *adv.* [*acc. of pars, part*], partly, in part; **partim . . . partim**, some . . . others. 4.

versō, 1, *tr.*, turn; deal with; *paeſ. as deponent*, turn one's self; be, remain; engage in; fight. *

9. **inveterāscō, -veterāscere, -vetérāvi, -veterātum, invr.**, grow old; become established. 1.

10. **molestē**, *adv.*, with annoyance;

✓ 8. **partim qui**, "some of whom"; i.e. the opponents of all foreigners.

10. **partim qui**, "others of whom." **mōbilitātē et levitātē**: Caesar often speaks of these qualities as characteristic of the Gauls.

11. **ab nōn nūllis (sollicitārentur)**: a third class, such men as Orgetorix (I, 2), Casticus (I, 3), and Dumnorix (I, 18).

*1. **esset**: mode? App. 240; 242, *a*: G.-L. 579, II, *a*; 585: A. 546: B. 288, 1, *b*: H.-B. 524: H. 600, II.

2. **litteris**: case? App. 143: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

3. **Labiēnl**: case? App. 98: G.-L. 363, 1: A. 343, n. 1: B. 199: H.-B. 344: H. 440, 1. **certior**: case? App. 156; 157: G.-L. 205; 206; 211: A. 283; 284; 286: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

Belgās: case? App. 123: G.-L. 343, 2: A. 397, *e*: B. 184: H.-B. 398: H. 415.

4. **conīfūrāre**: construction? App. 266: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 1: H. 642.

obsidēs: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

6. **verōrentur**: mode? App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, *I*: H. 643.

molestē ferre, be annoyed. 1.

mōbilitās, -tātis, f. [mōbilis, movable], movableness, activity, speed; changeableness, fickleness, inconstancy. 2.

levitās, -tātis, f. [levis, light], lightness; fickleness, restlessness. 1.

13. **vulgō**, *adv.* [vulgus, the crowd], commonly; everywhere. 2.

12. **ad . . . hominēs**, "for employing mercenaries."

13. **qui . . . poterant**: see Int. 29, end. Of course this power of the nobles would be held in check by a strong government like that of the Romans.

14. **imperiō nostrō**: case? App. 143, *b*: G.-L. 399: B. 221: H.-B. 423, I: H. 473, 3.

Galliā: case? App. 150: G.-L. 409; 410: A. 419; 420, 2: B. 227, 2, *d*: H.-B. 421, 4: H. 489, 1.

7. **addūcerātur**: mode? App. 228, *b*: G.-L. 550, 2: A. 564: B. 296, 2: H.-B. 502, 4: H. 567, 1.

Gallis: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

9. **populli**: case? App. 99: G.-L. 363: A. 343: B. 198: H.-B. 389: H. 440, 1.

10. **mōbilitātē**: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

11. **imperiōis**: case? App. 115: G.-L. 346, 2: A. 307: B. 187, II, *a*: H.-B. 363, footnote 3, (*b*): H. 426, 1.

13. **occupābantur**: mode? App. 241: G.-L. 539 A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

* These grammar references are as far as possible duplicates of those given in the notes on each of the first 29 chapters of Book I. They are given for the convenience

2. His nūntiis litterisque commōtus Caesar duās legiōnēs in citeriore Galliā novās cōscrīpsit et initā aestāte, in ulteriōrem Galliam qui dēdūceret, Q. Pedium lēgātum misit. Ipse, cum prīmum pābuli cōpia esse inciperet, ad exercitum vēnit. (Dat negōtium Senonibus reliquīsque Gallis qui finitimi Belgis erant 5 uti ea quae apud eōs gerantur cognōscant sēque dē his rēbus certiōrem faciant. Hī cōstanter omnēs nūntiāvērunt manūs cōgī, exercitum in ūnum locum condūci. Tum vērō dubitandum

2. *ineō, -ire, -ii, -itum, tr. [eō, go. App. 84].* go into; enter upon, begin; *inire cōsūlīum, form; inire ratiōnēm,* make an estimate, decide; *inire grātiām, gain;* *inire numerūm, enumerate.* *

aestās, -tātis, f., summer. *

3. *dēdūcō, -dūcere, -dūxi, -ducētum, tr. [dūcō, lead].* lead down or away, withdraw; bring, conduct, lead; influence; launch (*ships*); give in marriage. *

Q., abbr. for *Quintus, Quintus (kwin'-tūs), a Roman praenomen.* *

Pedius, -di, m., Quintus Pedius (kwin'-tūs pē'di-ūs), one of Caesar's lieutenants. 2.

Chap. 2-4. Caesar marches to Bel-gium and gets information from the Remi.

Chap. 2. Caesar makes preparations and moves against the Belgae.

1. *duās legiōnēs:* Caesar now had eight legions, numbered consecutively from VII to XIV, approximately 32,000 legionary soldiers. In addition he had auxiliary cavalry and infantry, on whom, however, he placed little reliance. See Int. 32, 33.

2. *initā aestāte,* "after the beginning of warm weather." *Aestās* included more than our summer, and the time here meant is spring.

in ulteriōrem Galliā: i.e. to join the other legions in Vesontio. See map facing p. 162.

of teachers who begin the study of Caesar with Book II. References are given three times for each of the most common principles of syntax, in order that it may be studied and twice reviewed.

4. *incipiō, -cipere, -cēpi, -ceptūm, tr. [capiō, take], undertake; begin, commence.* 1.

5. *negōtium, -ti, n. [neg- + ḍūtium, leisure], concern, business, undertaking; trouble, difficulty, labor; negōtium dare, employ, direct; quid negōti, what business; nihil negōti, no difficulty.* *

Senonēs, -um, m. (Bef), the Senones (sēn'ō-nēz). 1.

7. *cōstanter, adv. [cōnstō, stand firm], uniformly, consistently; resolutely.* 2.

8. *vērō, adv. [vērus, true], in truth, truly, really, indeed; but, however, on the other hand.* *

3. *qui (eās) dēdūceret, "to take them."*

cum prīmū: in June. *Cum prīmū* usually takes the indicative.

6. *gerantur:* Caesar said *ea quae geruntur cognōscite*, "find out what is being done." *gerantur* is the subjunctive of implied indirect discourse: App. 273: G.-L. 628: A. 592, 3, note: B. 323: H.-B. 535, 1, a: H. 619, 1.

7. *manūs cōglī, "that armed bands were gathering."*

8. *dubitandum (sibi esse) quin proficiscerētur, lit. "that it ought to be hesitated by him that he should set out," = "that he should hesitate to set out." When *dubitō* means "hesitate" it is usually followed by the infinitive. See App. 229, d: G.-L. 565, 2, R. 3: A. 558, a, n. 2:*

nōn existimāvit quīn ad eōs proficīcerētur. Rē frūmentāriā
10 comparātā castra movet diēbusque circiter quīndecim ad finēs
Belgārum pervenit.

3. Eō cum dē imprōvisō celeriusque omnium opiniōne
vēniisset, Rēmī, qui proximī Galliae ex Belgis sunt, ad eum
légātōs Iccium et Andebrogium, prīmōs cīvitatis, mīsērunt, qui

1. imprōvisus, -a, -um, adj. [in- +
prōvisus, foreseen; prōvideō, unfore-
seen, unexpected; dē imprōvisō, un-
expectedly, suddenly. 1.

opiniō, -onis, f. [opinor, think], way
of thinking, 'opinion'; impression; ex-
pectation; reputation; opiniō timōris,
impression of cowardice. *

B. 298, b: H.-B. 521, 3, b; 586: H. 595, 1;
607, 1.

10. ad finēs: it was about 145 miles
to the boundary of the Remi; but Cae-
sar probably passed the boundary and
nearly reached Durocortorum, their cap-
ital, in the fifteen days. See map facing
p. 162, and Int. 54.

Chap. 3. The Remi submit to Caesar.
1. eō: the adverb.

omnium opiniōne, lit. "than the
opinion of all," = "than any one had
expected."

2. Rēmī: a Belgian state, of appar-

1. legiōnēs: case? App. 124: G.-L.
330: A. 387: B. 172: H.-B. 390: H. 404.

2. aestātē: case? App. 150: G.-L.
409; 410: A. 419; 420, 1: B. 227, 2, a: H.-B.
421, 3: H. 489, 1.

3. dēdūceret: mode? App. 225, a, 1:
G.-L. 630: A. 531, 2: B. 282, 2: H.-B. 502, 2:
H. 590.

lēgātūm: case? App. 95, b: G.-L. 320;
321: A. 281; 282: B. 169, 1, 2: H.-B. 316;
317, 2: H. 393.

4. pābull: case? App. 101: G.-L. 367;
368: A. 346, a, 1: B. 201, 1: H.-B. 346: H.
440, 5; 441.

inciperet: mode? App. 240; 242, a:
G.-L. 579, II, a; 585: A. 546: B. 288, 1: B:
H.-B. 524: H. 600, II.

5. Senonib⁹: case? App. 114: G.-L.
345: A. 362: B. 187, I: H.-B. 365, a: H. 424.

2. Rēmus, -a, -um, adj., belonging
to or one of the Remi; pl. as noun, Rēmī,
m. (Bef), the Remi (rē'mi). *

3. Iccius, -cl, m., Iccius (ik'shyūs),
a chief of the Remi. 3.

Andebrogius, -gl, m., Andebrogius
(ān'dē-brō'jyūs). 1.

ently only moderate strength, which saw
an opportunity to increase its power by
treacherously deserting its fellow states.
In reward for its services Caesar made
it the leader of a confederation, and
it remained constantly faithful to him.

proximi . . . Belgis, "the nearest of
the Belgæ to Gaul"; i.e. at the point
where Caesar entered the Belgian fron-
tier.

ex Belgis: the ablative with dē or ex
is often used instead of the partitive
genitive.

3. quid dicērent: purpose. The rest

Belgis: case? App. 122: G.-L. 359: A.
384: B. 192, 1: H.-B. 362, footnote 3, (a):
H. 434, 2.

6. cognōscant: mode? App. 228, a:
G.-L. 546: A. 563: B. 295, 1: H.-B. 502, 3,
a: H. 563, 1; 565.

7. certiōrem: case? App. 126: G.-L.
340: A. 392; 393: B. 177, 1: H.-B. 392: H.
410, 1.

manūs: case? App. 123: G.-L. 343, 2:
A. 397, e: B. 184: H.-B. 398: H. 415.

8. cōgl: construction? App. 266:
G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 1:
H. 642.

10. diēbus: case? App. 152: G.-L.
393: A. 423: B. 231: H.-B. 439: H. 487.

11. Belgārum: case? App. 99: G.-L.
362: A. 343: B. 198: H.-B. 339: H. 440,
1.

dicerent sē suaque omnia in fidem atque potestātem populi Rōmānī permittere; neque sē cum reliquis Belgīs cōsēnsisse, neque contrā populum Rōmānum coniūrāsse, parātōsque esse et obsidēs dare et imperāta facere et oppidīs recipere et frūmentō cēterisque rēbus iuyāre; reliquōs omnēs Belgās in armīs esse, Germānōsque qui cis Rhēnum incolant sēsē cum his coniūnxisse; tantumque esse eōrum omnium furō- rem ut nē Suessiōnēs quidem, frātrēs cōnsanguineōsque suōs, qui eōdem iūre et isdem lēgibus ūtantur, ūnum imperium ūnumque magistrātum cum ipsīs habeant, dēterrēre potuerint quīn cum his cōsentirent.

5. **permittō**, -mittere, -mis̄, -mis̄sum, tr. [mittō, send], give up or over, surrender; entrust, commit; permit, allow. *

6. **cōsentīō**, -sentire, -sēns̄l, -sēns̄sum, intr. [sentīō, feel], think together; agree, combine. 2.

7. **imperātūm**, -l, n. [imperō, command], command, order. 2.

8. **cēterī**, -ae, -a, adj., the rest of,

of the chapter is in indirect discourse. The direct form is given after Book VII.

4. **sē** is the object of *permittere*. Another *sē* must be supplied as its subject: "that they entrusted themselves and all their possessions," etc.

5. **neque . . . neque . . . que**, "(and) not . . . and not . . . and."

1. **opiniōne**: case? App. 139: G.-L. 398: A. 406, a: B. 217, 1, 4: H.-B. 416, e: H. 471, 8.

2. **vēniſſet**: mode? App. 239: G.-L. 586: A. 549: B. 286, 2: H. B. 526: H. 598. **proximl**: case? App. 156; 157: G.-L. 206; 206; 211: A. 233; 234; 236: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

Galliae: case? App. 122: G.-L. 350: A. 384: B. 192, 1: H.-B. 362, footnote 3, (a): H. 434, 2.

3. **lēgātōs**: case? App. 126: G.-L. 340: A. 392; 398: B. 177, 1: H.-B. 392: H. 410, 1.

5. **Belgīs**: case? App. 140: G.-L. 392: A. 413: B. 223: H.-B. 419, 1: H. 473, 1.

6. **coniūrāsse**: form? App. 72: G.-L.

the remainder; as noun, the rest, remaining, others. 4.

9. **cis**, prep. with acc., on this side of. 2.

10. **coniungō**, -iungere, -iünxl, -iunctum, tr. [iungō, join], join with or together, connect, unite, bind. * **furor**, -ōris, m., rage, frenzy, madness. 2.

11. **Suessiōnēs**, -um, m. (Be), the Suessiones (swēs"l-ō'nēz). *

7. **esse**: infinitive in indirect discourse. *dare*, *facere*, *recipere*, and *iuvāre* depend on *parātōs*.

9. **cis**: the Gallic side.

10. **sēsē**: do not translate.

11. **ut**: with *potuerint*.

Suessiōnēs: object of *dēterrēre*.

13. **dēterrēre quin**, "prevent from."

131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

7. **oppidīs**: case? App. 143: G.-L. 401: A. 409: B. 218, 7: H.-B. 423; 446, 1: H. 476, 3.

9. **incolant**: mode? App. 209: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2: H. 648.

11. **frātrēs**: case? App. 95, b: G.-L. 320; 321: A. 281; 282: B. 169, 1, 2: H.-B. 316; 317, 2: H. 393.

12. **iūre**: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, 1.

13. **potuerint**: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

14. **cōsentirent**: mode? App. 228, c: G.-L. 556, 1: A. 558: B. 295, 3: H.-B. 503, 3, b: H. 563, 1; 566.

4. Cum ab iis quaereret quae civitatis quantaeque in armis essent et quid in bellō possent, sic reperiēbat: Plérōque Belgās esse ortos à Germānis, Rhēnumque antiquitus trāductos propter loci fertilitatem ibi cōsēdisse, Gallōsque qui ea loca incolerent & expulisse, sōlōsque esse qui patrum nostrōrum memoriā, omnī Galliā vexatā, Teutonōs Cimbrōsque intrā suōs finēs ingredi prohibuerint; quā ex rē fierī uti eārum rērum memoriā magnam sibi auctōritatēm magnōsque sp̄iritūs in rē militāri sūmerent. Dē numerō eōrum omnia sē habēre explōrāta Rēmī dicēbant, 10 proptereā quod propinquitatibus affinitatibusque coniuncti, quantam quisque multitūdinem in commūni Belgārum conciliō

2. *quid, interrog. adv.*, why? with posse, how? e.g. *quid Germāni possent*, how strong were the Germans. *

sic, adv., so, thus, in this manner; *sic . . . ut*, so . . . that; *so . . . as*. *

plērique, -aques, -aque, adj. pl., very many, the most of; *as noun*, a great many, very many. 2.

3. *antiquitus, adv.* [antiquus, ancient], from early or ancient times; long ago, anciently. 2.

4. *fertilitas, -tatis, f.* [fertilis, productive], productiveness. 1.

5. *expellō, -pellere, -pulli, -pulsum, tr.* [pellō, drive], drive out or forth, expel. 4.

6. *Teutoni, -ōrum or Teutonēs, -um, m.*, the Teutoni (tū'tō-ni) or Teu-

tones (tū'tō-nēz).

Cimbrī, -ōrum, m., the Cimbri (sim'bri). 4.

intrā, prep. with acc. [inter, between] within, inside; into. 4.

ingredior, -gredi, -gressus sum, intr. [gradior, go], go or come into, enter. 1.

8. *spiritus, -ūs, m.* [spirō, breathe], breath, air; *in pl.*, haughtiness, pride. 2.

9. *explōrō, 1, tr.*, search or find out, investigate, spy out, reconnoiter. 2.

10. *propinquitas, -tatis, f.* [propinquus, neighboring, near], nearness, vicinity; relationship. 3.

11. *commūnis, -e, adj.*, common, general; *rēs commūnis*, the common interest. *

Chap. 4. The Remi inform Caesar of the numbers in the Belgian army.

1. *iis*: i.e. the envoys of the Remi.

2. *quid*: case? App. 128, b: G.-L. 334, R. 1: A. 390, c: B. 176, 3: H.-B. 337, III: H. 416, 2.

plērōque Belgās: the remainder of the chapter is in indirect discourse. The direct form is given after Book VII.

The tradition that most of the Belgae were descended from Germans was not strictly true, but the Belgae prided themselves on the supposed fact because of the Germans' renown in war.

4. *Gallōs*: the object.

6. *Teutonōs Cimbrōsque*: on this invasion see Int. 27.

ingredi prohibuerint, "prevented from entering." Caesar always uses the infinitive after prohibēō, instead of the subjunctive with nō or quōminus.

7. *prohibuerint* was subjunctive in the direct form. See App. 230, b: G.-L. 631, 2: A. 535, b: B. 283, 2: H.-B. 521, 1: H. 591, 1.

9. *dē numerō*: i.e. the numerical strength of the Belgian army.

omnia . . . explōrāta, "that they had ascertained everything." See references at the end of the chapter.

11. *quisque*: i.e. each delegate.

ad id bellum pollicitus sit, cognoverint. / Plurimum inter eos Bellovacos et virtute et auctoritate et hominum numerō valere; hos posse confidere armata milia centum; pollicitos ex eo numero electa milia sexaginta, totiusque belli imperium sibi postulare. Suessiones suos esse finitimos; finis latissimos feracissimosque agros possidere. Apud eos fuisse regem nostram etiam memoria Diviciacum, totius Galliae potentissimum, qui cum magna partis harum regionum tum etiam Britanniae imperium obtinuerit; nunc esse regem Galbam; ad hunc propter iustitiam prudentiamque summam totius belli omnium voluntate deferri; oppida habere numerō XII; polliceri milia armata quinquaginta;

13. *Bellovacī, -ōrum, m.* (Bde), the Bellovaci (bē-lōvā-si). *

14. *armō, 1, tr.* [arma, arms], arm, equip; *pass.*, arm one's self; *armātus, pf. part.* as *adj.*, armed; *armati, as noua*, armed men. *

15. *éligō, -ligere, -lēgi, -lēctum, tr.* [legō, choose], choose or pick out, select; *élēctus, pf. part.* as *adj.*, picked (men, etc.). 1.

sexaginta (LX), *card. num. adj., indecl.* [sex, six], sixty. 1.

postulō, 1, tr., request, ask, demand; require, necessitate. *

16. *ferax, -ācis, adj.* [ferō, bear], productive, fertile. 1.

17. *possideō, -sidere, -sēdi, -sesum, tr.* [sedeo, sit], occupy, hold, possess. 2.

rēx, rēgis, m., king. *

18. *Diviciacūs, -i, m.*, Diviciacus, (di-vī'-shē-ā'kūs), a chief of the Suessiones. 1.

12. *pollicitus sit*: an indirect question, and therefore subjunctive in the direct form.

plurimum: compare note on *quid*, 1. 2.

14. *armata milia centum*, lit. "one hundred armed thousands," = "one hundred thousand armed men."

pollicitos: supply *esse*.

16. *suos*: i.e. of the Remi; see map.

17. *possidere*: supply *sōs* (*Suessiones*) on the subject.

19. *regiō, -ōnis, f.* [regō, keep straight], line, direction; quarter, region, country, territory, place; ē regione, with gen., opposite. *

Britannia, -ae, f. (Aabed), Britannia (bri-tān'ī-a), better Britain, Great Britain (*England and Scotland*), never *Britany*. *

20. *nunc, adv.*, now, at present, at this time. &

Galba, -ae, m., Galba (gāl'bā), a king of the Suessiones. 2.

21. *prudentia, -ae, f.* [prūdēns, foreseeing], prudence, foresight. 1.

dēferō, -ferre, -tuli, -lātum, tr. [ferō, carry. App. 81], bring from or down, carry, take; report, disclose; bring before, refer; bestow, confer; *dēlātus* (sometimes), falling; coming by chance. *

22. *quinquaginta* (L), *card. num. adj., indecl.*, fifty. 3.

18. *Diviciacūs*: of course not the Haeduans mentioned in Book I cum . . . tum, "not only . . . but also."

19. *partis* and *Britanniae* both depend on *imperium*.

Britanniae: not the whole of Britain, but only parts lying opposite the Belgian coast. This is the first notice of Britain in Latin literature.

21. *summam*: the noun; not the superlative adjective.

totidem Nerviōs, qui maximē feri inter ipsōs habeantur longissimēque absint; quīndecim mīlia Atrebātēs, Ambiānōs decem mīlia, Morinōs xxv mīlia, Menapiōs vii mīlia, Caletōs x mīlia, Veliocassēs et Viromanduōs totidem, Atuatucoīs xix mīlia; Condrūsōs, Eburōnēs, Caerōsōs, Caemānōs, qui ūnō nōmine Germānī appellantur, arbitrāri ad xl mīlia.

23. totidem, indecl. adj. [tot, so many], just as many, the same number. 3.

Nervius, -a, -um, adj. (Ae), of the Nervii; m. sing. as noun, one of the Nervii; m. pl. as noun, the Nervii (nēr'vi-i).

* ferus, -a, -um, adj., wild, savage, fierce. *

24. Atrebās, -bātis, m. (Ae), an Atrebatian; pl., the Atrebates (āt'rē-bā'-tēz). *

Ambiāni, -ōrum, m. (ABde), the Ambiani (ām'bī-ā'ni). 2.

25. Morini, -ōrum, m. (Ae), the Morini (mōr'i-ni). *

Menapii, -ōrum, m. (Afg), the Menapii (mē-nā'pi-i). *

23. Nerviōs: with this and the following proper nouns supply *pollicēri*.
maximē feri: the superlative.
longissimē absint: i.e. from the

septem (VII), card. num. adj., indecl., seven. 2.

Caleti, -ōrum (or -ēs, -um), m. (Bd), the Caleti (kāl'ē-ti). 1.

26. Veliocassēs, -um, m. (Bd), the Veliocasses (vē'lī-ō-kās'ēz). 1.

Viromanduī, -ōrum m. (Be), the Viromandui (vir'ō-mān'dū-i). 3.

Atuatucoī, -ōrum, m. (Af), the Atuatucoī (āt'u-āt'u-si). 4.

27. Condrūsī, -ōrum, m. (Af), the Condrusi (kōn-drū'si). 2.

Eburōnēs, -um, m. (Afg), the Eburones (ēb'u-rō'nēz). 2.

Caerōsī, -ōrum, m. (Ag), the Caerosi (sē-rō'si). 1.

Caemānī, -ōrum, m. (Af), the Caemani (sē-mā'nī). 1.

southern frontier. But the map shows that they were no more distant than the Morini and the Menapii.

28. Germānī: these tribes were very

2. essent: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 537, b: H. 649, II.

3. Germānīs: case? App. 135: G.-L. 395, n. 1: A. 403, a, n. 1: B. 215, 2: H.-B. 413, b: H. 469, 1.

Rhēnum: case? App. 127, a: G.-L. 331, R. 1: A. 396, n. 1, 2: B. 179, 1, 3: H.-B. 386, a: H. 413.

5. patrum: case? App. 98: G.-L. 363, 1: A. 343, n. 1: B. 199: H.-B. 344: H. 440, 1, n. 1.

7. quā: use? App. 173, a: G.-L. 610, R. 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510.

rērum: case? App. 98: G.-L. 363, 2: A. 347; 348, n. 1: B. 200: H.-B. 354: H. 440, 2.

memoriā: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

8. sibi: case? App. 114: G.-L. 345: A. 363: B. 187, I: H.-B. 365, a: H. 424.

sumērent: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

9. explōrāta: use? App. 286, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

13. virtūte: case? App. 149: G.-L. 397, 2: A. 418: B. 226: H.-B. 441: H. 480.

18. memorīa: case? App. 152: G.-L. 393: A. 423: B. 231: H.-B. 439: H. 487.

19. regiōnum: case? App. 101: G.-L. 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

21. voluntāte: case? App. 142, a: G.-L. 399, n. 1: A. 418, a: B. 230, 3: H.-B. 414, a: H. 475, 3.

5. Caesar Rēmōs cohortātus liberāliterque (oratiōne prōsecūtus) omnem senātum ad sē convenire principumque liberōs obsidēs ad sē addūcī iussit. Quae omnia ab his diligenter ad diem facta sunt. Ipse Diviciācum Haeduum magnopere cohortātus docet quantopere rei pūblicaē commūnisque salūtis int̄ersit 5 manūs hostiū distinērī, nē cum tantā multitūdine ūnō tempore cōfigendum sit. Id fieri posse, si suās cōpiās Haedui in finēs Bellovacōrum intrōdūixerint/ et eōrum agrōs populārī cooperint. His datīs mandātis eum ā sē dīmittit. Postquam

1. liberāliter, *adv.* [Iber, free], graciously, generously, kindly. 3.

prōsequor, -sequi, -secutus sum, *tr.* [sequor, follow], follow, accompany; pursue; with oratiōne, address. 3.

3. diligenter, *adv.* [diligēns, careful], carefully; with exactness, pains, or care. 4.

5. doceō, docēre, docui, doctum, *tr.*, show, teach, instruct; inform. *

quantopere, *adv.* [quantus, how much + opus, work], (1) *interrog.*, how greatly? how much? (2) *rel.*, as much

as. 1.

6. distineō, -tinēre, -tinui, -tentum, *tr.* [teneō, hold], hold or keep apart; divide, isolate. 3.

7. cōfigō, -figere, -flixi, -flixtum, *intr.* [fligō, strike], strike against; contend, fight. 1.

8. intrōducō, -dūcere, -dūxi, -duc-tum, *tr.* [intrō, within + dūcō, lead], lead or bring into. 3.

9. mandātum, -I, *n.* [mandō, command], charge, injunction, order, command; message. *

likely really Germans who had settled in Gaul just as Ario-vistus tried to do.

appellantur: the indicative shows that this is an explanation by Caesar, not a quotation from the Remi.

arbitrārī (*pollicērī*), "they (the Remi) thought the Condrusi . . . promised."

Chap. 5-8. The armies approach each other.

Chap. 5. Caesar sends the Haedui to ravage one state, and himself marches to meet the whole Belgian army.

5. quantopere: interrogative. Explain the mode of *int̄ersit*.

commūnis salūtis: i.e. of both Haedui and Romans. Caesar poses as the champion of Gallic as well as Roman interests.

int̄ersit . . . distinērī, lit. "the bands of the enemy to be kept apart concerned," = "it concerned . . . that the

bands of the enemy be kept apart." The clause *manūs . . . distinērī* is the subject of the impersonal verb *int̄ersit*.

6. nē cōfigendum sit, lit. "that it might not have to be fought," = "that they might not have to fight." The verb is used impersonally, but English idiom will not allow an impersonal translation.

7. id: i.e. keeping the bands of the enemy apart. The sentence *id . . . coe-perint* is in indirect discourse, depending on *docet*, 1. 5.

in finēs Bellovacōrum: the Bellovaci were no doubt angry because they had not obtained leadership of the league (see 4, 15 and 20), and the ravaging of their territory would probably draw them away home.

8. intrōdūixerint, cooperint: perfect subjunctive in indirect discourse, for future perfect indicative of the direct form.

10 omnēs Belgārum cōpiās in ūnum locum coāctās ad sē venire neque iam longē abesse ab iis quōs miserat explōrātōribus et ab Rēmīs cognōvit, flūmen Axonam, quod est in extrēmis Rēmōrum finibus, exercitūm trādūcere mātūrāvit/ atque ibi castra posuit. / Quae rēs et latus ūnum castrōrum ripis flūminis 15 mūniēbat, et post eum quae erant tūta ab hostib⁹ reddēbat, et commeātūs ab Rēmīs reliquīsque cīvitātib⁹ ut sine periculō ad eum portārī possent efficiēbat. In eō flūmine pōns erat. Ibi praesidium pōnit et in alterā parte flūminis Q. Titūrium Sabi-nūm lēgātūm cum sex cohortib⁹s relinquīt. Castra in altitudi-

12. Axona, -ae, *m.* (*Bf.*), the Axona (ăk'sō-nă), *a river, now the Aisne.* 2.

15. tūtūs, -a, -um, *adj.* [tucor, protect], protected, safe, secure. *

reddō, -dere, -didi, -ditum, *tr.* [red-dō + dō, give], give back, return, restore; give something due; make or cause to be, render. *

16. commeātūs, -tūs, *m.* [commeō, go back and forth], trip, voyage; sup-

plies, provisions. *

17. efficiō, -ficere, -fēci, -fectum, *tr.* [ex + faciō, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. *

18. Sabinus, -i, *m.*, Quintus Titurius Sabinus (kwint'üs tī-tūr'i-üs sā-bī'nüs), one of Caesar's lieutenants. *

19. cohōrs, -tis, *f.*, cohort. *

10. in tūnum locum: somewhere to the northwest of the Axona river.

coāctās venire, lit. "having been gathered were coming," = "had gathered and were coming."

venire, abesse: indirect discourse, depending on cognōvit.

11. ab iis explōrātōribus cognōvit, "learned from the scouts."

12. castra: the excavations made by the engineers of Napoleon III have fixed beyond question the site of this camp. It is a hill situated on the north bank of the Aisne, between that stream and a little marshy tributary, the Miette, which formed an excellent defense in front. See plan, p. 177. The hill is eighty feet high.

quae rēs et, "this position both."

latus tūnum: the left side, for the camp faced west.

15. post . . . reddēbat, "rendered safe from the enemy all that was behind

him"; i.e. that part of the Remi from whom he had just marched, and the road by which supplies were coming.

16. commeātūs ut portārī possent efficiēbat, lit. "made that provisions could be brought up," = "made it possible for." ut . . . possent is a substantive clause of result, the object of efficiēbat.

17. in, "over."

18. praesidium: a small fortified camp, to defend the northern end of the bridge.

in alterā parte, "on the other side"; i.e. at the southern end of the bridge. This guard was posted to protect the bridge in case some of the enemy should cross the river by a ford.

19. sex cohortib⁹s: how many men? See Int. 33.

castra: the main camp on the hill. For a plan of this camp and for details of camp fortification, see Int. 49-52.

nem pedum XII vallō fossāque duodēvigintī pedum mūnīri 20 iubet.

6. Ab his castris oppidum Rēmōrum nōmine Bibrax aberat mīlia passuum octō. Id ex itinere magnō impetū Belgae oppugnāre coepērunt. Aegrē eō diē sustentātum est. Gallōrum eadem atque Belgārum oppugnātiō est haec. Ubi circumiectā multitūdine hominum tōtis moenibus undique in mūrum lapidēs iaci 5 coepti sunt mūrusque dēfēnsōribus nūdātus est, testūdine factā

1. Bibrax, -ctis, *f.* (Be), Bibrax (bī-bräks), *a town of the Remi.* 1.

3. sustentō, 1, *tr. and intr.* [freq. of sustineō, hold up], hold up, sustain, maintain; hold out; endure, withstand. 2.

4. oppugnātiō, -ōnis, *f.* [oppugnō, storm], a storming, besieging, siege, assault, attack; plan or method of storming. 2.

circumiectiō, -icere, -iēcl, -iectum, *tr.* [iaciō, throw. App. 7], throw, set, or place around. 1.

5. moenia, -ium, *n. pl.*, defensive

20. duodēvigintī pedum: i.e. in width. When Caesar mentions only one dimension of a trench he always means the width. The depth was about ten feet.

Chap. 6. The Belgae assault a town of the Remi.

1. nōmine: ablative of specification.

Bibrax: see map facing p. 162.

2. ex itinere: i.e. without stopping to make camp.

3. sustentātum est, lit. "it was held

3. quae: use? App. 173, *a*: G.-L. 610, R. 1: A. 308, *f*: B. 251, 6: H.-B. 284, 8: H. 510. his: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

5. docet: tense? App. 190, *a*: G.-L. 220: A. 469: B. 259, 8: H.-B. 491, 1: H. 532, 3. rel. publicae: case? App. 110: G.-L. 381: A. 355: B. 210; 211, 1: H.-B. 345: H. 449, 1.

6. multitūdine: case? App. 140: G.-L. 392: A. 413, *b*: B. 223: H.-B. 419, 4: H. 473, 1.

walls, city walls, ramparts, bulwarks, fortifications, defenses. 3.

lapis, -idis, *n.*, stone. *

iaciō, facere, iēcl, factum, *tr.*, throw, cast, hurl; (*of an agger*), throw up, construct. *

6. dēfēnsor, -ōris, *m.* [dēfendō, defend], defender, protector; (*means of*) defense. *

nūdō, 1, *tr.* [*intūdus*, bare], strip, uncover, make bare, expose. 3.

testūdō, -inis, *f.*, tortoise; shed; a testudo, *a column of men, holding their shields overlapped over their heads.* 1.

out"; but translate personally.

eadem atque Belgārum, "(which is) the same as (that) of the Belgae." See *atque* in the Vocabulary. In such expressions Latin never uses a word for "that."

4. haec, "as follows."

circumiectā: this ablative absolute is best translated by a clause; "when a great number has been thrown around . . . and stones have begun, etc."

6. coepti sunt: why not *coepērunt?*

7. cōfidigendum sit: mode? App. 225, *b*: G.-L. 545, 8: A. 531, 1: B. 283, 1: H.-B. 502, 2: H. 568.

12. cognōvit: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

fūmen, exercitū: case? App. 127: G.-L. 381, R. 1: A. 395, n. 1: B. 179, 1: H.-B. 386: H. 413.

20. pedum: case? App. 100: G.-L. 365, R. 2: A. 345, *b*: B. 203, 2: H.-B. 356: H. 440, 8.

succēdunt mūrumque subruunt. Quod tum facile fiēbat. Nam cum tanta multitūdō lapidēs ac tēla conicerent, in mūrō cōsistētēti potestās erat nūllī. Cum finem oppugnandi nox fēcisset,

10 Iccius Rēmus, summā nōbilitāte et grātiā inter suōs, qui tum oppidō praeerat, ūnus ex iis qui lēgātī dē pāce ad Caesarem vēnerant, nūntiōs ad eum mittit: Nisi subsidiū sibi submittātur, sēsē diūtius sustinēre non posse.

7. Eō dē mediā nocte Caesar, isdem ducibus ūsus qui

7. subruō, -ruere, -rui, -rutum, tr. [ruō, fall], cause to fall from beneath, overthrow; dig under, undermine. 1.

12. subsidiū, -di, n. [subsideō, sit near or in reserve], sitting in re-

See App. 86, a: G.-L. 175, 5, a: A. 205, a: B. 133, 1: H.-B. 199, 2: H. 299, 1.

testudine: see Plate III, 3, facing p. 34.

8. conicerent agrees with the meaning, not the grammatical form, of the collective noun *multitūdō*.

10. summā, "(a man) of the highest."

11. ūnus ex iis: App. 101, b: G.-L. 372, R. 2: A. 346, c: B. 201, 1, a: H.-B. 346, c: H.

2. milia: case? App. 130: G.-L. 335: A. 425: B. 181: H.-B. 387, I: H. 417.

impētū: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

3. diē: case? App. 152: G.-L. 393: A. 423: B. 230: H.-B. 439: H. 486.

5. moenibus: case? App. 116, I: G.-L. 347: A. 370: B. 187, III: H.-B. 376: H. 429, 2.

6. coepti sunt: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

dēfēnsōribus: case? App. 134, b: G.-L. 390, 2: A. 401: B. 214, 1, b: H.-B. 408, 2: H. 462.

8. conicerent: mode? App. 240, 242, a: G.-L. 579, II, a; 585: A. 546: B. 288, 1, b: H.-B. 524: H. 600, II.

9. nūlli: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

10. nōbilitātē: case? App. 141: G.-L. 400: A. 415: B. 294: H.-B. 448: H. 473, 2.

serve; reserve force, reserves; help, aid, assistance. *

12. submittō, -mittere, -mis̄, -mis̄sum, tr. [mittō, send], send up, send, send to the assistance of. *

444. ūnus is here used as a noun in apposition with *Iccius*.

12. submittātur: the subjunctive here stands for a future indicative of the direct form. *nūntiōs mittit* implies "saying."

Chap. 7. Failing to take the town, the Belgae march against Caesar.

1. eō: to Bibrax.

Isdem ducibus ūsus, "employing the same persons as guides."

12. mittit: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 532, 3.

13. sēsē: case? App. 123: G.-L. 343, 2: A. 397, e: B. 184: H.-B. 398: H. 415.

posse: construction? App. 266: G.-L. 650: A. 580, a: B. 314, 1, 2: H.-B. 534, 1: H. 642, 1.

As explained under II, 1, each of the most common principles of syntax is referred to three times in the notes on Book II. At the end of the chapter in which the third reference to any construction has been given, attention is called to the fact; and if the pupil has not yet mastered the construction he should do so at once.

THIRD REFERENCES:

Subject of infinitive

Ablative of time

Narrative cum clause

Infinitive in indirect discourse

nūntiī ab Iccio vēnerant, Numidās et Crētēs sagittariōs et funditōrēs Baleārēs subsidiō oppidānīs mittit; quōrum adventū et Rēmīs cum spē dēfēnsiōnis studium prōpugnandi accessit, et hostibus eādem dē causā spēs potiundi oppidi discessit. Itaque 5 paulisper apud oppidum morati agrōsque Rēmōrum dēpopulatī, omnibus vicis aedificiisque quō adire potuerant incēnsis, ad castra Caesaris omnibus cōpiis contendērunt, et ā milibus passuum minus duōbus castra posuērunt; quae castra, ut fūmō

2. **Numidae**, -ārum, *m.*, the Numidae (nū'ml-dē), better the Numidians, *a people of North Africa, in modern Algiers.*

*

Crētēs, -um, *m.*, the Cretes (krē'tēz), better, Cretans, *natives of the island of Crete.* 1.

sagittarius, -ri, *m.* [sagitta, an arrow], bowman, archer. 3.

3. **funditor**, -ōris, *m.* [funda, sling], slinger. 4.

Baleāris, -e, *adj.*, Balearic (bāl'ē-ā'-rīs), (*i.e. coming from the islands Majorca and Minorca*) 1.

oppidānus, -a, -um, *adj.* [oppidum, town], *of or pertaining to a town; in pl. as noun, townspeople, inhabitants of a town.* 2.

4. **dēfēnsiō**, -ōnis, *f.* [dēfendō, defend], a defending, defense. 1.

prōpugnō, 1, *intr.*, fight for, defend; rush out to fight, attack. 1.

6. **paulisper**, *adv.* [paulus, little], for a short time, for a little while. 3.

adēb, -Ire, -II, -itum, *tr. and intr.* [eō, go. App. 84], go to, approach, visit; assail, attack. *

9. **fūmus**, -I, *m.*, smoke. 1.

3. **mittit**: the auxiliaries probably entered the town on the south side, where the slope of the hill was very steep. The Belgae could not attack effectively on that side and would be likely to leave it unguarded.

quōrum adventū, "at their arrival"; an ablative of time, but with a suggestion of cause as well.

4. *et . . . et*, "not only . . . but also."

cum spē dēfēnsiōnis, "along with the hope of (making a successful) defense."

5. **hostibus discessit**, lit. "went away for the enemy" = "left the enemy." *hostibus* is a dative of reference. As the idea here is one of separation, it may be called a dative of separation.

Potiundi: the older form of the gerundive, for *pottendi*. How can *pottor*, an

intransitive verb, have a gerundive? App. 289, I, *a*: G.-L. 427, 4, 5: A. 503, n. 2: B. 339, 4: H.-B. 618, 2, *b*, n.: H. 623, 1.

6. **morati, dēpopulatī**: as *moror* and *dēpopulor* are deponent verbs, their perfect participles have active meanings; therefore they agree with the subject of *contendērunt*. But as *incēnsus* is passive in meaning, the idea "having burned their villages" must be expressed by the ablative absolute.

7. **quō**: the adverb.

8. *ā . . . duōbus*, "less than two miles away"; *i.e.* from Caesar's camp. *ab* is here used adverbially; *mīlibus* is the ablative of degree of difference, the comparative *minus* not affecting the construction. See App. 139, *b*: G.-L. 296, R. 4: A. 407, *c*: B. 217, 3: H.-B. 416, *d*: H. 471, 4.

9. *ut*, "as."

atque ignibus significabatur, amplius milibus passuum octō in latitudinem patēbant.

8. Caesar primō et propter multitūdinem hostium et propter eximiam opiniōnem virtutis proeliō supersedēre statuit; cotidiē tamen equestribus proeliis, quid hostis virtute posset et quid nostrī audērent, periclitabatur. Ubi nostrōs nōn esse s̄ inferiōrēs intellēxit, locō prō castris ad aciem instruendam

10. significō, 1, tr. [signum, sign + faciō, make], make signs; show, indicate, signify. 4.

1. primō, adv. [primus, first], at first, in the first place. *

2. eximius, -a, -um, adj. [eximō, take out], taken from the mass; hence

10. mllibus: ablative after the comparative *amplius*. The references on I. 8 say only that *plus*, *minus*, *amplius*, and *longius* are not necessarily followed by the ablative.

Chāp. 8. Caesar fortifies his position and prepares for battle.

1. multitūdinem: if the states sent the quotas promised in chap. 4, the total was 296,000 men; but probably not all were sent.

2. opiniōnem virtutis, "reputation for valor."

1. mediā: meaning? App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

Idem: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, I.

2. sagittariōs: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

3. subsidīō, oppidānīs: case? App. 119: G.-L. 356, n. 1: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2.

4. dēfēnsiōnis: case? App. 98: G.-L. 363, 2: A. 348, n.: B. 200: H.-B. 354: H. 440, 2.

prōpugnandi: construction? App. 287; 291: G.-L. 426; 428: A. 501; 509; 504: B. 338, 1, a: H.-B. 611; 612, 1: H. 624; 625; 626.

5. potiundi: construction? App. 288; 291: G.-L. 427; 428: A. 503, a; 504: B. 339,

choice, eminent. 1.

supersedeō, -ēre, -sēdi, -sessum, intr. [sedēd, sit], sit above, be above, be superior to; refrain from. 1.

4. periclitō, 1, tr. and intr. [perilum, trial, danger], try, test; be in danger or peril. 1.

proeliō: ablative of separation.

4. nostri: especially the Gallic cavalry. The Belgae were thought to be better fighters than the Celtic Gauls.

5. The following description is less clear than most of Caesar's descriptions of places, so that it cannot be understood without constant reference to the plan. The camp and trenches were discovered in the course of excavations made at the order of Emperor Napoleon III. The ridge on which the camp lay is about two miles in length, extending

1: H.-B. 609; 610; 612, 1: H. 623; 624.

7. vleis: case? App. 150: G.-L. 409; 410: A. 419; 420, 1: B. 227, 2, a: H.-B. 421, 3: H. 429, 1.

8. Caesaris: case? App. 99: G.-L. 362: A. 343: B. 198: H.-B. 339: H. 440, 1.

cōpilis: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

mllibus duōbus: case? App. 148: G.-L. 403: A. 414: B. 333: H.-B. 424: H. 479, 3.

10. mllibus octō: case? App. 139: G.-L. 398: A. 406: B. 317, 1: H.-B. 416: H. 471.

THIRD REFERENCES:

Possessive genitive

Direct object

Ablative absolute

nātūrā opportūnō atque idōneō, quod is collis ubi castra posita erant paululum ex plāniē ēditus tantum adversus in lātitūdinem patēbat quantum loci aciēs instrūcta occupāre poterat, atque

6. **opportūnus**, -a, -um, *adj.*, fit, opportune, lucky, suitable; favorable, advantageous. *

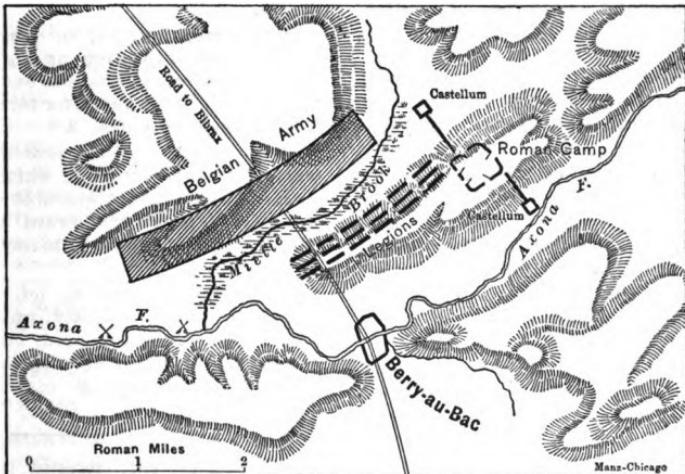
idōneus, -a, -um, *adj.*, fit, suitable, adapted. *

7. **paululum**, *adv.* [paulus, little].

a very little. 1.

plāniēs, -ēi, *f.* [plānus, level], level ground, plain. 4.

ēditus, -a, -um, *adj.* [*pf. part. of ēdō*, give out, raise up], elevated, lofty. 2.



BATTLE ON THE AXONA

nearly east and west. The camp was at the east end, facing west. The Roman army was drawn up along the ridge, facing north. Therefore the front of the camp was the west side, looking toward the battle line; but the front of the hill was the north side, looking toward the enemy. Caesar calls the north and the south slopes of the hill its *latera*.

locō opportūnō, "since the place was suitable." The ablative absolute here has a causal meaning.

prō castris: i.e. to the west of the camp.

6. *collis* is the subject of *patet*, *habeat*, and *redibat*.

7. *tantum . . . poterat*, lit. "extended so much opposite (to the enemy) as of space a line drawn up could fill" = "was as wide on the side facing the enemy as a battle line could extend."

in lātitūdinem: i.e. from the camp to the west end of the hill. Perhaps we should call this the length of the hill.

8. *loci*: we should expect this participle genitive to limit *tantum* rather than *quantum*.

ex utrāque parte lateris dēiectūs habēbat et in fronte lēniter
 10 fastigātus paulātim ad plānitēm redibat, ab utrōque latere
 eius collis trānsversam fossam obdūxit circiter passuum CD et
 ad extrēmās fossās castella cōnstituit ibique tormenta collocāvit,
 nē, cum aciem instrūxisset, hostēs, quod tantum multitūdine
 poterant, ab lateribus pugnantēs suōs circumvenire possent.
 15 Hōc factō, duābus legiōnibus quās proximē cōnscripserat in
 castris relictis, ut, sī quō opus esset, subsidiō dūci possent, reli-

9. **uterque**, *utraque*, *utrumque*,
adj. [*uter*, which *of two*], each *of two*,
 either *of two*; both. *

dēiectus, *-ūs*, *m.* [*dēscidō*, cast down],
 declivity, slope, descent. *

frōns, *frontis*, *f.*, forehead; front. 3.
lēniter, *adv.* [*lēnis*, smooth], softly,
 smoothly, gently, gradually. 2.

10. **fastigātus**, *-a*, *-um*, *adj.*, sloping.
 1.

paulātim, *adv* [*paulus*, little], little
 by little, by degrees, gradually. *

11. **trānsversus**, *-a*, *-um*, *adj.*
 [*trānsvertō*, turn across], turned
 across, cross. 1.

obdūcō, *-dūcere*, *-dūxi*, *-ductum*,
tr. [*dūcō*, lead], lead towards; extend,

dig. 1.

12. **tormentum**, *-i*, *n.* [*torquō*,
 twist], means of twisting; an engine for
hurling missiles, e.g. *catapulta* and *ballista*;
 windlass, hoist; device for torturing,
 hence, torment, torture. 3.

16. **quō**, *adv.* [*old dat. case of qui*,
 who, which], (1) *interrog.*, whither? to
 what place? (2) *rel.*, to which, to whom;
 to where, whither; toward which;
 where, wherein; (3) *indef.*, to any place,
 anywhere. *

opus, *indec.* *noun*, *n.* [*cf. opus*,
 work, deed], need, necessity; *opus est*,
 it is necessary, there is need, *the thing
 needed being expressed either by the nom.
 or the abl.* (App. 146). *

9. **ex . . . lateris**, lit. "at each end
 of the side" = "at each end"; i.e. the
 east and west ends of the hill. *utrāque
 parte* alone might mean either the ends
 or the sides. As *latus* means one of the
 long sides of the hill, *utrāque parte lateris*
 must mean the ends.

in fronte: i.e. the northern slope.

10. **ab utrōque latere**, "on each
 side"; i.e. on the northern and southern
 slopes.

11. **trānsversam**, "at right angles"
 to the ridge. The plan shows that one
 trench ran from the camp to the Miette,
 the other from the camp to the Aixona.

12. **extrēmās**: i.e. the outer ends.

tormenta: see Int. 63.

13. **Instrūxisset**: implied indirect
 discourse for the future perfect, for Cae-
 sar's thought was "that I may not be
 surrounded when I shall have drawn up
 my line."

14. **ab lateribus**, "on the flanks." The
 trenches protected only the right
 flank of the army, but the left was suffi-
 ciently protected by the Miette.

15. **quās . . . cōnscripserat**: cf. 2,
 1. These legions were not sufficiently
 disciplined to be brought into the battle
 unless it were necessary.

16. **quō**: the adverb; supply *dūci*;
 "if there should be need of their being
 led anywhere."

subsidiō: dative of purpose.

quās sex legiōnēs prō castris in aciē cōnstituit. Hostēs item suās cōpiās ex castris ēductās instrūxērunt.

9. Palūs erat nōn magna inter nostrum atque hostium exercitum. Hanc sī nostri trānsirent, hostēs exspectābant; nostri autem, sī ab illis initium trānseundi fieret, ut impeditōs aggrederentur parāti in armis erant. Interim proeliō equestri inter duās aciēs contendēbātur. Ubi neutrī trānseundi initium faciunt, secundiōre equitum proeliō nostris Caesar suōs in castra redūxit. Hostēs prōtinus ex eō locō ad flūmen Axonam contendērunt, quod esse post nostra castra dēmōnstrātum est. Ibi vadis repertis partem suārum cōpiārum trādūcere cōnāti sunt, eō cōnsiliō, ut, sī possent, castellum cui praeerat Q. Titūris lēgātus expugnārent pontemque interscinderent; sī

1. *palūs*, -ūdis, f., marsh, morass, swamp. *

5. neuter, -tra, -trum (*gen.* -trius, *dat.* -tri), *adj. used as noun* [ne- +uter, which of two], neither; *in pl.*, neither side, neither party. 1.

Chap. 9-11. The Belgae return home without risking a decisive battle.

Chap. 9. Not venturing to attack Caesar, the Belgae attempt to pass him by a ford.

1. *paltū erat*, "there was a marsh"; i.e. the marshy ground along the Miette.

2. *sī trānsirent*: construction? App. 264, b: G.-L. 460, b: A. 576, a: B. 300, 3: H.-B. 583, 2, a: H. 649, II, 3.

3. *sī . . . fieret*, "if they should begin to cross." The clause depends on *ut aggrederentur*, and the subjunctive is due to implied indirect discourse; for Caesar's thought was "I will have my men ready to attack if they shall begin."

impeditōs: i.e. by crossing the marsh.

3. *proeliis*: case? App. 143: G.-L. 401: A. 409: B. 218, 7: H.-B. 423: H. 476.

posset: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 537, b: H. 649, II.

6. *nātrā*: case? App. 149: G.-L. 397:

7. *prōtinus*, *adv.* [tenus, as far as], continuously; forthwith, immediately. 1.

11. *interscindō*, -scindere, -scidi, -scissum, *tr.* [scindō, cut, destroy], cut through, cut in two; destroy. 1.

6. *faciunt*: historical present, for the more usual perfect after *ubi*.

secundiōre proeliō: ablative absolute.

8. *contendērunt*: Caesar did not see this movement, probably because of an intervening forest.

9. *vadis*: the probable location of these fords is shown in the plan by crossed sabres.

10. *eō cōnsiliō, ut*, etc., "with this design, to storm, if they could, etc."

possent: implied indirect discourse for the future indicative; for they thought "we will storm if we shall be able." But *praeerat* is indicative, because it is an explanation added by Caesar, not a part of their thought.

A. 418: B. 226: H.-B. 441: H. 480.

8. *patebat*: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

THIRD REFERENCE:

Ablative of means

minus potuissent, agrōs Rēmōrum populārentur, qui magnō nōbis ūsui ad bellum gerendum erant, commeātūque nostrōs prohibērent.

10. Caesar certior factus ab Titūriō omnem equitātum et levis armatūrae Numidās, funditōrēs sagittāriōsque pontem trādūcit atque ad eōs contendit. Āriter in eō locō pugnātum est. Hostēs impeditōs nostri in flūmine aggressi magnum, eōrum numerum occidērunt; per eōrum corpora reliquōs audācissimē trānsire cōnantēs multitūdine tēlōrum reppulērunt; primōs, qui trānsierant, equitātū circumventōs interfēcērunt. Hostēs ubi et dē expugnandō oppidō et dē flūmine trānseundō

13. ego, mel (App. 51), first pers.
pron., I; pl. nōs, we, us, etc. *
ūsus, -ūs, m. [ūtor, use], use, experience, practice, skill; service, advantage; need, necessity; ūsus est, there is need; ūsus esse or ex ūsu esse, be of advantage or service; ūsu venire, come by

necessity, happen. *
2. levis, -e, adj., light (in weight), slight; light-minded, fickle, inconstant.
2. armatūra, -ae, f. [armō, arm], armor, equipment; levis armatūrae, light-armed. 2.

12. minus, "not," as is usual after si. potuissent stands for a future perfect indicative of the direct form.

populārentur, prohibērent: in the same construction as expugnārent.

Chap. 10. The Belgae are repulsed at the ford and decide to return home.
1. equitātum: the cavalry and light-

armed troops were not equal to the legions in fighting power, but they could get to the ford more quickly.

3. in eō locō: i.e. at the fords.
4. nostri is the subject of occidērunt, reppulērunt, and interfēcērunt.
5. ubi introduces intellēcērunt, vidērunt, and coepit.

3. trānseundi: construction? App. 287; 291: G.-L. 425; 428: A. 501; 503; 504; B. 338, 1, a: H.-B. 611; 612, 1: H. 624; 625; 626.

4. aggredērentur: mode? App. 225, 6, 3: G.-L. 545, 1: A. 531, 1: B. 283, 1: H.-B. 502, 2: H. 568.

6. nostris: case? App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, c: H. 434, 2.

10. cōnsiliō: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 414, a: H. 475.

cui: case? App. 116, I: G.-L. 347: A. 370: B. 187, III: H.-B. 376: H. 439, 2.

11. lēgātus: case? App. 95, b: G.-L.

390; 321: A. 281; 283: B. 109, 1, 2: H.-B. 316; 317, 2: H. 393.

13. nōbis ūsul: case? App. 119: G.-L. 356: A. 382, 1: B. 191, 2, b: H.-B. 380, b: H. 438, 2.

gerendum: construction? App. 288; 289; 293: G.-L. 427; 433: A. 503, a; 506, n. 2: B. 339, 1, 2: H.-B. 609; 610; 612, III: H. 623; 628, footnote 2.

commeātū: case? App. 134: G.-L. 300, 2: A. 401: B. 214, 2: H.-B. 408, 2: H. 402.

THIRD REFERENCES:

Apposition

Dative with adjectives

Ablative of cause

Purpose clauses

spem sē fefellisse intellēxērunt / neque nostrōs in locum iniqui-
ōrem prōgredi pugnandi causā vidērunt, atque ipsōs rēs 10
frūmentaria dēficere coepit, / conciliō convocatō cōstituērunt
optimum esse domum suam quemque reyerti, / et, quōrum in
finēs primum Rōmāni exercitum intrōdūxissent, ad eōs dēfen-
dendōs undique convenirent, ut potius in suis quam in alienis
finibus dēcertarent et domesticis cōpiis rei frūmentariae ūter- 15
entur. Ad eām sententiam cum reliquis causis haec quoque
ratiō eōs dēdūxit, quod Diviciācum atque Haeduōs finibus
Bellovacōrum appropinquāre cognōverant. His persuādēri ut

9. fallō, fallere, fefelli, falsum. *tr.*, deceive, cheat, disappoint. 2.

inqūsus, -a, -um, *adj.* [in-+aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. *

10. prōgredior, -gredi, -gressus sum, *intr.* [gradior, step], step or go forward, advance, proceed, go. *

11. dēficiō, -ficere, -fici, -fectum, *tr. and intr.* [faciō, make], fail, desert, fall away, revolt. *

14. potius, *adv.* [comp. of potis, able], rather. 2.

15. dēcertō, 1, *intr.* [certō, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. *
domesticus, -a, -um, *adj.* [domus, house], belonging to the home, domestic; in or of one's own land. 1.

16. sententia, -ae, *f.* [sentīō, think], way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. *

18. appropinquō, 1, *intr.* [ad + pro-pinquus, near], come near or close, approach. *

9. ubi... intellēxērunt, lit. "when they saw that their hope about the town to be taken... had disappointed them" = "when they saw that they were disappointed in their hope of taking the town."

neque = et nōn.

nostrōs... prōgredi: i.e. the legions would not descend the hill to the Miette.

10. ipsōs: the enemy. It requires thorough organization to supply so large an army. Caesar's superiority to the Gallie leaders is always evident in this matter no less than on the battle field. He sometimes marched into the heart of a hostile country, where it is hard to see how he secured supplies; but we hear only once of a failure to keep his army well fed.

11. cōstituērunt has two objects,

(1) optimum esse, "that it was best" (indirect discourse), and (2) (*ut*) cōsensirent, "to assemble" (a substantive volitive clause).

13. intrōdūxissent: implied indirect discourse for the future perfect indicative. Their thought was "let us assemble to protect those into whose territory the Romans shall have led."

16. cum, "in addition to."

17. Diviciācum... appropinquāre: in accordance with Caesar's directions. See 5, 7.

finibus: indirect object of the compound verb *appropinquāre*.

18. his persuādēri nōn poterat, lit. "it could not be persuaded to these." Turn into English. It will be remembered that the Bellovaci had reason to be lukewarm in their allegiance to the confederation. See note on 5, 7.

diūtius morārentur neque suis auxilium ferrent nōn poterat.

11. Eā rē cōnstitūtā secundā vigiliā magnō cum strepitū ac tumultū castris ēgressī nūllō certō ōrdine neque imperiō, cum sibi quisque primum itineris locum peteret et domum pervenire properāret, fēcērunt ut cōnsimilis fugae profectiō s̄ vidērētur. Hāc rē statim Caesar per speculātōrēs cognitā

1. strepitus, -ūs, *m.* [strepō, make a noise], noise, rattle, uproar. 2.

2. tumultus, -ūs, *m.* [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. 2.

ōrdō, -inis, *m.*, row, tier, layer; rank, line of soldiers; arrangement, order; degree, rank; primi ūrdinēs, centurions of the first rank. *

19. neque = et nōn.

Chap. 11. The Belgae are pursued with great slaughter.

1. secundā vigiliā: i.e. during the second quarter of the night. As the nights were short, this would be between

4. properō, 1, *intr.* [properus, quick], hasten, hurry. 2.

cōnsimilis, -e, *adj.* [similis, like], very like, similar. 1.

5. statim, *adv.* [stō, stand], as one stands, hence, forthwith, immediately, at once. *

speculātor, -ōris, *m.* [speculator, spy], spy, scout. 1.

ten and twelve.

2. castris: ablative of separation.

4. fēcērunt ut profectiō vidērētur, "they made their departure seem." fugae: dative.

1. certior: case? App. 156; 157: G.-L. 205; 206; 211: A. 233; 284; 286: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

ab Tittūrīō: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

2. armātārēs: case? App. 100: G.-L. 365: A. 345: B. 203: H.-B. 355: H. 440, 3. equitūtā, pontem: case? App. 127: G.-L. 331, R. 1: A. 396, n. 1: B. 179, 1: H.-B. 386: H. 413.

3. cōrūm (numerūm): case? App. 101: G.-L. 367; 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

8. expugnandō: construction? App. 288; 289; 294: G.-L. 427; 433: A. 503, a; 507: B. 339, 1, 2: H.-B. 609; 610; 612, IV; 613, 1: H. 623; 629.

9. intellēxērunt: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

10. pugnandī: construction? App. 287; 291: G.-L. 425; 428, R. 2: A. 501; 502; 504, b: B. 338, 1, c: H.-B. 611; 612, 1: H. 634; 636.

12. domum: case? App. 131: G.-L.

337: A. 427, 2: B. 182, 1, b: H.-B. 450, b: H. 419, 1.

13. intrōdūxissent: mode? App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, I: H. 643.

18. cognōverant: construction? App. 248: G.-L. 523, n. 1; 524; 525, 3: A. 572: B. 299, 1: H.-B. 549; 552, 1: H. 588, I, 3.

hīs: case? App. 115, d: G.-L. 346, R. 1, 2: A. 367: B. 187, II, a, b: H.-B. 362; 364, 2: H. 426, 2, 3.

19. morārentur: mode? App. 228, a: G.-L. 546: A. 563: B. 295, 1: H.-B. 502, 3, a: H. 563, 1; 565.

suis: case? App. 114: G.-L. 345: A. 363: B. 187, I: H.-B. 365, a: H. 424.

THIRD REFERENCES:

Predicative adjective Indirect object

Partitive genitive Ablative of agent

Gerund Gerundive

Two objects with compound verbs

Substantive volitive (purpose) clauses

Clauses with ubi, postquam, etc.

Dependent clauses in ind. discourses

Insidiās veritus, quod quā dē causā discēderent nōndum perspexerat, exercitū equitatūmque castris continuit. Primā lūce cōfirmātā rē ab explōrātōribus, omnem equitatūm, qui novissimum agmen morārētur, praemisit. His Q. Pedium et L. Aurunculēum Cottam lēgātōs praeſēcit. T. Labiēnum 10 lēgātūm cum legiōnibus tribus subsequī iussit. Hī novissimōs adortī et multa milia passuum prōsecūtī magnam multitūdinem eōrum fugientium concidērunt, cum ab extrēmō agmine ad quōs ventum erat cōsisterent fortiterque impetum nostrōrum militūm sustinērent, priōrēs, quod abesse ā periculō 15 vidērentur neque ullā necessitatē neque imperiō cōtinērentur, exaudiō clāmōre perturbātis ordinib⁹ omnēs in fugā sibi praeſidium pōnerent. Ita sine ullō periculō tantam eōrum

6. *perspicīō*, -*spicere*, -*spexi*, -*spectum*, *tr.* [speciō, look], look or see through, view, examine, inspect; perceive, realize, learn, find out, ascertain. *

10. *Aurunculēius*, -I, *m.*, Lucius Aurunculeius Cotta (lū'shyūs aw-rūng'-kū-lē'yūs cōt'ā), one of Caesar's lieutenants. 3.

11. *subsequor*, -*sequi*, -*secūtus sum*, *tr. and intr.* [sequor, follow], follow closely, follow up or on, follow. *

15. *fugīō*, *fugere*, *fugi*, *fugitum*, *tr. and intr.* [fuga, flight], *intr.*, flee, run away, escape; *tr.*, shun, avoid. 4.

6. *quod perspexerat*: a causal clause.

7. *castris*, "in camp"; but the absence of *in* shows that the construction is means, not place.

8. *qui morārētur*, "to delay"; a purpose clause.

11. *lēgātūm*: see Int. 38.

subsequi: the legions could not overtake the fugitives, but if the latter stopped to resist the cavalry the legions could make short work of them.

18. *fugientium*, "in their flight." *cum . . . cōsisterent*, "since (those) in the rear, whom (our men) had overtaken, would stop." *cōsisterent*, *sustinērent*,

14. *fortiter*, *adv.* [fortis, brave], bravely, stoutly, courageously. *

15. *prior*, *prius*, *adj.*, *comp.* (App. 43), former, previous, prior, first; *pl. as noun*, those in front. 9.

16. *necessitās*, -*tatis*, *f.* [necessē, necessary], necessity, constraint, need. 2.

17. *exaudiō*, 4, *tr.* [audiō, hear], hear (*from a distance*). 1.

clāmor, -*ōris*, *m.* [clāmō, cry out], outcry, noise, din, clamor. *

perturbō, 1, *tr.* [turbō, disturb], disturb greatly, throw into confusion, embarrass, distract; alarm, terrify. *

and *pōnerent* are imperfects of repeated action: all through the day the cavalry kept overtaking bodies of the enemy, who were killed in the manner described in the text.

14. *ventum erat* is impersonal, but, as usual, the translation must be personal.

15. *priōrēs*, "(but) those [of the enemy] in advance."

quod vidērentur neque cōtinērentur: a causal clause; mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 539: H. 652.

16. *neque . . . neque*, "and . . . not . . . nor."

multitudinem nostri interfecérunt quantum fuit diēi spatiū;
 20 sub occāsum sōlis sequi dēstiterunt sēque in castra, ut erat
 imperātum, recēpērunt.

12. Postidiē eius diēi Caesar, priusquam sē hostēs ex
 terrōre ac fugā recipērent, in finēs Suessionum, qui proximi
 Rēmis erant, exercitum dūxit et magnō itinere ad oppidum
 Noviodūnum contendit. Id ex itinero oppugnare cōnatus,
 5 quod vacuum ab dēfēnsōribus esse audiēbat, propter latitudinem
 fossae mūriq[ue] altitudinem paucis dēfēndentibus expugnare

2. **terror.** -ōris, m. terroō, fright-
 en], fright, alarm, panic, terror. 2

4. **Noviodūnum.** -I, n., Noviodunum
 (nō"vi-dū'nūm) (Be) the capital of the
Suessiones, the modern Soissons. 1.

5. **vacuus.** -a, -um, adj. [vacō, be
 empty], empty, unoccupied; free from,
 destitute of. 2

audiō, 4, tr., hear, hear of; dictō au-
 diēns, obedient. *

19. **quantum . . . spatiū,** lit. "as
 was the length of the day" = "as the
 length of the day permitted."

Chap. 12-15. The Suessiones, the
 Bellovaci, and the Ambiani surrender
 to Caesar.

Chap. 12. Caesar takes the chief
 town of the Suessiones.

1. **priusquam recipērent:** mode?
 App. 236, b: G.-L. 577: A. 551, b: B. 202, 1,
 b: H.-B. 507, 4, b: H. 606, 2. Now that
 Caesar had broken up the combination
 of states, it only remained for him to
 subdue them one by one.

3. **magnō itinere:** about 28 miles.
 Caesar recrossed the Axona and marched
 along its south bank. See map facing
 p. 162.

4. **ex itinere:** i.e. before making
 camp and without letting the soldiers
 rest, although they were tired after their
 unusually long march (Int. 54). Caesar
 wanted to take the town before its gar-
 rison could be reënforced. On this
 method of taking towns see Int. 60.

6. **pauciſ dēfēndentibus,** "although
 there were but few defenders"; ablative
 absolute with adversative meaning.

1. **strepitū, tumultū, ḫrdine, im-
 poriō:** case? App. 142: G.-L. 390: A. 412:
 B. 320, 1: H.-B. 445, 2: H. 473, 3.

3. **peteret:** mode? App. 239: G.-L.
 586: A. 549: B. 286, 2: H.-B. 528: H. 598.
domum: case? App. 131: G.-L. 337:
 A. 527, 2: B. 188, 1, b: H.-B. 450, b: H.
 419, 1.

5. **vidērētur:** mode? App. 229, b:
 G.-L. 558, 3: A. 569, 2: B. 207, 2: H.-B.
 521, 3, a: H. 571, 1.

6. **discōderent:** mode? App. 263:
 G.-L. 467: A. 573, 574: B. 300, 1, a: H.-B.
 537, b: H. 649, 1L

11. **legiōnibus:** case? App. 140: G.-L.
 308, R. 1: A. 413: B. 323: H.-B. 419, 1: H.
 473, 1.

12. **milia:** case? App. 130: G.-L.
 335: A. 425: B. 181: H.-B. 387, I: H. 417.

15. **miliūm:** case? App. 98: G.-L.
 363, 1: A. 343, n. 1: B. 190: H.-B. 344: H.
 440, 1.

periculō: case? App. 134: G.-L. 360,
 1: A. 400; 401: B. 214, 3: H.-B. 408, 2, a:
 H. 461.

17. **sibi:** case? App. 120: G.-L. 350
 2: A. 376: B. 188, 1: H.-B. 306: H. 425, 4.

THIRD REFERENCES:

Subjective genitive

Ablative of separation

Ablative of accompaniment

Ablative of manner

Indirect question

nōn potuit. Castris mūnitis vīneās agere quaeque ad oppugnandum ūsui erant comparare coepit. Interim omnis ex fugā Suessiōnum multitūdō in oppidum proximā nocte convēnit. Celeriter vīneis ad oppidum āctis, aggere iactō turribusque cōstitūtis, magnitūdine operum, quae neque viderant ante Galli neque audierant, et celeritāte Rōmānōrum permōti lēgātōs ad Caesarem dē dēditiōne mittunt et, petentibus Rēmis ut cōservārentur, impetrant.

13. Caesar, obsidibus acceptis primis civitatis atque ipsius Galbae rēgis duōbus filiis armisque omnibus ex oppidō trāditis, in dēditiōnem Suessiōnēs accipit exercitumque in Bellovacōs dūcit. Qui cum sē suaque omnia in oppidum Bratuspantium contulissent, atque ab eō oppidō Caesar cum exercitū circiter 5 milia passuum quīnque abesset, omnēs maiōrēs nātū ex oppidō

7. *vīnea*, -ae, f. [vīnum, wine], vine arbor, hence, a shed for the defense of a besieging party. 4.

10. *agger*, *aggeris*, m., material for earthworks, earth; embankment, mound; rampart. *

tūrris, -is, f., tower. *

11. *magnitūdō*, -inis, f. [magnus, great], greatness, great size, size, extent; stature (*corporum*); violence (*ventil*); severity (*poenae*); magnitū-

7. *vīneās agero*, "to move up the vineae." See Int. 62, d.

quaeque, "and (those things) which."

8. *ūsul*: dative of purpose.

9. *in oppidum*: they probably entered from the north by crossing the Axona. There may have been a bridge which Caesar had not had time to destroy.

10. *aggere turribusque*: see Int. 61.

13. *petentibus Rēmis*: on the relations between the Rēmi and the Suessiones see 8, 11.

14. *impetrant*, "they [the Suessi-

14. *cōservārentur*: tense? App. 202; 203; 204, b: G.-L. 506, 1, 2, 1, a; 510: A. 482; 483; 485, c: B. 297; 268, 3: H.-B. 476, 491, 1, 2: H. 548; 544; 546.

jō animi, courage. *

12. *celeritās*, -tatis, f. [celer, swift], swiftness, quickness, speed. *

14. *cōservō*, 1, tr. [servō, save], save, spare, protect; observe, maintain. *

4. *Bratuspantium*, -ti, n. (Be), Bratuspantium (brā'ūs-pān'shyūm). 1.

6. *nātū*, -ūs, m. [nāscor, be born], birth; maiōrēs nātū, greater by birth, elders. 3.

ones] obtained their request." The verb is used absolutely.

Chap. 13. Caesar marches against the Bellovacī, who sue for peace.

1. *obsidibus*, "as hostages"; in apposition with *primis*, which is used as a noun, and with *filiis*.

2. *Galbae*: who had been head of the league; see 4, 20.

3. *Bellovacōs*: the strongest Belgian state. For the direction of his march see map facing p. 162.

6. *ex oppidō*: is ex needed with this verb? See 11, 2.

impetrant: tense? App. 190, a: G.-L. 229: A. 460: B. 259, 3: H.-B. 491, 1: H. 538, 3.

THIRD REFERENCE:

Historical present

ēgressī manūs ad Caesarem tendere et vōce significāre coepērunt, sēsē in eius fidem ac potestātem venire neque contrā populum Rōmānum armis contendere. Item, cum ad oppidum 10 accessisset castraque ibi pōneret, pueri mulierēsque ex mūrō passis manibus suō mōre pācem ab Rōmānis petiērunt.

14. Prō his Diviciācus (nam post discessum Belgārum dīmissis Haeduōrum cōpiis ad eum reverterat) facit verba: Bellovacōs omni tempore in fidē atque amicitiā cīvitatis Haeduāe fuisse; impulsōs ab suis principibus, qui dicerent Haeduōs ā Caesare in servitūtem redactōs omnēs indignitātēs contumēliāsque perferre, et ab Haeduis défecisse et populō Rōmānō bellum intulisse. Qui eius cōsili principēs fuissent, quod

7. tendō, tendere, tetendi, tentum or tēnsum, tr., stretch, stretch out, extend; stretch a tent, pitch; encamp. 1.

vōx, vōcīs, f., voice, tone; outcry, cry; word; pl., words, language, variously translated according to context, as entreaties, complaints, tales, etc. *

11. pandō, pandere, pandi, passum, tr., spread or stretch out, extend; passis capillis, with disheveled hair; passis manibus, with outstretched hands. 2.

7. vōce significāre: the Romans did not understand the language, but did understand their meaning. *sēsē . . . contendere* depends on this expression.

10. pueri, "children," both boys and girls.

ex mūrō, "on the wall." The Romans thought of the entreaties as coming "from the wall."

Chap. 14. Diviciacus pleads for the Bellovacī.

1. discessum: i.e. the breaking up of the great army at the Axona.

1. discessus, -ūs, m. [discēdō, depart], departure, withdrawal, absence. 3.

4. impellō, -pellere, -pull, -pulsum, tr. [in + pellō, drive], drive or urge on, incite, instigate, impel. 3.

5. redigō, -igere, -ēgi, -āctum, tr. [red- + agō, put in motion], bring back, bring under; render, make; reduce. *

indignitās, -tātis, f. [indignus, unworthy], unworthiness; outrage, disgrace. 1.

8. omni tempore fuisse, "had always been." Diviciacus claims the Bellovacī as members of the league which was headed by the Haedui. See Int. 29.

4. impulsōs . . . et défecisse et intulisse, "that they [the Bellovacī] instigated . . . had both revolted and made."

5. redactōs perferre, "had been reduced . . . and were enduring."

7. qui, "those who." The unexpressed antecedent is the subject of profūgisse.

4. qui: use? App. 173, a: G.-L. 610, R. 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510.

6. nātū: case? App. 149: G.-L. 397: A. 418: B. 226, 1: H.-B. 441: H. 480, 1.

11. mōre: case? App. 142, a: G.-L.

399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

THIRD REFERENCES:

Ablative of specification

Coördinate relative

intellegerent quantam calamitatem civitati intulissent, in Britanniam profugisse. Petere non solum Bellovacos sed etiam pro his Haeduos ut suam clementiam ac mansuetudine in eis 10 utatur. Quod si fecerit, Haeduorum auctoritatem apud omnnes Belgas amplificatrum; quorum auxiliis atque opibus, si qua bella inciderint, sustentare consuerint.

15. Caesar honoris Diviciaci atque Haeduorum causam sese eos in fidem recepturum et conservatrum dixit, et, quod erat civitas magna inter Belgas auctoritate atque hominum multitudo praestabat, sescentos obsidens poposcit. His traditis omnibusque armis ex oppido collatis, ab eis loco in fines 5 Ambianorum pervenit, qui se suaque omnia sine mora dedidere.

9. profugiō, -fugere, -fugiō, -fugitum, *intr.* [fugiō, flee], flee, flee from, run away, escape. 4.

10. clēmentia, -ae, *f.* [clēmēns, gentle], gentleness, kindness, mercy, clemency. 2.

mānsuētūdō, -inis, *f.* [mānsuētus, tame], gentleness, clemency, compassion. 2.

12. amplificō, 1, *tr.* [amplus, large + faciō, make], extend, enlarge, increase,

expand. 1.

13. incidō, -cidere, -cidī, —, *intr.* [cadō, fall] fall into or upon; fall in with, meet; happen, arise. 2.

4. sescenti, -ae, -a (DC), *card. num.* adj. [sex, six], six hundred. *

6. mora, -ae, *f.*, delay. 3.

dēdō, -dere, -didī, -ditum, *tr.* [dō, give], give up or over, yield, surrender; devote; se dēdere, submit, surrender. *

8. quantam intulissent: indirect question.

9. Britanniam: the relations between the Belgae and the Britons appear to have been rather close. See 4, 19.

10. suā, "his usual."

11. quod si fecerit, "if he should do this." The direct form meant "if you shall have done this."

12. quōrum: the antecedent is *Belgas..*

13. qua: the usual form of the neuter plural, nominative and accusative,

when *quis* is used as an indefinite.

Chap. 15. Caesar accepts the surrender of the Bellovaci and the Ambiani. The character of the Nervii.

1. honōris causā, lit. "for the sake of the honor of" = "in deference to."

2. eōs, i.e. the Bellovaci, is the object of *recepturum et conservatrum (esse)*.

3. multitudine: ablative of specification.

6. Ambianorum: see map facing p. 162.

6. populō: case? App. 116, I: G.-L. 347: A. 370: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

10. clēmentiā: case? App. 145: G.-L.

407: A. 410: B. 218, 1: H.-B. 429: H. 477, I.

11. utatur: tense? App. 202; 203;

270, a: G.-L. 509, 1; 510; 654, n.: A. 483;

483; 585, b: B. 267; 318: H. 548; 544; 644, 1.

13. qua: use? App. 174: G.-L. 107.

R.: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186.

consuerint: form? App. 72: G.-L. 131, I: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

THIRD REFERENCES:

Dative with compound verbs

Ablative with illor, etc.

runt. Eōrum finēs Nervii attingēbant; quōrum dē nātūrā mōribusque Caesar cum quaereret, sīc reperiēbat: Nūllum aditum esse ad eōs mercātōribus; nihil pati vīni reliquārumque rērum ad lūxuriām pertinentium inferri, quod his rēbus relanguēscere animōs et remitti virtūtem existimārent; esse hominēs ferōs magnaeque virtūtis; increpitāre atque incūsāre reliquōs Belgās, qui sē populō Rōmānō dēdidissent patriamque virtūtem prōiēcissent; cōfirmāre sēsē neque lēgātōs missūrōs neque ullam condicōnem pācis acceptūrōs.

16. Cum per eōrum finēs triduum iter fēcisset, inveniēbat ex captīvis Sabim flūmen ā castrīs suis nōn amplius milia

9. aditus, -ūs, *m.* [adeō, go to], approach, means of approach, right of approach, access. *

vinum, -i, *n.*, wine. 2.

10. luxuria. -ae, *f.*, luxury, high living. 1.

11. relanguēscō, -languēscere, -langnī, —, *intr.* [re-+languēscō, become weak], become weak or enfeebled. 1.

remittō, -mittere, -misi, -missum, *tr.* [re-+mittō, send], send or despatch back, return, restore, remit; release, relax, give up; remissus, *p.f. part. adj.*, mild. *

7. quōrum, "their."

8. nūllum... mercātōribus, "that traders had no access to them."

9. pati, "that (they) allowed."

vinī, rērum: partitive genitives with nihil.

10. quod existimārent: causal clause in indirect discourse.

13. dēdīsissent, prōiēcissent: may have been subjunctive in the direct form. See App. 245: G.-L. 633: A. 533, *e*: B. 283,

2. erat: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

3. auctōritātē: case? App. 141: G.-L. 400: A. 415: B. 224: H.-B. 443: H. 473, 2.

9. mercātōribus: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

12. virtūtē: case? App. 100: G.-L.

12. increpitō, 1, *tr.* [freq. of increpō, chide], chide, blame; make sport of, taunt. 2.

incūsō, 1, *tr.* [causa, cause or case], bring a case or charge against; censure, upbraid, blame. 2.

13. patrius, -a, -um, *adj.* [pater, father], fatherly; ancestral. 1.

1. inveniō, -venire, -vēnl, -ventum, *tr.* [veniō, come], come upon, find, meet with; find out, learn. 2.

2. Sabīs, -is, *m.* (Af), the river Sabīs (sā/bīs). 2.

amplē, *adv.* [amplus, large], largely; comp., amplius, more, farther. *

3: H.-B. 523: H. 592.

14. cōfirmāre sēsē neque misūrōs, "they declared that they would neither send."

Chap. 16-28. Caesar narrowly escapes defeat by the Nervii, but secures their submission after almost entirely destroying their army.

Chap. 16. The Nervii encamp at the Sabīs, prepared for battle.

2. Sabīi: note the accusative in -īm.

336: A. 345: B. 203: H.-B. 335: H. 440, 3.

13. reliquōs: meaning? App. 160: G.-L. 291, R: 2: A. 293: B. 241, 1: H.-B.

244: H. 497, 4.

THIRD REFERENCES:

Descriptive genitive

Causal clauses with quod, etc.

passuum x abesse; trāns id flūmen omnēs Nerviōs cōnsēdisse adventumque ibi Rōmānōrum exspectāre ūnā cum Atrebātibus et Viromanduis, finitimi suis (nam his utrīsque persuāserant & uti eandem bellī fortūnam experīrentur); exspectāri etiam ab iis Atuatucōrum cōpiās atque esse in itinere; mulierēs quīque per aetātem ad pugnam inūtilēs vidērentur in eum locum coniēcisse quō propter palūdēs exercituī aditus nōn esset.

17. His rēbus cognitis explorātōrēs centuriōnēsque prae-mittit qui locum idōneum castris dēligant. Cum ex dēditiciis Belgīs reliquisque Gallīs complūrēs Caesarem secūti ūnā iter facerent, quidam ex his, ut posteā ex captivis cognitum est, eōrum diērum cōsuētūdine itineris nostri exercitūs perspectā, & nocte ad Nerviōs pervēnērunt atque his dēmōnstrārunt inter

6. *experior*, -periri, -pertus sum, tr., prove, try, test, experience. *

8. *aetās*, *aetatis*, f., period of life, age. 2.

inūtilis, -e, adj. [in- + *ūtilis*, useful], useless, worthless; disadvantageous. 2.

1. *centuriō*, -ōnis, m. [centum, a hundred], centurion, the commander of the century, the sixtieth part of a legion. *

4. *quidam*, *quaedam*, *quiddam* and *quidam*, *quaedam*, *quoddam*, indef. pron. (App. 62 and b), a certain one, some one; a certain, some, a; a kind of. *

5. *cōsuētūdō*, -inis, f. [*cōsuēscō*, become accustomed]. habit, custom, practice; mode of life. *

For the course of the river see map facing p. 102.

millia: accusative of extent of space. Why not the ablative after the comparative? App. 189, b: G.-L. 296, R. 4: A. 407, c: B. 217, 3: H.-B. 416, d: H. 471, 4.

3. *trāns flūmen*: i.e. on the southern bank. For the exact location see plan, p. 191.

5. *finitimis*: in apposition with *Atrebātibus* and *Viromanduis*. See map.

6. *ab ilis*: i.e. by the Nervii.

7. *quiique*, "and (the men) who."

8. *eum locum quō*, "a place to which."

9. *coniēcisse*: as subject supply *sōs*, referring to the Nervii.

esset: mode? App. 230, a: G.-L. 681, 1: A. 535: B. 383, 1: H.-B. 591, 1: H. 591, 2.

Chap. 17. The Nervii plan to surprise Caesar.

2. *ex . . . Gallis*: equivalent to a partitive genitive.

3. *Caesarem . . . facerent*, "had joined Caesar and were marching along with him."

5. *eōrum . . . exercitūs*, "our army's usual order of march during those days." Both *dērum* and *exercitūs* depend on *itineris*. On the order of march see Int. 53.

6. *inter singulās legiōnēs*, "between every two legions."

9. *exercitūl*: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

THIRD REFERENCES:

*Indirect object with intransitive verbs
Datives of possessor*

1. *triduum*: case? App. 180: G.-L. 336: A. 423: B. 181, 1: H.-B. 387, II: H. 417.

5. *his*: case? App. 115: G.-L. 346, R. 3: A. 387: B. 187, II, c: H.-B. 388, foot-note 3, b: H. 426, 2.

singulās legiōnēs impedimentōrum magnum numerum intercēdere, neque esse quicquam negōti, cum prīma legiō in castra vēnisset reliquaeque legiōnēs magnum spatium abessent, hanc 10 sub sarcinīs adorī; quā pulsā impedimentisque dīreptis, futūrum ut reliquae contrā cōsistere nōn audērent. Aduvābat etiam eōrum cōsillium qui rem dēferēbant, quod Nervīi antiquitus, cum equitātū nihil possent (neque enim ad hoc tempus ei reī student, sed quicquid possunt pedestribus valent 15 cōpiis), quō facilius fīnitimōrum equitātūm, sī praedandī causā ad eōs vēnissent, impedirent, teneris arboribus incisiis atque

10. diripiō, -ripere, -ripui, -rep-tum, *tr.* [rapiō, seize], rend or tear asunder; plunder, pillage. 1.
 11. adiuvō, -iuvāre, -iuvī, -iutum, *tr.* [iuvō, aid], aid, help, assist; contribute to, support. 1.
 14. quisquis, quicquid, *indef.* (or generalizing) *rel. pron.* (App. 60, a), who-ever, whatever. 1.
 pedester, -tris, -tre, *adj.* [pēs, foot].

7. impedimentōrum: see Int. 46.
 numerum, "amount." Caesar is thinking of the number of pack animals.
 8. neque . . . negōti, "and that it would be [lit. was] no trouble."
 castra, "camping-ground."
 9. vēnisset, abessent: indirect discourse for the future perfect and the future, respectively. The direct form meant "when . . . shall have come and . . . shall be distant."
 spatium: accusative of extent of space.
 10. sarcinīs: see Int. 37.

11. futūrum (*esse*) ut, "the result would be that." This clause is connect-ed with the preceding by a relative, so that it appears to be a subordinate clause in indirect discourse. Why is the infinitive used instead of the subjunctive? App. 269, a: G.-L. 635: A. 583, b: B. 314, 4: H.-B. 535, 1, b: H. 643, 1.

- adiuvābat: the subject is the clause quod . . . efficerant; "the fact that the Nervii had made, etc., assisted."

on foot, pedestrian; pedestris cōpiae, infantry. *

15. praedor, 1, *tr.* [praeda, booty], make booty, plunder, rob, despoil. *

16. tener, -era, -erum, *adj.*, tender. 1.

arbor, -oris, f., tree. 2.
 inclīdō, -cidere, -cīdi, -cīsum, *tr.* [caedō, cut], cut into. 1.

13. nihil: case? App. 128, b: G.-L. 334, R. 1: A. 390, c: B. 176, 2, b: H.-B. 387, III: H. 416, 2.

14. el rel: i.e. cavalry.
 Quicquid . . . cōpīs, "whatever strength they have consists in infan-try."

15. quō impedirent: a purpose clause. Why is not *ut* used? App. 225, a, 2: G.-L. 545, 2: A. 531, a: B. 282, a: H.-B. 502, 2, b: H. 568, 7.

16. vēnissent: implied indirect discourse for the future perfect indicative. Their thought was "that we may check the cavalry if they shall have come."

teneris . . . interiectis: a row of young trees was planted around a field; their trunks were partly cut through (incisis) and their tops bent over (inflexis). The tops would then continue grow-ing slowly, and many branches would spring out from the sides of the trunk below the cut (crēbris . . . ēnātis). In all thin spots bramble bushes were plant-ed (rubis . . . interiectis).

infelixis, crēbrisque in latitudinem rāmis ēnatis, et rubis sentibusque interiectis, effēcerant ut instar mūri hae saepēs mūimenta praebērent quō nō modo nōn intrāri, sed nē perspicī quidem posset. His rēbus cum iter agminis nostri 20

17. rāmus, -i, m., branch, bough. 1.
ēnascor, -nāsci, -nātus sum, *intr.*
[nāscor, be born], be born from; spring up. 1.

rubus, -i, m., bramble. 1.
sentis, -is, m., briar. 1.

18. intericiō, -icere, -iēci, -iectum,
tr. [iaciō, hurl. App. 7], throw or hurl
between; put or place between; inter-
iectus, *pf. part. as adj.*, lying between,
intervening, interspersed; mediocri-

interiectō spatiō, not far away. 4.

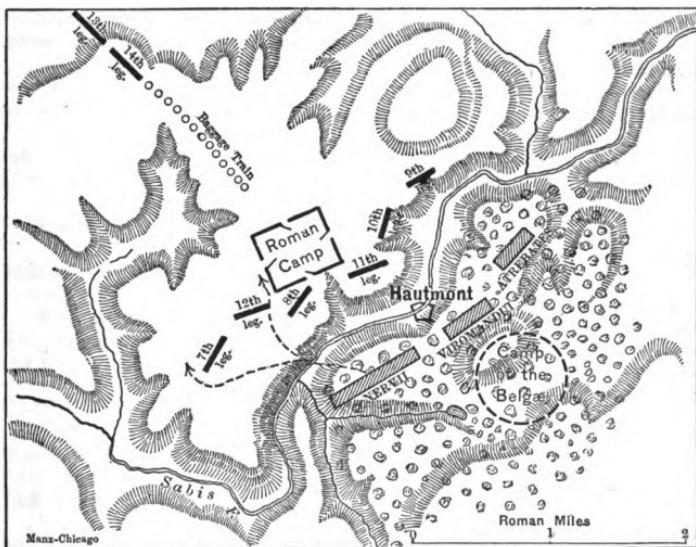
Instar, n., *indecl.*, likeness; *with gen.*, like. 1.

saepēs, -is, f., hedge. 2.

mūimentum, -i, n. [mūniō, fortify],
defense, fortification. 1.

19. praebēō, 2, *tr.* [prae + habēō,
hold], hold out, offer, furnish, present.
3.

intrō, 1, *tr.*, go or walk into, enter,
penetrate. 1.



BATTLE ON THE SABIS

18. effēcerant ut praebērent, "they had made these hedges furnish."

19. quō . . . posset: a clause of

characteristic. Translate personally, "into which one not only could not penetrate, but could not even see."

impedirētur, nōn omittendum sibi cōnsilium Nervi existimā-vērunt.

18. Locī nātūra erat haec quem locum nostri castris dēlēgerant. Collis ab summō aequāliter dēclivis ad flūmen Sabim, quod suprā nōmināvimus, vergēbat. Ab eō flūmine parī acclivitāte collis nāscēbatur adversus huic et contrārius, 5 passūs circiter ducentōs infimus apertus, ab superiore parte silvestris, ut nōn facile intrōrsus perspici posset. Intrā eās silvās hostēs in occultō sēsē continēbant; in apertō locō secun-

21. *omittō, -mittere, -misi, -misum, tr.* [ob+mittō, send], let go or fall, drop; give up, neglect, disregard. 1.

2. *aequāliter, adv.* [aequālis, equal; *aequus*, equal], equally, evenly. 1.

dēclivis, -e, adj. [clivis, a slope], sloping downward, declining; *n. pl. as noun*, slopes. 2.

3. *nōminō, 1, tr.* [nōmen, name], call by name, name, mention. 1.

4. *acclivitās, -tatis, f.* [acclivis, ascending], ascent, slope. 1.

nāscor, nāsci, nātus sum, intr., be born or produced; rise, spring up, be reared; be found. 3.

contrārius, -a, -um, *adj.* [contrā, against], lying over against, opposite, facing; *ex contrāriō*, on the contrary. 3.

6. *silvestris, -e, adj.* [silva, forest], of a wood, wooded; in a wood or forest. 1.

intrōrsus, adv. [intrō, within+versus, pf. part. of vertō, turn], within, on the inside. 1.

7. *occultus, -a, -um, adj.*, covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. 2.

secundum, prep. with acc. [sequor, follow], along; in the direction of; besides, in addition to. 3.

Chap. 18. Description of the battlefield.

1. *haec*, "as follows."

locum: omit in translation.

nostri: i.e. the scouts and centurions who had been sent on ahead; 17, 1.

2. *collis*: north of the river. See

plan, p. 191.

summō, "the top"; the ablative singular of *summus*, used as a noun.

4. *collis*: south of the river.

5. *passūs . . . apertus*, "at the bottom bare of trees for two hundred paces."

2. *dēlīgant*: tense? App. 202; 203; 204, b: G.-L. 509, 1, 2, 1, a; 510: A. 482; 483; 485, e: B. 267; 268, 3: H.-B. 476; 491, 1, 2: H. 543; 544; 546.

6. *dēmōnstrārunt*: form? App. 72: G.-L. 131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

11. *audērent*: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

12. *quod effēcerant*: construction? App. 248: G.-L. 524; 525, 3: A. 572: B. 299,

1: H.-B. 549; 552, 1: H. 588, I, 3.

21. *omittendum (esse)*: construction? App. 285, II, a: G.-L. 251, 1: A. 500, 2: B. 337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

sibi: case? App. 118: G.-L. 356: A. 374, a: B. 189, 1: H.-B. 373, 1: H. 431.

THIRD REFERENCES:

Contracted verb forms

Sequence of tenses

Substantive clauses of result

dum flūmen paucae statōnēs equitum vidēbantur. Flūminis erat altitūdō pedum circiter trium.

19. Caesar equitatū praemissō subsequēbatur omnibus cōpiis; sed ratiō ōrdōque agminis aliter sē habēbat ac Belgae ad Nerviōs dētulerant. Nam quod hostibus appropinquābat, cōsuētūdine suā Caesar sex legiōnēs expeditās dūcēbat; post eās tōtius exercitūs impedimenta collocārat; inde duae legiōnēs 5 quae proximē cōscriptae erant tōtum agmen claudēbant praeſidiōque impedimentis erant. Equitēs nostri cum funditōribus sagittāriisque flūmen trānsgressi cum hostium equitatū proeſtū commisērunt. Cum sē illi identidem in silvās ad suōs recipērent ac rūrsus ex silvā in nostrōs impetum facerent, neque 10 nostri longius quam quem ad finēm porrēcta loca aperta perti-

8. statō, -ōnis, *f.* [stō, stand], standing or stationing; a military post or station; sentries, pickets, outposts; in statōne esse, be on guard. 4.

2. aliter, *adv.* [*alius*, other], otherwise; aliter . . . ac, otherwise . . . than. 2.

8. trānsgredior, -gredi, -gressus

8. vidēbantur, "were seen," not seemed."

9. pedum trium: descriptive genitive, in the predicate.

Chap. 19. The Romans are attacked while fortifying their camp.

1. omnibus cōpiis: why is *cum* not used? App. 140, *a*: G.-L. 392, R. 1: A. 413, *a*: B. 222, 1: H.-B. 420: H. 474, 2, n. 1.

Caesar is now picking up the thread of the story which he dropped in 17, 2.

2. aliter . . . ac, lit. "had itself otherwise than" = "was different from what."

habēbat is singular because *ratiō ōr-*

2. ad flūmen: construction? App. 131: G.-L. 387: A. 426, 2: B. 182, 2: H.-B. 386: H. 418.

4. acclivitātē: case? App. 141: G.-L. 400: A. 415: B. 224: H.-B. 443: H. 478, 2.

5. infimus: meaning? App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

sum, *tr.* [gradior, step], step over, cross. 1.

9. identidem, *adv.* [Idem, the same], repeatedly. 1.

11. porrīgō, -rigere, -rēxi, -rēctum, *tr.* [prō+regō, keep straight], extend; porrēctus, *p.f.* part. as adj., extended, in extent. 1.

*ōrdu*s is thought of as a single idea, almost "method of arrangement."

4. expeditās, "without baggage"; whereas the Nervii had been told that each legion would be separated from the next by a long train of baggage.

6. legiōnēs . . . cōscriptae erant: as the enemy was known to be in front, Cūsar did not expect these legions to be attacked. The same legions were left in camp at the Axona; 8, 15.

10. recipērent, facerent, "kept retiring, kept making."

11. longius . . . finem, "than the limit to which." Our idiom would lead

6. posset: mode? App. 226: G.-L. 552: A. 587, 1: B. 284, 1: H.-B. 521, 2: H. 570.

THIRD REFERENCES:

Place to which

Descriptive ablative

Adjectives with partitive meaning

nēbant cēdētēs insequī audērent, interim legionēs sex quae primae vēnerant opere dimēnsō castra mūnire coēpērunt. Ubi prima impedimenta nostri exercitūs ab iīs qui in silvis abditī latēbant visa sunt, quod tempus inter eōs committendī proelī convēnerat, ut intrā silvās aciem ordinēsque cōstituerant atque ipsi sēsē cōfirmāverant, subitō omnibus cōpiis prōvolāvērunt impetumque in nostrōs equitēs fēcērunt. His facile pulsis ac prōturbātis, incrēdibili celeritāte ad flūmen dēcūrserunt, ut paene ūnō tempore et ad silvās et in flūmine hostēs vidērentur. Eādem autem celeritāte adversō colle ad nostra castra atque eōs qui in opere occupāti erant contendērunt.

20. Caesari omnia ūnō tempore erant agenda: vexillum

12. cēdō, cēdere, cessi, ccessum, *intr.*, go; go away; give way, yield, retreat. 2.

13. dimētior, -mētior, -mēnsus sum, *tr.* [mētior, measure], measure out or off. 2.

15. lateō, -ōre, -ul, —, *intr.*, escape notice, lurk, lie concealed or hidden. 2.

17. subitō, *adv.* [subitus, sudden], suddenly, unexpectedly, of a sudden. *

us to expect *ad finem*, *ad quem*, but the antecedent is attracted into the relative clause.

porrēcta pertinēbant, lit. "extended stretched out" = "extended." The whole clause *quem . . . pertinēbant* means "to the edge of the woods."

12. cēdētēs; sc. eōs; i.e. the enemy.

13. dimēnsō: this is one of a few deponent verbs whose perfect participles have a passive meaning.

14. prima impedimenta, "the head of the baggage train."

15. quod tempus, "the time which."

16. convēnerat, "had been agreed upon."

ut . . . ipsi sēsē cōfirmāverant, "as . . . they had pledged each other

4. cōnsuētudine: case? App. 142, *a*: G.-L. 390, n. 1: A. 418, *a*: B. 230, 3: H.-B. 414, *a*: H. 475, 3.

6. praeſidiō impedimentis: construction? App. 119: G.-L. 356, n. 1: A.

prōvolō, 1, *intr.* [volō, fly], fly or rush forth. 1.

19. prōturbō, 1, *tr.* [turbō, disturb], drive in confusion; dislodge. 1.

dēcurrō, -currere, -cucurrī, -cursus, *intr.* [currō, run], run down, hurry down. 4.

1. vexillum, -I, *n.*, banner, flag, standard. 1.

(to do.)"

20. ut vidērentur: a result clause.

21. adversō colle, lit. "by way of the hill facing them" = "up the hill." For the case of *colle*, see App. 144: G.-L. 389: A. 429, *a*: B. 218, 9: H.-B. 426, *a*: H. 476.

22. opere: i.e. of fortifying the camp.

The attack was a complete surprise. The Roman scouts had not done their work properly, and Caesar himself appears to have been careless in not keeping a part of his men under arms while the enemy were so near.

Chap. 20. The critical position of the Romans, and the value of their discipline.

1. Caesari omnia erant agenda

332, 1: B. 191, 2, *b*: H.-B. 360, *b*: H. 433, 2

THIRD REFERENCES.

Double dative

Ablative of accordance

prōpōnendum, quod erat īsigne cum ad arma concurri oportēret, signum tubā dandum, ab opere revocandī militēs, qui paulō longius aggeris petendī causā prōcesserant arcessendī, aciēs īstruenda, militēs cohortandī, signum dandum. Quārum 5 rērum magnam partem temporis brevitas et incursus hostium impediēbat. His difficultatibus duae rēs erant subsidiō, scientia atque ūsus militum, quod, superioribus proeliis exercitati, quid fieri oportēret nōn minus commodē ipsi sibi praescribere quam ab aliis docēri poterant; et quod ab opere singulisque 10 legiōnibus singulōs lēgātōs Caesar discēdere nisi mūnitīs castrī

2. concurrō, -currere, -curri, -currsum, *intr.* [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. 2.

3. tuba, -ae, *f.*, trumpet. 1.

revocō, 1. *tr.* [re-+vocō, call], call back, recall; withdraw. 2.

4. paulō, *adv.* [paulus, little], a little, somewhat, slightly. *
prōcedō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go] go forth or forward, proceed, advance. *

arcessō, -ere, -ivi, -itum, summon, send for, invite. *

6. brevitas, -tatis, *f.* [brevis,

short], shortness; brevity. 2.

incursus, -ta, *m.* [incurrō, rush into or upon], attack. 1.

7. difficultas, -tatis, *f.* [difficilis, difficult], difficulty, trouble, embarrassment. *

scientia, -ae, *f.* [sciō, know], knowledge, science, skill. 4.

8. exercitatus, -a, -um, *adj.* [p. part. of exercitō, train or practice well], well trained, skilled, versed. 2.

9. praescribō, -scribere, -scripti, -scriptum, *tr.* [scribō, write], write beforehand; order, direct, prescribe, dictate to. 3.

lit. "all things had to be done by Caesar"="Caesar had to do everything."

vexillum: a red banner which was displayed in front of the general's headquarters.

2. prōpōnendum: supply *erat*. Similarly supply *erat* or *erant* with each of the future passive participles which follow.

3. signum: to form ranks.

qui, "(those soldiers) who."

4. paulō longius, "a little too far." aggeris: here the materials for building the rampart, especially timber; for the sod and earth were taken from the trench on the spot. See p. 30, fig. 5.

arcessendi: by messengers.

5. signum: here the signal for the attack.

7. duae rēs: explained by two appos-

itives, first, *scientia atque ūsus*, "the theoretical and practical knowledge of the soldiers"; second, *quod . . . vetuerat* (l. 10), "the fact that Caesar had forbidden, etc."

8. quod poterant: a causal clause. proelii, "in battles"; but it is an ablative of means.

9. quid fieri oportēret, "what ought to be done"; an indirect question, object of *praescribere*.

10. ab singulis . . . discēdere, "each legate to leave a particular legion." It is not quite correct to translate "leave his legion," because the legates did not have permanent commands. See Int. 38.

11. nisi mūnitīs castrī, lit. "unless the camp having been fortified"="until the camp had been fortified."

vetuerat. Hī propter propinquitātem et celeritātem hostium nihil iam Caesaris imperium exspectābant, sed per sē quae vidēbantur administrābant.

21. Caesar necessāriis rēbus imperātis ad cohortandōs militēs quam in partem fors obtulit dēcucurrit, et ad legiōnem decimam dēvēnit. Militēs nōn longiōre ḥratiōne cohortātus quam uti suaē pristinae virtūtis memoriam retinērent neu 5 perturbārentur animō hostiumque impetum fortiter sustinērent, quod nōn longius hostēs aberant quam quō tēlum adīgī posset, proeli committendī signum dedit. Atque in alteram partem item cohortandī causā profectus pugnantibus occurrit. Tem-

12. **vetō**, -āre, -ui, -itum, *tr.*, forbid.
1.

14. **administrō**, 1, *tr.* [minister, servant], serve, attend, wait upon; manage, guide. *

2. **fors**, *fortis*, *f.*, chance; **forte**, *abi.* *as adv.*, by chance, perchance. 3. **offerō**, offerre, obtulli, oblātum, *tr.* [ob + ferō, bear], bring before, present; offer, confer upon, give; *with sē*, expose one's self to, charge upon, encounter. 3.

3. **decimus**, -a, -um, *ord. num. adj.* [*decem*, ten], tenth. *

18. **nihil**: an emphatic *nōn*.
quae vidēbantur, "whatever seemed best."

Chap. 21. Caesar encourages his men.

1. **ad . . . miliūtēs**: with *dēcucurrit*.

2. **quam in partem** = *in eam partem in quaum*. Cf. note on 19, 11.

legiōnem decimam: Caesar's favorite legion; cf. I, 40, 45-48. Note its position on the plan, p. 191.

3. **nōn longiōre ḥratiōne quam uti**, "with a speech no longer than (this) that they should, etc."

1. **Caesar!**: case? App. 118: G.-L. 365: A. 374, a: B. 189, 1: H.-B. 373, 1: H. 431.

erant agenda: construction? App. 365, II, a: G.-L. 251, 1: A. 500, 2: B. 337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

4. **paulō**: case? App. 148: G.-L. 403:

dēveniō, -venire, -vēni, -ventum, *intr.* [veniō, come], come down, go, come. 2

longus, -a, -um, *adj.*, long, distant; of long duration; tedious. *

6. **adīgō**, -īgere, -ēgi, -ēctum, *tr.* [agō, move], drive or bring by force, move; thrust, plunge, hurl (*of weapons*); bind (*by an oath*). *

8. **occurrō**, -currere, -curri, -cursum, *intr.* [ob + currō, run], run in the way of, meet; happen upon; go to, come to; oppose, counteract; occur. *

4. **neu**: the regular expression for "and not" in substantive volitive (purpose) clauses.

6. **quod aberant**: a causal clause, explaining *signum dedit*.

quam . . . posset, lit. "than to which a javelin could be thrown." Omit *quōd* in translating. For the mode of *posset* see App. 230: G.-L. 631, 3: A. 535, c: B. 283, 1, 2, a: H.-B. 531, 2, c: H. 570, 1.

7. **in alteram partem**: the right wing. See plan.

8. **pugnantibus occurrit**, "he found (them already) fighting."

A. 414: B. 223: H.-B. 424: H. 479, 1.

10. **quod vetuerat**: construction? App. 248: G.-L. 524; 525, 3: A. 572: B. 299, 1: H.-B. 549; 552, 1: H. 588, I, 3.

THIRD REFERENCE:

Substantive quod clause

poris tanta fuit exiguitas hostiumque tam paratus ad dimicandum animus ut non modo ad insignia accommodanda, sed etiam ad galeas induendas scutisque tegimenta detrahenda, tempus defuerit. Quam quisque ab opere in partem casu devenerit quaeque prima signa conspexit, ad haec constituit, ne in quaerendis suis pugnandi tempus dimitteret.

22. Instructo exercitu magis ut loci natura deiectusque collis et necessitatis temporis quam ut rei militaris ratio atque ordin postulabat, cum diversae legiones aliae in parte hostibus

9. **exiguitas**, -tatis, f. [exiguus, scant], scarceness, meagerness, shortness, want. *

dimicō, 1. intr. [mico, brandish], fight, struggle, contend. 3.

10. **accommodō**, 1. tr., adjust or adapt to one's self, fit or put on. 1.

11. **galea**, -ae, f., a leather helmet. 1. **induō**, -duere, -dul, - datum, tr., put on; se induere, be impaled or pierced. 1.

tegimentum, -i, n. [tego, cover], a covering. 1.

10. ad . . . **accommodanda**, "for fitting on their decorations"; especially on the helmets; see Plate I, facing p. 27. These *insignia* probably distinguished the legions.

11. **galeas**: these would be laid aside while the soldiers were working on the fortifications.

scutis: dative of separation.

tegiments: leather coverings for the protection of the metal work of the shields.

12. **dēfuerit**: note the exception to sequence; App. 204, a: G.-L. 518: A. 485, c (incorrectly stated). The imperfect is much more common): B. 268, 6: H.-B. 478: H. 550.

dētrahō, -trahere, -traxi, -tratum, tr. [trahō, draw], draw off or away, withdraw, take off, remove. 4.

12. **dēsum**, deesse, dēfūl, —, intr. [sum, be. App. 66], be wanting, be absent from, fail. *

13. **cōspicīō**, -spicere, -spexi, -spectum, tr. [speciō, look], look at, observe, descry, perceive. *

3. **diversus**, -a, -um, adj. [p.f. part. of dīvertō, turn in different directions], diverse, different; separate, remote. 3.

quam in partem, "to whatever place."

13. quaeque . . . **conspergit**, "and whatever standards he saw first." On the importance of the standards see Int. 44.

14. **suis**: sc. *signis*.

Chap. 22. Caesar cannot plan the battle as a whole.

1. ut, "as."

2. **rei . . . ordō**, lit. "the theory and arrangement of military matters" = "the theory of military tactics." When he could, Caesar drew up his army in three unbroken lines, the third of which acted as a reserve force to meet emergencies.

3. **cum . . . resisterent . . . impe-**

4. **virtutis**: case? App. 98: G.-L. 363, 2: A. 347; 348, n.: B. 200: H.-B. 354: H. 440, 2.

12. **dēfuerit**: mode? App. 226: G.-L. 552: A. 587, 1: B. 284, 1: H.-B. 531, 2: H.

570.

THIRD REFERENCES:

Objective genitive

Result clause

Clause of characteristic

resisterent, saepibusque dēnsissimis, ut ante dēmōstrāvimus,
5 interiectis prōspectus impedīrētur, neque certa subsidia collo-
cārī neque quid in quāque parte opus esset prōvidērī neque ab
ūnō omnia imperia administrārī poterant. Itaque in tantā
rērum iniquitātē fortūnae quoque ēventū variī sequēbantur.

23. Legiōnis nōnae et decimae militēs, ut in sinistrā parte
aciē cōstiterant, pilis ēmissis cursū ac lassitūdine examinatōs
vulneribusque cōflectōs Atrebātēs (nam hīs ea pars obvēnerat)
celeriter ex locō superiōre in flūmen compulērunt, et trānsire

4. dēnsus, -a, -um, *adj.*, closely set or packed, thick, dense. 3.

5. prōspectus, -ūs, *m.* [prōspiciō, look forth], view, prospect; sight. 1.

6. prōvideō, -vidēre, -vidi, -visum, *tr.* [videō, see], see beforehand, foresee; care for, provide. *

8. iniquitās, -tatis, *f.* [iniquus, unequal], inequality, unfairness; disadvantage. 2.

Ēventus, -ūs, *m.* [ēveniō, turn out], outcome, issue, result, consequence. 3.

varius, -a, -um, *adj.*, diverse, changing, various. 1.

1. nōnus, -a, -um, *ord. num. adj.*, ninth. 2.

dirētū gives the reason for the main clause, *neque . . . poterant.*

diversae, lit. "separated" = "separately."

aliae . . . parte, "some in one place, others in another."

4. Ante: see 17, 12-20.

5. interiectis, "which intervened."

neque: the principal clause begins here.

certa, lit. "sure" = "so that they could be counted on."

6. quid . . . esset: an indirect question, subject of prōvidērī (*poterat*).

quid: construction? App. 146, a: G.-L. 406: A. 411, b: B. 218, 2, a: H.-B. 430, 2, a: H. 477, III, n.

7. in . . . iniquitātē, "in such a diversity of circumstances."

4. resisterent: mode? App. 230: G.-L. 586: A. 549: B. 286, 2: H.-B. 586: H. 598.

2. cursus, -ūs, *m.* [currō, run], running, speed; course, career; passage, voyage. *

lassitudē, -inis, *f.* [lassus, weary], weariness, faintness, exhaustion, lassitude. 2.

exanimō, 1, *tr.* [anima, breath], deprive of breath, render breathless, exhaust; kill. 2.

3. obveniō, -venire, -vēni, -veniūt, *intr.* [veniō, come], come to, happen upon, meet; fall to by lot. 1.

4. compellō, -pellere, -pull, -pulsum, *tr.* [pellō, drive], drive together, assemble, collect; force, compel. 1.

8. fortūnae: genitive limiting even-
tūs.

Chap. 23. The left wing repulses the Atrebates, the center repulses the Viromandui, and the Nervii attack the right wing.

1. nōnae et decimae: these legions were commanded by Labienus.

2. aciē = aciēt; App. 30, b: G.-L. 63, n. 1: A. 98, n.: B. 52, 3: H.-B. 100, 2: H. 134, 2.

pillis: see Int. 36, a.
cursū: the Atrebates had run a mile, much of it uphill.

cursū . . . cōflectōs: translate after Atrebātēs.

3. ea pars: the left wing of the Romans.

THIRD REFERENCE:
Cum causal

cōnāntēs īsecūtī gladiis magnam partem eōrum impedītam & interfēcērunt. Ipsi trānsire flūmen nōn dubitāvērunt, et in locum iniquum prōgressi rūrsus resistentēs hostēs redintegratō proeliō in fugam coniēcērunt. Item aliā in parte dīversae duae legiōnēs, ūndēcima et octāva, prōfligatīs Viromanduīs, quibus-cum erant congressae, ex locō superiōre in ipsis flūminis rīpis & proeliābantur. At tōtis ferē castris ā fronte et ā sinistrā parte nūdātīs, cum in dextrō cornū legiō duodecima et nōn magnō ab eā intervällō septima cōnstitisset, omnēs Nerviī cōfertissimō agmine duce Boduognātō, qui summam imperi tenēbat, ad eum locum contendērunt; quōrum pars ab apertō latere legiōnēs & circumvenire, pars summum castrōrum locum petere coepit.

24. Eōdem tempore equitēs nostrī levisque armatūrae

9. ūndēcimus, -a, -um, ord. num.
adj. [undecim, eleven], eleventh. 1.
octāvus, -a, -um, ord. num. adj. [oc-tō, eight], eighth. 1.
prōfligō, 1, tr. [fligō, strike], strike down; overcome; put to flight. 1.
10. cōgradior, -gredi, -gressus sum, intr. [gradior, step], meet, encounter, meet in battle; join (*peaceful-ly*). *
11. prōelior, 1, intr. [prōelium, bat-

5. cōnāntēs, "as they [the Atrebates] were trying."

gladiis: see Int. 36, b.

impeditam, "while thus embarrassed"; i.e. by crossing the river.

6. ipsi: the Romans of the left wing.

7. locum iniquum: up the hill south of the river. This gave the enemy the advantage of position.

resistentēs hostēs: object of *coniēcērunt*.

8. aliā in parte: the center.

dīversae: i.e. separated from the other legions.

10. ex locō superiōre, "(having come down) from their higher position."

12. nūdātīs: by the advance of the four legions already mentioned. See the plan.

13. nōn magnō intervällō, "at no

tle], join or engage in battle, fight. 3.
at, conj., but, at least. *

12. dexter, -tra, -trum, adj., on the right, right. 4.

cornū, -ūs, n., horn; (*of an army*) flank, wing. *

duodecimus, -a, -um, ord. num. adj. [duodecim, twelve], twelfth. 2.

14. Boduognātus, -i, m., Boduognatus (bōd"ū-ōg-nā'tūs). 1.

very great distance." Case? App. 142.
b: G.-L. 399: B. 231: H.-B. 423, I: H. 478, 8.
omnēs Nerviī: 60,000 in number.

14. duce Boduognātō, "under the leadership of Boduognatus." Ablative absolute.

summam: the noun.

15. ab apertō latere: the right flank, because the shields were carried on the left arm. The part which pushed on for the camp passed the Roman left flank. Others, of course, attacked in front.

16. summum . . . locum, lit. "the highest place belonging to the camp" = "the height on which the camp stood."

Chap. 24. The panic of the auxiliaries and the camp servants.

1. We expect Caesar to tell us at once of the fortunes of the 7th and 13th legions, but he pauses to give a vivid

peditēs, qui cum iis unā fuerant, quos prīmō hostium impetū pulsōs dixeram, cum sē in castra reciperen, adversis hostibus occurrēbant ac rūrsus aliam in partem fugam petēbant; et 5 cālōnēs, qui ab decumānā portā ac summō iugō collis nostrōs victōrēs flūmen trānsisse cōspexerant, praedandī causā ēgressī, cum respexit et hostēs in nostrīs castrīs versāri vīdis- sent, praeципitēs fugae sēsē mandābant. Simul eōrum qui cum 10 impedimentis veniēbant clāmor fremitusque oriēbatur, aliique aliam in partem perterriti ferēbantur. Quibus omnibus rēbus permōtī equitēs Trēverī, quōrum inter Gallōs virtūtis opīniō est singulāris, qui auxili causā ā cīvitāte missi ad Caesarem vēnerant, cum multitudine hostium castra complērī, legiōnēs

2. **pedes, peditis, m.** [pēs, foot], foot soldier; *pl.*, infantry, foot. 3.

5. **cālō, -ōnis, m.**, a soldier's servant, camp porter or follower. 3.

decumānus, -a, -um, adj. [decimus, tenth], or of belonging to the tenth; decuman; **decumāna porta**, the rear gate (*of the camp*). 1.

porta, -ae, f., gate. *

6. **victor, -ōris, m.** [vincō, conquer], conqueror, victor; *as adj.*, victorious. *

7. **respicīo, -spicere, -spexi, -spec- tūm, tr.** [re- + speciō, look], look back; look at, take notice of; consider, re-

gard. 1.

8. **praeceps, -cipitis, adj.** [caput, head], head foremost, headlong; steep, precipitous. 2.

9. **fremitus, -ūs, m.**, a confused noise, uproar, din. 2.

11. **Trēvir, -erī, m.**, one of the Trevēri; *pl.* **Trēverī** (Bfgh), the Treveri (trév'ē-ri). *

12. **singulāris, -e, adj.** [singulli, one each], one at a time, one by one; single, alone; singular, remarkable, extraordinary, matchless. 2.

picture of the panic elsewhere, a panic which seemed to foretell the complete destruction of the Roman army.

levis armāturāe: a descriptive genitive. The reference is to the slingers and archers of 19, 7.

2. **iis**: the cavalry.

fuerant: before their repulse.

quōs pulsōs dixeram, lit. "whom I had said to have been routed" = "who, as I said, had been routed." **quōs** refers to both *equitēs* and *peditēs*. **dixi** would be more natural and more usual than **dixeram**.

3. **adversis**, "face to face." Evidently they had made a circuit and were entering the camp by the east gate just as the Belgae were entering by the west.

4. **occurrēbant**: note how the imperfects in the first part of the chapter describe a number of events, all going on at about the same time.

5. **ab decumānā portā**: the camp was on the slope, so that the rear was higher than the front and gave a better view of the battle. But perhaps the fierce charge of the Belgae had something to do with their choice of position.

6. **victōrēs**, "as victors."

8. **sōrum**: the muleteers, not the rear guard of two legions.

9. **allī . . . partem**: for translation cf. note on 22, 3.

11. **virtūtis opīniō**, "reputation for courage"; an objective genitive.

13. **cum**: with *vīdissent*.

premī et paene circumventās tenēri, cālōnēs, equitēs, funditōrēs, Numidās diversōs dissipatōsque in omnēs partēs fugere vidiissent, dēspēratīs nostrīs rēbus domum contendērunt; Rōmānōs pulsōs superatōsque, castrīs impedimentisque eōrum hostēs potitōs civitāti renūntiāvērunt.

25. Caesar ab decimae legiōnis cohortatiōne ad dextrum cornū profectus, ubi suōs urgērī signisque in unum locum collatīs duodecimae legiōnis cōfertōs militēs sibi ipsōs ad pugnam esse impedimento vēdit, quārtae cohortis omnibus centuriōnibus occisiōs, signiferō interfectō, signō āmissō, reliquārum cohortium omnibus ferē centuriōnibus aut vulneratīs aut

14. premō, -premere, -pressi, -pressum, *tr.* press, press upon, press hard; oppress, burden, annoy, harass. *

15. dissipō, 1. *tr.*, spread on all sides, scatter, disperse. 1.

1. cohortatiō, -ōnis, *f.* [cohortor,

encourage], encouragement, cheering. 1.

2. urgeō, urgēre, ursi, —, *tr.*, press, press hard. 2.

5. signifer, -erī, *m.* [signum, standard + ferō, bear], standard-bearer. 1.

16. dēspēratīs, "despairing of."

17. castrīs: what deponent verbs govern the ablative?

Chap. 25. Caesar finds the 7th and 12th legions in desperate straits, and reanimates them by his valor.

1. Caesar: subject of prōcessit (l. 15) and iussit (l. 16). This is an excellent Latin "period," with the subject first, the subordinate clauses in the middle, and the principal verbs toward the end. The sentence is not hard to understand in its Latin order, and is very effective; for the mass of subordinate clauses represents the impression made on Caesar when he saw all at once the many details of the fearful struggle. But it is hard to translate effectively, because such a sentence is intolerable in English. After the pupil thoroughly understands the sentence he should translate it very freely, breaking it up into a number of short sentences. Each of the following groups of words may be turned into a sentence, or two or more may be combined: *Caesar . . . profectus; ubi . . . ur-*

gēri; signis . . . vidit; quārtas . . . āmissō; reliquārum . . . occisiōs; in his . . . posset; reliquōs . . . vidēre; hostēs . . . instārē; et . . . posset; scūlō . . . prōcessit; centuriōnibus . . . possent.

cohortatiōne: cf. 21, 2.

2. ubi, "when"; with *vidit*, l. 4, which is repeated in l. 12.

urgērī: this and most of the other infinitives before the end of l. 12 depend on *vidit*. Other dependent ideas are expressed by the ablative absolute.

signis collatīs: the position of the standards regulated the position of the cohorts. As the standards were now huddled together, the soldiers naturally crowded together.

3. sibi . . . impedimentō, lit. "were themselves for a hindrance to themselves for fighting" = "hindered one another in fighting."

4. quārtae cohortis: this cohort had suffered especially, because it was stationed at the left end of the front line.

5. signō āmissō: regarded as a great disgrace.

occisis, in his prīmipilō P. Sextiō Baculō, fortissimō virō, multis gravibusque vulneribus cōflectō, ut iam sē sustinēre nōn posset, reliquōs esse tardiorēs et nōn nullōs ab novissimis 10 dēsertō locō proeliō excēdere ac tēla vitāre, hostēs neque à fronte ex inferiōre locō subeuntēs intermittere et ab utrōque latere instāre, et rem esse in angustō vīdit neque ullum esse subsidium quod submitti posset, scūtō ab novissimis militi dētractō, quod ipse eō sine scūtō vēnerat, in prīmam aciem 15 prōcessit centuriōnibusque nōminātim appellatīs reliquōs cohortātus militēs signa inferre et manipulōs laxāre iussit, quō facilius gladiī ūti possent. Cuius adventū spē illatā militibus ac redintegratō animō, cum prō sē quisque in cōspectū impe-

7. **prīmipillus**, -I, m. [primus, first + illus, a century], the centurion of the first century, chief centurion. 1.

Sextius, -tI, m., Publius Sextius Baculus (pub'li-üs sēks'ti-üs bāk'ü-lüs), a centurion in Caesar's army. 2.

vir, viri, m., man; husband; a man of distinction or honor; cf. homō, a human being *as distinguished from the lower animals.* *

9. **tardus**, -a, -um, adj., slow, sluggish. 1.

10. **dēserō**, -serere, -serui, -seratum, tr. [serō, entwine, join], disjoin;

abandon, desert, forsake; dēsertus, pf. part. as adj., deserted, solitary. 3.

excēdō, -cēdere, -cessi, -cessum, intr. [cēdō, go], go out or away, withdraw, retire. *

16. **manipulus**, -I, m. [manus, hand + pleō, fill], a handful (*esp. of hay, about a pole, anciently used as a standard*), a company (*of two centuries, the third of a cohort*), maniple. 1.

laxō, I, tr., stretch out, extend, open. 1.

18. **imperātor**, -ōris, m. [imperō, command], commander-in-chief, general. *

7. **prīmipillō**: see Int. 42.

8. **multis gravibusque**, "many severe." When *multi* and another adjective modify the same noun, the two adjectives are usually connected by *et* or *que*.

sē sustinēre, "stand on his feet."

9. **ab novissimis**, "in the rear."

10. **dēsertō locō**, "deserting their posts."

tēla vitāre, "were getting out of the range of missiles."

neque . . . et, "not . . . and."

12. **rem . . . angustō**, "and affairs were in a critical condition."

vīdit: simply repeats the *vīdit* of 1. 4.
13. **quod . . . posset**: a clause of characteristic.

scūtō dētractō, "snatching a shield." Here begins Caesar's action.

militi: dative of separation.

14. **eō**: the adverb.

16. **signa . . . laxāre**, "to advance and (by so doing) to open out the ranks."

quō: cf. note on 17, 15.

17. **spē . . . animō**, "hope was inspired in the soldiers, and their courage renewed."

18. **prō sē**, lit. "in proportion to himself" = "to the best of his ability."

rātōris etiam in extrēmīs suis rēbus operam nāvare cuperet,
paulum hostium impetus tardātus est.

20

26. Caesar cum septimam legiōnem, quae iūxtā cōstitērat, item urgērī ab hoste vidiſſet, tribūnōs militū monuit ut paulātim sēsē legiōnēs coniungerent et conversa signa in hostēs īferrent. Quō factō, cum aliis alii subsidium ferret, neque timērent nē āversi ab hoste circumvenirentur, audācius resistere ac fortius pugnāre coēperunt. Interim militēs legiōnum duārum quae in novissimō agmine praeſidiō impedimentis fuerant, proeliō nūntiātō, cursū incitātō, in summō colle ab hostibus cōspiciēbantur; et T. Labiēnus caſtris hostium potitus et ex locō superiōre quae rēs in nostrīs caſtrīs gererentur cōſpicātus decimam legiōnem subsidiō nostrīs misit. Qui cum ex equitum et cālōnum fugā quō in locō rēs esſet quātōque in periculō et caſtra et legiōnēs et imperātor versā-

19. **opera**, -ae, f. [opus, work], work, exertion; service; pains, attention; **dare operam**, give attention, take pains. 1.

nāvō, 1, tr., do zealously or well. 1.

20. **paulum**, adv. [paulus, little], a little, somewhat, slightly. * **tardō**, 1, tr. [tardus, slow], make

slow, delay; hinder, check. 1.

1. **iūxtā**, adv. [iungō, join], next, near. 1.

2. **tribūnus**, -i, m. [tribus, tribe], tribune, a magistrate elected by the people, voting in tribes, to defend the interests of the plebs; tribūnus militū or militāris, a military tribune. *

19. etiam . . . rēbus, "even in his own extreme danger."

Chap. 26. The 7th and 12th legions fight more successfully, and three other legions come to their rescue.

1. **iūxtā**: i.e. near the 12th legion, in whose ranks Caesar was fighting.

cōſtitērat, "had taken its position" Distinguish carefully between *cōnſtitō* and *cōnſtituō*.

2. **tribūnōs**: see Int. 41.

3. **sēsē coniungerent**: i.e. to close up the gap between them.

converſa signa īferrent, "to face about and attack." Of course only a part of the Romans were to face about. Probably the rear line faced about, and the cohorts at the ends of the

line wheeled half around. Thus an oblong would be formed, facing the enemy on every side.

4. **cum . . . ferret**, "since they protected one another."

5. **timērent**: agreeing with *militēs*, which is implied in *alius aliī*.

Āversi, "in the rear."

7. **quae . . . fuerant**: cf. 19, 5.

8. **proeliō . . . incitātō**, "quickening their step on hearing of the battle."

colle: at the rear of the Roman camp.

9. **Labiēnus**: cf. note on 23, 1.

10. **quae rēs gererentur**: indirect question.

11. **qui cum**, "when they"; i.e. the soldiers of the 10th legion.

12. **quō in locō**, "in what condition."

rētūr cognōvissent, nihil ad celeritātem sibi reliquī fēcērunt.

27. Hōrum adventū tanta rērum commūtatiō est facta ut nostrī, etiam qui vulneribus cōfecti prōcubuisserent, scūtis innixī proelium redintegrārent; cālōnēs perterritōs hostēs cōspicāti etiam inermēs armātis occurrerent; equitēs vērō, ut turpitūdinem fugae virtūte dēlērent, omnibus in locis pugnandō sē legiōnāriis militib⁹ praeferrēnt. At hostēs etiam in extrēmā spē salūtis tantam virtūtem praestitērunt ut, cum primi eōrum cecidissent, proximī iacentib⁹ insisterent atque ex eōrum corporib⁹ pugnārent; his dēlectis et coacervatīs cadāveribus, qui superessent ut ex tumulō tēla in nostrōs conicerent et pīla inter-

2. prōcumbō, -cumbere, -cubui,
-cubitum, *intr.* [cubō, lie down], lean
forwards, fall down, lie down; be beaten
down; incline. 2.

3. innitor, -nit̄i, -nixus sum, *intr.*
[nitor, rest on], lean upon. 1.

4. inermis, -e, *adj.* [in-+arma,
arms], without arms or weapons, un-
armed. 3.

5. turpitūdō, -inis, *f.* [turpis, dis-
graceful], disgrace. 1.

dēleō, dēlēre, dēlēvi, dēlētum, *tr.*,
rub out, efface, destroy, annihilate. 1.

6. legiōnārius, -a, -um, *adj.* [legiō,
legion], relating to a legion, legionary.
4.

14. nihil . . . fēcērunt, lit. "made
nothing of a remainder as regards
speed" = "made all possible speed."
This legion fell upon the rear of the
Nervii.

Chap. 27. The Nervii are slain,
fighting desperately.

2. qui, "those who." The clause is
determinative, not characteristic; App.
281: H.-B. 550. The subjunctive is due
to attraction; App. 274: G.-L. 668, 1: A.
593: B. 324, 1: H.-B. 539: H. 652.
scūtis: case? App. 143, *a*: G.-L. 401,
n. 6: A. 431: B. 218, 3: H.-B. 438, 1: H.
476, 3.

5. circumvenIrentur: construction?
App. 228, *b*: G.-L. 550, 2: A. 564: B. 296,
2: H.-B. 502, 4: H. 567, 1.

praeferō, -ferre, -tuli, -lātum, *tr.*
[ferō, bear, bring. App. 81], place before,
esteem above, prefer to *with* quam;
praeferre sē alicui, surpass. 1.

8. iaceō, iacēre, iacui, —, *intr.*,
lie; lie slain. 1.

insistō, -sistere, -stitti, —, *tr. and
intr.* [sistō, stand], stand upon; stand
firm, take a stand; press on, pursue;
with ratiōnem, adopt, use. 4.

9. coacervō, 1, [acervō, heap up;
acervus, heap], heap or mass together,
pile one upon another. 1.

cadāver, -eris, *n.* [cadō, fall], a
fallen or dead body, corpse. 1.

10. tumulus, -i, *m.* [tumeō, swell].

4. inermēs . . . occurrerent,
"(though) unarmed, attacked the armed
(enemy)." 1.

6. etiam . . . salūtis, "even at the
end of their hope of safety"; i.e. even in
their extreme danger.

8. proximī . . . Insisterent, "the
next stood upon them as they lay pros-
trate."

9. his: i.e. proximi.

qui superessent: cf. note on qui, 1. 2.

10. ut ex tumulō, "as if from a
mound."

conicerent: result. The force of *ut*
(1. 7) still continues.

14. sibi: case? App. 120: G.-L. 350,
2: A. 376: B. 188, 1: H.-B. 366: H. 426, 4

cepta remitterent: ut nōn nēquīquam tantaे virtūtis hominēs iūdicārī dēbēret ausōs esse trānsire lātissimum flūmen, ascen-dere altissimās ripās, subire iniquissimum locum; quae facilia ex difficillimis animi magnitūdō redēgerat.

28. Hōc proeliō factō et prope ad interneciōnem gente ac nōmine Nerviōrum redāctō, maiōrēs nātū, quōs ūnā cum pueris mulieribusque in aestuāria ac palūdēs coniectōs dixerā-mus, hāc pugnā nūntiātā, cum victōribus nihil impeditum, victis nihil tūtum arbitrārentur, omnium qui supererant cō-sēnsū lēgātōs ad Caesarem misérunt sēque eī dēdidērunt; et, in commemorandā civitātis calamitātē, ex sescentis ad trēs senātōrēs, ex hominum milibus LX vix ad quingentōs qui arma ferre possent sēsē redāctōs esse dixērunt. Quōs Caesar, ut in miserōs ac supplicēs ūsus misericordiā vidērētur, diligentissimē 10

swelling; mound, hill. 4,
intercipiō, -cipere, -cēpl., -ceptum,
tr. [capiō, take], take or catch between
(one point and another); interrupt; inter-
cept, cut off. 1.

11. nēquīquam, *adv.* [nē+qui(d)-
quam, anything], in vain, to no pur-
pose. 1.

1. gēns, gentis, *f.*, race; clan, tribe,
people. 3.

3. aestuārium, -ri, *n.* [aestus, tide].

low marsh-land, tidal inlet, estuary,
marsh. 2.

5. cōnsēnsus, -ūs, *m.* [cōnsentīō,
agree], united opinion, agreement, con-
sent; coalition. 3.

8. senātor, -ōris, *m.* [senex, old],
elder; senator. 1.

10. miser, -era, -erum, *adj.*,
wretched, miserable, pitiable, unfor-
tunate; poor, worthless. 2.

supplex, -icis, *m. and f.*, suppliant. 1.

11. ut . . . dēbēret, "so that it must
be believed that not without prospects
of success had men, etc."; i.e. they were
so brave that they had a right to expect
success.

13. altissimās: at the point where
the Nervii crossed, the bank of the river
is higher and steeper than elsewhere.

quae, "deeds which"; i.e. those
summed up in the preceding infinitives.
14. ex, "instead of."

Chap. 28. The survivors submit to
Caesar.

2. quōs coniectōs dixerāmus, "who,
as I have said, had been, etc."; cf. note
on 24, 2.

4. victōribus . . . tūtum, "that
nothing was an obstacle to the victors

and nothing safe for the conquered."

5. qui supererant: compare qui su-
peressent, 27, 9. This clause has pre-
cisely the same meaning, but does not
depend on a subjunctive.

8. vix ad quingentōs: this has been
considered an exaggeration, because the
Nervii revolted again three years later,
and put 5,000 men in the field two years
after that. But in so large a state there
must have been thousands of boys too
young to fight in the present battle, but
old enough to fight a few years later.

qui possent: a clause of characteris-
tic, and therefore subjunctive in the di-
rect discourse.

9. ut . . . vidērētur, "that he might
be seen to have shown mercy, etc."

cōservāvit suisque finibus atque oppidis ūti iussit, et finitimis imperāvit ut ab iniūriā et maleficiō sē suōsque prohibērent.

29. Atuatuci, dē quibus suprā scripsimus, cum omnibus cōpiis auxiliō Nerviis venirent, hāc pugnā nūntiātā ex itinere domum revertērunt; cūncitī oppidis castellisque dēsertis sua omnia in ūnum oppidum ēgregiē nātūrā mūnitum contulērunt.
5 Quod cum ex omnibus in circuitū partibus altissimās rūpēs dēiectūsque habēret, ūnā ex parte lēniter acclivis aditus in lātitūdinem nōn amplius ducentōrum pedum relinquēbātur; quem locum duplici altissimō mūrō mūnierant; tum magni ponderis saxa et praeacutās trabēs in mūrō collocābant. Ipsī
10 erant ex Cimbris Teutonisque prōgnātī, qui, cum iter in prōvinciam nostram atque Italiam facerent, iīs impedimentis quae

misericordia, -ae, f. [misereō, pity + cor, the heart], pity, mercy, compassion. 1.

1. scribō, scribere, scripti, scriptum, tr., write, record or make mention in writing. 1.

3. cūctus, -a, -um, adj. [for confūctus, joined together], all together, all. 1.

4. ēgregiē, adv. [ēgregius, excellent], excellently, admirably, remarkably. 1.

5. rūpēs, -is, f., rock, cliff. 1.
acclivis, -e, adj. [ad+clivus, a slope], sloping upward, rising, ascending. 2.

8. duplex, -plicis, adj. [duo, two + plicō, fold], twofold, double. 2.

9. pondus, -eris, n. [cf. pendō, weigh], weight. 1.

saxum, -i, n., rock, large stone. 2.

praeacutus, -a, -um, adj. [pf. part. of praeacuō, sharpen at the end], sharp in front or at the end, sharpened, pointed. 3.

trabs, trabis, f., beam, timber, pile. 3.

10. prōgnātus, -a, -um, adj. [nāscor, be born], born; descended, sprung. 1.

11. iussit, imperāvit: the sentence illustrates well the contrasting constructions with these verbs. ūbeō regularly governs an accusative and infinitive; ēperō, the dative with ut and the subjunctive.

Chap. 29-33. Caesar subdues the Atuatuci.

Chap. 29. The Atuatuci take refuge in a stronghold. Their origin.

1. suprā: in 16, 7.
cum venirent, "while coming."
omnibus cōpis: ablative of manner. Such ablatives are often called "military accompaniment," but it is not logical to

say that the Atuatuci came in company with themselves.

4. oppidum: for its probable location see map facing p. 162.

5. quod'cum, "although this town." ex . . . partibus, "at all (other) points in its circumference," or simply "on all (other) sides."

7. ducentōrum pedum: descriptive genitive, modifying aditus. The comparative minus has no effect on the construction; cf. note on mīlia, 16, 2.

8. duplicit mūrō: see plan, p. 207.

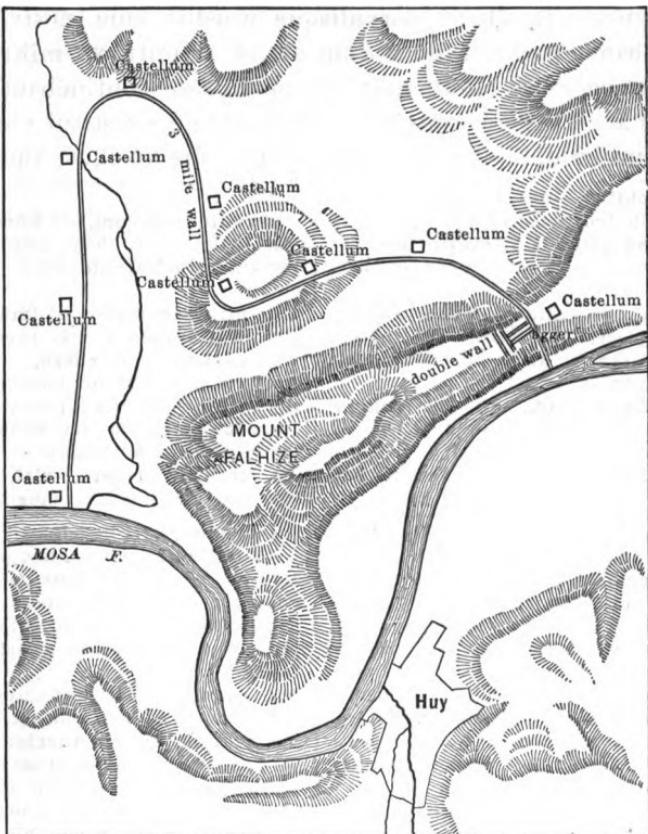
tum: at the time of Caesar's approach.

10. Cimbris Teutonisque: cf. Int.

27.

sēcum agere ac portāre nōn poterant citrā flūmen Rhēnum dēpositis, custōdiam ex suis ac praesidium sex mīlia hominum

18. **custōdia, -ae, f.** [custōs, guard]. | pl., guards, keepers. 2.
custody, guard (*state of being guarded*); |



THE TOWN OF THE ATUATUCI

12. **agere ac portāre**, "to drive and to carry"; for *impedimentis* here means "possessions" rather than "baggage," and includes cattle.

citrā: the west side.

13. **custōdiam . . . reliquerant**, lit. "had left along (with their possessions) a guard of their (men) and a garrison, six thousand men (in all)."

ūnā reliquerant. H̄i post eōrum obitum multōs annōs ā s̄ finitimi exagitati, cum aliās bellum inferrent, aliās illātum dēfenderent, cōnsensū eōrum omnium pāce factā hunc sibi domiciliō locum dēlēgerant.

30. Ac pīmō adventū exercitū nostri crēbrās ex oppidō excusōnēs faciēbant parvulisque proeliis cum nostris contendēbant; posteā vällō pedum XII in circuitū XV milium crēbrisque castellis circummūnti oppidō sēsē continēbant. Ubi t̄ vineis acīs aggere extrūctō turrim procul cōstituī vidērunt, pīmum irridēre ex mūrō atque increpitāre vōcibus, quod tanta

14. obitus, -ūs, m. [obeō, go to death], destruction. 1.

15. exagitō, 1, tr. [agitō, freq. of agō, drive], drive out or away; disturb, harass. 2.

aliās, adv. [alius, another], at another place, elsewhere; at another time; aliās ... aliās, at one time... at another. 4.

17. domicilium, -II, n. [domus, house], residence, dwelling, home, domicile. 3.

2. excursiō, -ōnis, f. [excurrō, run forth], a running out or forth, sally,

14. eōrum: the main bodies of the Cimbri and Teutoni.

15. cum...dēfenderent: some *cum* clauses are best translated by participles; so here, "sometimes making war, sometimes defending themselves against war made on them," lit. "when they... warded off war made (on them)."

16. cōnsensū...factā, "peace was made by common consent, and." *eōrum* refers to both the Atuatuci and their neighbors.

hunc locum: the whole tract of country occupied by the Atuatuci at this time.

Chap. 30. The Atuatuci scorn the Roman preparations for attack.

2. faciēbant, "kept making"; imperfect of repeated action.

10. ex Cimbris: case? App. 135: G.-L. 395, n. 1: A. 403, a, n. 1: B. 215, 2: H.-B. 418, b: H. 409, 1.

sortie. 1.

parvulus, -a, -um, adj. [dim. of parvus, little], small, insignificant, slight; parvula proelia, skirmishes; parvuli, children. 1.

4. circummūniō, 4, tr. [mūniō, fortify], wall around; fortify, protect. 1.

5. exstruō, -struere, -struxi, -strūctum, tr. [struō, build], build or pile up, rear, construct, build. 2.

procul, adv., afar off, from afar, in the distance, at a distance. 2.

6. irridēō, -ridēre, -risi, -risum, intr. [in+ridēō, laugh], laugh, jeer. 1.

8. pedum XII: in height.

XV milium: supply *pedum* as a partitive genitive; "(of) 15,000 feet in circumference"; i.e. three miles. The plan shows that the wall did not cross the river, which itself forms a sufficient obstacle.

4. oppidō: ablative of means, but to be translated as if an ablative of place.

5. vineis, aggere, turrim: see Int. 61; 62, d. The vineae afforded shelter to the soldiers who made the agger. In this case the agger was intended only as a roadway up which to push the tower.

6. irridēre: on this use of the infinitive see App. 281: G.-L. 647: A. 463: B. 335: H.-B. 595: H. 610.

14. annōs: case? App. 130: G.-L. 396: A. 423: B. 181, 1: H.-B. 387, II: H. 417

māchinātiō à tantō spatiō instituerētur: Quibusnam manibus aut quibus vīribus praeſertim hominēs tantulae statūrae (nam plērumque omnibus Gallis prae magnitūdine corporum suōrum brevitās nostra contemptū est) tanti oneris turrim in mūrō sēsē posse collocāre cōfiderent?

31. Ubi vērō movēri et appropinquāre moenibus vīdērunt, novā atque inūsitatā speciē commōtī lēgātōs ad Caesarem dē pāce mīsērunt, qui ad hunc modum locūtī: Nōn sē existimāre

7. māchinātiō, -ōnis, f. [māchinor, contrive], a mechanical contrivance, machine, engine, derrick. 3.

quisnam, quidnam, and quinam, quaenam, quodnam, interrog. pron. (App. 61 and a), who? which? what? who then? what pray? 1.

8. tantalus, -a, -um, adj. [dim. of tantus, so great], so small or little, so diminutive; trifling. 2.

statūra, -ae, f. [status; stō, stand], a standing upright; size or height of the body, stature. 1.

9. plērumque, adv. [plērusque, the greater part], for the most part, mostly, generally; again and again, very often. *

prae, prep. with abl., before, in front

of; on account of; in comparison with; in composition, before, at the head of, in front, very. 1.

10. contemptus, -ūs, m. [contemnō, despise], contempt; an object of contempt. 1.

onus, -eris, n., load, burden; weight, size. 4.

2. inūsitatūs, -a, -um, adj. [in + usitatūs, usual], unusual, uncommon, strange, startling. 3.

speciēs, -ēl, f. [speciō, see], seeing, sight; look, appearance, show, presence. 4.

3. modus, -I, m., measure, quantity, size; manner, method, style; eiusmodi, of such a kind, such; abl., modō, with gen., in the character of, like. *

7. a tantō spatiō, "so far away"; lit. "away by so great a distance," & being used as an adverb. Cf. 7, 8.

instituerētur: mode? App. 244: G.-L. 541: A. 540, 2; 592, 3: B. 286, 1: H.-B. 585, 2, a: H. 588, II.

quibusnam manibus . . . cōfiderent, "(asking) by what hands, pray, did they hope?"; indirect discourse for cōfiditīs, "do you hope?" For mode see App. 268, I: G.-L. 651: A. 586: B. 315, 1: H.-B. 537: H. 642.

8. hominēs: in apposition with the subject of cōfiderent; "especially (as they were) men, etc."

10. contemptūl est, "is an object of contempt."

in mūrō collocāre: the Gauls ignorantly supposed that the Romans would try to set the tower on the wall, for the only towers they knew of were built on walls.

Chap. 31. The Atuatuci propose a conditional surrender.

1. movērl, "that it [the tower] moved."

3. locūtī: the rest of the chapter is in indirect discourse. nōn sē . . . possent depends on locūtī; everything else, on dīzērunt (1, 6), "speaking as follows . . . said." But it makes smoother English, to translate locūtī as locūtī sunt and omit dīzērunt, "spoke as follows."

7. spatiō: case? App. 148: G.-L. 403: A. 414: B. 228: H.-B. 424: H. 479, 3.

THIRD REFERENCE:

Ablative of degree of difference

Rōmānōs sine ope dīvinā bellum gerere, qui tantae altitūdinis & māchinatiōnēs tantā celeritāte prōmovēre possent; sē suaque omnia eōrum potestāti permittere dīxerunt. Únum petere ac dēprecārī: si forte prō suā clēmentiā ac mānsuētūdine, quam ipsi ab aliis audirent, statuisset Atuatucoēs esse cōservandōs, nē sē armis dēspoliāret. Sibi omnēs ferē fīnitimōs esse ini- 10 mīcōs ac suae virtūti invidēre; à quibus sē dēfendere trāditis armis nōn possent. Sibi praestāre, sī in eum cāsum dēdūce-rentur, quamvis fortūnam à populō Rōmānō patī, quam ab his per cruciātūm interfici inter quōs dominārī cōnsuēssent.

32. Ad haec Caesar respondit: Sē magis cōnsuētūdine suā quam meritō eōrum cīvitātem cōservātūrum, sī priusquam

4. **dīvinus**, -a, -um, adj. [dīvus, dī-vine], of the gods, divine, sacred. 1.

5. **prōmoveō**, -mōvēre, -mōvi, -mō-tum, tr. [moveō, move], move forward, advance, push forward. 2.

7. **dēprecōr**, 1, tr. and intr. [precōr, pray], pray for deliverance from; beg off; implore, plead for. 2.

9. **dēspoliō**, 1, tr. [spoliō, strip], de-prive. 1.

10. **invideō**, -vidēre, -vidI, -visum,

intr. [videō, see], look askance at; envy. 1.

12. **quīvis**, **quaevīs**, **quidvīs**, and **quīvīs**, **quaevīs**, **quodvīs**, indef. pron. (App. 62), [qui, who+vis, you wish], whom or what you wish; any one, anything, any whatever, any. 3.

13. **cruciātūs**, -tūs, m. [cruciō, torture; crux, cross], torture, torment. * **dominor**, 1, intr. [dominus, master], be master, rule. 1.

4. **qui possent**, "since they could," may have been subjunctive in the direct form; App. 245: G.-L. 633: A. 535, e: B. 283, 3: H.-B. 523: H. 592.

6. **fanum**, "one favor"; i.e. nē... dēspoliāret.

7. **si statuisset**, "if he should decide." The direct form used the future perfect indicative; lit. "if you shall have decided."

prō, "in accordance with."

quam audirent, "of which they kept hearing."

9. nē dēspoliāret: the original form was probably nōlī dēspoliāre; App. 219; 267: G.-L. 271, 2; 652: A. 450; 588: B. 276,

c; 316: H.-B. 501, 3, a, 2; 534, 2: H. 561, 1; 612.

sibi: with the adjective inimicōs.

10. **virtūti**: what verbs, transitive in English, govern the dative?

trāditis armis, "if they should, etc."

11. **sibi praestāre**, lit. "it was better for them" = "they preferred." cāsum, "extremity."

Chap. 32. The Atuatući surrender unconditionally, but treacherously retain a part of their arms.

1. **cōnsuētūdine**: ablative of accordance.

2. **meritō**: ablative of cause.

8. **esse cōservandōs**: construction? App. 285, II, a: G.-L. 251, 1: A. 500, 2: B.

337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

9. **sibi**: case? App. 120: G.-L. 350, 2:

A. 376: B. 188, 1: H.-B. 366: H. 425, 4.

THIRD REFERENCES:

Passive periphrastic conjugation

Dative of reference

mūrum ariēs attigisset sē dēdidissent; sed dēditiōnis nūllam esse condiciōnem nisi armis trāditīs. Sē id quod in Nerviis fēcisset factūrum, fīnitimisque imperātūrum nē quam dēditiōni ciīs populi Rōmāni iniūriam inferrent. Rē renūtiātā ad suōs, quae imperārentur facere dīxērunt. Armōrum magnā multitudine dē mūrō in fossam quae erat ante oppidum iactā, sīc ut prope summam mūri aggerisque altitūdinem acervi armōrum adaequārent, et tamen circiter parte tertīā, ut posteā perspectum est, cēlātā atque in oppidō retentā, portis patefactis eō diē pāce sunt ūslī.

33. Sub vesperum Caesar portas claudī militēsque ex oppidō exire iussit, nē quam noctū oppidānī ā militibus iniūriam acciperent. Illi ante initō, ut intellectum est, cōnsiliō, quod dēditiōne factā nostrōs praesidia dēductūrōs aut dēnique indiligentius servātūrōs crēdiderant, partim cum iīs quae reti-

3. ariēs, arietis, *m.*, a ram; battering-ram, *a long beam for demolishing walls; one end of it was capped with iron in the form of a ram's head; brace, buttress.* 2.

9. acerbus, -i, *m.*, a heap, mass. 1.

10. adaequō, 1, *tr.* [aequō, make equal], make level with or equal to, equal; keep up with. 3.

11. cēlō, 1, *tr.*, keep covered or hidden, secrete, conceal; *in pass.*, escape observation, be unnoticed. 2.

patefaciō, -facere, -fēci, -factum, *tr.* [patefāciō, be open + faciō, make], make or throw open, open. 2.

5. indligenter, *adv.* [indligēns, careless], carelessly. 1.

servō, 1, *tr.*, save, preserve; maintain,

3. ariēs: see Int. 62, c. Apparently in this case the battering-ram was hung in the lowest story of the tower.

attigisset, dēdidissent represent future perfect indicatives of the direct form.

4. nisi armis trāditīs: cf. 20, 11, note.

in, "in the case of."

5. factūrum... que imperātūrum, "he would do... and would command" means "he would do... ; namely, he would command."

6. rē, "answer."

7. facere: we might expect a future infinitive; but the envoys return and say that the people are already executing his commands.

8. ante: i.e. on the side where the Romans were.

9. aggeris: the Roman agger, which had reached the trench.

11. portis patefactis, "they opened the gates and."

12. pāce sunt ūslī, "remained quiet."

Chap. 33. The Atuatuci make a night attack and are repulsed. They are sold as slaves.

2. nē quam: cf. references on 32, 5. This care for the safety of the townspeople shows Caesar's intention of acting humanely.

4. praesidia, "the outposts" in the castella (30, 4) which guarded the Roman wall.

5. cum: with both *īs armis* and *scūtis*.

5. quam: use? App. 174: G.-L. 107, R.: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186.

nuerant et cēlāverant armis, partim scūtis ex cortice factis aut vīminibus intextis, quae subitō, ut temporis exiguitās postulabat, pellibus induxerant, tertiā vigiliā, quā minimē arduus ad nostrās mūnitōnēs ascēnsus vidēbatur, omnibus cōpiis repente
 10 ex oppidō ēruptiōnem fēcērunt. Celeriter, ut ante Caesar imperāverat, ignibus significatiōne factā, ex proximis castellis eō concursum est, pugnātumque ab hostibus ita acriter est ut à viris fortibus in extrēmā spē salūtis, iniquō locō, contrā eōs qui ex vällō turribusque tēla iacerent, pugnāri dēbuit, cum in
 15 ūnā virtute omnis spēs salūtis cōsisteret. Occisiis ad hominum mīlibus quattuor reliquī in oppidum rēiecti sunt. Postrīdiē eius diēi refrāctis portis, cum iam dēfenderet nēmō, atque intrōmissis militibus nostris, sectiōnem eius oppidi ūni-

- keep; guard, watch; reserve. 2.
 crēdō, -dere, -didi, -ditum, tr., believe, suppose; entrust. 2.
 6. cortex, -icis, m., f., bark. 1.
 7. vīmen, -inis, n., a pliant twig, switch, osier. 1.
 intexō, -texere, -texul, -textum, tr. [texō, weave], weave in or together. 1.
 8. pellis, -is, f., a hide, a skin (*either on or off the body of an animal*); tent, made of hides. 4.
 arduus, -a, -um, adj., high, steep; difficult. 1.
 9. repente, adv. [repōns, sudden], suddenly, unexpectedly. 2.

10. ēruptiō, -ōnis, f. [ērumpō, break forth], a breaking out, bursting forth, sortie, sally. *
11. significatiō, -ōnis, f. [signifiō, make signs], making of signs, signal; indication, intimation. 1.
17. refringō, -fringere, -frēgi, -fractū, tr. [re+frangō, break], break in or open; break, diminish. 1.
18. intrōmittō, -mittere, -mis̄, -missum, tr. [intrō, within + mittō, send], send or let in. 1.
- sectiō, -ōnis, f. [seō, cut], cutting; dividing of captured goods; booty. 1.
- ūniversus, -a, -um, adj. [ūnus, one+

6. ex . . . intextis, "made of bark or of osiers woven together."

ought to have been fought" = "as brave men ought to have fought."

8. quā: the adverb.
 minimē arduus: evidently the Roman wall was on rising ground. The desire to keep the wall on high ground accounts for its irregular course as shown on the plan.

eōs: ui iacerent, "men who threw"; a clause of characteristic.

10. imperāverat: therefore Caesar had foreseen the possibility of treachery.

15. 1. ūnā virtute cōsisteret, "depended on valor alone."

11. ignibus, "by signal fires."
 12. concursum est, pugnātum est: translate personally.

ad, "about," used adverbially.

14. ut pugnāri dēbuit, lit. "as it

18. sectiōnem: including the inhabitants as well as their possessions. The action was perfectly justifiable, according to ancient ideas, as a punishment for their treachery. Such methods were probably the only means by which he could have secured the respect of the Gauls.

versam Caesar vēndidit. Ab iīs qui ēmerant capitum numerus ad eum relātus est mīlīum quīnquāgīntā trium.

34. Eōdem tempore à P. Crassō, quem cum legiōne ūnā miserat ad Venetōs, Venellōs, Osismōs, Coriosolitēs, Esuvīōs, Aulercōs, Redonēs, quae sunt maritimae cīvitatēs Ōceanumque attingunt, certior factus est omnēs eās cīvitatēs in diciōnem potestātemque populi Rōmānī esse redāctās.

35. Hīs rēbus gestis, omni Galliā pācātā, tanta huius nelli ad barbarōs opiniō perlāta est utī ab iīs nātiōnibus quae trāns

vertō, turn], turned into one; all together, whole, universal, all *as a mass*.

*

19. vēndō, -dere, -didi, -ditum, tr. [vēnum, sale + dō, give], put to sale, sell, sell at auction. 3.

1. Crassus, -i, m., Publius Licinius Crassus, *one of Caesar's lieutenants*. *

2. Veneti, -ōrum, m. (Cb), the Veneti (vēn'ē-tī). *

Venelli, -ōrum, m. (Bc), the Venelli (vē-nē'lī). *

Osismi, -ōrum, m. (Bb), the Osismi (ō-sis'mī), *a Gallic people in modern Brittany*. 2.

Coriosolitēs, -um, m. (Bb), the Coriosolites (kō'rī-ō-sō'lī-tēz). 3.

Esuvil, -ōrum, m. (Bed), the Esuvii (ē-sū've-lī). 2.

3. Aulerci, -ōrum, m., the Aulerci

(aw-lēr'sī), *a Gallic people divided into four branches*. (1) Aulerci Eburovices (ēb'ū-rō-vī'sēz), (Bd); (2) Aulerci Cenomani (sē-nōm'ā-nī), (Bd); (3) Aulerci Branovices (brān'ō-vī'sēz), *location unknown*; (4) Aulerci Diablantes (di'ā-blāntēz), (Be). 3.

Redonēs, -um, m. (Bc), the Redones (rēd'ō-nēz). 1.

maritimus, -a, -um, adj. [mare, sea]. of the sea, sea; maritime, naval, on the sea; ūra, the sea shore. *

4. diciō, -ōnis, f., dominion, authority, rule, sway. 3.

2. barbarus, -a, -um, adj., foreign (*to Greeks and Romans*), uncivilized, barbarous; *pl. as noun*, savages, barbarians. *

nātiō, -ōnis, f. [nāscor, be born], race, tribe, people, nation. *

19. iīs qui ēmerant: slave dealers who were with Caesar constantly and who supplied the slave market at Rome.

numerus . . . trium, lit. "the number was reported (to be) of 53,000" = "was reported as 53,000."

Chap. 34. The northwestern states submit to Crassus.

1. legiōne ūnā: this was the 7th, one of the two which had suffered most severely in the battle with the Nervii. Caesar must have sent Crassus immediately after that battle.

3. quae: agrees in gender with the predicate noun, *cīvitatēs*.

5. esse redāctās: they gave hostages

without fighting. One legion could not have conquered these states, for we learn in the next book that it took Caesar himself and most of his army to do it.

Chap. 35. German envoys offer submission. Arrangements for the winter. A thanksgiving in Caesar's honor.

1. omni Galliā: the map facing p. 162 shows that Caesar now controlled everything but Aquitania and two Belgic states.

2. opiniō, "impression."
quae incoherent; for mode see note on *qui*, 27, 2.

Rhēnum incoherent lēgāti ad Caesarem mitterentur qui sē
 obsidēs datūrās, imperāta factūrās pollicērentur. Quās lēgāti-
 s önēs Caesar, quod in Ītaliā Illyricumque properābat, initā
 proximā aestāte ad sē revertī iussit. Ipse in Carnutēs, Andēs,
 Turonōs, quaeque cīvitātēs propinquae iis locis erant ubi
 bellum gesserat legionibus in hiberna dēductis in Ītaliā pro-
 fectus est. Ob eāsque rēs ex litterīs Caesaris diērum quinde-
 cim supplicatiō dēcreta est, quod ante id tempus accidit nūlli.

5. **Īlyricum**, -i, n., Illyricum (ī-lr'ī-kūm), Illyria, *lying northeast of the Adriatic, forming a part of Caesar's province.*

2.

6. **Carnutēs**, -um, m. (BCde), the Carnutes (kär'nū-tēz).

Andēs, -ium, or **Andi**, -ōrum, m. (Cc), the Andes (ānd'ēz) or Andi (ānd'i). 2.

7. **Turonī**, -ōrum, m. (Cd), the Tu-

roni (tū'rō-nī). 1.

10. **supplicatiō**, -ōnis, f. [supplex, suppliant], public prayer to the gods in thanksgiving for successes, hence thanksgiving. 2.

dēcernō, -ōernere, -crōvī, -crētūm, tr. [cernō, separate; decide], decide; vote, decree. 3.

3. **qui pollicērentur**: a purpose clause.

4. **daturās**: feminine, because sē refers to nātiōnib⁹s.

5. **initā proximā aestāte**, "at the beginning of the next summer." At that time they had so far changed their minds that only the Ubii sent hostages.

6. **in Carnutēs**: with dēductis.

7. **quaeque cīvitātēs** = et eās cīvitātēs quae.

8. **in Ītaliā**: i.e. Cisalpine Gaul.

He could not legally go outside of his province, which included Cisalpine Gaul and Illyricum.

9. **ex**, "in consequence of."

10. **supplicatiō**: a public thanksgiving, voted by the senate in honor of a victory. The number of days was supposed to be in proportion to the importance of the victory. Before this time no more than twelve days had ever been voted.

quod, "(an honor) which." The antecedent is the preceding clause.

BOOK III. OPERATIONS IN THE ALPS, IN THE NORTHWEST, AND IN AQUITANIA

Since Rome was to possess Gaul, she needed to control the shortest route across the Alps—that which leads over the Great St. Bernard pass. Caesar accordingly sent Galba with one legion, in the autumn of 57, to subdue the mountain tribes which controlled that route. Having apparently accomplished this, Galba went into winter quarters in a little town at the foot of the northern slope of the mountains. Here he was attacked by an overwhelming force of mountaineers, whom, however, he succeeded in driving off after a sharp engagement. He then retreated to a less exposed position. The tribes were not thoroughly conquered, but as we hear of no further operations against them it is evident that they stopped molesting travellers.

In 57 the northwestern states had submitted to Crassus and had sent him hostages; but when he established winter quarters among them and began sending out officers to levy tribute of supplies, they grew weary of the yoke. Ignorant of the Roman resources and power, three states took the fatal step of arresting the officers sent to them. This virtual declaration of war was followed by the formation of a powerful league of the coast tribes between the Loire and the Seine. The Britanni, the Morini, and the Menapii sent men and ships to their aid.

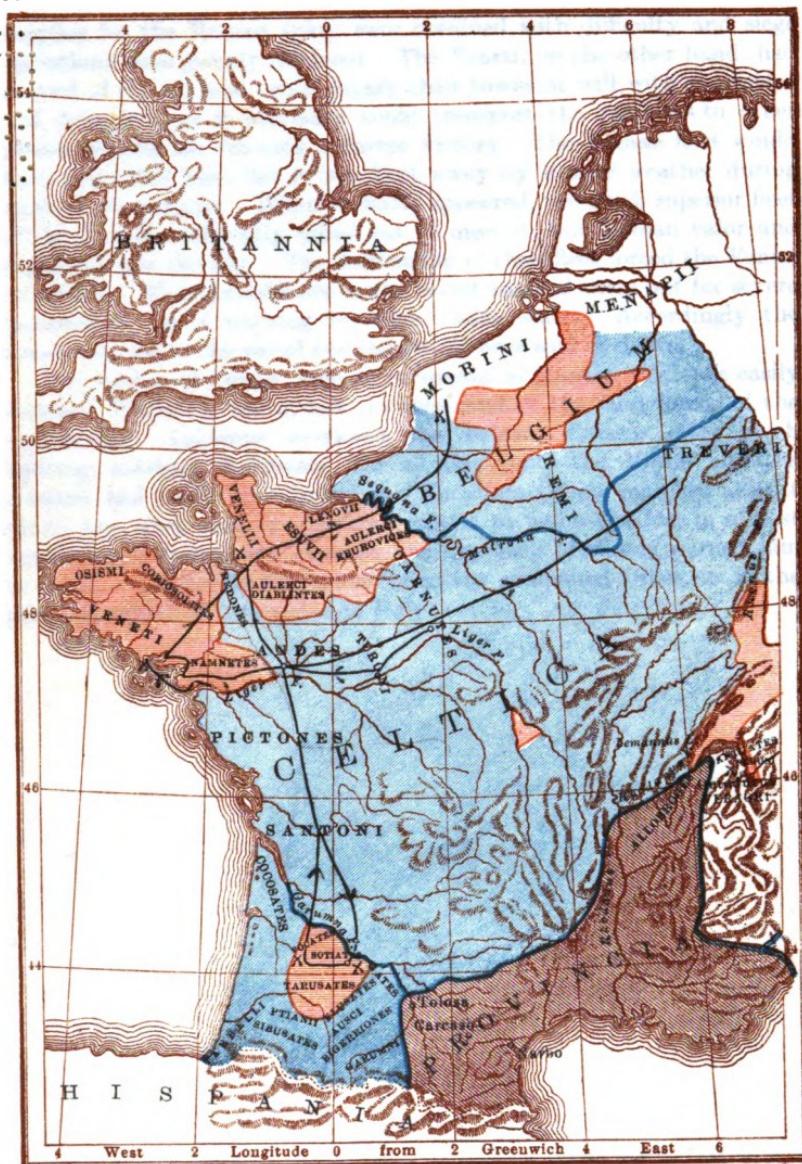
As early as possible in 56 Caesar hastened to Gaul and gave orders for an extensive campaign. In order to prevent any effective co-operation on the part of his enemies, he divided his forces. Titus Labienus, with part of the cavalry, was sent toward the Rhine to check a possible uprising among the Belgae and to prevent the Germans from crossing. Quintus Titurius Sabinus went to the country of the Venelli to cut off communications between the eastern and the western portions of the confederacy. Publius Crassus marched into Aquitania to prevent help reaching the insurgents from that quarter. Caesar himself, with the assistance of a strong fleet under Decimus Brutus, undertook the conquest of the Veneti, the most powerful sea-board state and the forefront of the confederacy.

The Veneti skilfully utilized the advantages of their position. Their country was wild and barren and their strongholds were built on the ends of promontories which the tides cut off from the main land. Hence

supplies for the Roman army were obtained with difficulty and siege operations were greatly hindered. The Veneti, on the other hand, had control of the sea and could supply their towns at will with provisions and defenders, or if necessary could transport the garrisons to other places, leaving the foe only a barren victory. The Roman fleet would have prevented this, but it was kept away by stormy weather during most of the summer. When it finally appeared, the much superior fleet of the Veneti confidently sailed out to meet it; but Roman valor and ingenuity won the day. The destruction of their fleet forced the Veneti to submit. Their prominence in the revolt marked them out for severe punishment, as a warning to other Gallic states. Accordingly the senate was put to the sword and the people were sold as slaves.

The legates of Caesar were as successful as himself. Sabinus easily defeated Viridovix, the general in command of the land forces of the confederacy. Labienus overawed the Belgae. Crassus, after much fighting, subdued Aquitania. In all Gaul only the Morini and the Menapii had made no submission. Therefore Caesar marched against them; but after making strenuous efforts to reach the foe, in almost impenetrable forests and swamps, the approach of winter warned him to desist. Quartering his legions upon the conquered tribes, as in the previous winter, he proceeded to Italy.

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Campaign Map for Book III

EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for I, 1-29, facing page 42.

The same territory is colored red as in the campaign map for Book II, facing page 162. In addition, a narrow strip leading into the Alps, most of the northwestern states, and three states of Aquitania are colored red. In all these cases it is difficult to decide on the coloring.

It seems probable that Galba did not completely subdue the Nantuates, the Veragri, and the Seduni, but that he did secure the route through the Alps.

It seems probable that all the revolting states in the northwest had sent so large a proportion of their ships and men to help the Veneti, that the defeat of the Venetan fleet amounted to a defeat of all the states. Hence they are colored red. The Redones are not mentioned among the revolting states.

It is possible that all of Aquitania should be colored red; but it seems improbable that other states than the Sotiates, the Tarusates, and the Vocates were so largely represented in the armies defeated by Crassus as to make further resistance impossible. They are colored blue on the theory that they submitted only because they were discouraged by the fate of the states which did fight.

Caesar's army had probably been quartered along the Liger (Loire). Therefore the routes on this map begin at the point of the probable winter quarters farthest east, where Orleans now stands. Marching westward, he picked up another part of his army, and then probably collected the whole of it at the point on the map from which four lines diverge, which is now the site of Angers. From that point he sent out Labienus, Crassus, and Sabinus, and himself marched against the Veneti. From the Veneti Caesar marched against the Morini and the Menapii, and was probably joined on the route by Sabinus and Crassus.

LIBER TERTIUS.

1. Cum in Italiam proficisci ceteretur Caesar, Servium Galbam cum legione duodecimā et parte equitatus in Nantuates, Veragrōs, Sedūnosque misit, qui ā finibus Allobrogum et lacū Lemannō et flūmine Rhodanō ad summās Alpēs pertinent.
5 Causa mittendi fuit quod iter per Alpēs, quō magnō cum

1. **Servius**, -vi, m., *Servius* (sér'vī-
üs), a Roman praenomen. 1.

Galba, -ae, m., *Servius Sulpicius
Galba* (sér'vī-üs sül-pish'yüs gäl'bä),
one of Caesar's legates, and said to have
been one of his assassins. *

2. **Nantuates**, -um, m. (CDg), the
Nantuates (nān'tū-ā'tēz). 4.

Veragri, -ōrum, m. (CDg), the Ver-
agri (vēr'a-gri). 8.

3. **Sedūni**, -ōrum, m. (Cgh), the Se-
dūni (sē-dū'ni). 3.

Chap. 1-6. Galba is sent to secure a pass over the Alps. Although he defeats the mountaineers in battle, he dares not winter in the mountains.

Chap. 1. Galba is sent to secure a pass over the Alps. He occupies Octodurus.

1. *cum . . . proficisci ceteretur*: as stated in II, 35. Therefore the narrative given in the first six chapters of Book III belongs chronologically with Book II.

2. *legione duodecimā*: this was one of the two legions which had suffered most severely in the battle with the Nervii; cf. II, 25.

Nantuates, etc.: see the map facing p. 217.

3. *misi*: the pupil should notice carefully Caesar's use of the indicative tenses. The distinction between the imperfect and the perfect is difficult for English speaking people to grasp, but Caesar was as careful in their use as in the choice of modes and cases. Study App. 197, 198. Notice that in this chapter the perfect is used in every principal clause. Notice, too, that all but one of

these perfects tell something that Caesar or Galba did; i.e. they all narrate events in the story.

4. *pertinent*: several of the subordinate verbs in this chapter are in the present tense, because they state facts which are still true at the time when Caesar is writing.

5. *fuit*: this might have been imperfect, for it is not an event in the story. Very few such perfects will be found in Caesar.

quod volēbat, "that he wished"; a substantive *quod* clause, in apposition with *causa*. The imperfect does not narrate an event in the story, but *describes* something (Caesar's feelings) as *going on* at the time of a main act (Caesar's decision to send Galba). This is the most common use of the imperfect, and is called the *descriptive imperfect*.

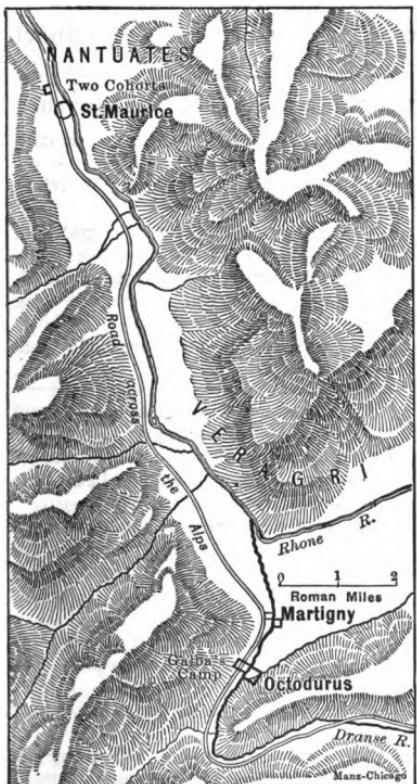
iter per Alpēs: the route leading over the famous Great St. Bernard pass. For the other route used by Caesar see map facing p. 42.

quō: case? App. 144: G.-L. 399: A. 420,
a: B. 318, 9: H.-B. 426: H. 476.

periculō magnisque cum portōriis mercātōrēs īre cōsuērant, patefieri volēbat. Huic permīsit, sī opus esse arbitrārētur, uti in his locis legiōnem hiemandī causā collocāret. Galba, secundis aliquot proeliis factis / castellisque complūribus eōrum expugnātis, missis ad eum undique lēgātīs / obsidibusque datīs 10 et pāce factā, cōnstituit cohortēs duās in Nantuātibus collocāre et ipse cum reliquis eius legiōnis cohortibus in vīcō Veragrōrum, qui appellātur Octodūrus, hiemāre; qui vīcus positus in valle, nōn magnā adiectā plānitiē, altissimis montibus undique continētur. Cum hīc in duās partēs flūmine dīviderētur, al-

teram partem eius vīci Gallis concessit, alteram vacuam ab his relictam cohortibus ad hie-mandum attribuit. Eum locum vällō fossāque mūnīvit.

28



GALBA'S CAMP

9. aliquot, *indecl. num. adj. [quot, how many]*, some, a few, several. 8.

13. Octodūrus, -I, *m. (Cg)*, Octodurus (ōk"tō-dū'rūs). 1.

14. vallēs, -is, *f.*, vale, valley. 2.
adiciō, -icere, -iēci, -iectum, *tr.* [iaciō, throw. App. 7], throw to, throw up, hurl; add. 1.

19. attribuō, -tribuere, -tribul, -tribūtum, *tr.* [ad + tribuō, assign], assign, allot. 2.

6. periculō: from the natives.

portōriis, "tolls," levied by the natives on all merchandise carried through their country.

cōsuērant: meaning of tense? App. 194, a: G.-L. 241, R.: A. 476: B. 262, A.: H.-B. 487: H. 538, 4.

7. arbitrārētur: implied indirect discourse. Caesar said *arbitrāberis*.

11. cohortēs duās: for the location of these cohorts, see map.

14. nōn . . . plānitiē, "with a little level ground adjacent."

17. vacuam relictam, "left vacant."

19. eum locum: the western half of the village.

2. Cum diēs hibernōrum complūrēs trānsissent /frūmentumque eō comportāri iussisset, / subitō per explorātōrēs certior factus est ex eā parte vīcī quam Gallis concesserat omnēs noctū discessisse montēsque qui impendērent ā maximā multi-tūdine Sedūnōrum et Veragrōrum tenērī. / Id aliquot dē causis acciderat, / ut subitō Galli belli renovandī legiōnisque opprimendae cōsilium caperent: primum, quod legiōnem, / neque eam plēnissimam, dētractis cohortibus duābus et complūribus singillātim, / qui commeātūs petendi causā missī erant, propter paucitātem dēspiciēbant; / tum etiam, quod propter iniquitātem locī, cum ipsī ex montibus in vallem dēcurrerent et tēla conicerent, nē primum quidem impetum suum posse sustinērī existimābant. Accēdēbat quod suōs ab sē liberōs abstractōs / obsidum nōmine dolēbant et Rōmānōs nōn sōlum itinerum causā, sed etiam perpetuae possessiōnis /culmina Alpium occu-

6. **renovō**, 1, *tr.* [re-+*novus*, new], renew. 2.

opprimō, -primere, -pressi, -pres-sum, *tr.* [ob + *premō*, press], press down, oppress; overwhelm, overpower, destroy; fall upon, surprise. 4.

8. **plēnus**, -a, -um, *adj.* [*pleō*, fill], full, whole, complete. 3.

9. **singillātim**, *adv.* [*singuli*, one

each], singly, one by one; individually. 1.

10. **paucitās**, -tātis, *f.* [paucus, few], fewness, small number. *

12. **abstrahō**, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], to drag away, carry away by force. 1.

15. **perpetuus**, -a, -um, *adj.*, continuous, uninterrupted; permanent,

Chap. 2. The mountaineers revolt and occupy the neighboring heights.

2. **eō**: i.e. into the winter quarters.

3. **quam . . . concesserat**: this is not a part of the quotation, but is an explanation added by the writer; therefore it is not subjunctive.

4. **montēs**: the foot-hills, bordering on the valley.

5. **aliquot dē causis**: these reasons are (1) *quod dēspiciēbant*, l. 7; (2) *quod existimābant*, l. 10; (3) *accēdēbat quod dolēbant*, l. 13; (4) (*accēdēbat quod*) *habēbant*. Note that the imperfect is used in these clauses because they all describe the condition of things existing at the time the Gauls revolted.

6. **ut caperent**: a substantive clause of fact (result), in apposition with *id*.

7. **neque eam plēnissimam**, "and that not at its full strength"; explained by the ablatives absolute which follow.

8. **complūribus singillātim**, "many men individually."

11. **cum dēcurrerent et conicerent**, "when they should, etc., " is a part of the indirect discourse. They thought "when we shall run down . . . they cannot withstand, etc."

13. **accēdēbat quod**, lit. "there was added that" = "a further reason was that" or "besides."

liberōs abstractōs (*esse*), "that their children, etc."

14. **obsidum nōmine**, lit. "under the name of hostages" = "as hostages."

15. **perpetuae possessiōnis**: sc. caused.

pāre cōnāri / et ea loca fīnitimae p̄ovinciae adiungere sibi per-
suāsum habēbant.

3. His nūntiis acceptis Galba, / cum neque opus hibernōrum
mūnitōnēsque / plēnē essent / perfectae neque dē frūmentō reli-
quōque commeātū satis esset prōvisum, / quod (dēditōne factā)
obsidibusque acceptis nihil dē bellō timendum existimāverat,
cōnsiliō celeriter convocatō sententiās exquirere coepit. Quō in 5
cōnsiliō, cum tantum repentini periculī / praeter opiniōnem ac-
cidisset ac iam omnia ferē superiōra loca multitudine armatō-
rum complēta cōspicerentur neque subsidiō venīrī neque com-
meātūs supportārī interclūsīs itineribus possent, prope iam
dēspēratā salūte nōn nullae eius modi sententiae dicēbantur, / 10
ut impedimentis relictis ēruptiōne factā isdem itineribus quibus
eō pervēnissent ad salūtem contenderent. / Maiōri tamen parti

lasting, continual; whole, entire; *n. as noun in phrase in perpetuum*, for-
ever. 3.

culmen, -inis, *n.*, top, ridge. 1.

16. adiungō, -iungere, -iunxi,
-iunctum, *tr.* [iungō, join], join to,
attach, unite; add. 1.

2. plēnē, *adv.* [plēnus, full], fully. 1.

5. exquirō, -quirere, -quisivi,
-quisitum, *tr.* [quaerō, search], seek
or search out, inquire, investigate. 2.

9. supportō, 1, *tr.* [sub + portō,
carry], carry or bring up from beneath;
bring, convey; supply, furnish. 4.

16. fīnitimae: the province bounded
them on the west. See map.

sibi persuāsum habēbant: the clause
Rōmānōs . . . adiungere is the object of
habēbant, and *persuāsum* is a predicate
adjective in the neuter, agreeing with
the clause; lit. "they had . . . persuaded
to themselves" = "they were persuaded
that."

Chap. 3. The Romans resolve to
defend their camp.

1. opus hibernōrum: especially the
making of huts. Although they were
occupying part of a village, it cannot
have been large enough to house all the
soldiers.

2. essent perfectae agrees with the
nearer subject, *mūnitōnēs*.

3. esset prōvisum: translate per-
sonally.

4. nihil timendum (*esse*), "that he
need have no fear."

5. cōnsiliō: a council of war, com-
posed of the tribunes and the centurions
of the first rank. See Int. 42.

8. neque . . . venīrī (*posset*), lit.
"and it could not be come to their as-
sistance."

10. eius modi, "to this effect."
dicēbantur: this narrates a new event
in the story, so that the perfect might
have been used; but the imperfect is
used to express repeated action; App.
191, a: G.-L. 233: A. 470: B. 260, 2: H.-B.
484: H. 534, 3.

12. pervēnissent: implied indirect
discourse.

maiōri parti placuit, "the majority
determined."

placuit, hōc reservātō ad extrēmum cōnsiliō, /interim rei ēven-tum experīrī et castra dēfendere.

4. Brevi spatiō interiectō, vix ut iis rēbus quās cōnstituis-sent collocandis atque administrandis (tempus darētur, /hostēs ex omnibus partibus signō datō decurrere, lapidēs gaesaque in vallūm conicere.) Nostrī primō integrīs virībus fortiter prō-pugnārē neque ullum frūstrā tēlum ex locō superiōre mittere, et quaecumque pars castrōrum nūdāta dēfēnsōribus premī vidēbātur, eō occurrere et auxilium ferre; sed hōc superārī, quod diūturnitātē pugnae hostēs dēfessī proeliō excēdēbant, alii integrīs virībus succēdēbant; quārum rērum à nostrīs 10 propter paucitātem fieri nihil poterat, /ac nōn modo dēfessō ex

13. placeō, 2, *intr.* [cf. plācō, ap-pease], please, satisfy; often *impers.*, seem good to one, hence, decide, resolve, determine. 2.

reservō, 1, *tr.* [re-+servō, save, keep], keep back, save up, reserve. 2.

1. brevis, -e, *adj.*, short, brief, transitory; brevi, in a short time. *

3. gaeum, -i, *n.*, a heavy iron javelin (*of the Gauls*). 1.

4. integer, -gra, -grum, *adj.*, un-

touched, intact, whole, unimpaired; fresh; rē integrā, before anything was done. 3.

5. frūstrā, *adv.*, without effect, in vain, to no purpose. 3.

6. quicunque, quaecumque, quod-cumque, *indef.* (or generalizing) rel. pron., whoever, whatever; whosoever, whatsoever, any . . . whatever; everyone who, everything that. *

8. diūturnitās, -tatis, *f.* [diūturnus, long], long duration. 2.

Chap. 4. The mountaineers attack the camp in great numbers.

1. vix: placed before *ut* for emphasis. rēbus . . . administrandis: the dative of the gerundive is not common.

quās cōnstituissent: a determinative clause; App. 231: H.-B. 550. Reason for the subjunctive? App. 274: G.-L. 663; 1: A. 503; B. 324, 1: H.-B. 539; H. 652.

3. dēcurrere: an historical infinitive. In what case is its subject, *hos-tēs?* App. 281: G.-L. 647: A. 463: B. 335: H.-B. 595: H. 610.

4. integrīs virībus: ablative absolute, "while their strength was fresh."

5. ex locō superiōre: the top of the rampart.

7. hōc superārī, quod, "they were overmatched in this, that."

8. excēdēbant, succēdēbant, "kept

withdrawing, etc."; imperfects of repeated action.

9. integrīs virībus: descriptive ablatives. Contrast the construction of the same words in l. 4.

quārum . . . poterat, "while none of these things, etc."

10. poterat and dabātur are descriptive imperfects, describing a condition of things that went on all through the battle.

nōn modo dēfessō facultās dabā-tur, "not only was an opportunity not given to an exhausted man." H. 656, 3; "Nōn modo (or sōlum) nōn, sed nē . . . quidem means *not only not*, but *not even*, and nōn modo (sōlum), sed nē . . . quidem, has the same meaning when the verb standing in the second clause belongs also to the first."

pugnā excēdendi, sed nē sauciō quidem eius loci ubi cōstiterat relinquendī ac suī recipiendī facultās dābātur.

5. Cum iam amplius hōris sex continenter pugnārētur, ac nōn sōlum vīrēs sed etiam tēla nostrōs dēficerent, atque hōstēs ācrius instārent, languidiōribusque nostris vāllum scindere et fossās complēre coepissent, rēsque esset iam ad extrēmum perducta cāsum, P. Sextius Baculus, primi pīlī centuriō, quem 5 Nervicō proeliō complūribus cōfectum vulneribus diximus, et item C. Volusēnus, tribūnus mīlitū, vir et cōsili magni et virtūtis, ad Galbam accurrunt atque ūnam esse spēm salūtis docent, si ēruptiōne factā extrēmum auxilium experīrentur. Itaque convocātis centuriōnibus celeriter mīlītēs certiōrēs facit 10

11. saucius, -a, -um, adj., wounded. 1.

3. languidus, -a, -um, adj., weak, faint, sluggish. 1.

scindō, scindere scidi, scissum, tr., split; tear down, destroy. 1.

5. pilus, -i, m., century of soldiers; primus pilus, first century of a legion; primi pīlī centuriō, or primipilus, the centurion of the first century, chief

centurion. 1.

6. Nervicus, -a, -um, adj. [Ner-
vius], of the Nervii. 1.

7. C., abbr. for praeomen Gāius (gā'yus). *

Volusēnus, -i, m., Gaius Voluse-nus Quadratus (gā'yūs vō'l'ū-sē'nūs kwa-drā'tūs), a tribune of Caesar's army, afterward commander of cavalry. 4.

11. excēdendi: gerund or gerundive?

loci relinquendi: gerund or gerundive?

12. sui recipiendi: construction? App. 291, a: G.-L. 428, R. 1: A. 504, c: B. 339, 5: H.-B. 614: H. 626, 3.

Chap. 5. As a last resort Galba decides on a sortie.

1. cum pugnārētur, "when the battle had lasted." The imperfect subjunctive is to be translated on the same principle as is laid down for the imperfect indicative in App. 191, b: G.-L. 284: A. 471, b: B. 280, 4: H.-B. 485: H. 585, 1.

hōris: ablative after the comparative, amplius; cf. note on mīlibus, II, 7, 10.

3. languidiōribus nostris, "as our men grew weaker"; ablative absolute.

5. cāsum, "extremity."

quem . . . diximus: cf. II, 25, 7.

8. accurrunt: the principal verbs in

this chapter are all historical presents. The historical present narrates a new event in a story just as the perfect does. It may be followed by either the primary or the secondary tenses of the subjunctive. In this chapter the dependent subjunctives are all imperfects, as if the principal verbs were perfects.

ūnam . . . si experīrentur, lit. "told him that there was one hope of safety, if they should try" = "that their only hope of safety was to try."

9. extrēmum auxilium, "their last resource."

experīrentur: indirect discourse for the future indicative.

10. mīlītēs certiōrēs facit, "he directed the soldiers." This phrase is followed by indirect discourse, as usual; but all the verbs are in the subjunctive mode, because they represent imperatives of the direct form.

paulisper intermitterent proelium ac tantummodo tēla missa exciperent sēque ex labōre reficerent, post datō signō ex castris ērumperent atque omnem spem salūtis in virtūte pōnerent. /

6. Quod iussi sunt faciunt, ac subitō omnibus portis ēruptionē factā neque cognōscendī quid fieret neque sui colligendi hostibus facultātem relinquunt. Ita commūtātē fortūnā eōs qui in spem potiundōrum castrōrum vēnerant ūndique circumventōs interficiunt, et ex hominum milibus amplius xxx, quem numerum barbarōrum ad castra vēnisse cōnstābat, plūs tertīā parte interfictā reliquōs perterritōs in fugam coniciunt ac nē in locis quidem superiōribus cōsistere patiuntur. Sic omnibus hostium cōpiis fūsis armisque exūtis sē in castra mūnitōnēs-

11. tantummodo, *adv.*, only. 1.

12. excipiō, -cipere, -cēpi, -cep-tum, *tr. and intr.* [cāpiō, take]; *tr.*, take up, catch, receive; take up (*in turn*); meet, withstand; relieve (*of soldiers in battle*); *intr.*, follow. *

labor, -ōris, *m.*, toil, effort, striving; labor, hardship. *

reficiō, -ficere, -fēci, -fectum, *tr.* [*re*-+faciō, make], remake, repair; allow to rest; *with sē*, refresh one's self, rest. 3.

13. ērumpō, -rumpere, -rupi, -rup-tum, *intr.* [rumpō, break], break forth,

12. exciperent, lit. "catch," on their shields = "shield themselves from."

post: the adverb.

Chap. 6. The Gauls are routed with great loss. Galba retires from the mountains.

1. quod iussi sunt faciunt, "they did as they had been commanded." *iussi sunt* is used instead of a pluperfect, just as *faciunt* is used instead of a perfect. Notice how regularly the indicative tenses are used in this chapter: all the principal verbs are in the perfect or historical present; all the subordinate verbs except *fūssi sunt* are in the imperfect or pluperfect.

2. sui colligendi: cf. note on 4, 12.

3. commūtātē fortūnā: the dangerous plan succeeded, partly because the Romans, like other men, fought with

sally. 1.

2. colligō, -ligere, -lēgi, -lēctum, *tr.* [con+legō, gather], gather together, collect; acquire; sē colligere, collect one's self, rally. 3.

6. cōnstō, -stāre, -stīti, -stātum, *intr.* [stō, stand], stand firm; depend on; be complete; cost; *impersonal*, it is agreed, certain, evident, known. *

9. fundō, fundere, fūdi, fūsum, *tr.*, pour, throw; rout, put to flight. 1.

exūdō, -uere, -ui, -ūtum, *tr.*, draw out or off, put or strip off, divest, despoll. 1.

more spirit on the offensive than on the defensive, partly because the enemy were taken by surprise, and partly because the Gauls always lacked persistence and ability to rally from a reverse.

4. potiundōrum castrōrum: how can the intransitive verb *potior* be used in the gerundive construction? App. 289, I, a: G.-L. 427, 4, 5: A. 503, n. 2: B. 339, 4: H.-B. 613, 2, b, n.: H. 623, 1.

circumventōs: translate by a coördinate clause.

5. ex milibus XXX depends on *ter-tiā partē*. Galba probably exaggerated the number in his report to Caesar, for those tribes cannot have had 30,000 soldiers.

9. armis: ablative of separation. The Gauls threw away their arms in their flight.

que suās recipiunt. Quō proeliō factō, quod saepius fortūnam 10 temptāre Galba nōlēbat atque aliō sē in hiberna cōnsiliō vēnisse meminerat, aliis occurrisse rēbus viderat, maximē frūmentī commeātūsque inopiā permōtus, posterō diē, omnibus eius vīcī aedificiīs incēnsis, in prōvinciam revertī contendit ac nūllō hoste prohibente aut iter dēmorante in columem legiōnem in 15 Nantuātēs, inde in Allobrogēs perdūxit ibique hiemāvit.

7. His rēbus gestis, cum omnibus dē causis Caesar pācātam Galliam existimāret, superātis Belgīs, expulsis Germānīs, victis in Alpibus Sedūnis, atque ita initā hieme in Illyricum profectus esset, quod eās quoque nātiōnēs adire et regiōnēs cognōscere volēbat, subitū bellum in Galliā coortum est. Eius belli 5

12. **memini**, -isse (App. 86), *tr.*, remember, bear in mind. 1.

15. **dēmoror**, 1, *tr.* [moror, delay], hinder, delay. 1.

incolumis, -e, *adj.*, unhurt, uninjured, safe and sound, unimpaired. 4.

8. **hiems**, -mis, *f.*, winter time,

winter. *

5. **subitus**, -a, -um, *adj.* [subeo, come up, come by stealth], unexpected, sudden.

coorior, -oriri, -ortus sum, *intr.* [co-+erio, rise], arise, spring up, break out. 2.

10. **quod . . . nōlēbat**: Galba felt that it would be foolish to court another attack by remaining in so dangerous a position. The complete victory which he had gained made it possible for him to retire with honor. Since Caesar never fought these tribes again, we may suppose that they were taught by this battle not to molest Roman travelers.

11. **aliō cōnsiliō**, "with one purpose": namely, to spend the winter there quietly.

12. **alilis . . . rēbus**, "that he had met a different state of affairs"; namely, a dangerous battle.

15. **in Nantuātēs**: there, of course, he picked up the other two cohorts of his legion.

Chap. 7-11. The Aremoricān states revolt, under the leadership of the Veneti. Caesar prepares a fleet for their subjugation, and takes measures to prevent a wide-spread uprising of Gaul.

The events of the preceding six chap-

ters occurred in the fall of 57. At this point the events of 56 begin.

Chap. 7. The Aremoricān states revolt because Crassus demands supplies from them.

1. **omnibus dē causis**, "for every reason"; explained by the ablatives absolute *superātis . . . Sedūnis*, which should be translated by causal clauses.

2. **pācātam (esse) Galliam**: this belief was premature, for it took Caesar seven more years to subdue Gaul thoroughly.

3. **superātis Belgīs**: cf. II, 1-33.

expulsis Germānīs: cf. I, 30-54.

victis Sedūnis: cf. 1-6. The Seduni were the most important of the tribes there mentioned.

4. **quod . . . volērat**: under Augustus, Caesar's successor, the Romans were obliged to conquer the tribes between the Adriatic and the Danube. No doubt Caesar foresaw this necessity and hoped to do the work himself, but Gaul kept his hands full.

haec fuit causa. P. Crassus adulēscēns cum legiōnē septimā proximus mare Ōceanum in Andib⁹s hiemābat. Is, quod in hīs locīs inopia frūmentī erat, praefectōs tribūnōsque militū complūrēs in finitimās cīvitātēs frūmentī causā dimisit; quō in numerō est T. Terrasidius missus in Esuvīos, M. Trebius Gallus in Coriosolitēs, Q. Velānius cum T. Siliō in Venetōs.

8. Huius est cīvitātis longē amplissima auctōritās omnis ūrae maritimae regiōnum eārum, quod et nāvēs habent Venetī plūrimās, quibus in Britanniam nāvigāre cōnsuērunt, et sciētiā atque ūsū rērum nauticārum cēterōs antecēdunt, et in magnō impetū maris vāsti atque aperti paucis portibus interiectis, quōs tenent ipsi, omnēs ferē qui eō mari ūti cōnsuērunt habent vectigālēs. Ab his fit initium retinendī Sili atque

6. adulēscēns, -entis, m. [pres. part. of adulēscō, grow up], youth, young man. 4.

7. mare, -is, n., sea; mare ūceanum, the ocean. *

8. praefectus, -i, m. [praeſiſtō, place over,] overseer, prefect, commander, officer, captain (*usually of cavalry*). 4.

10. Terrasidius, -di, m., Titus Terrasidius (tit⁹s tēr'⁹ a-sid'⁹), a military tribune in Caesar's army. 2.

Trebius, -bi, m., Marcus Trebius Gallus (mār'kūs trēbī'-ūs gāl'ūs), a military tribune in Caesar's army. 2.

11. Velānius, -ni, m., Quintus Velānius (kwint'ūs vē-lā'-ni-ūs), a military tribune in Caesar's army. 2.

Silius, -li, m., Titus Silius (ti'tūs

sil'ī-ūs), a military tribune in Caesar's army. 2.

2. ūra, -ae, f., border, margin; coast, shore. 4.

3. nāvigō, 1, intr. [nāvis, ship], set sail, sail. *

4. nauticus, -a, -um, adj. [nauta, sailor], pertaining to sailors; nautical, naval. 1.

antecēdō, -cēdere, -cessi, -cessum, tr. and intr. [cēdō, go], go before, precede, excel, surpass. 3.

5. vāstus, -a, -um, adj., waste; boundless, vast. 3.

portus, -ūs, m. [cf. porta, gate], harbor, haven, port. *

7. vectigālis, -e, adj. [vehō, carry], paying revenue or tribute; tributary. 2.

7. proximus . . . ūceanum: i.e. nearer than any other officer. For case see App. 122, b: G.-L. 359, n. 1: A. 432, a: B. 141, 3: H.-B. 380, b: H. 435, 2.

9. in finitimās cīvitātēs: especially the sea-board states of the northwest, called Arēmorican states. These had all submitted to Crassus in the fall; see II, 34.

Chap. 8. Led by the Veneti, the Arēmorican states arrest Roman envoys and form a league.

1. huius cīvitātis: the Veneti, who were last mentioned.

2. ūrae: partitive genitive, depending on *amplissima*.

regiōnum: depending on ūrae.

quod: belongs with *habent*, l. 2; *antecēdunt*, l. 4; and *habent*, l. 7.

4. in magnō . . . interiectis, "there being only a few harbors in that dangerous stretch (lit. great violence) of vast and open sea."

7. habent vectigālēs, "they treat

Velānī, quod per eōs suōs sē obsidēs, quōs Crassō dedissent, recuperatūrōs existimābant. / Hōrum auctōritātē fīnitimī adducti, nō sunt Gallōrum subita et repentina cōnsilia, / eādem dē 10 causā Trebium Terrasidiumque retinēt, et celeriter missis lēgātis per suōs pīncipēs inter sē coniūrant nūhil nisi cōmūnī cōnsiliō / actūrōs eundemque omnēs fortūnae exitum esse lātūrōs, / reliquāsque cīvitātēs sollicitant ut in eā libertātē, quam ā mā- iōribus accēperint (permanēre quam Rōmānōrum servitūtem 15 perferre mālīnt.) Omniōrā maritimā celeriter ad suam sententiam perductā cōmūnem lēgātiōnem ad P. Crassum mittunt: Si velit suōs recuperāre, obsidēs sibi remittat.

9. Quibus dē rēbus Caesar ab Crassō certior factus, quod ipse aberat longius, nāvēs interim longās aedificārī in flūmine Ligerī, quod influit in Ōceanum, rēmigēs ex prōvinciā institūi,

9. recuperō, 1, *tr.*, recover, regain.
1.
13. exitus, -ūs, *m.* [exeō, go out], a going out, exit, passage; issue, result, end. 2.
15. permanēō, -manēre, -mānsi, -mānsūm, *intr.* [maneō, remain], stay through or to the end, stay, remain; continue, persist. 3.

as tributaries"; i.e. the ship owners paid a tax for the privilege of using the harbors.

ab . . . retinendi, lit. "a beginning is made by these of arresting" = "they began by arresting."

9. fīnitimī: the Esuvii and the Coriosolites.

10. ut, "as," almost "since."

12. cōmūnī cōnsiliō, "by common agreement."

13. actūrōs (*esse*), "that they would do."

14. ut permanēre quam perferre mālīnt, "to prefer to remain (rather) than to endure."

15. accēperint: implied indirect discourse.

18. si velit, remittat: the direct form was *sī sis, remitte*.

16. mālō, mālle, mālūl, — (App. 82), *tr.* and *intr.* [magis, more + volō, wish], wish more or rather, prefer. 1.
2. aedificō, 1, *tr.* [aedēs, house + faciō, make], build, construct. 1.
3. Liger, -eris, *m.* (Coe), the river Liger (L'jér), better the Loire. 1.
rēmex, -igis, *m.* [cf. rēmus, oar]. oarsman, rower. 1.

Chap. 9. Caesar equips a fleet. The Veneti make preparations to resist him.

2. aberat longius, "was too far off," to take command in person.

nāvēs longās: cf. Int. 64.

in flūmine Ligerī: on the map facing p. 217, notice that there are three towns along the Liger, connected by a line of march. These were the winter quarters of the army, and no doubt ships were built at all of them.

3. ex prōvinciā: the Gauls were not competent oarsmen, for their ships were managed by sails, not oars; otherwise oarsmen might have been secured from the friendly maritime states, the Andes and the Pictones.

Institūl, "to be procured."

nautās gubernātōrēsque comparārī iubet. Hīs rēbus celeriter 5 administratīs ipse, cum prīmū per annī tempus potuit, ad exercitū contendit. Venetī reliquaēque item civitātēs cognitō Caesaris adventū, simul quod quantum in sē facinus admīsissent intellegēbant, lēgātōs, quod nōmen apud omnēs nātionēs sāctum inviolātumque semper fuisse, retentōs ab sē et 10 in vincula coniectōs, prō magnitudine périculī bellum parāre et maximē ea quae ad ūsum nāvium pertinent prōvidēre instituunt, hōc maiōre spē, quod multum nātūrā locī cōfidēbant. Pedestria esse itinéra concisa aestuāriis, nāvigātiōnem impeditam propter īscientiam locōrum paucitātemque por 15 tuum sciēbant, neque nostrōs exercitūs propter frūmentī inopiam diūtius (apud sē) morārī posse cōfidēbant; ac iam ut omnia contrā opiniōnem acciderent, tamen sē plūrimum nāvibus posse, Rōmānōs neque ūllam facultātem habēre nāvium neque eōrum locōrum ubi bellum gestūrī essent vada, portūs, īsulās

4. **nauta**, -ae, m. [*sor* nāvita; nāvis, ship], sailor. 1.

gubernātor, -ōris, m. steersman, pilot. 1.

7. **facinus**, -noris, n. [faciō, do], deed; misdeed, outrage, crime. 2.

9. **sanciō**, **sancire**, sānxi, sāctum, tr. [cf. *sacer*, sacred], make sacred, sanction; bind; **sāctus**, pf. part. as

adj., sacred, inviolable, established. 2. **inviolātus**, -a, -um, adj. [in-+violātus, injured], uninjured; inviolate, sacred. 1.

13. **nāvigātiō**, -ōnis, f. [nāvigō, sail], sailing, navigation; voyage. 3.

14. **īscientia**, -ae, f. [īsciēns, ignorant], ignorance. 3.

19. **īsula**, -ae, f. island. *

5. **cum primum . . . potuit**: probably in May. For tense see App. 237: G.-L. 561: B. 287, 1: H.-B. 557, a.

ad exercitū contendit: probably he went first to the most eastern town indicated on the Liger (see map facing p. 217), and then marched west, thus concentrating his army at Angers, where Crassus had spent the winter.

7. **quantum . . . admīsissent**, "how great a crime they had committed"; an indirect question.

8. **lēgātōs retentōs (esse)**, "(namely), that envoys had been arrested," explains *faciō*; syntactically it is indirect discourse after *intellegēbant*.

quod nōmen, "a name which"; i.e.

Lēgēdōs.

10. **prō**, "in proportion to."

12. **hōc**: ablative of cause, explained by *quod . . . cōfidēbant*.

nātūrā: case? App. 148, a: G.-L. 401, n. 6: A. 481: B. 219, 1: H.-B. 437: H. 476, 3.

13. **pedestria itinera**, "land routes."

14. **impeditam (esse)**, "was difficult."

15. **neque posse cōfidēbant**, "and they trusted that . . . would not be able."

16. **iam**, "even."

ut: translation? App. 247: G.-L. 606: A. 527, a: H.-B. 532, 2, b: H. 586, II.

17. **sē posse**, sc. *sciēbant*.

18. **facultātem**, "supply."

19. **locōrum**, depends on *vada*. etc.

nōyisse; ac (longē aliam) esse nāvigationem in conclūso mari atque in vāstissimō atque apertissimō Oceānō perspiciebant. His initis cōnsiliis oppida mūniunt, frūmenta ex agris in oppida comportant, nāvēs in Venetiam, ubi Caesarem primum bellum gestūrum cōstābat, quam plūrimās possunt cōgunt. Sociōs sibi ad id bellum Osismōs, Lexoviōs, Namnetēs, Ambiliatōs, Morinōs, Diablīntēs, Menapiōs asciscunt; auxilia ex Britanniā, quae contrā eās regiōnēs posita est, arcessunt.

10. Erant hae difficultatēs belli gerendi quās suprā ostendimus, sed tamen multa Caesarem ad id bellum incitabant: iniūria retentōrum equitum Rōmānōrum, rebelliō facta post dēditionem, dēfectiō datis obsidibus, tot cīvitātum conūratiō, in prīmis nē hāc parte neglēctā reliquae nātiōnēs sibi idem licēre arbitrarentur. Itaque cum intellegeret omnēs ferē Gallois novis rēbus studēre et ad bellum mōbiliter celeriterque

20. nōscō, nōscere, nōvi, nōtum, tr., learn, become acquainted or familiar with; nōvi, p.f., have learned, hence, know; nōtus, p.f. part. as adj., known, well known, familiar. 4.

conclūdō, -clūdere, -clūsi, -clūsum, tr. [claudō, close], shut up; conclūsum mare, an inland sea. 1.

23. Venetia, -ae, f., Venetia (vē-nō'-shyā), the country of the Veneti. 1.

25. Lexovil, -ōrum, m. (Bd), the Lexovii (lēk-sō'vī-i). 4.

Namnetēs, -um, m. (Cc), the Namnetes (nām'nē-tēz). 1.

Ambiliati, -ōrum, m., the Ambiliati (ām'bī-lī-a-tī). 1.

26. Diablīntēs, -um, m. (Bc), the Diablīntes (di'ā-blīn'tēz). 1.

3. rebelliō, -ōnis, f. [rebellō, renew war], renewal of war, rebellion, revolt. 3.

4. dēfectiō, -ōnis, f. [dēficiō, fail], falling away, desertion, revolt. 1.

tot, indeo adj., so many. 1.

5. neglegō, -legere, -lēxi, -lēctum, tr. [neg-+legō, choose, regard], not heed, disregard, neglect. *

7. mōbiliter, adv. [mōbilis, mov-

20. aliam esse atque, "was different from (what it was)."

in concūsō mari: i.e. the Mediterranean, where the tides are very small.

23. in Venetiam: probably in the bay of Quiberon. See map, p. 232.

primum: the adverb.

25. Ambiliatōs: their location is entirely unknown. The rest of the states should be looked up on the map.

Chap. 10. Caesar plans to prevent a spread of the uprising.

1. suprā: in chap. 9.

2. multa, "many considerations."

3. iniūria . . . equitum, lit. "the outrage of knights arrested" = "the outrage of arresting knights."

5. nē, "the fear that." This clause, like the nouns iniūria, etc., is in apposition with multa.

hāc parte neglēctā: translate by a conditional clause.

sibi idem licēre, "that the same course was open to them."

6. cum: causal.

7. rēbus: what verbs, though transitive in English, govern the dative in Latin?

excitari, omnēs autem hominēs nātūrā libertati studere / et condicōnem servitūtis ōdisse, priusquam plūrēs cīvitatēs cōspirārent, partiendum sibi ac lātius distribuendum exercitum putāvit.

11. Itaque T. Labiēnum lēgātūm in Trēverōs, qui proximī flūminī Rhēnō sunt, cum equitātū mittit. Huic mandat Rēmōs reliquōsque Belgās adeat / atque in officiō contineat, Germānōsque, qui auxiliō ā Belgis arcessitī dicēbantur, si per vim nāvibus flūmen trānsire cōtentur, prohibeat. P. Crassum cum cohortibus legiōnāriis XII et magnō numerō equitātūs in Aquitāniā proficisci iubet, nē ex hīs nātiōnibus auxilia in Galliam mittantur ac tantae nātiōnēs coniungantur. Q. Titūrium Sabīnum lēgātūm cum legiōnibus tribus in Venellōs, Coriosolitēs,

able], readily, easily. 1.

excitō, 1, tr. [citō, rouse], call forth, excite, animate, arouse; erect, construct (*towers*); kindle (*fires*). 3.

9. cōspirō, 1, intr. [spirō, breathe], combine, conspire. 1.

10. partīor, 4, tr. [pars, part], part, share, divide. 1.

distribuō, -tribuere, -tribul, -tribūtum, tr. [tribuō, assign], assign, divide, distribute. 3.

3. officium, -cl, n., service, allegiance, duty; official duty, business; esse, manēre, or permanēre in officiō, to remain faithful. *

8. autem, "moreover."

9. cōspirārent: translate this clause after the principal clause. The subjunctive was probably used in the direct form; App. 236, b: G.-L. 577: A. 551, b: B. 292, 1, b: H.-B. 507, 4, b: H. 605, 1.

10. partiendum (*esse*) sibi, lit. "must be divided by him" = "he must divide." Remember that the future passive participle of deponent verbs is passive in meaning.

lātius distribuendum: so as to overawe several parts of Gaul at the same time.

Chap. 11. Accordingly he sends divisions of his army into various parts of Gaul, and himself marches against the Veneti.

2. flūminī: what other case may *proximus* govern? See note on 7, 7.

mittit: probably the various expeditions mentioned in this chapter all

started from Angers. See map facing p. 217.

mandat adeat: note the primary sequence after the historical present; cf. note on *accurrunt*, 5, 8. Note also the lack of a conjunction; App. 228, a: G.-L. 546, R. 2: A. 565, a: B. 295, 8: H.-B. 502, 3, a: H. 565, 4.

Rēmōs: this state had earned the hatred of the other Belgae in the preceding year, and it may have needed support.

4. arcessitī: sc. *esse*.

5. cōtentur is a part of Caesar's instructions to Labienus, and is therefore implied indirect discourse. But *dicēbantur* is not a part of the instructions, and is therefore indicative.

6. cohortibus legiōnāriis: Roman soldiers, in contrast to the cavalry, which was Gallic.

7. in Galliam: i.e. Celtic Gaul.

Lexoviōsque mittit, qui eam manum distinendam cūret. D. **10**
 Brūtum adulēsentem classi Gallicisque nāvibus quās ex Pic-
 tonibus et Santonis reliquisque pācātis regiōnibus) convenire
 iusserat praeſicit; et cum pīnum possit in Venetōs proficiſci
 iubet. Ipſe eō pedestribus cōpiis contendit.

12. Erant eius modi ferē sitūs oppidōrum ut posita in ex-
 trēmis lingulis prōmunturiisque neque pedibus aditum habē-
 rent cum ex altō sē aēstu incitāvisset, quod bis accidit semper
 hōrārum XXIIII spatiō, neque nāvibus, quod rūrsus minuente
 aēstu nāvēs/in vadis afflictārentur. / Ita utrāque rē oppidōrum **5**
 oppugnātiō impediēbātur; ac si quandō magnitudine operis

10. D., abbr. for praeſomen Decimus (dē'simūs). 1.

11. Brūtus, -I, m., Decimus Junius Brūtus (dē'simūs jū'nī-us brū'tūs), one of Caesar's lieutenants in the Gallic war, and in the war with Pompey. He took part in the conspiracy against Caesar, and was killed by order of Antony. 2.

classis, -is, f., fleet. *

Pictōnes, -um, m. (Cod), the Pictones (plk'tō-nēz). 1.

1. situs, -ūs, m. [sinō, put down], situation, site, position. 1.

2. lingula, -ae, f. [lingua, tongue].

10. qui . . . cūret, "to see that that force be kept away." For the construction of *distinendam*, see App. 285, II, b: G.-L. 430: A. 500, 4: B. 537, 7, b, 2: H.-B. 612, III: H. 622.

11. classi, nāvibus: indirect objects of the compound verb *praeſicit*. The fleet had probably assembled in the Liger, near its mouth.

14. eō: i.e. in Venetōs. He probably moved along the coast, laying siege to the towns in succession. After the distribution of troops described in this chapter, Caesar had left three legions and eight cohorts. One legion was probably assigned to the fleet, leaving Caesar two legions and eight cohorts with which to attack the Veneti.

cōpīs: why may *cum* be omitted? App. 140, a: G.-L. 392, R. 1: A. 413, a: B.

a little tongue; a tongue of land. 1.

prōmunturium, -ri, n. [prōmineō, project], promontory, headland. 1.

3. aēstu, -ūs, m., heat; boiling, surging; tide; minuente aēstu, at ebb tide. *

bis, num. adv. [for duis, from duo, two], twice. 3.

5. afflictō, 1, tr. [freq. of affligō, strike against, damage], damage greatly, shatter, injure; harass, distress. 2.

6. quandō, indef. adv., ever, at any time. 1.

222, 1: H.-B. 420: H. 474, 2, n. 1.

Chap. 12-16. Caesar crushes the Veneti.

Chap. 12. Situation of the towns of the Veneti.

1. sitūs oppidōrum: see the small plan in the lower left hand corner of the map on p. 232.

extrēmis, "the end of."

2. pedibus, "on foot"; i.e. by land. At high tide the low ground between the towns and the mainland was overflowed.

3. sē incitāvisset, "had rushed in."

4. nāvibus: sc. aditum habērent.

5. in vadis afflictārentur, "were stranded on the shallows." The subjunctive is due to attraction.

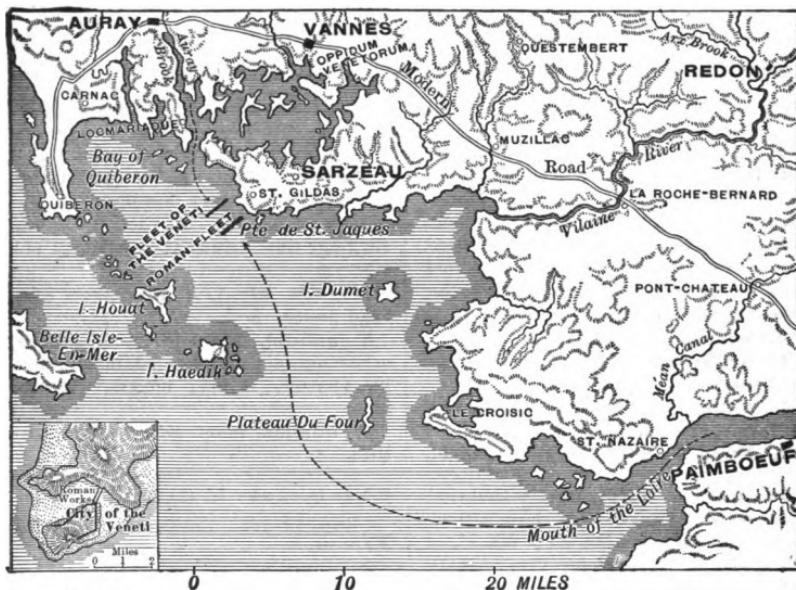
6. si quandō . . . cooperant, . . . dēportābant, "whenever they began

forte superāti, extrūsō mari aggere ac mōlibus atque his oppidi moenibus adaequātis, suis fortūnis dēspērāre cooperant, magnō numerō nāvium appulsō, cuius rei summam facultātem habē-

7. **extrādō**, -trādere, -trāsl, -trūsum, *tr.* [trādō, thrust], thrust or shut out. 1.

mōlēs, -is, *f.*, mass; dike. 1

9. **appellō**, -pellere, -pull, -pulsum, *tr.* [ad+pellō, drive], bring to land; bring together. 1.



OPERATIONS AGAINST THE VENETI

. . . they would carry off, etc." *dēpor-tabant* is an imperfect of repeated action, for they kept moving from town to town. *cooperant* is pluperfect because in each case they had begun to despair before they moved. Latin is more exact than English in its use of tenses of repeated action.

operis, "of the works"; explained by the following ablatives absolute.

7. **extrūsō . . . adaequātis**: apparently the Romans ran two parallel dykes from the mainland to the town,

completing them at low tide, when the ground was dry. Thus the sea was shut out (*extrūsō*) from the space between the dykes, and the soldiers could work there continuously. The outer ends of these dykes (or of one of them) were built as high as the wall of the town, so as to serve as aggers.

aggere ac mōlibus: ablatives of means.

8. **fortūnis**: indirect object. The ablative with *dē* is more common.

9. **cuius rel**: i.e. ships.

bant, sua dēportābant omnia sēque in proxima oppida recipi- 10
ēbant; ibi sē rūrsus isdem opportūnitātibus loci dēfendēbant.
Haec eō facilius magnam partem aestatis faciēbant, quod nos-
trae nāvēs tempestātibus dētinēbantur, summaque erat vāstō
atque apertō mari, magnis aestibus, rāris ac prope nūllis porti-
bus, difficultās nāvigandi.

15 —

13. Namque ipsōrum nāvēs ad hunc modum factae armā-
taeque erant: carinae aliquantō plāniōrēs quam nostrārum nā-
vium, quō facilius vada ac dēcessum aestūs excipere possent;
prōrae admodum ērēctaē atque item puppēs ad magnitūdinem
flūctuum tempestātumque accommodātae; nāvēs tōtae factae 5
ex rōbore ad quamvis vim et contumēliam perferendam; trāns-

10. **dēportō**, *1. tr.* [portō, carry],
carry off or away. 1.

11. **opportūnitās**, -tātis, *f.* [oppor-
tūnus, fit], fitness; fit time, opportunity;
advantage; *with loci*, favorable
situation or position; *with temporis*,
favorable opportunity. 8.

12. **tempestās**, -tātis, *f.* [tempus,
time], time, season; weather, usually
bad weather, storm, tempest. *
dētineō, -tinēre, -tinul, -tentum,
tr. [teneō, hold], hold off or back; hinder,
detain. 1.

13. **rārus**, -a, -um, *adj.*, scattered,
far apart; in small detachments, a few
at a time; few. 1.

1. **namque**, *conj.* [nam, for], for. 3.
2. **carina**, -ae, *f.*, keel. 1.
aliquantō, *adv.* [aliquantus, some],
somewhat, a little. 1.

12. **partem**: duration of time.

13. **summa** agrees with *difficultātēs*.
vāstō . . . portibus: ablatives absolute
with causal meaning.

Chap. 13. Description of the ships
of the Veneti.

1. **namque** introduces the reason for
the ability of the enemy's ships to operate
while the Roman ships were helpless.

2. **carinae . . . nāvium**, "the bottoms (were) flatter than (those) of, etc."
In such cases Latin never inserts a

plānus, -a, -um, *adj.*, even, level,
flat, plain. 2.

3. **dēcessus**, -ūs, *m.* [dēcēdō, de-
part], departure; ebb, fall (*of the tide*). 1.

4. **prōra**, -ae, *f.*, prow. 1.
admodum, *adv.* [modus, measure],
up to the measure; very much, very; *with*
num., fully; *with neg.*, at all. 1.

ērigō, -rigere, -rēxi, -rēctum, *tr.*
[regō, direct], lift or raise; ērēctus, *pf.*
part. as adj., standing upright, high. 1.
puppis, -is, *f.*, stern of a ship. 2.

5. **flūctus**, -ūs, *m.* [fluō, flow], flood,
billow, wave. 3.

accommodātus, -a, -um, *adj.* [*pf.*
part. of accommodō, adapt], fit, adapt-
ed, appropriate. 2.

6. **rōbur**, -oris, *n.*, oak. 1.
trānstrum, -i, *n.*, cross-beam,
thwart. 1.

word for "those."

3. **quō**: when is *quō* used in purpose
clauses?

excipere, "meet," "encounter."
They were less likely to strike bottom,
and if stranded they would not heel
over.

5. **tōtae**, "entirely."

6. **ex rōbore**: construction? App.
136: G.-L. 396: A. 408, 2: H.-B. 406, 4: H.
470.

quamvis: accusative of *quīvis*.

trānstra: these heavy timbers, set in

tra ex pedālibus in altitudinem trabibus cōfixa clāvis ferreis
 digitī pollicis crassitūdine; ancorae prō fūnib⁹ ferreis catēnis
 revinctae; pellēs prō vēlis alūtaeque tenuiter cōfectae, sīve
 10 propter inopiam līnī atque eius ūsūs īscientiam, sīve eō, quod
 est magis vēri simile, quod tantās tempestatēs Oceani tantōsque
 impetūs ventōrum sustinērī ac tanta onera nāvium regī vēlis
 nōn satis commodē posse arbitrābantur. Cum his nāvibus
 15 nostraē classī eius modi congressus erat ut ūnā celeritatē et
 pulsū rēmōrum praestāret, reliqua prō locī nātūrā, prō vī tem-
 pestatū illis essent aptiōra et accommodatiōra. Neque enim

7. **pedālis**, -e, adj. [pēs, foot], of a foot in thickness or diameter. 1.

cōfigō, -figere, -fīxi, -fixum, tr. [figō, fix], fasten. 1.

clāvus, -i, m., nail, spike. 1.

ferreus, -a, -um, adj. [ferrum, iron], of iron, iron. 2.

8. **digitus**, -i, m., finger; as measure of length, a finger's breadth, the 16th part of a Roman foot; **digitus pollex**, the thumb. 1.

pollex, -icis, m., the thumb, with or without digitus. 1.

crassitūdō, -inis, f. [crassus, thick], thickness. 1.

ancora, -ae, f., anchor; in **ancoris**, at anchor. *

fūnis, -is, m., rope, cable. 3.

catēna, -ae, f., chain; fetter. 3.

9. **revinciō**, -vincere, -vinxi, -vinc-

tum, tr. [re-+vinciō, bind], bind back; fasten, bind. 2.

vēlūm, -I, n., covering, veil; sail. 3.

alūta, -ae, f., soft leather. 1.

tenuiter, adv. [tenuis, thin], thinly. 1.

10. **linum**, -I, n., flax; linen, canvas. 1.

11. **similis**, -e, adj., like, similar. 1.

12. **ventus**, -I, m., wind. * **regō**, regere, rēxi, rēctum, tr., keep straight; guide, direct, control. 1.

14. **congressus**, -ūs, m., [congredior, meet], meeting, engagement, conflict. 1.

15. **pulsus**, -ūs, m. [pellō, strike], stroke. 1.

rēmus, -I, m., oar. 4.

16. **aptus**, -a, -um, adj., fitted, suited, adapted. 1.

across the inside of the ship, strengthened the sides and helped them to withstand the Roman rōstra (l. 17). In Roman ships they were rowers' benches, but the Veneti had no rowers.

7. **in altitudinem**, "in thickness."

8. **crassitūdine**: this descriptive ablative is modified by a genitive instead of the usual adjective.

prō, "instead of."

9. **pellēs** . . . **cōfectae**, "skins and thinly dressed leather (served) as sails."

11. **quod**: explaining eō.

12. **tanta onera nāvium**, "such heavy ships."

13. **nōn satis commodē**, "not very well."

14. **classi**: dative of possessor.

ūnā celeritatē, "only in speed."

15. **pulsū rēmōrum**, "in rowing"; i.e. "in having oars." In the battle which followed the fact that the Roman ships had oars was an immense advantage.

reliqua, "all other things."

prō, "in view of."

16. **illis**: the ships of the enemy.

iīs nostrae rōstrō nocēre poterant (tanta in iīs erat firmitūdō), neque propter altitūdinem facile tēlum adigēbātur, et eādem dē causā minus commodē cōpulis continēbantur. Accēdēbat ut, cum saevire ventus coepisset et sē ventō dedissent, et tem- 20 pestātem ferrent facilius et in vadis cōsisterent tūtius, et ab aestū relictæ nihil saxa et cautēs timērent; quārum rērum omnium nostris nāvibus cāsus erat extimēscendus.

14. Complūribus expugnātis oppidis Caesar, ubi intellēxit frūstrā tantum labōrem sūmī, neque hostium fugam captis oppidis reprimī neque iīs nocērī posse statuit exspectandam classem. Quae ubi convēnit ac pīnum ab hostibus visa est, circiter ccxx nāvēs eōrum paratissimae atque omni genere 5 armōrum ornātissimae profectae ex portū nostris adversae cō-

17. rōstrum, -i, n. [rōdō, gnaw, consume], beak of a bird; beak or prow of a ship. 2.

noceō, nocēre, nocul, nocitum, intr., injure, hurt; nocēns, pres. part. as noun, guilty person. 4.

firmitudō, -inis, f. [firmus, strong], strength, firmness, solidity. 2.

19. cōpula, -ae, f., grappling-hook. 1.

20. saeviō, -ire, -ii, -itum, intr. [saevus, raging], rage; be fierce. 1.

21. tūtō, adv. [tūtus, 'safe], safely, securely. 2.

17. nostrae: sc. nāvēs.

18. adigēbātur, "could be thrown."

19. cōpulis: see Int. 64.

accēdēbat ut et ferrent et cōsisterent et timērent, "there was the additional advantage that they weathered, etc.," or simply, "besides, they weathered, etc."

20. sē ventō dedissent, "ran before the wind."

21. cōsisterent, "came to anchor."

22. relictæ, "when left."

quārum rērum cāsus. "the danger of these things."

23. nāvibus: dative of the agent.

Chap. 14. The naval battle. The

22. cautēs, -is, f., reef. 1.

23. extimēscō, -timēscere, -timul, —, tr. [timēscō, incept. of timeō, fear], dread. 1.

3. reprimō, -primere, -pressi, -pressum, tr. [re-+premō, press], press or keep back, check, restrain. 1.

5. genus, -eris, n., descent, origin, race, class, tribe, family; kind, nature. *

6. örnō, 1, tr., adorn; furnish, supply; örnātus, pf. part. as adj., equipped, furnished, fitted out. 1.

Romans ruin the rigging of the hostile ships.

1. expugnātis: by the method described in chap. 12.

2. neque . . . posse, "and that they could not be injured." What is the literal translation? App. 115, d: G.-L. 346, R. 1: A. 372: B. 187, II, b: H.-B. 384, 2: H. 426, 3.

6. armōrum, "equipment," including everything necessary for the defense and management of the ships during the battle.

nostris: sc. nāvēbus.

cōnstīterunt, "took their position"; from cōsistō. See the map on p. 232.

stiterunt; neque satis Brütō, qui classi praeerat, vel tribūnis militum centuriōnibusque, quibus singulæ nāvēs erant attribūtae, cōstābat quid agerent aut quam ratiōnem pugnae insisterent. Rōstrō enim nocērī nōn posse cognōverant; turribus autem excitātis tamen hās altitūdō puppium ex barbaris nāvibus superābat, ut neque ex inferiōre locō satis commodē tēla adigī possent et missa ā Gallis gravius acciderent. Una erat magnō ūsui rēs praeparāta ā nostris, falcēs praeacūtae insertae affixaē que longuriis nōn absimili fōrmā mūralium falcium. His cum fūnēs qui antemnās ad mālōs dēstinābant comprehēnsi adduc-

14. **praeparō**, 1, *tr.* [parō, prepare], prepare beforehand, provide. 1.

falcis, *f.*, sickle, pruning-hook; hook (*for pulling down walls*). 2.

Inserō, -serere, -serul, -sertum, *tr.*, insert, thrust in. 1.

+figō, -figere, -fixi, -fixum, *tr.* [ad +figō, fix], fasten to. 1.

15. **longurius**, -rl, *m.* [longus, long], a long pole. 2.

absimilis, -e, *adj.* [similia, like], unlike. 1.

fōrma, -ae, *f.*, form, shape, appearance. 1.

7. **Brütō, tribūnis, centuriōnibus**: indirect objects of *cōstābat*.

9. **quid . . . insisterent**, "what to do or what plan of fighting to adopt." These are indirect questions, but the subjunctive would be used in corresponding direct questions; App. 210: G.-L. 265: A. 444: B. 277: H.-B. 503: H. 559 4.

10. **rōstrō**: ablative of means.

nocērī: sc. nāvibus hostiū; cf. references on *neque . . . posse*, 1, 2.

turribus excitātis, "even when the towers were erected." These towers were erected on the fore and after decks. One appears in Fig. 12, Int. 64; but the sculptor represented it in miniature, so as to get it into the available space.

11. **ex**, "on."

12. **neque . . . et = et** (both) *nōn . . . et*. In translating, omit the first *et*.

mūralis, -e, *adj.* [mūrus, wall], pertaining to a wall, mural; **mūrale** pl. **plūlum**, mural javelin, a heavy javelin to be thrown from the top of a wall. 1.

16. **antenna**, -ae, *f.*, sail-yard. 3. **mālus**, -l, *m.*, mast; pole, beam (upright). 1.

dēstinō, 1, *tr.*, fasten, secure; catch firmly; appoint, choose. 1.

comprehendō, -prehendere, -prehendi, -prehēnsum, *tr.* [prehendō, (prēndō), seize], grasp or lay hold of, seize, catch, arrest; take, catch (*Are*). 2.

13. **missa**, "those thrown."

erat magnō ūsui, "was very useful." In fact this device saved the day.

15. **longurīs**: dative with *insertas* and *affīxae*.

nōn . . . falcium, "of a form not unlike (that) of mural hooks."

hī . . . concidēbant: the ships of the Veneti had each a single square sail, supported by a sail-yard. The sail was hoisted and held up by means of a rope (halyard) which ran from this sail-yard through a pulley at the top of the mast down to one side (gunwale) of the ship, where it was made fast. The Romans caught the halyard just above the gunwale and broke it, whereupon the sail fell.

his: i.e. hooks. Ablative of means.

cum . . . comprehendēnsi erant: mode? App. 241, b: G.-L. 584: A. 542: B. 288, 3: H.-B. 579: H. 601, 4. For the

tique erant, nāvigiō rēmis incitātō prae*rumpē*bantur. Quibus abscisīs antemnae necessāriō concidēbant, ut, cum omnis Gallicis nāvibus spēs in vēlis armāmentisque cōsisteret, hīs ēreptis omnis ūsus nāvium ūnō tempore ēriperētur. Reliquum 20 erat certāmen positum in virtūte, quā nostri militēs facile superābant, atque eō magis, quod in cōspectū Caesaris atque omnis exercitūs rēs gerēbātur, ut nūllum paulō fortius factum latēre posset; omnēs enim collēs ac loca superiōra unde erat propinquus dēspectus in mare ab exercitū tenēbantur. 25

15. Dēiectis, ut diximus, antemnīs, cum singulās bīnae ac ternae nāvēs circumsteterant, militēs summā vī trānscedere in hostium nāvēs contendēbant. Quod postquam barbarī fieri animadvertērunt, expugnātis complūribus nāvibus, cum eī rei nūllum reperirētur auxilium, fugā salūtem petere contendērunt. 5

17. nāvīgūm, -gl, n. [nāvigō, sail], a sailing vessel, ship, craft. 2.
prae*rumpō*, -rumpere, -rūpl, -rup-tum, tr. [rumpō, break], break off, tear away; prae*ruptus*, pf. part. as adj., steep, precipitous. 1.

18. ab*cidō*, -cidere, -cidī, -cīsum, tr. [caedō, cut], cut or lop off, tear off or away. 1.

concidō, -cidere, -cidī, —, intr. [cadō, fall], fall down fall. 1.

19. armāmenta, -drum, n. [armō, arm], implements, gear; tackle or rigging of a ship. 2.

21. certāmen, -inis, n. [certō, strive], strife, struggle, contest, combat. 1.

tenses cf. note on *si quandō . . . dē-portābant*, 12, 6.

17. quibus: i.e. *fūnibus*.

18. cum: causal.

19. nāvibus, "of the ships"; a dative of reference modifying the whole clause, where a genitive might have been used instead; cf. *Caesari*, I, 81, 4.

22. in cōspectū, etc.: Caesar and his army were on the heights of St. Gildas; see the map on p. 232.

23. paulō fortius, "a little braver than usual."

23. factum, -l, n. [pf. part. of faciō, half noun, half participle], act, exploit, deed. 1.

25. dēspectus, -ūs, m. [dēspiciō, look down upon], a looking down, view. 1.

1. bīnl, -ae, -a, distr. num. adj. [bis, twice], two each, two apiece, by twos. 3.

2. ternī, -ae, -a, distr. num. adj. [ter, thrice], three each, three apiece. 1.
circumstō, -sistere, -stiti, —, tr. [sistō, stand], flock or rally around, surround, hem in. *

trānscedō, -scendere, -scendi, -scēnum, tr. and intr. [scandō, climb], climb over; board. 1.

Chap. 15. Almost all the ships of the Veneti are destroyed.

1. cum circumsteterant: for mode see note on *cum comprehēnsi erant*, 14, 15.

singulās . . . ternae, "two or three . . . each." Only the disabled Gallic ships were thus surrounded, for probably there were more Gallic ships than Roman.

3. quod, ei rei: both refer to the statement in the first sentence, *cum . . . contendēbant*.

Ac iam conversis in eam partem nāvibus quō ventus ferēbat, tanta subitō malacia ac tranquillitās exstitit ut sē ex locō mōvēre nōn possent. Quae quidem rēs ad negōtium cōficiendum maximē fuit opportūna; nam singulās nostri cōseptati expugnāvērunt, ut per paucae ex omni numerō noctis interventū ad terram pervenirent, cum ab hōrā ferē quārtā usque ad sōlis occāsum pugnārētur.

16. Quō proeliō bellum Venetōrum tōtiusque órae maritimae cōfectum est. Nam cum omnis iuventūs, omnēs etiam graviōris aetatis in quibus aliquid cōsili aut dignitatis fuit, eō convēnerant, tum nāvium quod ubique fuerat in unum locum coēgerant; quibus amissis, reliquī neque quō sē recipere neque quem ad modum oppida dēfenderent habēbant. Itaque sē suaque omnia Caesari dēdidērunt. In quōs eō gravius Caesar vindicandum statuit, quō diligentius in reliquum tempus ā

7. malacia, -ae, f., a calm at sea. 1. tranquillitās, -tatis, f., calmness, stillness; a calm. 1.

existō, -sistere, -stitti, —, intr. [sistō, stand], stand or come forth, appear, arise; ensue. 1.

9. cōseptor, 1, tr. [sector, freq. of sequor, follow], follow eagerly, pursue, chase. 4.

10. interventus, -ūs, m. [interveniō, come between], coming; aid. 1.

11. terra, -ae, f., earth, land, soil, ground; region, district; terrae (pl.) and orbis terrārum, the world. 3.

6. in . . . ferēbat, "in that direction toward which the wind was blowing."

9. singulās, "one by one."

11. cum pugnārētur, "when the battle had been going on." For this translation of the imperfect see note on *cum pugnārētur*, 5, 1.

hōrā quārtā: between about 8:30 and 9:30 A.M.; at that season.

Chap. 16. The Veneti surrender. Caesar slays their senate and sells the rest into slavery.

2. cum . . . tum, "not only . . . but also."

usque, adv. (1) of place, all the way to, even to, as far as; (2) of time, up to, till; with ad, until. 3.

2. iuventūs, -ūtis, f. [iuvenis, young], period of youth, from seventeen to forty-five years; the youth, the young men. 1.

3. dignitās, -tatis, f. [dignus, worthy], worthiness, dignity, merit, rank. 3.

4. ubique, adv. [ubi, where], anywhere, everywhere. 1.

8. vindicō, 1, tr., assert authority, assert, claim; set free, deliver; inflict punishment. 1.

3. in quibus . . . fuit, "who had any ability to advise or any rank."

eō: to the seat of war.

4. nāvium . . . fuerat, "whatever [of] ships they had had anywhere."

5. quibus, refers to both men and ships.

neque . . . habēbant, "did not know where to take refuge, etc." For construction see note on *quid . . . insisterent*, 14, 9.

7. eōgravius, quō, lit. "more severely on this account, in order that" = "the more severely, etc."

barbaris iūs lēgātōrum/ cōservārētur. Itaque omni senātū necātō reliquōs sub corōnā vēndidit.

10

17. Dum haec in Venetis geruntur, Q. Titūrius Sabinus cum iis cōpiis quās à Caesare accēperat in finēs Venellōrum pervēnit. His praerat Viridovix ac summam imperi tenēbat eārum omnium cīvitātum quae dēfēcerant, ex quibus exercitum magnāsque cōpias coēgerat; atque his paucis diēbus Aulerci Eburovicēs Lexoviique senātū suō interfectō, quod auctōrēs bellī esse nōlēbant, portās clausērunt sēque cum Viridovice coniūnxērunt; magnaquae praeterēā multitudō undique ex Galliā perditōrum hominum latrōnumque convēnerat, quōs spēs prae-dandī studiumque bellandī ab agricultūrā et cotidiānō labōre revocābat. Sabinus idōneō omnibus rēbus locō castris sēsē

10. necō, 1, *tr.* [nex, death], put to death, kill, murder. 2.

corōna, -ae, *f.*, wreath, chaplet; ring, circle; sub corōnā vēdere, sell at auction. 1.

3. **Viridovix**, -icis, *m.*, Viridovix vi-rid'ō-viks), a chief of the Venelli. 4.

6. **Eburovicēs**, -um, *m.* (Bd), the Aulerci Eburovices (aw-lēr'si ēb'ū-rō-vi'sēz). 1.

auctor, -ōris, *m.* [augeō, increase]; one who produces, creates, or originates;

promoter, instigator, adviser, author; auctor esse, advise. 1.

8. **praeterēā**, *adv.* [praeter, beyond], beyond this, besides, furthermore. *

9. **perdō**, -dere, -didī, -ditum, *tr.* [dō, give], give over, ruin; **perditus**, *pt.* part, as adj., desperate, ruined. 1.

latrō, -ōnis, *m.*, freebooter, bandit, robber. 1.

10. **agricultūra**, -ae, *f.* [ager, land + colō, cultivate], cultivation of the land, agriculture. 3.

10. reliquōs: i.e. all who fell into his hands; certainly not all the state, since it remained in existence.

sub corōnā: the phrase came down from early times, when it was the custom to put chaplets of leaves on the heads of captives who were to be sold.

The punishment of the Veneti, like that of the Atuatuci (II, 33, 18) seems barbarous to us. It is nevertheless true that on the whole Caesar was merciful to the Gauls, judging him by the standards of his own times, and that these severe punishments were necessary for the accomplishment of his purposes.

Chap. 17-19. Sabinus defeats the land forces of the allies.

Chap. 17. Sabinus encamps among the Venelli and refuses battle.

1. dum geruntur: for mode and tense, see App. 234, a: G.-L. 570: A. 558: B. 293, I: H.-B. 571: H. 604, 1.

Sabinus: see 11, 8.

5. his paucis diēbus, "a few days before"; i.e. before the arrival of Sabinus.

7. nōlēbant: the senators.

8. undique ex Galliā, "from all parts of Gaul"; not simply from the Armorican states. This was the Romans' third year in Gaul, and the long-continued war had unsettled everything.

11. idōneō . . . tenēbat, "shut himself up in camp in a place suitable in all respects." Notice the three ablatives: *rēbus* is an ablative of specification; *locō* is an ablative of place, App.

tenēbat, cum Viridovīx contrā eum duōrum milium spatiō cōn-sēdisset cotidiēque prōductis cōpiis pugnandi potestātem faceret, ut iam nōn sōlum hostibus in contempiōnem Sabinus veniret, 15 sed etiam nostrōrum militum vōcibus nōn nihil carperētur; tantamque opiniōnem timōris praebuit ut iam ad vāllum castrōrum hostēs accēdere audērent. Id eā dē causā faciēbat, quod cum tantā multitudine hostium, praeſertim eō absente qui summam imperi tenēret, nisi aequō locō aut opportūnitāte 20 aliquā datā lēgātō dīmicandum nōn existimābat.

18. Hāc cōfirmātā opiniōne timōris idōneum quendam hominem et callidum dēlēgit, Gallum, ex iis quōs auxili causā sēcum habēbat. Huic magnis praemiis pollicitatiōnibusque persuādet utī ad hostēs trānseat, et quid fieri velit ēdocet. Qui 5 ubi prō perfugā ad eōs vēnit, timōrem Rōmānōrum prōpōnit, quibus angustiōs ipse Caesar ā Venetiis premātur docet neque longius abesse quīn proximā nocte Sabinus clam ex castris exercitum

13. prōdācō, -dācere, -dāxi, -duc-tum, *tr.* [dūcō, lead], lead out or forth, bring forth; prolong, protract; produce; with cōpiās, arrange, draw up. *

14. contempiō, -ōnis, *f.* [contem-nō, despise], disdain, contempt. 1.

15. carpō, carpere, carpsi, carptum, *tr.*, pluck: censure, jeer at. 1.

18. absēns, -entis, *adj.* [*pres. part.* of *absent* be absent], absent, at a distance. 2.

19. aequus, -a, -um. *adj.* even

level, equal; equitable, impartial, just; *aequus animus*, equanimity, compo-sure. 3.

2. callidus, -a, -um, *adj.*, shrewd. 1.

3. praemium, -mi, *n.*, distinction, prize, reward *

pollicitatiō, -ōnis *f.* [pollicēor, promise], promise, offer. 2.

4. ēdoceō, -docēre, -docui, -doc-tum, *tr.* [doceō, teach], teach thorough-ly, inform in detail, explain. 1.

7. clam, *adv.*, secretly. 3.

151, b: *castris* appears to be an ablative of place, but is an ablative of means, App. 151, c.

12. cum, "although."

milium: sc. *passuum*.

spatiō: ablative of degree of differ-ence; lit. "opposite by a distance, etc."

14. hostibus: dative of reference.

18. eō absente, "in the absence of the man"; i.e. Caesar.

20. lēgātō: dative of the agent with *dīmicandum (esse)*; "that a legate ought to fight."

Chap. 18. Sabinus tricks the enemy into attacking his camp.

2. Gallum, "a Gaul."

ex iis, "(one) of those."

5. prō perfugā, "pretending to be a deserter."

6. docet has as objects the two sub-stantive clauses *quibus . . . premātur* (indirect question) and *(abesse, etc. (in-direc discourse)*.

neque . . . nocte, lit. "and that it was not farther off but that on the next night," = "and that no later than the next night."

ēducat et ad Caesarem auxili ferendi causā proficiscātur. Quod ubi auditum est, conclāmant omnēs occāsiōnem negōti bene gerendī āmittendam nōn esse, ad castra īrī oportēre. Multae rēs ad hoc cōnsilium Gallōs hortābantur: superiōrum diērum Sabini cūnctatiō, perfugae cōfirmatiō, inopia cibāriōrum, cui reī parum diligenter ab iis erat prōvisum, spēs Venetici belli, et quod ferē libenter hominēs /id quod volunt/ crēdunt. His rēbus adducti nōn prius Viridovicem reliquōsque ducēs ex cōciliō dimittunt quam ab iis sit concessum arma uti capiant et ad castra contendant. Quā rē concessā laeti, ut explōrātā victōriā, sarmentis virgultisque collēctis quibus fossās Rōmānōrum compleant, ad castra pergunt.

19. Locus erat castrōrum éditus et paulātim ab imō acclivis circiter passūs mille. Hūc magnō cursū contendērunt, ut

9. **conclāmō**, 1, *intr.* [clāmō, cry out], shout or cry out, call aloud. 2.

occāsiō, -ōnis, *f.* [occidō, fall, happen], occasion, opportunity. 1.

bene, *adv.* [bonus, good], well, rightly, successfully. *Comp.*, melius; *sup.*, optimē. 2.

12. cūnctatiō, -ōnis, *f.* [cūnctor, delay], delaying, delay, hesitation, reluctance. 2.

cōfirmatiō, -ōnis, *f.* [cōfirmō, assert], assurance. 1.

13. parum, *adv.* [parvus, little], little, too little, not sufficiently. 1.

Veneticus, -a, -um, *adj.*, of the Ven-

eti, Venetian. 2.

14. libenter, *adv.* [libēns, willing], willingly, gladly, with pleasure. 2.

17. laetus, -a, -um, *adj.*, joyful. 1. explōrātus, -a, -um, *adj.* [*pf. part. of* explōrō, search out], ascertained; sure, certain. 1.

18. sarmentum, -I, *n.*, brushwood, fagots. 1.

virgultum, -I, *n.*, thicket, brush, brushwood. 1.

19. pergō, *pergere*, *perrēxi*, *perrēctum*, *intr.* [per + regō, keep straight], go on, proceed. 1.

9. negōti . . . gerendi, "of winning a victory."

10. irī oportēre, "(but) that they must go."

11. superiōrum diērum, "during the preceding days."

13. spēs . . . belli, "the hope of (a fortunate outcome) of, etc." The genitive is objective. They had not yet learned the result of the war.

14. quod . . . crēdunt: this substantive clause, like the preceding nominatives, is in apposition with rēs, l. 11.

15. prius quam . . . concessum, "until they had granted them permission." The fate of the senate, 17, 6, no doubt helped the council to yield. Mode? App. 236, b: G.-L. 577, 2, n. 2: A. 551, b, n. 2: B. 293: H.-B. 507, 4, c: H. 605, I.

17. ut . . . victōriā, "as if victory were assured."

18. quibus . . . compleant: a purpose clause.

Chap. 19. The enemy are routed and the states are forced to surrender.

1. ab imō, "from the bottom."

quam minimum spatii ad se colligendos armandosque Romanis
daretur, exanimati pervenirent. Sabinus suos hortatus
cupientibus signum dat. Impeditis hostibus propter ea quae
ferebant onera, subito duabus portis eruptiōnem fieri iubet.
Factum est opportunitate loci, hostium inscientia ac defatigatio-
ne, virtute militum et superiorum pugnarum exercitatiōne,
ut ne unum quidem nostrorum impetum ferrent ac statim terga
verterent. Quos integris viribus milites nostri consecuti mag-
num numerum eorum occidērunt; reliquos equites consecuti
paucos qui ex fugā evaserant reliquerunt. Sic unō tempore et
de navali pugna Sabinus et de Sabini victoriā Caesar certior
factus est, civitatisque omnēs se statim Tituriō dēdidērunt.
Nam ut ad bella suscipienda Gallorum alacer ac promptus est
animus, sic mollis ac minimē resistens ad calamitatis perfor-
endas mens eorum est.

20. Eodem ferē tempore P. Crassus, cum in Aquitaniam per-

7. defatigatio-, -onis, f. [defatigō, weary], fatigue, weariness. 1.

8. exercitatio-, -onis, f. [exercitō, freq. of exerceō, exercise], exercise, training; practice, experience. *

9. tergum, -i, n., the back; terga vertere, to flee; post tergum or ab tergo, in the rear. *

10. vertō, vertere, verti, versum, tr., turn, turn around; terga vertere, flee. *

12. evadō, -vadere, -vāsi, -vāsum, intr. [vādō, go], escape. 1.

13. nāvalis, -e, adj. [nāvis, ship]. pertaining to ships, naval. 1.

15. alacer, -oris, -ore, adj., lively, eager, active, ready, joyous. 2.

promptus, -a, -um, adj., ready, active. 1.

16. mollis, -e, adj., soft; smooth; weak. 1.

17. mēns, mentis, f., the thinking faculty, mind, intellect; thought; disposition, feelings; mentes animosque, minds and hearts; alienata mente, bereft of reason. 4.

8. quam . . . spati, "the least possible time."

5. cupientibus, lit. "to them desiring," = "as they eagerly awaited it."

6. onera: the bundles of brush; 18, 18.

7. factum est opportunitate, "it resulted from the advantage, etc." The subject of *factum est* is *ut . . . verterent*.

8. militum: the Romans.

9. ac, "but." Latin usually says "and," when such an affirmative clause follows a negative one; English usually says "but."

11. equites: nominative.

13. Sabinus: sc. *certior factus est*.

14. Tituriō: Titurius Sabinus.

15. ut . . . sic, "while . . . yet."

16. animus, "impulse."

17. mēns, "will-power."

Chap. 20-27. Crassus forces the Aquitani to submit.

Chap. 20. Crassus is attacked on the march by the Sotiates.

1. Crassus: read 11, 5-6, and see map facing p. 217.

vénisset, quae, ut ante dictum est, est tertia pars Galliae, cum intellegereret in iis locis sibi bellum gerendum ubi paucis ante annis L. Valerius Praecóninus lègátus exercitū pulsō interfectus esset, atque unde L. Manlius pròcōnsul impedimentis amissis profugiisset, nōn mediocrem sibi diligentiam adhibendam intellegēbat. Itaque rē frumentāriā prōvisā, auxiliis equitātūque comparatō, multis praetereā viris fortibus Tolosā et Carcasōne et Narbōne, quae sunt cīvitātēs Galliae prōvinciae finitimae his regiōnibus, nōminātim ēvocātis, in Sotiatūm finēs exercitūm intrōdūxit. Cuius adventū cognitō Sotiatēs magnis cōpiis coactis equitātūque, quō plūrimum valēbant, in itinere agmen nostrum adorti p्रimum equestre proelium commisērunt, deinde equitātū suō pulsō atque insequentibus nostris subitō pedestrēs cōpias, quās in convalle in insidiis collocāverant, ostendērunt. 15 Hī nostrōs disiectōs adorti proelium renovārunt.

4. **Praeconinus**, -I, m., Lucius Valerius Praeconinus (lū'shyūs vā'lē'rī'us prāk"ō-nī'nūs), a Roman lieutenant in Gaul, before Caesar's time. 1.

5. **Manlius**, -II, m., Lucius Manlius (lū'shyūs mānlī'us), proconsul in 78 B.C. 1.

prōcōnsul, -is, m., a proconsul, one who at the close of his consulship in Rome became governor of a province. 1.

6. **mediocris**, -cre, adj. [medius, the middle of], middling, ordinary, moderate. 2.

diligentia, -ae, f. [diligēns, careful], carefulness, heedfulness, painstaking,

care. 4.

8. **Tolosā**, -ae, f. (Ed), Tolosa (tō'lō'sā), now Toulouse. 1.

Carcasō, -ōnis, f. (Ee), Carcaso (kär'kā-sō). 1.

9. **Narbō**, -ōnis, m. (Ee), Narbo (när'bō), now Narbonne. 1.

10. **ēvocē**, 1, tr. [vocō, call], call forth or out, summon; ēvocātus, pf. part. as noun, reënlisted veteran. 3.

Sotiatēs, -um, m. (DEd), the Sotiates (sō'shi-ā-tēz). 4.

15. **convallis**, -is, f. [vallis, valley], enclosed valley, defile. 1.

2. **ante**: see I, 1, 2.

3. **paucis annis**: twenty-two or twenty-three years before, in 78 or 79, B.C. Our knowledge of these events is very vague. Manlius, governor of the Gallic province, marched against Sertorius, who was in Spain, and was defeated by a lieutenant of Sertorius. The Aquitani seem to have stripped him of his baggage as he retreated. Nothing whatever is known of Praeconinus.

6. **nōn mediocrem**, "unusual."

8. **viris**: ablative absolute with

ēvocātis. These were retired veterans who were induced to serve again by high pay and special privileges.

Tolosā: place from which, with ēvocātis.

9. **cīvitātēs**, "cities." *finitimae* agrees with it.

his regiōnibus: Aquitania. The dative depends on *finitimae*.

12. **quō**: ablative of specification.

13. **primum**: the adverb.

16. **disiectōs**, "while scattered," in pursuit of the cavalry.

21. Pugnātūm est diū atque āriter, cum Sotiatēs superiōribus victōriis frēti in suā virtūte tōtius Aquitāniae salūtem positam putārent, nostri autem quid sine imperatōre et sine reliquis legiōnibus adulēscēntulō duce efficere possent perspici cuperent; tandem cōfēctī vulnerib⁹ hostēs terga vertērunt. Quōrum magnō numerō interfectō Crassus ex itinere oppidum Sotiatūm oppugnāre coepit. Quibus fortiter resistentibus vineās turrēsque égit. Illi aliās ēruptiōne temptatā, aliās cuniculūs ad aggerem vineāsque āctis (cuius rei sunt longē 10 peritissimī Aquitāni, proptereā quod multis locis apud eōs aerāriae sectūraeque sunt), ubi diligentia nostrōrum nihil his rēbus prōfici posse intellēxerunt, lēgātōs ad Crassum mittunt sēque in dēditiōnem ut recipiat petunt. Quā rē impetratā arma trādere iussi faciunt.

22. Atque in eam rem omnium nostrōrum intentis animis,

2. frētus, -a, -um, adj., relying upon. 1.

4. adulēscēntulus, -I, m. [dim. of adulēscēns, youth], a very young man. 1.

9. cuniculus, -I, m., burrow; tunnel, mine. 1.

11. aerāria, -ae, f. [aes, copper], copper mine. 1.

sectūra, -ae, f. [secō, cut], cutting;

shaft, mine. 1.

12. prōficiō, -ficere, -ficiōl, -fectum, tr. and intr. [faciō, make], make progress, advance; effect, accomplish, gain. 2.

1. intendō, -tendere, -tendil, -tentum, tr. [tendō, stretch], stretch out or to; intentus, pf. part., intent on, absorbed in, attentive to. 2

Chap. 21. Crassus defeats the Sotiates and takes their town.

1. superiōribus victōriis: those mentioned in 20, 4-5. Case? App. 143, a: G.-L. 401, n. 6: A. 431, a: B. 218, 3: H.-B. 432: H. 476, 1.

3. quid . . . possent: subject of perecipi.

imperatōre, "commander-in-chief." sine . . . legiōnibus: Crassus had only twelve cohorts of legionary soldiers.

4. adulēscēntulō duce: ablative ab-solute.

5. cuperent: like puit̄rent, with cum, l. 1.

6. exitinere: as in II, 12, 4.

8. aliās: the adverb.

9. cuniculūs āctis, "having driven tunnels." They probably tried to set fire to the agger from beneath, as it was made largely of wood.

cuius rei, "an art in which." Case? App. 106, a: G.-L. 374: A. 349, a: B. 204, l: H.-B. 354: H. 451, 1.

11. diligentia: ablative of cause. The Romans may have dug counter-mines, thus meeting the enemy before they got under the agger.

14. faciunt, "they did so."

Chap. 22. The chief of the Sotiates vainly attempts to escape.

1. rem: the surrender of the arms.

aliā ex parte oppidi Adiatunnus, qui summam imperi tenēbat, eum DC dēvōtis (quōs illi solduriōs appellant, quōrum haec est condiciō, ut omnibus in vītā commodis ūnā cum iis fruantur quōrum sē amicitiae dēdiderint, si quid his per vim accidat, aut 5 eundem cāsum ūnā ferant aut sibi mortem cōscīscant; neque adhūc hominum memoriā repertus est quisquam qui, eō interfectō cuius sē amicitiae dēvōvisset, mortem recūsāret), cum his Adiatunnus ēruptiōnem facere cōnātus, clāmōre ab eā parte mūnitiōnis sublātō, cum ad arma militēs concurrisserent vehe- 10 menterque ibi pugnātum esset, repulsus in oppidum, tamen uti sādem dēditiōnis condiciōne ūterētur ā Crassō impetrāvit.

23. Armis obsidibusque acceptis Crassus in finēs Vocātiūm

2. Adiatunnus, -i, m., Adiatunnus (ā"di-a-tūn'ūs), *the leader of the Sotiates.* 2.

3. dēvōteō, -vōvēre, -vōvī, -vōtūm, tr. [vōvēō, vow], vow away, consecrate, devote; **dēvōtus, p.f. part. as noun**, a sworn follower. 2.

soldurius, -rī, m., vassal. 1.

4. commodum, -i, n. [commodus, convenient], convenience, interest, advantage. 2.
fruor, frui, fructus sum, intr. en-

3. quōrum . . . condiciō, ut fruantur, "whose position is this, that they enjoy."

4. ut . . . fruantur . . . ferant . . . cōscīscant: substantive clauses of fact (result).

commodis: what deponent verbs govern the ablative?

tānā: the adverb.

5. quōrum . . . dēdiderint: a determining clause, App. 231. Mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 539: H. 652.

si . . . accidat: the mode is due to the same reason as that of *dēdiderint*. Otherwise such a condition would be expressed by the indicative; App. 253: G.-L. 595: A. 515; 518, b: B. 302, 1, 3: H.-B. 579: H. 574, 1.

7. memoriā: ablative of time within which.

joy. 1.

7. adhūc, adv. [hūc, hither], hitherto, as yet. 1.

8. recūsō, 1, tr. and intr., refuse, reject; object to, make objections, complain; *with periculum*, shrink from.

*

10. vehementer, adv. [vehemēns, violent], violently, severely, strongly, very much, greatly. 4.

1. Vocātēs, -um, m. (Dcd), the Vocates (vō-kā-tēz). 2.

quisquam: why is this the proper indefinite? App. 177: G.-L. 317, 1: A. 311: B. 252, 4: H.-B. 276, 7: H. 513.

devōvisset: cf. note on *quōrum . . . dēdiderint*, 1. 5.

recūsāret: subjunctive in a clause of characteristic.

cum his: this simply repeats *cum DC dēvōtis*, 1. 8, after the long parenthesis.

11. tamen, "nevertheless"; i.e. in spite of his attempt to escape after surrender. The offense was the same as that of the Atuatuci, II, 33, and might have been punished as severely.

12. sādem: i.e. the same as those who had not attempted to escape.

Chap. 23. The Aquitani assemble a large force. Crassus decides to give battle.

1. in finēs, etc.: see map facing p. 217.

et Tarusātium profectus est. Tum vērō barbarī commōtū, quod oppidum et nātūrā locī et manū mūnītū paucis diēbus quibus eō ventum erat expugnātūm cognōverant, lēgātōs quōd 5 queversus dīmittere, coniūrāre, obsidēs inter sē dare, cōpiās parāre coepērunt. Mittuntur etiam ad eās cīvitātēs lēgātī quae sunt citeriōris Hispāniae fīnitimae Aquitāniae; inde auxilia ducēsque arcessuntur. Quōrum adventū magnā cum auctōritātē et magnā cum hominū multitudine bellum gerere 10 cōnantur. Ducēs vērō ii dēliguntur qui ūnā cum Q. Sertōriō omnēs annōs fuerant summamque scientiam rei militāris habēre existimābantur. Hī cōnsuētūdine populū Rōmāni loca capere, castra mūnīre, commeātibus nostrōs interclūdere insti- tuunt. Quod ubi Crassus animadvertisit suās cōpiās propter 15 exiguitātem nōn facile dīducī, hostem et vagārī et viās obsidēre et castris satis praeṣidiū relinquerē, ob eam causam minus commodē frūmentum commeātumque sibi supportārī, in diēs hostium numerum augērī, nōn cūntandūm existimāvit quīn

3. Tarusātēs, -ium, *m.* (DEc), the Tarusates (tär'ü-sä'tēz). 2.

4. quōdqueversus, *adv.*, in every direction, all around. 1.

10. Sertōrius, -ri, *m.*, Quintus Sertōrius (kwintüs sér-tō'ri-üs) a partisan of Marius; after the death of the latter, he continued the war in Spain against the senatorial party, until murdered in 72

B.C. 1.

15. dīducō, -dūcere, -dūxi, -duc- tum, *tr.* [dūcō, lead], lead or draw apart; separate; divide. 1.

obsidēō, -sidēre, -sēdi, -sessum, *tr.* [sedēō, sit], sit in the way of, obstruct, besiege, blockade. 2.

18. cūnctor, 1, *intr.*, delay, hesitate, be reluctant. 2.

3. oppidum: subject of *expugnātūm (esse)*.

paucis . . . erat, lit. "within the few days, within which it had been come there," = "within a few days after his arrival."

7. citeriōris Hispāniae: Spain between the Pyrenees and the Ebro.

fīnitimae agrees with *quae* and governs *Aquitāniae*.

8. auctōritātē, "assurance."

10. dūcēs, "as commanders."

Sertōriō: as Sertorius was a Roman general of great ability and had organized his Spanish army after the Roman fashion, those who had served under

him understood Roman tactics. But the result shows that it took more than Roman tactics to make a Roman general or army.

12. cōnsuētūdine: ablative of accordance.

loca capere, "to choose suitable positions."

14. quod, "therefore"; conjunction, not pronoun.

15. nōn facile dīducī, "could not easily be divided." This and the following infinitives, through *augērī*, depend on *animadvertisit*.

18. nōn . . . dēcertāret, "he thought he must not delay to fight a de-

pugnā dēcertāret. Hāc rē ad cōnsilium dēlātā, ubi omnēs idem sentīre intellēxit, posterū diem pugnae cōnstituit.

24. Prīmā lūce prōductis omnibus cōpiis, duplīci aciē īstitūtā, auxiliis in mediam aciem coniectis, quid hostēs cōn-sili caperent exspectābat. Illi, etsi propter multitūdinem et veterem belli glōriam paucitātemque nostrōrum sē tūtō dimicātūrōs existimābant, tamen tūtius esse arbitrābantur obsessis 5 viis commeātū interclūsō sine ullō vulnere victōriā potiri et, sī propter inopiam rei frumentariae Rōmāni sēsē recipere coepis-sent, impedītōs in agmine et sub sarcinīs adorīri cōgitābant. Hōc cōnsiliō probātō ab ducibus, prōductis Rōmānōrum cōpiis sēsē castris tenēbant. Hāc rē perspectā Crassus, cum suā 10 cūntatiōnē atque opiniōne timōris hostēs nostrōs militēs alacriōrēs ad pugnandum effēcissent, atque omnium vōcēs audi-rentur exspectārī diūtius nōn oportēre quīn ad castra irētur, cohortātus suōs omnibus cupientibus ad hostium castra contendit.

25. Ibi cum aliī fossās complērent, aliī multis tēlīs con-

3. etsi, conj. [et + si, if], even if, although. *

8. cōgitō, 1, tr. and intr. [co + agitō,

cisive battle.]

On the *quīn* clause, see App. 238, c: G.-L. 555: A. 558: B. 298: H.-B. 502, 3, b: H. 595, 1.

19. cōnsilium, "a council of war." 20. pugnae: dative.

Chap. 24. Since the enemy refuses to meet him, Crassus attacks their camp.

1. duplīci aciē: The Roman force was smaller than that of the enemy, and this arrangement made a longer front than the usual triple line.

2. auxiliis...coniectis: the longer line of the enemy might be ex-pected to turn both Roman flanks; therefore it was important that the wings consist of reliable Roman legio-naries. Caesar never trusted the auxiliaries anywhere in the line.

4. sē . . . dimicātūrōs, "that it would be safe to fight."

consider], consider thoroughly or care-fully, ponder, reflect; think, purpose, plan. 3.

5. tūtius esse, "that it was still safer."

ob sessis . . . interclūsō, "by blocking . . . and cutting off."

7. coepissent: indirect discourse for the future perfect indicative.

8. impedītōs: both by their heavy baggage (*impedimenta*) and by the diffi-culty of fighting in marching order.

10. suā refers to the subject, *hostēs*.

11. opiniōne, lit. "impression" which they gave, = "appearance."

13. exspectārī . . . oportēre, "that they ought not to delay longer."

quīn . . . irētur: cf. 23, 18, note.

14. omnibus cupientibus, "to the delight of all."

Chap. 25. The camp is vigorously defended, but Crassus learns that the rear is weak.

1. coniectis, "by throwing."

iectis·dēfēnsōrēs vällō mūnitōnibusque dēpellerent, auxiliārēs-
que, quib⁹ ad pugnam nōn multum Crassus cōfidēbat,
lapidib⁹ tēlisque subministrandis et ad aggerem caespitibus
comportandis speciem atque opīniōnem pugnantium praebebērent,
cum item ab hostib⁹ cōstanter ac nōn timidē pugnārētur
tēlaque ex locō superiōre missa nōn frūstrā acciderent, equitēs
circumitis hostium castris Crassō renūntiāvērunt nōn eādem
esse diligentia ab decumānā portā castra mūnita facilemque
aditum habēre.

26. Crassus equitum praefectōs cohortātus ut magnis
praemiis pollicitatiōnibusque suōs excitārent, quid fieri vellet
ostendit. Illi, ut erat imperātum, ēductis iis cohortibus quae
praesidiō castris relictæ intritae ab labōre erant et longiōre
itinere circumductis, nē ex hostium castris cōspicī possent,
omnium oculis mentibusque ad pugnam intentis, celeriter ad
eās quās diximus mūnitōnēs pervēnērunt atque his prōrutis

2. dēpellō, -pellere, -pulli, -pul-
sum, tr. [pellō, drive], drive from or
away, ward off. 1.

auxiliāris, -e, adj. [auxilium, aid],
auxiliary; m. pl. as noun, auxiliary
troops. 1.

4. subministrō, 1. tr. [ministrō,
wait upon], furnish, supply, give. 3.

caesp̄es, -itis, m., a sod, turf. 1.

6. timidō, adv. [timidus, fearful],
fearfully, cowardly, timidly. 1.

8. circumedō, -ire, -ii, -itum, tr.
[eō, go. App. 84], go or march around,
traverse, visit. 1.

4. intritus, -a, -um, adj. [in+
tritus, worn], unwearied. 1.

5. circumdūcō, -dūcere, -dūxi,
-ductum, tr. [dūcō, lead], lead or draw
around. 2.

7. prōruō, -ruere, -rui, -rutum, tr.
[ruō, fall], overthrow. 1.

3. quibus: the dative, since with cōn-
fidō the dative (App. 116) is regularly
used of persons, the ablative (App. 143,
a) of things.

4. subministrandis: to the legionary
soldiers.

ad aggerem, "for an agger." The
Romans were compelled to build a sloping
embankment in order to surmount
the high wall of the Gallic camp.

7. ex locō superiōre: the top of the
rampart.

8. circumitis castris, "having rid-
den around the camp."

9. ab, "at."

Chap. 26. The Romans capture the
camp and cut down the fleeing
enemy.

1. cohortātus ut excitārent, "urg-
ing . . . to stimulate."

4. intritae ab labōre, "not worn
out by fighting." *ab labōre* is strictly
an ablative of separation, as if Caesar
had said "free from"; hence the pre-
position.

longiōre, "roundabout."

7. diximus: in 25, 9.

prius in hostium castris cōnstitērunt quam plānē ab hīs vidēri aut quid reī gererētur cognōscī posset. Tum vērō clāmōre ab eā parte auditō nostrī redintegrātis vīribus, quod plērumque in 10 spē victōriæ accidere cōnsuēvit, ācrius impugnāre coepērunt. Hostēs undique circumventi dēspērātis omnibus rēbus sē per mūnitōnēs dēicere et fugā salūtem petere contendērunt. Quōs equitātus apertissimis campis cōnsectātus ex milium L numerō, quae ex Aquitāniā Cantabrisque convēnisse cōstābat, vix 15 quārtā parte relictā multā nocte sē in castra recēpit.

27. Hāc auditā pugnā maxima pars Aquitāniae sēsē Crassō dēdidit obsidēsque ultrō misit, quō in numerō fuērunt Tarbelli, Bigerriōnēs, Ptianii, Vocātēs, Tarusātēs, Elusātēs, Gatēs, Ausci, Garumni, Sibusātēs, Cocosātēs; paucae ultimae nātiōnēs anni tempore cōnfisae, quod hiems suberat, id facere 5 neglēxērunt.

8. plānē, *adv.* [plānus, even, plain], plainly, clearly, distinctly. 1.

11. impugnō, 1, *tr.* [in + pugnō, fight], fight against, attack, assail. 2.

14. campus, -i, *m.*, plain, open space or country. 1.

15. Cantabri, -ōrum, *m.* (Eab), the Cantabri (kān'tā-bri). 1.

2. ultrō, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; ultrō citrōque, back and forth. *

Tarbelli, -ōrum, *m.* (Ec), the Tarbelli (tār-bē'lī). 1.

3. Bigerriōnēs, -um, *m.* (Ecd), the

Bigerriones (bi-jē'rī-ō'nēz or bi'jē-rlō'nēz). 1.

Ptiamil, -ōrum, *m.* (Ec), the Ptiani (ti-ā'nī-i). 1.

Elusātēs, -um, *m.* (Ed), the Elusates (ēl'u-sā'tēz). 1.

Gatēs, -um, *m.* (DEd), the Gates (gā'tēz). 1.

4. Ausci, -ōrum, *m.* (Ed), the Ausci aw'sī). 1.

Garumni, -ōrum, *m.* (Ed), the Garumni (ga-rūm'ni). 1.

Sibusātēs, -um, *m.* (Ec), the Sibusates (sib'u-sā'tēz). 1.

Cocosātēs, -um, *m.* (Dc), the Cocosates (kōk'ō-sā'tēz). 1.

8. prius . . . quam: see App. 236, c. vidēri: supply possent from posset.

9. quid rel gererētur, "what was going on"; subject of posset.

10. nostrī: i.e. those who were attacking in front.

quod, "a thing which." The antecedent is redintegrātis vīribus.

12. per, "over."

14. campus: ablative of the way, not of place; therefore without a preposition.

ex . . . numerō depends on quārtā parte.

15. quae (milia) convēnisse is the subject of the impersonal cōnstitbat, "who were known to have gathered."

16. multā nocte, "late at night."

Chap. 27. Nearly the whole of Aquitania submits.

4. paucae ultimae nātiōnēs, "only a few tribes, the most remote"; probably those living among the Pyrenees.

5. tempore: cf. note on quibus, 25, 3.

28. Eōdem ferē tempore Caesar, etsī prope exācta iam aestās erat, tamen, quod omni Galliā pācātā Morini Menapi-
ique supererant qui in armis essent neque ad eum umquam
lēgātōs dē pāce mīsissent, arbitrātus id bellum celeriter cōn-
fici posse, eō exercitū dūxit; qui longē aliā ratiōne ac reliqui
Gallī bellum gerere cōspērunt. Nam quod intellegēbant max-
imās nātiōnēs quae proeliō contendissent pulsās superātāsque
esse, continentēsque silvās ac palūdēs habēbant, eō sē suaque
omnia contulērunt. Ad quārum initium silvārum cum Caesar
10 pērvēnisset castraque mūnīre instituisset, neque hostis interīm
vīsus esset, dispersis in opere nostrīs, subitō ex omnibus parti-
bus silvae ēvolāvērunt et in nostrōs impetum fēcērunt. Nostrī
celeriter arma cēpērunt eōsque in silvās reppulērunt et com-
plūribus interfectis longius impeditiōribus locis secūti paucōs
15 ex suis dēperdidērunt.

ultimus, -a, -um, *adj.*, *sup.* [ultrā, beyond. App. 43], farthest, most distant or remote; *as noun*, those in the rear. 2.

1. exigō, -igere, -ēgl, -āctum, *tr.* [agō, drive], finish, pass. 1.

3. umquam, *adv.*, at any time, ever; neque . . . umquam, and never, never. 2.

8. cōtinēns, -entis, *adj.* [*pres. part.* of cōtineō, hold together], holding

together; continuous, unbroken; neighboring; *as noun*, mainland, continent. *

11. dispergō, -spergere, -spersi, -spersum, *tr.* [spargō, scatter], scatter, disperse. 3.

12. ēvolō, 1, *intr.* [volō, fly], fly or rush forth. 1.

15. dēperdō, -perdere, -perdidi, -perditum, *tr.* [perdō, destroy], destroy utterly; forfeit, lose. 2.

Chap. 28-29. Caesar makes an unsuccessful attempt to subdue the Morini and the Menapii.

Chap. 28. The Morini take refuge in forests and swamps.

1. exācta, "past"; the participle used as an adjective.

2. omni Galliā: Gaul in general, including Aquitania and Belgiam, though the same words in II, 1, 6, refer only to Celtic Gaul.

3. qui essent, mīsissent: a clause of characteristic.

5. eō, "against them."

exercitū: on his march from the

Veneti he doubtless picked up Sabinus and his legions. See map facing p. 217.

qui, "but they."

ac, "than" or "from"; cf. aliam atque, 9, 20.

7. contendissent: the mode is due only to indirect discourse.

9. initium, "edge."

11. dispersis nostrīs: just as they had been surprised at the Sabis, II, 19 and 20.

13. complūribus: of the enemy.

14. longius, "too far."

impeditiōribus, "very difficult."

29. Reliquis deinceps diēbus Caesar silvās caedere instituit et, nē quis inermibus imprudētibusque militib⁹ ab latere impetus fieri posset, omnem eam māteriam quae erat caesa conversam ad hostem collocābat et prō vällō ad utrumque latus exstruebat. Incredibili celeritāte magnō spatiō paucis ⁊ diēbus cōflectō, cum iam pecus atque extrēma impedimenta à nostris tenērentur, ipsi dēnsiōrēs silvās peterent, eius modi sunt tempestātēs cōnsecūtae utī opus necessāriō intermitterētur et continuatiōne imbrium diūtius sub pellibus militēs continēri nōn possent. Itaque vāstatiō omnibus eōrum agris, viciis ⁊ aedificiisque incēnsis Caesar exercitum redūxit et in Aulercis Lexoviisque, reliquis item civitātibus quae proximē bellum fēcerant, in hibernis collocāvit.

1. *deinceps*, *adv.*, one after the other, in turn, successively. 1.

caedō, caedere, cecidī, caesum, *tr.*, cut; kill, slay. 2.

2. *imprudēns*, *-entis*, *adj.* [in-+ prudēns, prudent], imprudent, off one's guard, unwary. 1.

3. *māteria*, *-ae*, *f.*, material; wood,

timber. 4.

6. *pecus*, *-oris*, *n.*, cattle, a herd; usually small cattle, sheep; meat; flesh. 2.

9. *continuatiō*, *-ōnis*, *f.* [continuous, continuous], continuance, succession. 1.

imber, *-bris*, *m.*, a rainstorm, rain. 1.

Chap. 29. Caesar ravages the country and withdraws to winter quarters.

2. nē quis impetus, "that no attack."

inerribus ... militib⁹: ablative absolute.

4. conversam ad hostem, "with their tops turned toward the enemy."

prō vällō, "to serve as a rampart."

Caesar cut a way through the forest, with this rampart on each side.

6. cōflectō, lit. "finished," = "cleared."

7. ipsi: the Morini themselves, in contrast with their animals and baggage.

9. sub pellibus: in winter the soldiers lived in huts.

BOOK IV. WAR WITH THE GERMANS. FIRST INVASION OF BRITAIN

The campaign of 55 B.C. is memorable in history as the occasion when the Roman arms were first carried beyond the Rhine and across the Channel. The map facing page 217 shows how completely Gaul had come under Caesar's control, either by conquest or by peaceful submission. But Caesar knew that his task was not yet finished. If the Rhine was to be the Roman frontier (Int. 3), the Germans must be taught to respect that frontier. And the unknown Britain, lying so near Gaul, tempted him. It might be worth conquering. If not, at any rate both Gauls and Britons must be shown that Britain could afford neither to send aid to Gaul nor offer refuge to Gauls who wished to escape from Caesar. Only when Caesar had shown that neither the Rhine nor the Channel could stop a Roman army, might he expect Gaul to rest quietly under the Roman yoke.

Two German tribes, the Usipetes and the Tencteri, had been driven out of their homes, far in the interior of Germany, by the Suebi. After wandering homeless for three years, they crossed the Rhine into the Gallic possessions of the Menapii and there spent the early months of 55. Nothing shows more clearly the lack of unity among the states of Gaul than the indifference with which the neighbors of the Menapii regarded this incursion of their hereditary foes. Some states even tried to repeat the mistake of the Sequani (**I, 31**), and invited the Germans to settle in their territory and make common cause with them against Caesar or the rest of Gaul. But Caesar interfered at once by marching against the Germans. Using as a pretext a treacherous attack by a small body of German cavalry, he made himself guilty of the most treacherous and indefensible act in his whole career. He arrested all their leaders, who had come to apologize for the attack and then surprised and slew almost the whole German host, men, women, and children. If the deed has an excuse it lies in the absolute necessity of teaching the other Germans never to invade Gaul.

Caesar decided to reënforce this terrible lesson by making the Germans fear for their own territory. The Sugambri, who had given refuge to the remnants of the Usipetes and the Tencteri, refused to give them up at Caesar's command. Moreover the Ubii begged Caesar's aid against

the Suebi. In the marvellously brief space of ten days he constructed a great bridge across the Rhine, over which he led his entire army. At the first news of his approach the Sugambri and the Suebi had retired into the safe depths of their vast forests. Since it was no part of Caesar's purpose to subjugate these peoples, he contented himself with ravaging the nearer possessions of the Sugambri. Satisfied with this demonstration of Roman power, he recrossed the Rhine and destroyed his bridge, after a stay of only eighteen days on German soil.

Caesar had neither time nor ships enough to attempt a real invasion of Britain this summer, nor could he learn by inquiry anything about the country and the amount of force needed for accomplishing his purpose there. Therefore he determined to devote the remainder of the summer to a preliminary expedition which would at least show him what preparations he must make for the next year. Taking only two legions he sailed to Deal from the nearest point in Gaul. A landing was effected only after a sharp struggle with the Britons. A few nearby tribes surrendered, but Caesar waited for the arrival of his cavalry before penetrating the interior. Just as the cavalry transports were approaching the island, a storm not only drove them back to Gaul but shattered the main fleet, which lay in an exposed roadstead. Caesar beat off an attack of the natives, repaired his ships, and sailed back to Gaul.

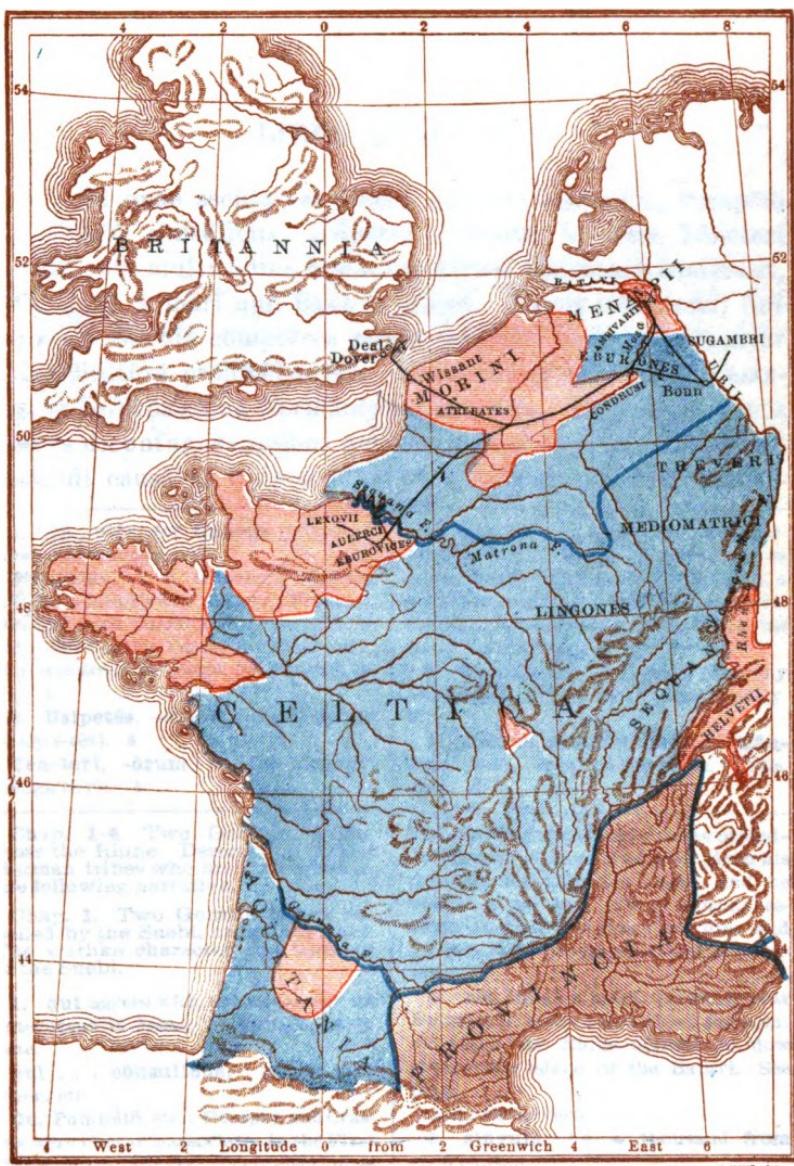
Before leaving for Britain, Caesar had received the submission of a part of the Morini. During his absence the remainder of his army harried the Menapii and the rest of the Morini. On the return voyage two ships were driven out of their course, and the men carried by them were attacked by the Morini. A vigorous raid at last caused the final submission of the Morini; but the Menapii still remained unconquered in their forests and swamps.

EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for **I, 1-29**, facing page 42.

The coloring in this map is the same as in the campaign map for Book **III**, facing page 217, except that the Morini and a part of the Menapii are colored red.

Every important geographical point in this year's campaigning is open to discussion. Holmes agrees with some other authorities in locating the battle with the Usipetes and the Tencteri near the junction of the Mosella and the Rhine, but his discussion is less fair than usual. His own arguments, carefully sifted, seem decisive for the location near the junction of the Mosa and the Rhine. If the battle is rightly located, there is no valid argument for locating the bridge elsewhere than at Bonn. Holmes seems to have proved that Wissant, not Boulogne, was the sailing point for Britain. The landing point in Britain must have been either near Deal or a considerable distance west of Deal, near Hythe; it is almost certain that it was near Deal. The map on page 294 gives in more detail the parts of Gaul and Britain which are involved in discussions as to the sailing and landing points.



Campaign Map for Book IV

70 363

W. H. A. G.

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LIBER QUARTUS.

1. *Eā quae secūta est hiemē, quī fuit annus Cn. Pompeiō M. Crassō cōsulibūs, Usipetēs Germānī et item Tēncteri magnā cum multitūdine hominū flumen Rhēnum transierunt, nōn longē à mari quā Rhēnus influit. Causa trānseundi fuit quod ab Suebis cōmplūrēs annōs exagitatiō bellō premēbantur et agricultūrā prohibēbantur. Suebōrum gēns est longē maxima et bellicōsissima Germānorū omnium. Hī centum pagōs habērē dicuntur, ex quibus quotannī singula milia armatōrum bellandī causā ex finib⁹ edūcunt. Reliqui, quī domī mānsē-*

1. *Cn.*, abbr. for *Gnaeus* (nē'üs), a Roman praenomen. 1.

Pompēius, -I, m. *Gnaeus Pompeius* (nē'üs pōm-pē'yüs), better, Pompey, triumvir with Caesar and Crassus in 60 B.C., defeated by Caesar at Pharsalia, and murdered in Egypt by Ptolemy, 48 B.C. 1.

2. *Usipetēs*, -um, m., the Usipetes (ū-sip'ē-tēz). 4.

Tēncteri, -ōrum, m., the Tencteri (tēngk'tē-ri). 4.

5. *Suebus*, -a, -um, adj., of or pertaining to the Suebi, Sueban; pl. as noun, *Suebī* (Bhi), the Suebi (swē'bī), a powerful people of central Germany consisting of several independent tribes, the modern Swabians. *

8. *quotannīs*, adv. [quot, as many as+annus, year], every year, yearly. 2.

9. *maneō*, *manēre*, *mānsi*, *mānsum*, intr., remain, continue, abide, stay. 2.

Chap. 1-4. Two German tribes cross the Rhine. Description of the German tribes who are concerned in the following narrative.

Chap. 1. Two German tribes, expelled by the Suebi, cross into Gaul. The warlike character and training of the Suebi.

1. *qui* agrees with *annus*, though its antecedent is *hieme*; cf. *quod*, I, 38, 3, note.

qui . . . cōsulibūs, "in the year when, etc."

Cn. Pompeiō, etc.: Pompey and Crassus were Caesar's associates in the First Triumvirate; Int. 11. Their election as consuls for the year 55 had been planned

at a meeting with Caesar in the preceding spring. Caesar had been given his province for only five years, and he needed more time. These consuls secured another five years for him, and an important province for each of themselves.

4. *nōn longē à mari*: probably near Emmerich, a few miles above the point at which the Rhine divides to flow around the island of the Batavi. See map.

quō: the adverb.

8. *singula*: i.e. a thousand from each canton.

they, in turn,

10 runt, sē atque illōs altunt; hi rūrsus in vicem annō post in armis sunt, illi domī remanent. Sic neque agricultūra nec (ratiō atque ūsus bellī) intermittitur. Sed privātī ac sēparatī agri apud eōs nihil est, neque longius annō remanēre ūnō in locō colendi causā licet. Neque multum frūmentō sed maximam partem lacte atque pecore vivunt multumque sunt in vēnatiōnibus; quae rēs et cibī genere et cotidiānā exercitatiōne et libertātē vitae, quod ā pueris nūllō officiō aut disciplinā assuēfacti nihil omnīnō contrā voluntātem faciunt, et virēs alit et immāni corporum magnitūdine hominēs efficit. Atque in eam sē 20 cōnsuētūdinem addūxērunt, ut locis frigidissimis neque vestitus

Gen.

10. *vicis, gen. (no nom.), change; only in the adv. phrase in vicem, alternately, in turn.*

11. *remaneō, -manēre, -mānsi, -mānsum, intr. [re- + maneō, remain], stay or remain behind, remain. **

12. *sēparō, 1, tr. [sē-+parō, prepare], prepare apart; separate; sēparatūs, p.f. part. as adj., separate. 1.*

14. *colō, colere, colui, cultum, tr., cultivate, dwell in; honor, worship. 1.*

15. *lāc, lactis, n., milk. 1.*

16. *vivō, vivere, vixi, victum, intr., live; subsist on. 2.*

16. *vēnatiō, -ōnis, f. [vēnor, hunt], hunting, the chase. 1.*

cibus, -I, m., food. 1.

17. *disciplina, -ae, f. [discō, learn], learning; discipline; instruction, system. 2.*

assuēfaciō, -facere, -fēcl, -factum, tr., accustom, train. 2.

19. *immānis, -e, adj., huge, immense. 1.*

20. *frigidus, -a, -um, adj., cold. 1.*

vestitus, -ūs, m. [vestiō, clothe]

clothing. 1.

10. *illōs: i.e. those who are fighting. annō post, lit. "afterwards by a year," = "the following year."*

12. *ratiō atque ūsus, "the [theoretical] training and practice in."*

privātī . . . est: i.e. all the land belonged to the state, none to individuals. This is generally true of barbarous peoples.

14. *frūmentō, "on grain"; ablative of means with vivunt.*

maximam partem: case? App. 128, b: G.-L. 334, R. 2: A. 397, a: B. 185, 1: H.-B. 388: H. 416, 2.

15. *multumque . . . vēnatiōnibus, "are devoted to hunting."*

16. *quae res, "a practice which"; subject of alit and efficit.*

17. *quod . . . faciunt explains liberata.*

ā pueris, "from boyhood."

nūllō officiō assuēfacti, "trained by no service"; ablative of means.

19. *hominēs: predicate accusative; "makes (them) men of, etc."*

in eam . . . addūxērunt, lit. "have brought themselves into this custom," = "have trained themselves to such hardiness."

20. *locis frigidissimis, "though their climate is extremely cold"; ablative absolute.*

vestitus depends on quicquam. On the choice of indefinites, see App. 177: G.-L. 317, 1: A. 311: B. 252, 4: H.-B. 276, 7: H. 513.

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*at [eos] quibus vendant quae
vello* WAR WITH THE GERMANS, B.C. 55

praeter pellēs habērent quicquam, quārum propter exiguitātem magna est corporis pars aperta, et lavārentur in flūminibus. (eos)

2. Mercātōribus est aditus magis eō, ut [quae bellō cēperint] quib[us] vēndant habeant, quam quō ullam rem ad sē importāri dēsiderent. Quin etiam iūmentīs, quibus maximē Galli dēlectantur, quaeque impēnsō parant pretiō, Germāni importātis nōn ūtuntur; sed quae sunt apud eōs nāta, parva atque dē- fōrmia, haec cotidiānā exercitatiōne summi ut sint labōris efficiunt. Equestribus proeliis saepe ex equis dēsiliunt ac pedibus proeliantur, equōsque cōdēm remanēre vēstigiō assuēfēcērunt, ad quōs sē celeriter, cū ūsus est, recipiunt; neque (eōrum mōribus) turpius quicquam aut inertius habētur quam ephippiis.

22. lavō, lavare, lāvi, lautum, tr., wash; *in pass.*, bathe. 1.

3. dēsiderō, 1. *tr.*, feel the lack of, miss, lose; desire, wish, wish for. 1.

dēlectō, 1, *tr.*, delight; *pass.*, delight in, take pleasure in. 1.

4. impēnsus, -a, -um, *adj.*, expensive; with premium, great. 1.

5. dēfōrmis, -e, *adj.* [fōrma, form], misshapen, deformed, unsightly. 1.

7. dēsiliō, -sillre, -silui, -sultum,

intr. [saliō, leap], leap from or down, alight, dismount. *

8. vēstigium, -gi, *n.* [vēstigō, trace out], trace, track, footprint; spot, place; moment, instant. 2.

10. turpis, -e, *adj.*, ugly, unseemly; shameful, disgraceful, dishonorable. 2.

iners, -ertis, *adj.* [in-+ars, skill], without skill; unmanly, cowardly. 1.

ephippium, -pl, *n.*, horse-cloth, riding-pad, saddle. 1.

21. habērent, lavārentur: translate by presents. The use of the imperfect illustrates the fact that the Romans usually regarded the perfect indicative (here addūxerunt) as a secondary tense, even when it seems to us to refer to present time.

Chap. 2. Their freedom from luxury, and their cavalry tactics.

1. mercātōribus: dative of possession.

eō, ut habeant, "on this account, that they may have."

cēperint: subjunctive in implied indirect discourse.

2. quibus vēndant: a purpose clause. Supply some word like "persons" as the antecedent of *quibus* and the object of *habeant*.

quam quō dēsiderent, "than because they desire." Nōn quō with the subjunctive is used to reteat a reason. In

this sentence *magis quam* takes the place of nōn. The meaning is "not because they want anything, but because they wish to sell."

3. iūmentīs importātis nōn ūtuntur: the important word is the participle *importātis*, as if he had said "they do not import the horses which they need."

4. quaeque = et quae.

6. haec: antecedent of *quae* (*iūmentīa*). * summi . . . efficiunt, lit. "make that they be (capable) of the greatest labor." See App. 104.

7. pedibus, "on foot."

9. eōrum mōribus, "according to their standards."

10. habētur, "is considered."

ephippia: the ancient saddles were of little real use, since they had no stirrups.

however, few may do Itaque ad quāmvis numerū ephippiātōrum equitum quāmvis pauci adire audent. Vinum omnīnō ad sē importārī nōn patiuntur, quod eā rē ad labōrem ferendum remollēscere hominēs atque effēminārī arbitrantur.

3. Pūblicē maximam putant esse laudem quam lātissimē ā suis finib⁹ vacāre agrōs: hāc rē significārī magnum numerū cīvitātū suam vim sustinērē nōn posse. Itaque (ūnā ex parte) ā Suēbīs circiter mīlia passuum sescenta agri vacāre dicuntur.
 5 Ad alteram partem succēdunt Ubii, quōrum fuit cīvitās ampla atque flōrēns, ut est captus Germānōrum; iī paulō, quamquam sunt eiusdem generis, sunt cēteris hūmāriōrēs, proptereā quod Rhēnum attingunt multumque ad eōs mercātōrēs ventitant et ipsi propter propinquitātem Gallicis sunt mōribus asso suēfacti. Hōs cum Suēbi multis saepe bellis experti propter amplitūdinem gravitātemque cīvitātis finibus expellere nōn

11. ephippiātus, -a, -um, adj. [ephippium, saddle], using a saddle. 1.

12. quāmvis, adv. [quam, as+vis, you wish], as you wish, however, very. 1.

13. remollēscō, -mollēscere, —, —, intr., become weak, become enervated. 1.

1. laus, laudis, f., praise, commendation; renown, popularity, glory. 3.

5. Ubii, -ōrum, m. (ABgh), the Ubii (ū'bl-i). *

6. flōrēns, -entis, adj. [flōrēd, flourishing, prosperous, in-

fuential. 2.

captus, -ūs, m. [capiō, take], comprehension, ideas. 1.

7. hūmānus, -a, -um, adj. [homō, man], natural to man, human; civilized, cultured, refined, cultivated. 1.

8. ventitō, 1, intr. [freq. of veniō, come], keep coming, resort; go back and forth, visit. 2.

11. amplitudō, -inis, f. [amplus, large], wide extent, size; importance, consequence, dignity. 1.

gravitās, -tatis, f. [gravis, heavy], heaviness, weight; power. 1.

12. quāmvis pauci, "however few (they may be)." Caesar does not exaggerate the strength of the German cavalry. In his seventh year in Gaul, when he had to face a revolt of the whole country, he hired a body of German cavalry. In three decisive battles they saved the day for him.

Vinum: but we know from Tacitus that they drank great quantities of a kind of beer.

Chap. 3. Their treatment of the Ubii.

1. pūblicē, "for the state."

2. vacāre agrōs: subject of *esse*.

3. ūnā ex parte: i.e. on the east of the Suebi.

4. sescenta: this must be a great exaggeration. Caesar had no personal knowledge of the interior of Germany.

5. ad alteram partem: i.e. the northwest. See map.

fuit, "was (once)"; i.e. before their defeat by the Suebi.

6. paulō: with hūmāriōrēs.

10. cum, "although." multis . . . experti, "in spite of many attempts in numerous wars."

ne vobis *i.e. in the Rhine*
 potuissent, tamen vectigalēs sibi fēcērunt ac multō humiliōrēs infirmiōrēsque redēgērunt.

4. In eādem causā fuērunt Usipetēs et Tēncterī, quōs suprā diximus, qui complūrēs annōs Suēbōrum vim sustinuērunt, ad extrēmum tamen agris expulsi et multis locis Germāniae triennium vagāti ad Rhēnum pervēnērunt; quās regiōnēs Menapii incolēbant. Hī ad utramque ripam flūminis agrōs, ^{on both banks} 5 aedificia, vicōsque habēbant; sed tantae multitudinis adventū perterriti ex iis aedificiis quae trāns flūmen habuerant dēmigrāvērunt, et cis Rhēnum dispositis praeſidiis Germānōs trānsire prohibēbant. Illi omnia experti, cū neque vi contendere propter inopiam nāvium neque clām trānsire propter custodiās 10 Menapiōrum possent, reverti sē in suās sēdēs regiōnēsque simulāvērunt, et tridui viam prōgressi rūrsus revertērunt atque omni hōc itinere ūnā nocte equitātū cōfēctō insciōs inopinantēsque Menapiōs oppressērunt, qui dē Germānōrum discessū per ex plorātōrēs certiorēs facti sine metū trāns Rhēnum in suōs n

12. humiliš, -e, adj. [humus, the ground], *on the ground*; low, humble, abject, weak. 1.

13. infirmus, -a, -um, adj. [in-+ firmus, strong], not strong, weak, feeble. 2.

8. Germānia, -ae, f., Germania (jēr-mā'ni-a), better, Germany, *the country east of the Rhine*. 1.

4. triennium, -ūl, n. [trēs, three+ annus, year], three years. 1.

7. dēmigrō, 1, intr. [migrō, move, migrate], move from or away, emigrate,

remove. 2.

11. sēdēs, -is, f. [sedēō, sit], seat, chair; residence, abode, settlement. 4. simulō, 1, tr. [similis, like], make like; pretend. 2.

18. insciōs, -a, -um, adj. [scīō, know], not knowing, ignorant, not aware. 1.

15. metus, -ūs, m. [metuō, fear], fear, dread, anxiety, apprehension; metū territāre, terrify; hōc metū = metū huius rel, from fear of this. 2.

Chap. 4. The stratagem by which the Germans crossed the Rhine.

1. in eādem causā, "in the same condition"; i.e. of oppression by the Suebi. It is probable that the Usipetes and the Tencteri lived in or near the kingdom of Saxony, to the northeast of the Suebi.

2. suprā: in 1, 2.

6. multitudinis: 430,000 persons, according to a later chapter.

7. trāns: on the German side. habuerant: before the arrival of the Germans.

9. vi contendere, "force a passage."

10. inopiam nāvium: the Menapii had, of course, taken all the boats with them.

13. equitātū: although cavalry are persons, they are thought of here as the means employed by the Germans.

vicōs remigrāverant. His interfectis nāvibusque eōrum occupātis, priusquam ea pars Menapiōrum quae citrā Rhēnum erat certior fieret, flūmen trānsiērunt atque omnibus eōrum aediſiīs occūpātis reliquam partem hiemis sē eōrum cōpiis aluērunt.

5. His dē rēbus Caesar certior factus et infirmitātem Galōrum veritus, quod sunt in cōſiliis capiendis mōbilēs et novis plērumque rēbus student, nihil hīs committendum existimāvit. Est enim hoc Galicae cōſuētūdinis, uti et viātōrēs etiam in vitōs cōſistere cōgant, et quid quisque eōrum dē quāque rē audierit aut cognōverit quaerant, et mercātōrēs in oppidiis vul‐^{th.} gus circumsistat quibusque ex regiōnibus veniant quāsque ibi rēs cognōverint prōnūtiāre cōgat. His rēbus atque auditōnibus permōti dē summis saepe rēbus cōſilia ineunt, quōrum eoſ in vēſtigiō paenitēre necesse est, cum incertis rūmōribus serviant et plēriq; ad voluntātem eōrum ficta respondeant.

16. remigrō, 1. *intr.* [re-+migrō, move], move back, return. 2.

1. infirmitās, -tatis, f. [Infirmus, not strong], weakness; fickleness, inconstancy. 2.

2. mōbilis, -e, adj. [moveō, move], changeable. 1.

4. viātor, -ōris, m. [via, road], traveler. 1.

8. prōnūtiō, 1. *tr.* [nūntiō, announce], announce, give out publicly, tell, relate, report, say; give orders; with sententia, pronounce. 1.

auditiō, -ōnis, f. [audiō, hear], hearing, hearsay, report. 1.

19. eōrum cōpīla, "on their supplies"; those which the Menapii had stored up for their own use.

Chap. 5-6.. Caesar, fearing that the Gauls and the Germans will unite against him, hastens his preparations for war.

Chap. 5. Caesar fears the fickleness of the Gauls.

3. nihil . . . committendum, "that no confidence should be placed in them."

4. cōſuētūdinis: see App. 103.

10. paenitēt, paenitēre, paenituit, —, *tr., impers.*, it causes regret; makes one repent; when translated as pers. verb, repent (App. 109). 1.

necesse, *indec.* adj., necessary, unavoidable, indispensable. 2.

incertus, -a, -um, adj. [in-+certus, decided], undecided, uncertain, untrustworthy; indefinite, vague; disordered. 2.

11. serviō, 4. *intr.* [servus, slave], be a slave to, be subservient to; pay attention to, devote one's self to, follow. 1.

ſingō, ſingere, ſinxī, fictum, *tr.*, form, imagine, devise, invent. 2.

utl: with cōgant, quaerant, circumsistat, and cōgat.

7. quāsque = et quās.

8. rēbus, "stories."

9. quōrum eoſ paenitēre necesse est, lit. "of which it must repent them"; App. 109: G.-L. 377: A. 354, b: B. 209, 1: H.-B. 352, 1: H. 457.

11. plēriq; . . . respondeant, "give answers shaped to their wishes"; i.e. the wishes of the questioners.

Since he knew the habit of Gauls, last

*Put per.
infinit.*

6. Quā cōnsuētūdine cognitā Caesar, nē graviōri bellō occurreret, mātūrius quam cōnsuērat ad exercitum proficiscitur. Eō cum vēnisset, ea quae fore suspicātus erat facta cōgnōvit: missās, lēgatiōnēs ab nōn nūllis cīvitātibus ad Germānōs, invitātōsque eōs uti ab Rhēnō discēderent: omnia quae postulās-sent ab sē fore parāta. Quā spē adducti Germāni lātius iam vagābantur et in finēs Eburōnum et Condrūsōrum, qui sunt Trēverōrum clientēs, pervēnerant. Principib⁹ Galliae ēvocātis Caesar ea quae cognōverat dissimulanda sibi existimāvit, eōrumque animis permulsi⁹ et cōfirmātis equitātūque impe-rātō bellum cum Germānis gerere cōstituit.

7. Rē frūmentāriā comparātā equitibusque dēlēctis iter in ea loca facere coepit quibus in locis esse Germānōs audiēbat.

2. mātarē, *adv.* [mātarus, ripe], early, speedily, soon. 3

3. suspicor, *1. tr.* [suspiciō, suspect], suspect, distrust; surmise. *

4. invitō, *1. tr.*, invite, summon; allure, persuade. 2.

9. dissimulō, *1. tr.* [simulō, make like], disguise, conceal. 1.

10. permulceō, -mulcēre, -mulsi, -mulsum, *tr.* [mulceō, soothe], soothe completely, appease. 1.

Chap. 6. Caesar joins his army and learns that some Gallic states are welcoming the Germans.

2. *ad exercitum*: where was it? See III, 29, 11, and the map facing p. 254. Caesar himself, as usual, had spent the winter in Cisalpine Gaul.

3. *ea facta (esse)*, "that those things had happened"; explained by the following clauses.

5. *ab Rhēnō discēderent*: i.e. to advance further into Gaul. The purpose of the Gauls was to get help against Caesar.

postulāssent: for the future perfect indicative of the direct form.

6. *fore parāta*, lit. "would be in a prepared condition." This is one of the ways of avoiding the rare future infinitive given in the grammars, *parātum īrī*. The infinitive depends on a verb of saying implied in *invitātōs*.

lātius vagābantur, etc.: this only means that small bodies were sent out in various directions to see where they could best settle, and that some of them

had got as far as the Condrusi (see the map facing p. 254). The main body remained among the Menapii, between the Mosa and the Rhine.

7. *qui* refers only to *Condrūsōrum*.

10. *permulcis et cōfirmātis*: Caesar pretended to believe that they were loyal to him and afraid of the Germans. *equitātū*: it appears later that he secured 5,000.

11. *cōstituit*, "announced his decision." He had decided the matter long before.

Chap. 7-10. Being met by envoys, Caesar proposes that the Germans settle among the Ubii; he then marches on into a locality whose geographical features he describes.

Chap. 7. Caesar is met on his march by German envoys, who demand land.

1. *dēlēctis*, "having levied."

iter coepit: for his route see the map facing p. 254. The envoys must have met him near the point where the route crosses the Mosa.

(*A quibus cum paucorum diērum iter abesset, lēgātī ab iis vēnērunt, quōrum haec fuit ḍrātiō:*) Germānōs neque priōrēs 5 populō Rōmānō bellum īferre neque tamen recūsārē, sī laces-
santur, quin armis contendant, quod Germānōrum cōsuētūdō sit ā maiōribus trādita, quicunque bellum īferant, resistere neque dēprecārī. Haec tamen dicere: vēnisse invitōs, ēiectōs domō; sī suam grātiā Rōmāni velint, posse iis ūtilēs esse 10 amīcōs; vel sibi agrōs attribuant vel patiantur eōs tenēre quōs armis possēderint; sēsē ūnis Suēbīs concēdere, quibus nē dī quidem immortālēs parēs esse possint; reliquum quidem in terris esse nēminem quem nōn superārē possint.

8. Ad haec (quae vīsum est) Caesar respondit; sed exitus fuit ḍrātiōnis: Sibi nūllam cum iis amīcitiam esse posse, sī in Galliā remanērent; neque vērum esse, qui suōs finēs tuērī nōn potuerint, alienōs occupāre, neque ullōs in Galliā vacāre agrōs 5 qui dārī tantae praeſertim multitudinē sine iniūriā possint; sed licēre, sī velint, in Ubiōrum finib⁹ cōſidere, quōrum sint lēgātī apud sē et dē Suēbōrum iniūriis querantur et ā sē auxiliū petant; hoc sē Ubiīs imperātūrum.

8. ēīcīō, -īcīrē, -īcīl, -īectūm, *tr.*
(iacīō, throw. App. 7), cast or drive out, expel; cast up; sē ēīcīrē, rush out, sally. 2.
9. ūtīlīs, -e, *adj.* [ūtōr, use], useful,

serviceable. 1.

11. possīdō, -īldērē, -īsēdī, -īsesum, *tr.*, take possession of, seize. 1.
3. tueor, tuērī, tūtūs sum, *tr.*, watch, guard, protect. 1.

3. ā quibus: the Germans.
4. haec, "as follows." The haughty tone of the speech recalls the speeches of Divico, I, 18, and of Ariovistus, I, 36. priōrēs, "first"; i.e. they were not the aggressors.

5. recūsārē quīn, "refuse to"; App. 228, c: G.-L. 555: A. 558: B. 295, 3: H.-B. 502, 3, b: H. 595, 2.

7. quicunque = omnibus (dative with resistere) quī.

8. haec tamen dicere, "this, however, they would say."

10. attribuant: the subjunctive represents an imperative of the direct form.

11. ūnis, "alone."

12. reliquum nēminem, "no one else."

13. quem possint: a clause of characteristic.

Chap. 8. Caesar refuses Gallic land, but offers to let them settle among the Ubii.

1. quae vīsum est, "what seemed best." quae is the object of respondērē, to be supplied from respondit.

exitus, "the conclusion."

3. vērum, "right," "just."

qui: supply eōs as the antecedent.

7. Suēbōrum iniūriīs, "the wrongs done them by the Suebi."

8. hoc: i.e. that they allow the Usipetes and the Tencteri to settle among

Envoy said that they would . . .

9. Lēgāti haec sē ad suōs relātūrōs dixērunt et rē dēliberātā post diem tertium ad Caesarem reversūrōs; interē nē (propius sē) castra movēret petiērunt. Nē id quidem Caēsar ab sē impētrārī posse dixit. Cognōverat enim magnam partem equitātū ab iis aliquot diēbūs ante praedandī frūmentandīque causā ad Ambivaritōs trāns Mosam missam; hōs exspectāri equitēs atque eius rei causā moram interpōni arbitrābātur.

10. Mosa prōfluit ex monte Vosegō, quī est in finib⁹ Lingonum, et parte quādam ex Rhēnō receptā, quae appellātur Vacalus, insulam efficit Batāvōrum neque longius inde mīlibus passuum lxxx in Ōceanum influit. Rhēnus autem oritur ex

3. propius, adv. and prep. with acc. (App. 122, b) [comp. of prope, near], nearer. *

5. frūmentor, 1, intr. [frūmentum, grain], get grain, forage. 4.

6. Ambivariti, -ōrum, m. (Af), the Ambivariti (ām'bl-vār'-tī). 1.

Mosa, -ae, m. (ABf), the river Mosa (mō'sa), now the Meuse or Maas. *

7. interpōnē, -pōnere, -posul, -positum, tr. [pōnō, place], place be-

tween, interpose; allege; cause; fidem interpōnere, pledge. 4.

1. prōfluō, -fluere, -fūxi, —, intr. [fluō, flow], flow forth, rise. 1.

Vosegus, -i, m. (BCg), the Vosegus (vōs'-ē-güs), better, the Vosges Mountains. 1.

8. Vacalus, -i, m. (Af), the Vacalus (vāk'-ā-lūs) river, now the Waal. 1.

Batāvi, -ōrum, m. (Af), the Batavi (bā-tā'vi). 1.

them. The arrangement would have been advantageous to both parties; for, as the Ubii were nearly a match for the Suebi, the combined Ubii, Usipetes, and Tencteri should have more than held their own.

Chap. 9. The envoys ask for time to consider, but Caesar marches on.

2. post diem tertium, "on the third day"; i.e. the next day but one, since the present day was counted in.

3. propius sē: App. 122, b: G.-L. 350, n. 1: A. 432, a: B. 141, 8: H.-B. 380, b: H. 420, 5.

5. diēbus: ablative of degree of difference.

6. trāns: to the west.

exspectāri equitēs: The German cavalry was far superior to Caesar's, and he could afford to take no risk. However, it is quite possible that the envoys were honest in asking time to

consider, for they can have had no power to bind their people to accept Caesar's proposition.

Chap. 10. Description of the Rhine, the Mosa, and their confluence.

1. ex monte Vosegō: more correctly from the plateau lying between the Vosges and the Cevennes.

2. parte quādam, etc.: the Rhine divides at the eastern end of the island of the Batavi. The southern stream, called Vacalus, flows west till it joins the Mosa. The combined Mosa and Vacalus flow on into the sea, making the southern boundary of the island. The confluence of the Mosa and the Vacalus was probably eighty miles from the sea, as Caesar says; but it is now nearer the sea, owing to a change in the river beds.

3. inde: from the confluence.

5 Lepontiis, qui Alpes incolunt, et longō spatiō per finēs Nantuātium, Helvētiōrum, Sēquanōrum, Mediomaticum, Tribocōrum, Trēverōrum, citatūs fertur; et, ubi Ōceanō appropinquāvit, in plurēs diffliuit partēs multis ingentibusque insulis effectis, quārum pars magna ā feris barbarisque natiōnibus 10 incolitur, ex quibus sunt qui piscibus atque oīvis avium vivere existimantur, multisque capitibus in Ōceanum influit.

11. Caesar cum ab hoste nōn amplius passuum XII milibus abesset, ut erat cōstitūtum, ad eum lēgāti revertuntur; qui in itinere congressi magnopere nē longius prōgrederetur orābant. Cum id nōn impetrāssent, petēbant utī ad eos equitēs 5 qui agmen antecēssissent praemitteret eosque pugnā prohiberet, sibique ut potestātem faceret in Ubiōs lēgātōs mittendī; quōrum si principēs ac senātus sibi iūre iūrandō fidem fēcisset, ea condicōne quae ā Caesare ferrētur sē ūsūrōs ostendēbant; ad hās rēs cōficiendās sibi tridui spatiū daret. Haec omnia

5. **Lepontiī, -ōrum, m.** (Ch), the Leponți (lē-pōn'shi). 1.

6. **Mediomatrici, -ōrum, m.** (Bfg), the Mediomatrici (mē'diō-mātri-si). 1.

Triboci, -ōrum, m. (Bgh), the Triboci (tribō-si). 2.

7. **citatūs, -a, -um, adj.** [pf. part. of citō, put in motion], swift. 1.

8. **diffuō, -fluere, -flaxi, —, intr.** [fluō, flow], flow in different directions, divide. 1.

ingēns, -entis, adj., enormous, huge, vast, large. 2.

10. **piscis, -is, m.**, fish. 1.

ōvum, -i, n., egg. 1.
avis, -is, f., bird. 1.

5. **longō spatiō**, "in a long course."

Nantuātium: either there is some mistake, or we know nothing of this tribe of Nantuates.

8. **insulis effectis**, "making islands."

10. **sunt qui**, "there are some who," is usually followed by the subjunctive of characteristic.

Chap. 11-15. Caesar slaughters the German host in revenge for a treacherous attack.

Chap. 11. Envoys beg for time to consult the Ubii. Caesar grants a short truce.

2. **ut erat cōstitūtum**: translate after *ad . . . revertuntur*. See 9, 2.

5. **antecēssissent**: implied indirect

discourse.

6. **quōrum si**, "and if their."

7. **fēcisset**: for the future perfect of the direct form.

8. **ea condicōne sē ūsūrōs**, "that they would accept the terms"; i.e. the offer to let them settle among the Ubii.

9. **tridui spatiū**: this seems a short time for the purpose, since the Ubii were some seventy miles away; but there are well authenticated instances of longer rides in less time. The envoys of the Ubii, who were with Caesar, could tell them where to find the authorities, so that no time would be lost in looking them up.

daret: for the imperative of the direct form.

Caesar (eōdem illō pertinēre) arbitrabatur, ut tridui morā inter- 10
positā equitēs eōrum qui abessent reverterentur; tamen sēsē
nōn longius mīlibus passuum quattuor [aquatiōnis causā prō-
cessūrum] eō diē dixit; hūc (postero dīe) quam frequentissimi
convenirent, [ut dē eōrum postulātis cognōseret]. Interim ad
praefectōs, qui cum omni equitatū antecesserant) mittit [qui 15
nūntiārent] nē hostēs proeliō lacesserent et, (si ipsi lacesserentur,
sustinērent quoad ipse cum exercitū propius accessisset.

12. At hostēs (ubi primum nostrōs equitēs cōspexērunt,) quōrum erat quīnque mīlium numerus) cum ipsi nōn amplius octingentōs equitēs habērent, quod iī qui frūmentandi causā ierant trāns Mosam nōndum redierant, (nihil timentibus nostris,) quod lēgāti eōrum (paulō ante) ā Caesare discesserant atque (is 5
diēs indūtīs erat ab his petītus, [impētū factō celeriter nostrōs perturbāvērunt]) rūrsus hiā resistentibus cōsuētudine suā ad pedēs dēsiluērunt, suffossis equīs complūribusque nostris dē-

10. illō, *adv.* [*sold dat. of ille*], thither, to that place, there (= thither). 1.

12. aquatiō, -ōnis, *f.* [aqua, water], getting water. 1.

13. frequēns, -entis, *adj.*, in great numbers, in crowds. 2.

14. postulātum, -l, *n.* [postulō, demand], demand, claim, request. 4.

10. eōdem illō pertinēre, "tended to that same object." See 9, 6, and note. It is quite likely that Caesar was mistaken. At any rate their request for time to consult the Ubii was perfectly natural, for they could not know whether the Ubii would respect Caesar's command (8, 8).

13. hūc: i.e. to the camping ground.

14. convenient: see daret, 1, 9. note.

15. qui nūntiārent, "men to give orders."

17. sustinērent: i.e. they were simply to defend themselves.

accessisset: implied indirect discourse for the future perfect.

Chap. 12. The German cavalry treacherously attack and rout Cae-

17. quoad, *adv.* [quōd, whither+ad. to], to where; as long as, as far as; till, until. 2.

3. octingentī, -āe, -ā, *card. num.* adj. [octō, eight], eight hundred. 1.

6. indūtīae, -ārum, *f.*, truce. 2.

8. suffodiō, -fodere, -fōdī, -fōssum, *tr.* [sub+fōdī, dig], dig under; stab underneath. 1.

sar's cavalry.

1. ubi primum, "as soon as."

3. equitēs: why not the ablative after the comparative amplius? App. 139, b. For this attack of 800 cavalry on 5,000, compare 2, 11.

qui ierant: cf. 9, 5.

6. impētū factō: this attack cannot have been authorized by the German leaders. They certainly wanted a truce, whatever their motives may have been, and the defeat of Caesar's cavalry was not important enough to tempt them to break it. Either the German cavalry had failed to receive orders, or it could not resist the delight of attacking a despised foe.

7. cōsuētudine: cf. 2, 7.

iectis reliquōs in fugam coniēcērunt atque [ita] perterritōs
 10 ēgērunt] ut nō prius fugā dēsisterent ^{until} quam in cōspectum
 agminis nostrī vēnissent. In eō proeliō ex equitibus nostrīs
 interficiuntur (quattuor et septuāgintā) in his vir fortissimus,
 Pīsō Aquitānus, amplissimō genere nātus, cuius ^{grand father} avus in civitāte
 suā rēgnū obtinuerat amicus ā senātū nostrō appellātus.
 15 Hic cum frātri interclūsō ab hostib⁹ auxilium ferret, illum
 ex pericolō ēripuit, ipse equō vulnerātō dēiectus / quoad potuit
 fortissimē restitit; cum circumventus ^{dum} multis vulneribus accep-
 tīs cecidisset, atque id frāter, qui iam proeliō excesserat,
 20 procul animadvertisset, incitatō ^{three times} equō sē hostib⁹ obtulit atque
 interfectus est.

^{ad gauied} 13. Hōc factō proeliō Caesar (neque iam) sibi lēgātōs au-
 diendōs neque condicōnēs accipiendās arbitrabātur ab iis qui
 per dolū atque insidiās petītā pāce ul̄trō bellum intulissent;
 exspectārē vērō (dum) hostium cōpiae augērentur equitātusque
 5 rēverterētūr summae dēmentiaē esse iūdicābat; et cognitā Gal-
 lōrum infirmitātē quantum iam apud eōs hostēs ūnō proeliō
 auctōritātis (essent cōnsecūti) sentiēbat; quib⁹ ad cōnsilia
 capienda nihil spati dandum existimābat. His cōnstitūtis
 rēbus et cōnsiliō cum lēgātīs et quaestōre commūnicātō, nē

12. septuāgintā (LXX), card. num.
 adj. indeci. [septem, seven], seventy.
 1.

13. Pīsō, -ōnis, m., Piso (pī'sō), an
 Aquitanian. 1.

5. dēmentia, -ae, f. [mēns, mind],
 madness, folly. 1.

9. quaestor, -ōris, m. [quaerō, seek], a quaestor (kwēs'tōr), one of a class of officers in charge of the public revenues or the finances of the army. 3. cōmūnicō, 1, tr. [cōmūnis, common], make common, communicate, impart, share. 1.

9. ita . . . ēgērunt, "drove them back in such a panic."

10. prius quam vēnissent: the subjunctive is probably due to attraction, but may be explained by App. 236, b.

13. genere: case? App. 135: G.-L. 396: A. 403, a: B. 215: H.-B. 413: H. 409, 2.

15. interclūsō: translate by a relative clause.

Chap. 13. Caesar decides on vengeance and detains the German leaders,

who have come to apologize.

1. neque iam, "no longer."

4. exspectārē: subject of *esse*.

dum augērentur: App. 235, b.

5. summae . . . esse, "was (an act) of the utmost folly."

6. quantum auctōritātis, "what prestige."

9. quaestōre: see Int. 39.

nē . . . prātermitteret, "not to let any opportunity for battle go by."

quem diem pugnae praetermitteret, opportunissima rēs accidit, quod postridē eius diēi māne eādem et perfidiā et simulatiōne ūsi Germāni frequentēs, omnibus principibus maiōribusque nātū adhibitis, ad eum in castra vēnērunt, simul, ut dicēbātur, (sui pūrgandi causā) quod, contrā atque esset dictum et ipsi petissent, proelium pridiē commis̄sissent, simul(ut, sī quid possent, dē induitiis fallendō/impetrārent.) (Quōs sibi Caesar oblātōs) gāvisus illōs retinēri iussit, ipse omnēs cōpiās castris ēdūxit equitātumque, (quod recenti proeliō perterritum esse existimābat,) agmen subsequi iussit.

14. Aciē triplici institūta et celeriter VIII milium itinere cōflectō prius ad hostium castra pervēnit quam quid agerētur Germāni sentire possent. Qui omnibus rēbus subitō perterriti,

10. **praetermittō**, -mittere, -misi,
-missum, *tr.* [mittō, send], send by;
let pass, overlook. 1.

11. **māne**, *adv.*, in the morning,
early. 1.

perfidia, -ae, *f.* [perfidus, faithless],
treachery, perfidy; falsehood, dis-

honesty. 2.

simulatiō, -ōnis, *f.* [simulō, make
like], simulation, pretense, deceit, dis-
guise. 2.

17. **gaudeō**, **gaudēre**, **gāvius sum**
(App. 74), *intr.*, rejoice. 1.

11. **quod**, " (namely) that."

13. **ad eum . . . vēnērunt**: this action seems to disprove Caesar's charge of perfidy.

14. **sul pūrgandi causā**, "to excuse themselves." Construction? App. 291, *a*: G.-L. 428, R. 1: A. 504, c: B. 339, 5: H.-B. 614: H. 626, 3.

contrā atque, "contrary to what."

15. **ut . . . impetrārent**, "to obtain whatever [lit. "if anything"] they could in the way of a truce by deceiving him."

16. **quōs oblātōs (esse)**, "that they had come into his power."

17. **retinērī**: this, with what follows, was a shocking violation of the law of nations. Compare what Caesar says of the action of the Veneti, III, 9, 8. Cato, Caesar's enemy, proposed in the Roman senate that Caesar be handed over to the Germans for punishment. Caesar's motives may be summed up as

follows: 1, a determination to teach the Germans, once for all, never to invade Gaul; 2, a determination to counteract at once the bad effect which the cavalry defeat must have had on the already disaffected Gauls; 3, irritation at the treacherous attack, although everything shows that it was not authorized by the leaders; 4, a real doubt as to whether the Germans were not trying to gain time for the return of their formidable cavalry; 5, the certainty that a pitched battle with the entire force of Germans would cost him the lives of many soldiers.

Chap. 14. Caesar surprises the German camp.

1. **aciē . . . Institūta**: usually an army has to march in column along a road. Here the country was open and level, so that the army could march in battle formation.

2. **prius quam possent**: App. 236, *b*.

et celeritate adventus nostri et discessu suorum, neque consili
 habendi neque arma capiendi spatiō datō, perturbantur cōpi-
 āsne adversus hostem dūcere, an castra dēfendere, an fugā
 salūtem petere praestāret.^{when} Quōrum timor ^{when} cum fremitū et
 concursū significārētur, militēs nostri (pristinī diēi perfidiā
 incitāti) in castra irrūpērunt. Quō locō aquī celeriter arma
 10 capere potuērunt paulisper nostris restitērunt atque inter
 carrōs impedimentaque proelium commisērunt; at reliqua
 multitūdō puerōrum mulierumque (nam cum omnibus suis
 domō excesserant Rhēnumque trānsierant) passim fugere
 coepit; ad quōs cōnsectandōs Caesar equitātum misit.

15. Germāni post tergum clāmōre auditō cum suōs interfici
 vidērent, armis abiectis signisque militāribus relictis sē ex
 castris éiēcērunt, et cum ad cōfluentem Mosae et Rhēni per-
 vénissent, reliquā fugā dēspératā magnō numerō interfectō
 6 reliqui sē in flūmen praecipitāvērunt atque ibi timōre, lassitū-

6. -ne, *interrog. enclitic: in direct questions, simply sign of a question* (App. 213, a); *in indirect questions, whether; -ne . . . -ne, -ne . . . an, utrum . . . -ne, whether . . . or.* 2.

adversus, prep. w. acc. [adversus, turned against], opposite to, against.

1. *an, conj., used to introduce the second member of alternative questions, or, or rather.* *

9. *irrumpō,-rumpere,-rūpl,-rump-
 tum, tr. [in+rumpō, break], break in-*

to, rush into; force a way into, storm.
 1.

13. *passim, adv., in all directions.*

2. *abiciō,-icere, -iēcl,-iectum, tr. [iaciō, throw. App. 7], throw away or down; hurl. 2.*

3. *cōfluiēns, -entis, f. [cōfluiō, flow together], a flowing together, confluence. 1.*

5. *praecipitō, 1. tr. [praeceps, headlong], throw or hurl headlong, precipitate. 1.*

4. *et . . . et, "both . . . and."*
suōrum: i.e. their leaders, who had been detained by Caesar.

5. *perturbantur -ne praestāret,*
 "were in great confusion, (not knowing) whether it was better." On the kind of question see App. 214; 264, c.

9. *qui: sc. si as antecedent.*

14. *cōnsectandōs:* the beginning of the next chapter shows that the object was massacre, not the taking of prisoners.

Chap. 15. The Germans are routed and slaughtered.

3. *Rhēnl: i.e. the Vacalus; see part quādam, 10, 2, note.*

4. *reliquā, "further."*

5. *reliqui periērunt: some must have escaped. At any rate in later years there were Usipetes and Tenceteri living east of the Rhine, not far from this battlefield. But they may be accounted for by the escape of the cavalry.*

dine, vī flūminis oppressi periērunt. Nostri ad unum omnēs incolumēs perpaucis vulnerātis (*ex* tanti belli timōre, *cum* hostium numerus capitum ccccxxx milium fuisse) sē in castra recēperunt. Caesar iis quōs in castris retinuerat discēdendi potestātem fēcit. Illi supplicia cruciātūsque Gallōrum verit̄, ^{had been} 10 quōrum agrōs vexāverant, remanēre sē apud eum velle dixērunt. His Caesar libertātem concessit.

16. Germānicō bellō cōflectō multis dē causis Caesar statuit sibi Rhēnum esse trānseundum; quārum illa fuit iūstissima, quod, cum vidēret Germānōs tam facile impellī ut in Galliam yenirent, (*suis quoque rēbus*) eōs timēre voluit, (*cum intellegerent*) et posse et audēre populi Rōmāni exercitum ^{as much} Rhēnum trānsire. (Accessit etiam quod) illa pars equitātūs Usipetum et Tēncterōrum (quam suprā commemorāvi) p̄aedandi frūmentandique causā Mosam trānsisse neque proeliō interfuisse (post fugam suōrum) sē trāns Rhēnum in finēs Sugambrōrum recēperat sēque cum hīs coniūnxerat. Ad quōs ¹⁰

6. *pereō, -ire, -ii, -itum, intr.* [eō; go. App. 84], be destroyed or killed, perish. 2.

1. *Germānicus, -a, -um, adj.* [Germānus, German], of or pertaining to the Germans, German. 1.

6. *oppressi*, "overwhelmed."
ad *ūnum*, "to a man."
7. *ex*, "after," "relieved of."
9. *discēdendi . . . fēcit*: if Caesar had believed the leaders guilty of treachery, they above all others should have been punished.

12. *libertātem*, "permission" to remain.

However unjust and brutal Caesar's treatment of the Germans may have been, it served his purpose. More than a year later, when Caesar had lost a legion and a half and all Gaul seemed ripe for revolt, the Treveri tried to get German help. But the Germans replied (V, 55) that the thing had been tried twice, by Ariovistus and by the Tenceri; they would tempt fortune no more.

2. *iūstus, -a, -um, adj.* [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; *with funera*, appropriate. 4.

10. *Sugambrī, -ōrum, m.* (Ag), the Sugambrī (sū-gām'bri). 4.

Chap. 16-19. Caesar crosses the Rhine, as a warning to the Germans.

Chap. 16. Caesar's reasons for deciding to cross the Rhine.

2. *iūstissima*, "most valid," "strongest."

3. *quod . . . voluit*: in apposition with *illa*.

4. *suis . . . rēbus*, "for their own possessions too." The possessive usually follows its noun; why does it here precede?

5. *cum intellegerent*, "(as they would) when they should see"; implied indirect discourse for the future indicative.

6. *accessit etiam quod*, lit. "there was added also the fact that," = "more over," "and besides."

7. *suprā*: see 9, 5.

When

(cum /Caesar nūntiōs misisset quī postulārent eōs quī sibi Galiaeque bellum intulissent sibi dēderent, respondērunt: Populi Rōmāni imperium Rhēnum finire; si (sē invitō) Germānōs in Galliam trānsire nōn aequum existimāret, cūr sūl quicquam 15 esse imperī aut potestātis trāns Rhēnum postulāret?) Ubiī autem, quī ūnī ex Trānsrhēnānīs ad Caesarem lēgātōs mīserant, amicitiam fēcerant, obsidēs dederant, magnopere ḍrābant ut sibi auxilium ferret, quod graviter ab Suēbīs premērentur; vel, si id facere (occupatiōnibus reī pūblicae) prohibē- 20 rētur, exercitum modo Rhēnum trānsportāret; id sibi ad auxilium spēmque (reliqui temporis) satis futūrum. Tantum esse nōmen atque opiniōnem eius exercitūs, Arioquistō pulsō et hōc novissimō proeliō factō, etiam ad ultimās Germānōrum nātiōnēs, utī opiniōne et amīcitiā populī Rōmāni tūtī esse 25 possent. Nāvium magnam cōpiam ad trānsportandum exercitūm pollicēbantur.

17. Caesar [hīs dē causis (quās commemorāvī)] Rhēnum trānsire dēcrēverat; sed nāvibus trānsire neque satis tūtum

18. finiō, 4, tr. [finis, limit], limit, bound; determine, measure. 1.

14. cūr, interrog. and rel. adv., why, for what reason; for which reason, wherefore. 4.

16. Trānsrhēnānus, -a, -um, adj., beyond or across the Rhine; pl. as noun, Trānsrhēnāl, the people across the Rhine. 1.

12. (ut) dēderent: object of *postulārent*.

18. sē refers to the subject of *existimāret*, not to the speaker; so *sūl*, l. 14.

14. cūr postulāret: mode? App. 268, III; 210, a.

sūl . . . Rhēnum, "that anything across the Rhine belong to (lit. "be of") his authority or control."

17. obsidēs dederant: see II, 85, 5, note.

ḍrābant, "kept begging." The envoys had been with him for some time, having come before the battle with the Germans; see 8, 7.

19. occupatiō, -ōnis, f. [occupō, seize], seizing; occupation, business, engagement. 2.

20. trānsportō, 1, tr. [portō, carry], carry across or over, bring over, convey, transport. *

22. Arioquistus, -i, m. Arioquistus (ā'ri-ō-vi'stūs), a king of the Germans. *

19. occupatiōnibus reī pūblicae, "affairs of state."

20. trānsportāret: in the same construction as *ferret*, l. 18.

21. reliqui temporis, "for the future."

futūrum: this and the following infinitives depend on a verb of saying implied in *ḍrābant*.

Chap. 17. Description of Caesar's bridge across the Rhine.

2. tūtum: an enemy could more easily prevent a landing from boats, and in case of defeat boats would offer a dangerous means of retreat.

esse arbitrabatur (neque suae neque populi Rōmāni dignitatis esse statuēbat.) Itaque, etsi summa difficultas faciendi pontis (prōpōnēbātur) propter lātitūdinem, rapiditatem, altitūdinemque flūminis, tamen id sibi contendendum aut aliter nōn trādūcendum exercitum existimābat. Ratiōnem pontis hanc instituit. Tigna bīna sēsquipedālia paulum ab īmō praeacūta dimēnsa ad altitūdinem flūminis intervallō pedum duōrum inter se iungēbat. Haec cum māchinātiōibus immissa in flūmen dēfixerat fistūcisque adēgerat, nōn sublicae modo dērēctē ad perpendiculum, sed prōnē ac fastigātē ut secundum nātūram

5. rapiditās, -tātis, f. [rapidus, swift], swiftness. 1.
 8. tignum, -i, n., log, timber, beam, pile. 2.
 sēsquipedālis, -e, adj. [sēqui, one and a half + pēs, foot], a foot and a half thick. 1.
 10. immittō, -mittere, -mis̄i, -mis̄um, tr. [in + mittō, send], send or let into, insert; send against, direct towards or against; trabibus immissis, beams being let in. 2.
 11. dēfigō, -figere, -fixi, -fixum, tr.

- [figō, fix], fix or fasten down, drive in, plant. 1.
 fistūca, -ae, f., pile-driver. 1.
 sublica, -ae, f., pile, stake. 2.
 dērēctē, adv. [dērēctus, straight], straight. 1.
 12. perpendiculum, -i, n., plumb-met, plumb line. 1.
 prōnē, adv. [prōnus, inclined], sloping downwards. 1.
 fastigātē, adv. [fastigātus, sloping], sloping. 1.

3. neque suae . . . statuēbat, "he considered it inconsistent with his own dignity, etc." *dignitatis* is a predicative possessive genitive. The construction of the bridge would impress the barbarians with a high sense of the power and skill of the Romans.

4. summa prōpōnēbātur, "presented itself as very great."

5. lātitūdinem: the bridge was probably built near Bonn, where the river is a little more than a quarter of a mile wide.

6. id contendendum, "that he ought to make the effort."

8. bīna, "two." The distributive is used because there were many such timbers and they were handled two at a time. See plan, a, a.

dimēnsa ad, "measured according to"; i.e. they were made shorter or longer according to the depth of the river

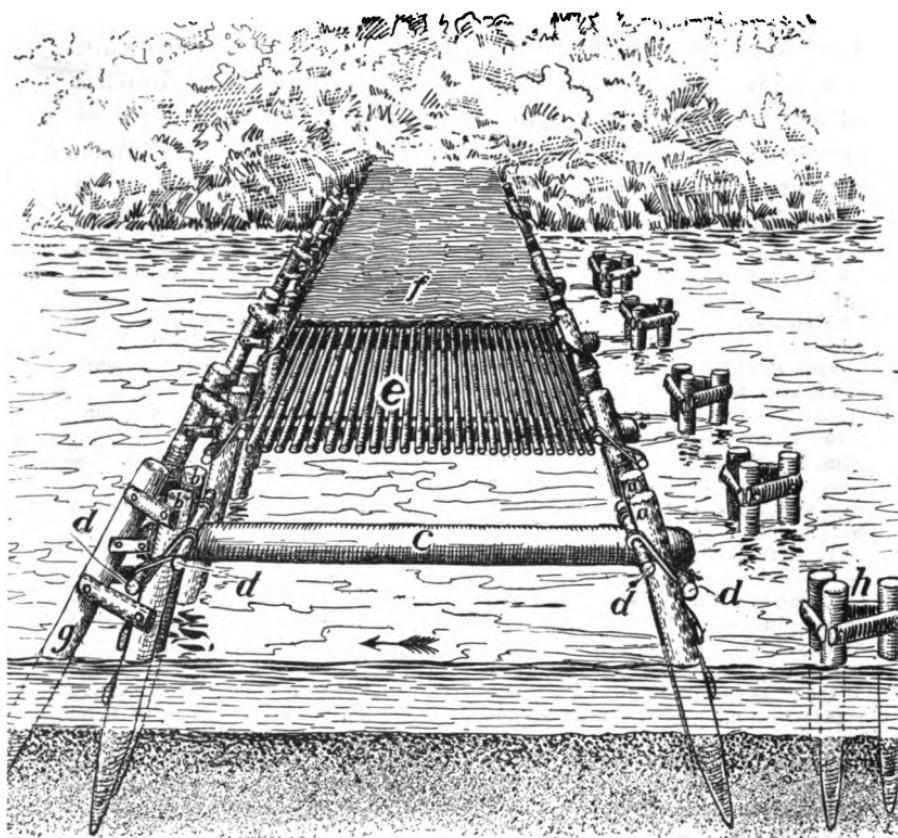
where they were driven into its bed.

9. intervallō . . . iungēbat, "he joined together [by spiking wooden cross-pieces on them] with a space of two feet [between them]." See plan and the pile-driver, p. 273. *Intervallō* is an ablative of attendant circumstance.

10. haec . . . dēfixerat, "when he had let them down into the river by machines and had secured them there." They were probably floated out to the raft on which the pile-driver (p. 273) stood, and were then handled by a derrick or some such simple machine. *dēfixerat*: mode? App. 241, b: G.-L. 584: A. 548: B. 288, 3: H.-B. 579: H. 601, 4.

11. nōn . . . perpendiculum, "not vertically, like a pile"; i.e. as piles are usually driven.

12. ut . . . prōcumberent: i.e. sloping down-stream.



CAESAR'S BRIDGE

a, a, tigna bina, l. 8.

b, b, iis contraria duo (tigna), l. 13.

c, bipedālis trabs, l. 16.

d, d, d, fibulae, l. 17.

e, dērēcta māteria, l. 21.

f, longuriū crātēsque, l. 22.

g, sublica obliquē ācta, l. 23.

h, aliae (sublicae) suprā pontem, l. 26.

flūminis prōcumberent, iīs item contrāria duo ad eundem modum iūncta intervallō pedum quadrāgēnum ab inferiōre parte contrā vim atque impetum flūminis conversa statuēbat. 15 Haec utraque, īsuper bipedālibus trabibus immissis, quantum eōrum tignōrum iūnctūra distābat, bīnis utrimque fibulis ab

14. quadrāgēni, -ae, -a, *distr. num.*
adj. [quadrāgintā, forty], forty each. 1.

16. īsuper, *adv.* [super, above], above, on the top, from above. 1.

bipedālis, -e, *adj.* [bis, twice + pēs, foot], of two feet, two feet thick. 1.

17. iūnctūra, -ae, *f.* [iungō, join], joining. 1.

distō, -stāre, —, —, *intr.* [stō, stand], stand apart; be apart, removed or separated. 1.

utrimque, *adv.* [uterque, each of

18. iīs . . . statuēbat: i.e. a similar pair of piles was driven into the river bed opposite to these, forty feet downstream (*ab inferiōre parte*), but sloping against the current. See plan, b, b.

duo: we should expect *bīna*, as in 1. 8.

14. quadrāgēnum: form? App. 16, e: G.-L 33, 4: A. 49, d: B. 26, 6: H.-B. 71, 4: H. 84, 3.

The distance must have been measured on the surface of the water: the roadway was therefore a little less than forty feet.

16. haec utraque, "these two pairs," is the subject of *distinēbantur*.

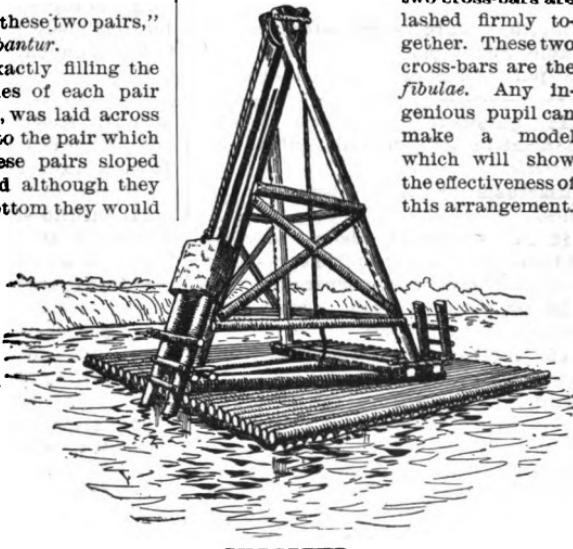
A two-foot beam, exactly filling the space between the piles of each pair (*quantum . . . distābat*), was laid across from one pair of piles to the pair which faced it (plan, c). These pairs sloped toward each other, and although they were driven into the bottom they would sway with the current and would tend to fall together when the cross-beam had to carry a weight. Therefore they were held at the proper distance apart (*distinēbantur*) by a pair of fastenings (*fibulae*) at each end of the two-foot cross beam.

quantum . . . distābat, lit. "as much as the joining of the

timbers stood apart." *quantum* is an accusative of extent of space and has *bipedālibus* as its antecedent.

17. fibulis: it is not certain what these "fastenings" were. Those shown in the plan (d, d) are simple and effective, and are occasionally used in modern engineering. The two-foot cross-beam rests on a cross-bar, which is spiked firmly to the outer sides of the piles. Another cross-bar is laid loosely in the opposite angle, and the outer ends of the

two cross-bars are lashed firmly together. These two cross-bars are the *fibulae*. Any ingenious pupil can make a model which will show the effectiveness of this arrangement.



PILE-DRIVER

extrēmā parte distinēbantur; quibus disclūsis atque in contrāriam partem revinctis tanta erat operis firmitūdō atque ea rērum nātūra ut quō maior vis aquae sē incitāvisset hōc artius illigāta tenērentur. Haec dērēctā māteriā iniectā contexēbantur ac longuriis crātibusque cōnsterñēbantur; ac nihilō sētius sublicae et ad inferiōrem partem flūminis obliquē agēbantur, quae prō ariete subiectae et cum omni opere coniunctae vim flūminis exciperent, et aliae item suprā pontem mediocri spatiō, ut, sī arborum truncī sīve nāvēs dēiciendī operis causā

two, on each side, on both sides. 2.

fibula, -ae, f., clasp; brace, fastening. 1.

18. *disclūdō*, -clūdere, -clūsi, -clūsum, tr. [claudō, shut], shut off, hold or keep apart, separate. 1.

20. *aqua*, -ae, f., water. 2.

artē, adv. [artus, close], closely, firmly. 1.

21. *illigō*, 1, tr. [ligō, bind], attach, hold or bind together. 1.

dērēctus, -a, -um, adj. [dērigō, put in line], straight. 1.

iniciō, -icere, -iēci, -iectum, tr. [iaciō, hurl. App. 7], throw into or upon; put or place on; inspire, infuse. 3.

18. *quibus* refers to *fibulis*. It is in the ablative absolute with *disclūsis* and *revinctis*.

disclūsis: by the cross-beam and the piles.

In . . . *revinctis*, "bound together in the opposite direction"; i.e. opposite to the direction of their separation.

19. *ea rērum nātūra*, "such was the nature of the structure."

20. *incitāvisset* is subjunctive by attraction.

hōc . . . tenērentur, "the more firmly the parts of the structure were bound together."

21. *haec* refers to the part of the structure already described, for which Caesar has no name. In modern engineering it is called a trestle-bent. There were probably between fifty and sixty

contexō, -texere, -texul, -textum, tr. [texō, weave], weave or bind together, connect. 1.

22. *crātēs*, -is, f., wicker-work; fascine (*bundle of sticks for filling trenches, etc.*). 1.

cōnsterñō, -sternere, -strāvi, -strātum, tr. [sternō, strew], strew over, cover over. 2.

sētius, adv., less, otherwise; *nihilō sētius*, none the less, nevertheless, likewise. 2.

23. *obliquē*, adv. [obliquus, slanting], obliquely, slantwise. 1.

26. *truncō*, -i, m., trunk of trees. 1.

such trestle-bents. They were connected by timbers laid from one cross-beam to the next, lengthwise of the bridge (*dērēctā māteriā*). Plan, e.

22. *nihilō sētius*: i.e. although the bridge was already very strong.

23. *et* is correlative with *et* in 1. 25.

obliquē: i.e. they were driven in with a greater slant than the double piles had. See plan, g.

24. *quae prō ariete subiectae ex-ciperent*, "which, set below as a buttress, were to withstand, etc."

25. *aliae*: sc. *sublicae agēbantur*. There is nothing in the text to show the number of these piles, but the plan (h) suggests an effective defense.

spatiō: ablative of measure of difference with *suprā*.

essent à barbaris missae, his dēfēnsōribus eārum rērum vīs minuerētur, neu pontī nocērent.

18. (Diēbus decem quibus)māteria (coep̄ta erat)comportāri omni opere effectō exercitus trādūcitur. Caesar ad utramque partem pontis firmō praesidiō relictō in finēs Sugambrōrum contendit. Interim à complūribus civitātibus ad eum lēgātī veniunt; quibus pācem atque amicitiam petēntibus liberāliter respondet obsidēsque ad sē addūcī iubet. At Sugambrī ex eō tempore quō pōns institū coep̄tus est fugā comparātā, hortantib⁹ iīs quōs ex Tēncteris atque Usipetibus apud sē habēbant, finib⁹ suis excesserant suaque omnia exportāverant sēque in solitūdinem ac silvās abdiderant.

19. Caesar paucōs diēs in eōrum finib⁹ morātus, omnibus viēs aedificiisque incēnsis frūmentisque succīsis, sē in finēs Ubiōrum recēpit, atque his auxilium suum pollicitus, sī à Suēbis premērentur, haec ab iīs cognōvit: Suēbōs, posteāquam per explorātōrēs pontem fieri comperissent, mōre suō conciliō habitō (nūntiōs in omnēs partēs dīmīssisse) utī dē oppidīs dēmigrārent, liberōs, uxōrēs, suaque omnia in silvīs dēpōnerent, atque omnēs qui arma ferre possent ūnum in locum conveniērent; hunc esse dēlēctum medium ferē) regiōnum eārum quās

9. **exportō**, 1, *tr.* [portō, carry], carry out or away. 1.

10. **sōlitūdō, -inis, f.** [sōlus, alone], loneliness, solitude; a lonely place, wilderness. 1.

2. **succidō, -cidere, -cidī, -cīsum**, *tr.* [sub+caedō, cut], cut from beneath, cut down, fell. 2.

4. **posteāquam, adv.** [posteā, afterwards+quam, than], after. 4.

27. **essent missae** is subjunctive by implied indirect discourse, for a future perfect indicative.

28. **neu**: why not neque?

Chap. 18. Caesar crosses the river and marches into the country of the Sugambrī.

1. **diēbus decem quibus**, lit. "within ten days within which," = "within ten days after"; cf. *paucis diēbus quibus*, III, 23, 8.

coep̄ta erat: why passive? App. 86, a.

5. **quibus petēntibus**: translate by a clause, "and when they, etc."

7. **hortantib⁹ iīs**, lit. "those urging," = "on the advice of those."

8. **quōs . . . habēbant**: i.e. the cavalry. 16, 6, and probably other survivors of the massacre, 15, 5, note.

Chap. 19. Caesar ravages their country. As the Suebi have withdrawn, he returns to Gaul.

3. **si premerentur**: implied indirect discourse for the future.

6. **nūntiōs dīmīssisse utī**, "had sent messengers (urging) that."

9. **hunc . . . ferē**, "that this place had been chosen almost in the middle."

10 Suēbī obtinērent; hic Rōmānōrum adventum exspectāre atque ibi dēcertāre cōstituisse. Quod ubi Caesar comperit, omnibus iis rēbus cōflectis quārum rērum causā trāducere exercitū cōstituerat, ut Germānis metum iniceret, ut Sugam-brōs ulciscerētur, ut Ubiōs obsidiōne liberāret, diēbus omnīnō 15 XVIII trāns Rhēnum cōsūmptis, satis et ad laudem et ad ūtilitātem p̄fectum arbitrātus sē in Galliam recēpit pontem-que rescidit.

20. Exiguā parte aestatis reliquā Caesar, etsī in his locīs, quod omnis Gallia ad septentrionēs vergit, mātūrae sunt hie-mēs, tamen in Brītanniam proficisci contendit, quod omnibus ferē Gallicis bellis hostibus nostris inde subministrāta auxilia intellegēbat et, si tempus ad bellum gerendum dēficeret, tamen (magnō sibi ūsu fore) arbitrābatur, si modo insulam adisset, genus hominum perspexisset, loca, portūs, aditūs cognōvisset; quae omnia ferē Gallis erant incognita. Neque enim temerē

10. hic, *adv.*, here, in this place; (*of a place just mentioned*) there, in that place; (*of an incident just mentioned*) then, at this time. 1.

14. obsidiō, -ōnis, *f.* [obsideō, blockade] siege, investment, blockade; peril, oppression. 1.

liberō, 1, *tr.* [liber, free], make or set free, release, deliver. 2.

10. hic, ibi: both words refer to the same place.

12. iis rēbus: explained by the substantive volitive (*ut*) clauses which follow.

13. ut . . . iniceret: cf. note at the end of chap. 15.

16. p̄fectum: notice the ō; from what present?

Chap. 20-22. Caesar makes preparations for an expedition to Britain.

Chap. 20. Caesar decides on the expedition. He can get no information from the Gauls.

1. exiguā . . . reliquā: the ablative absolute is adversative: "although only a small part . . . , (and) in spite of the fact that the winters are early."

16. ūtilitās, -tātis, *f.* [ūtilis, useful], usefulness, advantage, service. 1.

1. exiguus, -a, -um, *adj.*, scanty, short, small, meager, limited. 1.

8. incognitus, -a, -um, *adj.* [*in-*+ cognitus, known; cognōscō, learn]. unknown. 2.

temerē, *adv.*, rashly, blindly, without good reason. 2.

4. hostibus nostris: indirect object of *subministrāta*.

subministrāta auxilia: for an instance see III, 9, 26. In II, 14, 8, we learn that Britain had afforded refuge to some of Caesar's enemies.

6. magnō . . . fore, "it would be of great advantage to him."

si adisset, etc.: for the future perfect of the direct form. These clauses give the real object of the expedition, which was only preparatory to that of the following year.

8. quae . . . incognita: the Gauls may have deceived Caesar; at any rate there are indications that some Gauls knew a good deal about Britain: in II, 4, 19, we learn that a king of the Suessi-

praeter mercatōrēs illō adit q̄pisq̄nam, neque his ipsiſ quicquam
 praeter ḫram maritimam atque eās regiōnēs quae sunt contrā ^{they - traders} 10
 Galliam nōtum est. Itaque (vocatīs ad sē undique mercatōri-
 bus) neque quanta esset insulae magnitūdō, neque quae aut
 quantae natiōnēs incolerent, neque quem ūsum belli habērent
 aut quibus institutis ūterentur, neque qui essent ad maiōrum
 nāvium multitudinē idōnei portūs reperire poterat.

21. Ad haec cognoscenda, priusquam periculum faceret,
 idōneum esse arbitratus C. Volusēnum cum nāvī longā p̄ae-
 mittit. Huic mandat ut exploratīs omnibus rēbus ad sē quam
 prīmum revertātur. Ipse cum omnibus cōpiis in Morinōs
 proficiscitur, quod inde erat brevissimus in Britanniam trāiec- 5
 tus. Hūc nāvēs undique ex finitimis regiōnibus et (quam
 superiōrē aestatē ad Veneticum bellum fēcerat) cōsiderat & cōveniens
 convenire. Interim, cōnsiliō eius cognitō et per mercatōrēs
 perlātō ad Britannōs, à complūribus insulae cīvitātibus ad eum
 lēgātī veniunt qui policeantur obsidēs dare/ atque imperiō 10
 populi Rōmāni obtemperāre. Quibus auditīs liberāliter polli-
 citus hortātusque ut (in eā sententiā permanērent) eōs dōmum

5. **trāiectus**, -ūs, m. [trāiciō, hurl across], a hurling across; crossing, passage. 1.

9. **Britannus**, -a, -um, adj., of Britain, British; pl. as noun, the Britanni

(bri-tān'ī); better, the Britons. 1.

11. **obtemperō**, 1, intr. [temperō, rule], be subject to rule, comply with, obey. 1.

ones had been king of a part of Britain besides, and in VI, 18, we learn that Gallic Druids went to Britain to study.

9. **illō**: the adverb.
 his ipsiſ: the traders; dative with *nōtum*.

11. **vocatīs mercatōribus**, "although he summoned, etc."

12. **neque**, etc.: a series of indirect questions, depending on *reperire*.

Chap. 21. Caesar sends men in advance to gain information and to advise submission.

2. **Volusēnum**: either the subject of *esse* or the object of *praemittit*; supply *eum* in one place or the other. See what Caesar says of Volusenus in III, 5, 7;

he is the only tribune whom Caesar mentions with honor.

nāvī longā: see Int. 64.

6. **hūc**: at a harbor among the Morini. This was probably Wissant, the point of France which is nearest to Britain: see map facing p. 254. The harbor is now filled with sand, but was in use during the middle ages.

10. **qui policeantur**: a purpose clause, but best translated by a present participle.

dare, obtemperāre: verbs of promising are more often followed by the future infinitive with subject accusative, *sē datūrōs esse*.

remittit et cum iis unā) Commium, quem ipse (Atrebatis superatēs) rēgem ibi cōstituerat, cuius et virtūtem et cōsilia
 15 probābat et quem sibi fidēlem esse arbitrābatur, cuiusque auctōritās (in his regiōnibus) magni habēbatur, mittit. Huic imperat quās possit adeat cīvitātēs, hortēturque ut populi Rōmāni (fidem sequantur) sēque celeriter eō ventūrum nūntiet. Volusēnus perspectis regiōnibus, (quātum eī facultātis dari 20 potuit) qui nāvi ēgrēdi ac sē barbaris committere nōn audēret, quintō diē ad Caesarem revertitur quaeque ibi perspexisset renūtiat.

22. Dum in his locis Caesar nāvium parandārum causā morātur, ex magnā parte Morinōrum ad eum lēgātī vēnērunt qui sē dē superiōris temporis (cōnsiliō) excūsārent, quod hominēs barbari et nostrarē cōsuētūdinis imperiti bellum populō 5 Rōmānō fēcissent, sēque ea quae imperāsset factūrōs pollicērentur. Hoc sibi Caesar satis opportūnē accidisse arbitrātus, quod neque post tergum hostem relinquere volēbat neque belli gerendi propter anni tempus facultātēm habēbat ne-

13. **Commius**, -ml., m., Commius (kōm'i-üs), a chief of the Atrebates. 3.

15. **fidēlis**, -e, adj. [fidēs, faith], faithful, trustworthy, reliable. 1.

18. **excūsō**, 1, tr. [causa, reason], give reason for; excuse. 1.

4. **imperitus**, -a, -um, adj. [in-+ peritus, experienced], inexperienced, unskilled, ignorant. 4.

6. **opportūnē**, adv. [opportūnus, fit], opportunely, seasonably. 1

13. **Atrebatis superatēs**: in the battle with the Nervii, II, 23.

14. **ibi**: i.e. among the Atrebates.

15. **sibi fidēlem**: but Commius became a leader in the general revolt against him three years later. This is why Caesar says *arbitrābatur*.

16. **in his regiōnibus**: i.e. in Belgium.

magni: genitive of value.

18. **fidem sequantur**, lit. "follow the protection (of)" = "surrender (to)."

sē: i.e. Caesar.

19. **quantum . . . potuit**, lit. "(as much) as of opportunity could be given to a man," = "as much as a man could."

20. **qui . . . audēret**: a clause of characteristic. Caesar cannot mean to

blame Volusenus. Both the difficulty which Caesar himself experienced in landing with his army and the imprisonment of Commius will show that Volusenus could not possibly have landed and returned.

Chap. 22. Caesar accepts the surrender of the Morini, and completes his preparations for sailing.

3. **cōnsiliō**, "behavior"; see III, 28. **hominēs**: in apposition with the omitted subject; "being barbarians."

4. **cōsuētūdinis**: of sparing those who voluntarily surrendered.

5. **fēcissent, imperāsset**: implied indirect discourse for the perfect indicative and the future perfect, respectively.

que hās tantulārum rērum occupatiōnēs) Britanniae antepōnendās iūdicābat, magnum iīs numerum obsidum im-
perat. Quibus adductis eōs in fidem recipit. Nāvibus circiter
LXXX onerāriis (coāctis contractisque), ^āquot satis esse ad duās
trānsportandās legiōnēs existimābat, (quod praetereā nāvium
longārum habēbat) quaestōri, lēgātis, praefectisque distribuit.
(Hūc accēdēbant) XVIII onerāriae nāvēs, quae ex eō locō ā mili-
bus passuum octō ventō tenēbantur / quōminus in eundem *
portum venire possent; hās equitibus distribuit. Reliquum
exercitum Titūriō Sabinō et Aurunculēiō Cottae lēgātis [in
Menapiōs atque in eōs pāgōs Morinōrum ā quibus ad eum
lēgāti nōn vēnerant] dūcendum] dedit; Sulpiciū Rūfūm lēgā-
tum [cum eō praeſidiō (quod satis esse arbitrābatur)] portum
tenēre iussit.

23. His cōnstitūtis rēbus nactus idōneam ad nāvigandum
tempestātem tertīā ferē vigiliā solvit equitēsque in ulteriōrem

9. antepōnō, -pōnere, -posui,
-positum, tr. [pōnō, place], place before;
prefer. 1.

12. onerārius, -a, -um, adj. [onus,
burden], fitted for burdens; with nāvis,
transport, freight ship. *

contrahō, -trahere, -trāxi, -trac-
tum, tr. [trahō, draw], draw or bring
together, assemble, collect; draw into
smaller compass, contract. 2.

16. quōminus, conj. [quō, so that +

9. hās . . . occupatiōnēs, "engag-
ing in such trivial matters."

12. coāctis contractisque, "having
levied and brought together."

13. quod . . . habēbat, lit. "what-
ever of ships of war he had besides," =
"the ships which he had."

15. hūc accēdēbant, lit. "there were
added to this number," = "he had in ad-
dition."

ā . . . octō, "eight miles[away]." If
the chief harbor was Wissant, the small-
er was Sangatte, east of Wissant.

16. tenēbantur quōminus possent,
"were kept from being able": App.
288, c.

minus, not], so that not, that not;
from. 2

20. Sulpicius, -cl, m., Publius Sul-
picius Rufus (pūb'lī-ūs sūl-pish'yūs
rū'fūs), one of Caesar's lieutenants. 1.

1. nancisco, nancisci, nactus
sum, tr., get, obtain possession of;
meet with, find. *

2. solvō, solvere, solvi, solutum,
tr., loosen, untie; with or without nāvēs,
weigh anchor, set sail, put to sea. 3.

18. exercitū dūcendum dedit:
construction? App. 285, II, b: G.-L. 430:
A. 500, 4: B. 287, 7, b, 2: H.-B. 612, III: H.
623.

Chap. 23-27. After a sharp con-
test Caesar effects a landing and ac-
cepts the surrender of the Britons.

Chap. 28. Caesar crosses to Britain
and makes preparations for landing.

1. idōneam tempestātem: a gentle
southerly wind and clear weather, with
the moon nearly full.

2. tertīā vigiliā: just after mid-
night, the morning of August 27th. The
first part of the night was spent in
launching the ships, which had been

portum prōgredi et nāvēs cōscendere et sē sequī iussit. A quibus cum paulō tardius esset administrātum, ipse hōrā diēi circiter quārtā cum p̄mīs nāvib⁹ Britanniam attigit atque ibi in omnībus collibus expositās hostium cōpiās armātās cōspexit. Cuius loci haec erat nātūra atque ita montib⁹ angustē mare continēbatur utī ex locis superiōrib⁹ in litus tēlum adīgī posset. Hunc ad ēgrediendum nēquāquam idōneum locum arbitrātus, dum reliquae nāvēs eō convenirent, ad hōram nōnam in ancoris exspectāvit. Interim lēgātis tribūnisque militum convocātis, et quae ex Volusēnō cognōvisset et quae fieri vellet ostendit, monuitque, ut rei militāris ratiō, maximē ut maritimae rēs postulārent, ut quae celerem atque instabilem mōtum habērent, ad nūtum et ad tempus omnēs rēs ab iīs administrārentur. His dīmissis et ventum et aestum ūnō

3. cōscendō, -scendere, -scendi, -scēnum, tr. [scandō, climb], climb, mount; go on board, embark. 1.

4. tardē, adv. [tardus, slow], slowly; comp. tardius, too slowly. 1.

6. expōnō, -pōnere, -posui, -positum. tr. [pōnō, place], put or set out; set on shore, disembark; draw up; set forth, explain. 2.

7. angustē, adv. [angustus, narrow], narrowly; in close quarters. 1.

8. litus, -oris, n., seashore, beach, shore. 3.

drawn up on the sandy beach, and in embarking.

4. tardius, "too late." The wind changed and delayed them for three days.

hōra quārtā: about 9 A.M. At this time of year the fourth hour began about 8:30 and ended after 9:30.

5. Britanniam attigit: probably at or near Dover. The hills spoken of are the famous chalk cliffs.

7. haec, "such."

10. dum convenient: mode? App. 235, b.

ad hōram nōnam: somewhere near 3 P.M.

11. in ancoris, "at anchor."

9. nēquāquam, adv. [nē+quāquam, in any way], in no way, by no means, not at all. 1.

14. celer, -eris, -ere, adj., swift, quick; precipitate. 1.

Instabilis, -e, adj. [in+-stabilis, firm], not firm, unsteady. 1.

15. mōtus, -ūs, m. [moveō, move], movement, motion; political movement, uprising, disturbance. 3.

nūtus, -ūs, m. [nuōd, nod], nod; sign, command; ad nūtum, at one's nod or command. 2.

18. ut . . . postulārent, "as military science, and especially as seamanship requires"; the subjunctive is due to implied indirect discourse.

14. ut quae habērent, lit. "as (things) which have," = "since it has to do with"; a causal relative clause, App. 245: G.-L. 633: A. 535, e, n. 1: B. 288, 8: H.-B. 523, b: H. 592, 1.

15. (ut) administrārentur: the object of *monuit*.

ad tempus, "on the instant."

16. ventum et aestum secundum: on other grounds it is supposed that Caesar sailed northeast, to Deal; but it has been proved that at this time the tide was running southwest. Possibly

tempore nactus secundum, datō signō et sublātis ancoris, circiter milia passuum septem ab eo locō prōgressus apertō ac plānō litorē nāvēs cōstituit.

24. At barbarī cōsiliō Rōmānōrum cognitō, / praemissō equitatū et essedāriis, / quō plērumque gēnere) in proeliis ūti cōsuērunt, reliquī cōpiis subsecūtī nostrōs nāvibus ēgredi prohibēbant. Erat ob hās causās summa difficultās, quod nāvēs propter magnitūdinem (nisi) in altō cōstitui nōn pote-⁵rant, militibus autem ignōtis locis, impeditis manibus, magnō et gravī onere armōrum oppressis simul et dē nāvibus dēsilendum et in flūctibus cōsistendum et cum hostibus erat pugnandum, / cū illī aut ex āridō aut paulum in aquam prōgressi omnibus membrīs expeditis nōtissimis locis audācter tēla con-¹⁰icerent et equōs insuēfactōs incitārent. Quibus rēbus nostri perterriti atque huius omnīnō generis pugnae imperiti nōn eādem alacritātē ac studiō quō in pedestribus ūti proeliis cōsuērānt(ūtēbantur.)

25. Quod ubi Caesar animadvertit, nāvēs longās, quārum et speciēs erat barbarīs inūsitatior et (mōtus ad ūsum expeditiōr,) →

- ✓ 2. **essedārius**, -rl, m. [essedum, a war chariot], a soldier fighting from a war chariot, chariooteer. 1.
 6. **ignōtus**, -a, -um, adj. [in-+(g)nōtus, known; nōscō, know], unknown, unfamiliar. 1.
 9. **āridus**, -a, -um, adj. [āreō, be dry], dry; neut. as noun, dry land. 3.

10. **membrum**, -I, n., member of the body, limb. 1.
 11. **Insuēfactus**, -a, -um, adj. [suēscō, become accustomed + faciō, make] accustomed, trained. 1.
 13. **alacritās**, -tatis, f. [alacer, lively], liveliness, ardor. 3.

Caesar means that the tide was decreasing and the wind was so favorable that he could sail against the slackening current.

Chap. 24. The Britons try to prevent the landing.

2. **quō genere**, "a kind of troops which."

5. **nisi . . . pōterant**, "could be stationed only in deep water."

6. **militibus**: dative of the agent with dēsilendum, etc., erat.

ignōtis . . . manibus: ablatives absolute.

7. **oppressis**, "weighed down as they were"; in agreement with *militibus*.
 8. **cōsistendum**, "keep their footing."

9. **cum illī**, "while the enemy."

12. **nōn utēbantur**, "did not display."

13. **quō** agrees with the nearer antecedent.

Chap. 25. Caesar brings his warships into action. A Roman standard bearer sets an example of bravery.

2. **inūsitatior**, "less familiar" than that of the transports. The latter were

Paulum removērī ab onerāriis nāvibus et rēmīs incitārī et ad latus apertum hostium cōstitū atque inde fundis, sagittis, tormentis hostēs prōpellī ac submovērī iussit; quae rēs magnō ūsui nostris fuit. Nam et nāvium figūrā et rēmōrum mōtū et inūsitatō genere tormentōrum permōti barbari cōstitērunt ac paulum etiam pedem rettulērunt. Atque nostris militibus cūnctantibus, maximē propter altitūdinem maris, qui decimae legiōnis aquilam ferēbat, obtestātus deōs ut ea rēs legiōni fēliciter ēveniret, 'Dēsilite,' inquit, 'commilitōnēs, nisi vultis aquilam hostibus prōdere; egō certē meum reī pūblicae atque imperatōrī officium praeſtiterō.' Hoc cum vōce magnā dixisset, sē ex nāvī prōiēcit atque in hostēs aquilam ferre coepit. Tum nostri, cohortāti inter sē nē tantum dēdecus admitterētur, uniuersi ex nāvī dēsiluērunt. Hōs item ex proximīs nāvibus cum cōspexissent, subsecūtī hostibus appropinquāvērunt.

26. Pugnātum est ab utrisque āriter. Nostri tamen, quod neque ordinēs servāre neque (firmiter insistere) neque signa sub-

4. funda, -ae, f., sling. 1.
sagitta, -ae, f., arrow. 1.

6. figura, -ae, f. [fingō, form], form, shape, figure. 1.

10. aquila, -ae, f., an eagle; a standard (*as the aquila was the chief standard of the legion.*) 3.

- obtestor, 1, tr. [testor, witness], call to witness; beseech, entreat. 1.

- fēliciter, adv. [fēlix, happy], happily, fortunately. 1.

11. ēveniō, -venīre, -vēni, -ventum, intr. [veniō, come], turn out, result. 1.

- more like the trading vessels, with which the Britons were acquainted.

- mōtus . . . expeditior, lit. "whose motion was freer for use," = "which were more easily managed."

4. latus apertum, "the right flank," which was unprotected by shields.

9. qui, "the man who."

10. aquilam: see Int. 43, and Plate I, 6, facing p. 27.

13. praeſtiterō: note the force of

inquam, -is, -it, def. verb, tr., used only with direct quotations and following one or more words of the quotation, say. 1. commilitō, -ōnis, m. [miles, soldier], fellow soldier, comrade. 1.

12. certē, adv. [certus, certain], certainly; at least, at all events. 1.

meus, -a, -um, poss. adj. pron. [cf. oblique cases of ego], my, mine, my own. 1.

15. dēdecus, -oris, n. [decus, honor], dishonor, disgrace. 1.

2. firmiter, adv. [firmus, strong], firmly. 1

the tense. "(whatever the result shall be) I at least shall have done my duty."

15. inter sē, "one another."

16. ex proximīs nāvibus, "those who were in the nearest ships."

Chap. 26. After a fierce contest the Britons are put to flight.

2. firmiter insistere, "get a firm footing."

signa subsequl: i.e. keep their formation by cohorts.

sequi) poterant, atque alius (aliā ex nāvī) quibuscumque signis occurrerat sē aggregābat; magnopere perturbabantur; hostēs vērō, nōtis omnibus vadis, ubi ex litore aliquōs singulārēs ex. 5 nāvī ēgredientēs cōspexerant, (incitātis equis) impedītōs adoribantur, plūrēs paucōs circumsistēbant, aliī ab latere apertō in universōs tēla coniciēbant. Quod cum animadvertisset Caesar, scaphās longārum nāvium, item speculātōria nāvigia militibus complēri iussit et, quōs labōrantēs cōspexerat, hīs subsidia 10 submittēbat. Nostrī, simul in āridō cōstitērunt, suis omnibus cōsecutīs in hostēs impetum fēcērunt atque eōs in fugam dedērunt, neque longius prōsequī potuērunt, quod equitēs cursum tenēre atque insulam capere nōn potuerant. Hoc ūnum (ad prīstinam fortūnam) Caesari dēfuit.

15

27. Hostēs proeliō superāti, simul atque sē ex fugā recēpērunt, statim ad Caesarem lēgātōs dē pāce mīsērunt; obsidēs datūrōs, quaeque imperāsset factūrōs sēsē polliciti sunt. Una cum hīs lēgātīs Commius Atrebās vēnit, quem suprā dēmōnstrāveram ā Caesare in Britanniam praemissum. Hunc illi ē nāvī ēgressum, cum ad eōs ērātōris (modō) Caesaris mandāta

4. **aggregō**, 1, *tr. [ad+grex, flock], unite in a flock; assemble; join, attach.*

9. **scapha, -ae, f.**, skiff, boat. 1. **speculātōrius, -a, -um, adj. [speculator, spy].** of a spy, spying, scouting. 1.

3. **alius . . . nāvi**, "men from different ships."

quibuscumque . . . aggregābat, "gathered about whatever standards they chanced upon"; as in the battle with the Nervii, II, 21, 13.

5. **ubi cōspexerant**: the pluperfect instead of the usual perfect with *ubi*, expressing repeated action, just as the following imperfects do.

7. **plūrēs**, "several" of the enemy. in universōs, "upon the main body."

9. **scaphās, speculātōria nāvigia**: these boats could be rowed into shallow water.

11. **simul = simul atque**.

10. **labōrō**, 1, *intr. [labor, toil], toil, work hard; be anxious, troubled, or perplexed; labor, suffer, be hard pressed.* 3.

6. **ērātōr, -ōris, m. [ērō, speak]**, speaker; ambassador, envoy. 1.

13. **neque**, "but . . . not." **longius**, "very far."

14. **capere**, "reach." See note on *tardius*, 23, 4.

hoc ūnum: the pursuit by the cavalry was an important part of every regular engagement.

Chap. 27. The Britons sue for peace.

3. **datūrōs, factūrōs sēsē**: the regular construction after verbs of promising; see note on *dare*, 21, 10.

4. **suprā**: see 21, 18.

6. **cum**, "although." **modō**, "in the capacity of," "as."

dēferret, comprehendērāt atque in vincula coniēcerant; tum proeliō factō remisērunt, et in petendā pāce eius reī culpam in multitudinem contulērunt et propter imprudentiam / ut ignōscerētur petivērunt. Caesar questus quod cum ultrō in continentem lēgātis missis pācem ab sē petissent, bellum sine causā intulissent, ignōscere imprudentiae dixit obsidēsque imperāvit; quōrum illi partem statim dedērunt, partem ex longinquiōribus locis arcessitam paucis diēbus sēsē datūrōs dixērunt. Intereā suōs remigrāre in agrōs iussērunt, principēsque undique convenire et sē cīvitatēsque suās Caesari commendāre coepērunt.

28. His rēbus pāce cōfirmātā, (post diem quārtū ^{quam} est in Britanniam ventum nāvēs XVIII, dē quibus suprā dēmōnstrātū est, quae equitēs sustulerant, ex superiore portū lēni ventō solvērunt. Quae cum appropinquārent Britanniae et ex castris vidērentur, tanta tempestās subitō coorta est ut nūlla eārum cursum tenēre posset, sed aliae eōdem unde erant profectae referrentur, aliae ad inferiōrem partem insulae, quae est

8. culpa, -ae, f., blame, fault, guilt.
1.

9. imprudentia, -ae, f. [imprudēns, imprudent], imprudence, want of foresight or forethought, ignorance, indiscretion. 2.

ignōscō, -nōscere, -nōvi, -nōtum, intr. [in- + (g)nōscōns, knowing; nō-

cō], forgive, pardon. 3.

13. longinquus, -a, -um, adj. [longus, long], far off, distant, remote; long, long continued. 2.

16. commendō, 1. tr. [mandō, entrust], entrust; surrender. 1.

3. lēnis, -e, adj., gentle, mild, smooth. 1.

8. eius rel: the treatment of Commius.

9. ut ignōscerētur, "that they be pardoned." In what case would "they" be, if expressed? App. 115, d.

10. cum lēgātis missis petissent, "after they had sent hostages and begged"; see 21, 10.

14. arcessitam, "for whom they had sent."

15. in agrōs, "to their farms."

Chap. 28-31. A storm turns back Caesar's cavalry and wrecks his fleet. Although he partially repairs the fleet, the Britons are encouraged to attack him.

Chap. 28. The cavalry transports are driven back by a storm.

1. post . . . quam = diē quārtū post quam. When postquam is divided, post is usually an adverb, "afterwards . . than." Here it is a preposition. The day was August 30th, the third day after his arrival, according to our reckoning.

2. suprā, see 22, 15 and 23, 4.

6. aliae, aliae: the wind must have come from the north or northeast. The ships that were farthest out at sea were driven back at once; the others got some shelter west of Dover, but as the storm proved too severe they preferred to return to Gaul rather than land on the hostile shore of Britain, miles from Caesar's camp.

propius sōlis occāsum, magnō suō cum periculō dēicerentur; quae tamen ancoris iactis (cum flūctibus complērentur,) neces-
sariō adversā nocte in altum prōvectae continentem petiērunt. 10

29. Eādem nocte accidit ut esset lūna plēna, qui diēs mari-
timōs aestūs maximōs in Ōceanō efficere cōsuēvit; nostrisque
id erat incognitum. Ita tūnō tempore et longās nāvēs, quās in
āridum subdūxerat, aēstus complēbat, et onerāriās, quae ad
ancorās erant (dēligātae) tempestās afflīctābat, / neque ūlla nos- 5
trīs facultās aut administrandī aut auxiliandi dabātur. / Com-
plūribus nāvibus frāctis, reliquae (cum) essent fūnibus, ancoris,
reliquisque armāmentis āmissis ad nāvigandum inūtilēs, magna,
id quod necesse erat accidere, tōtius exercitūs perturbatiō facta
est. / Neque enim nāvēs erant aliae quibus reportāri possent, 10
et (omnia dēerant quae ad reficiendās nāvēs erant ūsui,) et, quod

10. **prōvehō**, -vehere, -vexi, -vec-
tum, *tr.* [vehō, carry], carry forward;
pass., be carried forward, sail. 1.

1. **lūna**, -ae, *f.*, the moon. 2.

5. **dēligō**, 1, *tr.* [ligō, bind], bind or
tie down, fasten, moor. 2.

6. **auxiliōr**, 1, *intr.* [auxilium, aid],
give aid, help, assist, render assistance.
1.

7. **frangō** frangere, frēgl, frāc-
tum, *tr.*, break, wreck; crush, discour-
age. 2.

9. **perturbatiō**, -ōnis, *f.* [perturbō,
disturb], disturbance, disorder, confu-
sion. 1.

10. **reportō**, 1, *tr.* [re-+portō,
carry], carry or bring back, convey.
1.

8. **occāsum**: for construction see
note on *propius sē*, 9, 3.

9. **cum complērentur**, "since they
began to fill."

10. **adversā nocte**, "in the face of
the night."

Chap. 29. The storm and the tide/
wreck Caesar's fleet.

1. **lūna plēna**: there was a full moon
on the night of August 30th. This is
what enables us to calculate the day of
Caesar's arrival in Britain.

2. **aestūs maximōs**: the "spring"
tide. The average rise and fall of the
tide at Deal is said to be 16 feet. This
tide, helped by the wind, rose much
higher.

nostris . . . incognitum: the Ro-
mans were best acquainted with the

Mediterranean, where the tides rise only
a few inches. Yet they had had some
experience with the tides in the war with
the Veneti.

4. **quae . . . dēligātae**, "which were
riding at anchor." The transports were
heavier than the war-ships and Caesar
had not thought it worth the effort to
beach them.

6. **administrandī**, "of managing
them."

9. **id quod or quae rēs** is commonly
used instead of *quod* when the ante-
cedent is a clause.

10. **quibus possent**: a clause of
characteristic.

11. **omnia quae erant ūsui**, "all the
things which were needed"; a determin-
ing clause. App. 231.

omnibus cōnstābat (hiemārī in Galliā oportēre) frūmentum in his locis in hiemem prōvisum nōn erat.

30. Quibus rēbus cognitīs p̄incipēs Britanniae, qui post proelium ad Caesarem convēnerant, inter sē collocūtī, cum et equitēs et nāvēs et frūmentum Rōmānīs deesse intellegerent et paucitātem militum ex castrōrum exiguitāte cognōscerent, (quae hōc) erant etiam angustiōra, quod sine impedimentis Cae-sar legiōnēs trānsportāverat, optimum factū esse dūxerunt re-belliōne factā frūmentō commeātūque nostrōs prohibēre et rem in hiemem prōducere, quod (his superātis) aut reditū interclūsīs nēminem posteā belli inferendī causā in Britanniā trānsitū-rum cōfidēbant. / Itaque rūrsus coniūratiōne factā paulatim ex castris discēdere et suōs clam ex agris dēdūcere coepē-runt.

31. At Caesar, etsi nōndum eōrum cōnsilia cognōverat, tamen et [ex] ēventū nāvium suārum et ex eō, quod obsidēs dare intermisserant, fore id quod accidit suspicābatur. Itaque ad omnēs cāsūs subsidia comparābat. Nam et frūmentum ex agris cotidiē in castra cōferēbat et quae gravissimē afflictæ erant nāvēs, eārum māteriā atque aere ad reliquās reficiendās ūtēbā-tur et quae ad eās rēs erant ūsui ex continentī comparārī iubē-

8. **reditus**, -ūs, *m.* [redeō, return], returning, return. 1.

5. **affligō**, -fligere, -flixi, -flictum, *tr.*, strike against; overthrow; damage,

injure. 1.

6. **aes**, *aeris*, *n.* copper; anything made of copper, coin, money; **aes aliēnum**, another's money, debt. 1.

12. **hiemārī oportēre**, "that they must pass the winter."

13. **in hiemem**, "for the winter."

Chap. 30. The Britons plan to re-new hostilities.

1. **p̄incipēs**: subject of *dūxerunt*, l. 6.
5. **hōc**, "on this account."

etiam, "still."

6. **optimum**: predicate adjective with *esse*, the subject being *prohibēre* and *prōducere*.

factū: App. 296. It is not needed in translation.

7. **factā**: translate as an infinitive, coördinate with *prohibēre*.

rem, "operations."

8. **his superātis**, "if these (troops) were overpowered."

Chap. 31. Caesar repairs his fleet.

2. **ex . . . eō**, "from the disaster to his ships and from the fact."

3. **quod accidit**, "which really did happen."

4. **cāsūs**, "emergencies."

5. **quāe nāvēs, eārum**, "of those ships which."

6. **aere**: iron was not much used in the construction of ships, because it rusts.

bat. Itaque cum summō studiō ā militibus administrārētur, duodecim nāvibus ā mīssis, (reliquis ut nāvigāri commodē posset) effēcit.)

10

32. Dum (ea geruntur, legiōne ex cōsuētūdine ūnā frūmentātum missā, quae appellābātur septima, neque ullā ad id tempus bellī suspiciōne interpositā, cum pars hominum (in agris remanēret,) pars etiam in castra ventitāret, iī qui prō portis castrōrum in statiōne erant Caesari nūntiāvērunt pulvērem maiōrem (quam cōsuētūdō ferret) in eā parte vidēri quam in partem legiō iter fēcisset. Caesar id quod erat suspicātus (aliquid novī ā barbaris initum cōsili) cohortēs quae in statiōni bus erant sēcum in eam partem proficiſci, ex reliquis duās in statiōnem succēdere, reliquās armāri et cōfestim sēsē subsequi iussit. Cum paulō longius ā castris prōcessisset, suōs ab hosti bus premī atque aegrē sustinēre/et cōfertā legiōne ex omnibus partibus tēla conicī animadvertisit. Nam quod, omni ex reliquis partibus dēmessō frūmentō, pars ūnā erat reliqua, suspicātī hostēs hūc nostrōs esse ventūrōs noctū in silvīs dēlituerant; tum dispersōs dēpositīs armīs in metendō occupātōs subitō adortī paucīs interfectīs reliquōs incertīs ordinib⁹ perturbāverant, simul equitatū atque essedīs circumdedērant.

5. pulvis, -eris, m., dust. 1.

10. cōfestim, adv., hastily, at once, immediately. 1.

14. dēmetō, -metere, -messui, -messum, tr. [metō, reap], mow, reap. 1.

15. dēlītēscō, -lītēscere, -lītul,

8. summō studiō: the soldiers were as anxious to get away as Caesar was.

9. reliquis . . . effēcit, lit. "made that it could be sailed by the rest," = "made the others fit to sail in."

Chap. 32-36. After repelling the Britons, who attack first one legion, then the camp, Caesar returns to Gaul.

Chap. 32. The Britons attack one legion while it is engaged in foraging.

1. frūmentātum: App. 295.

3. interpositā, "having arisen." in agris remanēret: ostensibly en-

gaged in labor on the farms near the camp.

6. quam . . . ferret, "than usual."

7. id quod erat, "what was really the case"; explained by the clause aliquid . . . consili, "that some new plan had been entered upon."

8. cohortēs: probably four, one at each gate.

10. succēdere, "to take their places." armāri, "to arm themselves."

14. ūna, "only one."

17. incertīs ordinib⁹: owing to

Inter omnes horum

33. Genus hoc est ex essedis pugnae. Prīmō per omnēs partēs perequitant et tēla coniciunt atque ipsō terrōre equōrum et strepitū rotārum ordinēs plērumque perturbant, et cum sē inter equitum turmās insinuāvērunt, ex essedis dēsiliunt et pedibus proeliantur. Aurigae interim paulatim ex proeliō excēdunt atque ita currūs collocant ut, si illi à multitūdine hostium premantur, expeditum ad suōs receptum habeant. Ita mōbilitatē equitum, stabilitatē peditum in proeliis praestant, ac tantum ūsū cotidiānō et exercitatiōne efficiunt uti in dēclīvī ac praecipitī locō incitatōs equōs sustinēre et brevi moderāri ac flectere et per tēmōnem percurrere et in iugō insisteret et sē inde in currūs citissimē recipere cōsuērint.

34. Quibus rēbus perturbatīs nostris novitātē pugnae tem-

circumdō, -dare, -dedi, -datum, tr. [dō, put], put around, encompass, surround. 3.

2. perequitō, 1, *intr.* [equitō, ride], ride about, ride through or around. 1.

3. rota, -ae, f., wheel. 1.

4. turma, -ae, f., troop or squadron of about thirty cavalrymen. 1.

insinuō, 1, tr. [sinuō, wind], wind into; make one's way into, penetrate. 1.

5. auriga, -ae, m., charioteer. 1.

6. currus, -ūs, m., chariot; wagon. 2.

7. receptus, -ūs, m. [recipiō, receive, retreat; refuge, shelter. 1.

8. stabilitās, -tatis, f. [stabilis, firm], firmness, steadiness. 1.

11. moderor, 1, *tr.* [modus, limit], manage, govern, control, guide. 1.

flectō, flectere, flexi, flexum, *tr.*, bend, turn, direct. 1.

tēmō, -ōnis, m., pole (*of a wagon*). 1.

percurrō, -currere, -curri, -cursum, *intr.* [currō, run], run along or over. 1.

12. citō, *adv.*, quickly, speedily. Comp., citius; sup., citissimē. 1.

1. novitās, -tatis, f. [novus, new], newness; strangeness, novelty. 1.

the surprise the usual line of battle could not be formed.

Chap. 33. How the Britons use their war-chariots in battle.

2. equōrum, "caused by the horses."

4. equitum turmās: the cavalry of the enemy, whom they thus attacked. Caesar had no cavalry this year, but this is a general description; in the next expedition his cavalry were thus defeated.

6. illi: the warriors, who had alighted.

7. expeditum receptum, "a ready retreat."

8. praestant, "display."

10. ac, "and even."

incitatōs, "when at full speed."

sustinēre, "to check"; depending on cōsuērint.

brevi, "quickly."

11. per, "along."

iugō: the crossbar attached to the end of the pole and resting on the horses' necks.

Chap. 34. Caesar rescues the imperiled legion, and the Britons march against his camp.

1. rēbus: ablative of means.

nostris: indirect object of *tuūt*. perturbatīs agrees with it.

novitātē, "because of the strangeness."

pore opportunissimō Caesar auxilium tulit; namque eius adventū hostēs cōnstitērunt, nostrī sē ex timōre recēpērunt. Quō factō ad lacessendum hostem et ad committendum proelium aliēnum esse tempus arbitrātus suō sē locō continuit et brevi 5 tempore intermissō in castra legionēs redūxit. / Dum haec geruntur, nostris omnibus occupatīs, qui erant in agris reliquī discessērunt. Secūtae sunt continuōs complūrēs diēs tempestatēs (quae et nostrōs in castris continērent et hostem à pugnā prohibērent. Interim barbarī nūntiōs in omnēs partēs dīmisē- 10 runt paucitātemque nostrōrum mīlitum suis praedicāvērunt et quanta praedae facienda atque in perpetuum sui liberandī facultās darētur, si Rōmānōs castris expulissent, dēmōnstrāvērunt. His rēbus celeriter magnā multitūdine peditatūs equitatūsque coactā, ad castra vēnērunt. 15

35. Caesar etsi idem quod superiōribus diēbus acciderat fore vidēbat, ut, si essent hostēs pulsī, celeritāte periculum effugerent, tamen nactus equitēs circiter xxx, quōs Commius Atrebās, dē quō ante dictum est, sēcum trānsportāverat, legionēs in aciē prō castris cōnstituit. Commissō proeliō diūtius 5 nostrōrum mīlitum impetum hostēs ferre nōn potuērunt ac terga vertērunt. Quōs tantō spatiō secūti quantum cursū et

8. **continuus**, -a, -um, *adj.* [con-tinēō, hold together], holding together, unbroken, uninterrupted, continuous. 2.

11. **praedicō**, 1, *tr.* [dicō, proclaim], proclaim publicly or before others; declare, report, tell of. 3.

5. **aliēnum**, lit. "belonging to another," = "unfavorable." *suō*, "his own," almost illustrates the corresponding meaning, "favorable."

6. *dum haec geruntur*, "in the meantime."

7. *qui . . . reliqui*: mentioned in 32, 3.

9. *quae continērent*: App. 230, a, examples.

12. **praedae facienda**: they would have been disappointed, for the Romans

12. **praeda**, -ae, *f.* booty, plunder, spoil. 2.

14. **peditatūs**, -ūs, *m.* [pedes, foot soldier], foot soldiers, infantry. 1.

3. **effugiō**, -fugere, -fūgl, —, *tr.* and *intr.* [ex+fugīō, flee], flee from or away, escape. 1.

had left their baggage in Gaul; 30, 5. *sul liberandi*: see note on *sui pūrgandī*, 13, 14.

Chap. 35. The Britons are put to flight.

1. *idem fore*, ut, "that the same thing would occur . . . namely, that."

4. *ante*: in 21, 14 and 27, 4.

5. *diūtius*, "very long."

6. *ac*, "but"; for this translation see note on III, 19, 9.

7. *tantō spatiō quantum . . . po-*

vīribus efficere potuērunt, complūrēs ex iīs occidērunt, deinde omnibus longē lātēque aedificiīs incēnsīs sē in castra recēpērunt.

36. Eōdem diē lēgātī ab hostibus missī ad Caesarem dē pāce vēnērunt. His Caesar numerum obsidū quēm ante imperāverat duplīcāvit eōsque in continentem addūcī iussit, quod propinquā diē aequinoctī infirmis nāvibus hiemī nāvigātiōnem subiciendam nōn existimābat. Ipse idōneam tempestātem nactus paulō post mediam noctem nāvēs solvit; quae omnēs in cōlumēs ad continentem pervēnērunt; sed ex iīs onerāiae duae eōsdem portūs quōs reliquae capere nōn potuērunt et paulō infrā dēlātæ sunt.

37. Quibus ex nāvibus cum essent expositi mīlitēs circiter trecentī atque in castra contendērunt, Morinī, quōs Caesar in Britanniam proficiscēns pācātōs relīquerat, spē praedae adductī primō nōn ita magnō suōrum numerō circumstetērunt ac, sī sēsē interfici nōllent, arma pōnere iussērunt. Cum illī orbe

3. dupliōd, 1, tr. [duplex, double], double, increase. 1.

4. aequinoctium, -ti, n. [aequus, equal + nox, night], the equinox. 1.

9. Infrā, adv. [inferus, below], below; prep. with acc., below, smaller

than. 1.

2. trecenti,-ae, -a (CCC), card. num. adj. [trēs, three + centum, hundred], three hundred. 1.

5. orbis, -is, m., orb, ring, circle; orbis terrārum, the world. 1.

tuērunt, "over as great a distance as their speed and strength permitted." *spatiō* is an ablative of the way (App. 144), where an accusative of extent of space would seem more natural; see H.-B. 426, c.

Chap. 36. Caesar returns to Gaul.

2. his: dative of reference.

3. eōs . . . iussit: it is not surprising to learn later that most of the tribes failed to do this.

4. propinquā diē: ablative absolute. As Caesar reached Britain August 27th, and the equinox then fell on Sept. 24th, he must have remained in Britain about three weeks.

hiemī . . . subiciendam, "that his voyage should be exposed to wintry weather."

8. quōs reliquae, "as the rest." capere, "reach," "make."

et, "but."

9. Infrā: to the south. They may have landed at Ambleteuse.

Chap. 37-38. The Morini revolt and are conquered.

Chap. 37. The Morini attack the troops from the two transports, but are repulsed.

1. quibus ex nāvibus: i.e. the two transports.

2. in castra: at Wissant.

3. pācātōs: see 22, 1-11.

4. primō: the adverb.

ita, "so very," "very."

5. pōnere, "to lay down."

orbe: a formation like the modern hollow square, used when troops were attacked on all sides.

factō sēsē dēfenderent, celeriter ad clāmōrem hominum circiter milia sex convēnērunt. Quā rē nūntiātā Caesar omnem ex castris equitātum suis auxiliō mīsit. Interim nostri militēs impetum hostium sustinuērunt atque amplius hōris quattuor fortissimē pugnāvērunt et paucis vulneribus acceptis complūrēs 10 ex his occidērunt. Posteā vērō quam equitātus noster in cōspectum vēnit, hostēs abiectis armis terga vertērunt magnusque eōrum numerus est occīsus.

38. Caesar posterō diē T. Labiēnum lēgātum cum iīs legiōnibus quās ex Britanniā redūxerat in Morinōs, qui rebelliōnem fēcerant, mīsit. Qui cum propter siccitatēs palūdum quō sē recipērent nōn habērent, quō perfugiō (superiore anno) erant ūsi, omnēs ferē in potestātem Labiēni vēnērunt. At Q. Titūrias et L. Cotta lēgātī, qui in Menapiōrum finēs legiōnēs dūxerant, omnibus eōrum agris vāstātis, frūmentis succīsis, aedificiis incēnsis, quod Menapii sē omnēs in dēnsissimās silvās abdiderant, sē ad Caesarem recēpērunt. Caesar in Belgis omnium legiōnum hīberna cōstituit. Eō duae omnīnō cīvitātēs ex Britanniā obsidēs misērunt, reliquae neglēxērunt. His rēbus gestīs ex litterīs Caesaris diērum vīgintī supplicatiō ā senātū dēcrēta est.

3. siccitatēs, -tātis, f. [siccus, dry].
drought, dryness. 1.

4. perfugium, -gi, n. [perfugiō, flee for refuge], place of refuge, refuge. 1.

6. hominum: with mīta.

Chap. 38. Labienus conquers the Morini. The army is quartered for the winter among the Belgae. A thanksgiving in Caesar's honor.

3. siccitatēs: translate by the singular.

quō . . . habērent, lit. "had not where they could retreat," = "had nowhere to retreat"; App. 280, c.

4. quō perfugiō erant ūsi, lit. "which refuge they had used," = "the

refuge [i.e. the swamps] which they had used." For the fact see III, 28, 8.

6. qui . . . dūxerant: see 22, 18.

9. in Belgis: in readiness for the next year's expedition to Britain.

12. diērum vīgintī supplicatiō: see note on II, 35, 10, and notice the increased number of days. Caesar's two expeditions into lands where no Roman general had ever before set foot had made a wonderful impression at Rome.

THE DIRECT FORM OF THE INDIRECT DISCOURSE IN BOOKS I AND II

I, 13, 7-19. *Sī pācem populus Rōmānus cum Helvētiis faciet, in eam partem ibunt atque ibi erunt Helvētiī ubi eōs tū cōst̄ueris atque esse volueris; sīn bellō persequī persevērābis, remi-niscere et veteris incommodi populi Rōmānī et pristinae virtūtis Helvētiōrum. Quod imprōvisō ūnum pāgum adortus es, cum iī quī flūmen trānsierant suis auxilium ferre nōn possent, nōlī ob eam rem aut tuae magnopere virtūtī tribuere aut nōs dēspicere; nōs ita ā patribus maiōribusque nostrīs didicimus ut magis virtūte contendāmus quam dolō aut īsidiis nītāmur. Quārē nōlī committere ut hīc locus ubi cōstitutus ex calamitātē populi Rōmānī et interneclōne exercitūs nōmen capiat aut memoriām prōdat.*

I, 14, 1-20. *Eō mihi minus dubitatiōnis datur, quod eās rēs quās vōs commemorāvistis memoriā teneō, atque eō gravius ferō quō minus meritō populi Rōmānī accidērunt; qui sī alicuius iniūriæ sibi cōncius fuisset, nōn fuit difficile cavēre; sed eō dēceptus est, quod neque commissum ā sē intellegēbat quārē timēret, neque sine causā timendum putābat. Quod sī veteris contumēliae oblīvisci velit, num etiam recentium iniūriārum, quod eō invitō iter per prōvinciam per vim temptāvistis, quod Haeduōs, quod Ambarrōs, quod Allobrogēs vexāvistis, memoriam dēpōnere potest? Quod vestrā victoriā tam insolenter glōriā-minī, quodque tam diū vōs impūne iniūriās intulisse admirāminī, eōdem pertinent. Cōnsuērunt enim dī immortālēs, quōd gravius hominēs ex commūtatiōne rērum doleant, quōs prō scelere eōrum ulcīscī volunt, hīs secundiōrēs interdum rēs et diūturniōrem impūnitātem concēdere. Cum haec ita sint, tamen, sī obsidēs ā vōbis mihi dabuntur, utī ea quae pollicēminī vōs factūrōs intellegam, et sī Haeduīs dē iniūriis quās ipsis*

sociisque intulisti, item si Allobrogibus satisfaciētis, vobiscum pacem faciam.

20-23. Ita *Helvētiī* à maiōribus suis instituti sunt uti obsidēs accipere, nōn dare, cōsuērint; *huius rei populus Rōmānus est testis.*

I, 17, 2-13. *Sunt nōn nulli quōrum auctōritās apud plēbem plūrimum valeat, qui privātim plūs possint quam ipsi magistrātūs. Hī sēditiōsā atque improbā oratiōne multitūdinem dēterrent nē frūmentum cōferant quod dēbent: [these men say] "Praestat, si (Haedui) iam principātum Galliae obtinēre nōn possunt, Gallōrum quam Rōmānorū imperia perferre; neque dubitāmus quin, si Helvētiōs superāverint Rōmāni, ūnā cum reliquā Galliā Haeduīs libertātem sint ēreptūri."* Ab isdem *vestra cōsilia quaeque in castris geruntur hostibus ēnūntiantur. Hī à mē coērcēri nōn possunt; quin etiam, quod necessāriō rem coāctus tibi ēnūntiāvi, intellegō quantō id cum periculō fēcerim, et ob eam causam quam diū potui tacui.*

I, 18, 6-24. *Ipse est Dumnorix, summā audaciā, magnā apud plēbem propter liberālitātem grātiā, cupidus rērum novārum. Complūrēs annōs portōria reliquaque omnia Haeduōrum vectigālia parvō pretiō redēmpta habet, proptereā quod illō licente contrā licēri audet nēmō. His rēbus et suam rem familiārem auxit et facultātēs ad largiendum magnās comparāvit; magnum numerum equitātū suō sumptū semper alit et circum sē habet; neque sōlum domī, sed etiam apud fīnitimās cīvitātēs largiter potest, atque huius potentiae causā mātrem in Biturigib⁹ homini illīc nōbilissimō ac potentissimō collocāvit, ipse ex Helvētiis uxōrem habet, sorōrem ex mātre et propinquās suās nūptum in aliās cīvitātēs collocāvit. Favit et cupit Helvētiis propter eam affinitātem, ōdit etiam suō nōmine Caesarem et Rōmānōs, quod eōrum adventū potentia eius dēminūta et Diviciācus frāter in antiquum locum grātiae atque honōris est restitūtus. Sī quid accidat Rōmānis, summam in spēm per Helvētiōs rēgnī obtinendī venit; imperiō populi Rōmāni nōn modo dē rēgnō, sed etiam dē eā quam habet grātiā dēspērat.*

I, 20, 2-12. *Sciō ista esse vēra, nec quisquam ex eō plūs quam ego dolōris capit, proptereā quod, cum ego grātiā plūrimum domī atque in reliquā Galliā possem, ille minimum propter adulēscētiam posset, per mē crēvit; quibus opibus ac nervis nōn sōlum ad minuendam grātiām, sed paene ad perniciēm meā ūtitur. Ego tamen et amōre frāternō et existimatiōne vulgi commoveor. Quod si quid eī ā tē gravius acciderit, cum ego hunc locum amicitiae apud tē teneam, nēmō existimābit nōn meā voluntāte factum; quā ex rē tōtius Galliae animi ā mē ūvertentur.*

I, 30, 3-10. *Intellegimus, tametsī prō veteribus Helvētiōrum iniūriis populi Rōmānī ab hīs poenās bellō repetieris, tamen eam rem nōn minus ex ūsū Galliae quam populi Rōmānī accidisse, proptereā quod eō cōnsiliō flōrentissimis rēbus domōs suās Helvētiī reliquērunt, utī . . . habērent.*

I, 31, 5-8. *Nōn minus id contendimus et labōrāmus, nē ea quae dixerimus ēnūntientur quam utī ea quae volumus impe-trēmus, proptereā quod, si ēnūntiatum erit, summum in cruci-ātum nōs ventūrōs vidēmus.*

8-56. Galliae tōtius factiōnēs sunt duae: hārum alterius p̄incipiātum tenent *Haeduī*, alterius *Arvernī*. Hī cum tanto-pere dē potentātū inter sē multōs annōs contenderent, factum est utī ab Arvernīs Sēquanīsque Germānī mercēde arcesserentur. Hōrum primō circiter mīlia xv Rhēnum trānsiērunt; posteāquam agrōs et cultum et cōpiās Gallōrum hominēs ferī ac barbarī adamārunt, trāducti sunt plūrēs. Nunc sunt in Galliā ad centum et viginti mīlium numerum. Cum hīs *Haeduī* eōrumque clientēs semel atque iterum armis contendērunt; magnam calamitātem pulsi accēpērunt, omnem nōbilitātem, omnem senātum, omnem equitātum amisērunt. Quibus proeliis calamitātibusque frācti, qui et suā virtūte et populi Rōmānī hospitiō atque amicitiā plūrimum ante in Galliā potuerant, coacti sunt Sēquanīs obsidēs dare . . . imperiō essent. *Ūnus ego sum ex omni cīvitātē Haeduōrum qui addūci nōn potuerim ut iūrārem aut liberōs meōs*

obsidēs darem. Ob eam rem ex cīvitāte *profūgi* et Rōmam ad senātum *vēni* auxilium postulātum, quod sōlus neque iūre iūrandō neque obsidibus *tenēbar*. Sed peius victōribus Sēquanis quam Haeduīs victis *accidit*, proptereā quod Ariovistus, rēx Germānōrum, in eōrum finib⁹ *cōnsēdit* tertiamque partem agrī Sēquani, qui est optimus tōtius Galliae, *occupāvit* et nunc dē alterā parte tertiā Sēquanōs dēcēdere *iubet*, proptereā quod paucis mēnsibus ante Harūdum mīlia hominum xxiv ad eum *vēnērunt*, quibus locus ac sēdēs parantur. Paucis annis omnēs ex Galliae finib⁹ *pellentur* atque omnēs Germāni Rhēnum *trānsibunt*; neque enim *cōferendus* est *Gallicus* cum Germānōrum agrō, neque *haec cōsuētūdō* victūs cum illā *comparanda*. *Ariovistus* autem, ut semel Gallōrum cōpiās proeliō *vīcit*, quod proelium factum est ad Magetobrigam, superbē et crūdēliter *imperat*, obsidēs nōbilissimī cuiusque liberōs *poscit* et in eōs omnia exempla cruciātūsque *ēdit*, si qua rēs nōn ad nūtum aut ad voluntatem eius facta est. *Homō est barbarus, irācundus, temerārius*; nōn possunt eius imperia diūtius sustinēri. Nisi quid in tē populōque Rōmānō erit auxili, omnibus Gallis idem est faciendum quod Helvētiī fēcērunt, ut domō . . . experiantur. Haec sī ēnūntiāta Ariovistō erunt, nōn dubitō quīn dē omnibus obsidibus qui apud eum sunt gravissimum supplicium sūmat. Tū vel auctōritāte tuā atque exercitūs vel recenti victoriā vel nōmine populi Rōmānī dēterrēre potes nē maior multitūdō Germānōrum Rhēnum trādūcātur, Galliamque omnem ab Ariovistī iniūriā potes dēfendere.

I, 32, 8-15. Hōc est miserior et gravior fortūna Sēquaniōrum quam reliquōrum, quod sōlī nē in occultō quidem querī neque auxilium implōrāre audent absentisque Ariovistī crūdēlitātem, velut sī cōram *adsit, horrent*, proptereā quod reliquis tamen fugae facultās *datur*, Sēquani vērō, qui intrā finēs suōs Ariovistum *recēpērunt*, quōrum oppida omnia in potestāte eius sunt, omnēs cruciātūs sunt perforēndi.

I, 34, 5-12. Si quid mihi ā Caesare opus esset, ego ad eum vēnissem; si quid ille mē vult, illum ad mē venire oportet.

Praetereā neque sine exercitū in eās partēs Galliae venire *audeō* quās Caesar *possidet*, neque exercitum sine magnō commētū atque mōlimentō in ūnum locum contrahere *possum*. *Mihi* autem mīrum *vidētur* quid in *meā* Galliā, quam bellō *vici*, aut Caesari aut omnīnō populō Rōmānō negōti *sit*.

I, 35, 2-18. Quoniam tantō *meō* populiq̄e Rōmānī benefi-
ciō affectus, cum in cōnsulātū *meō* rēx atque amīcus ā senātū
appellātus *est*, hanc *mihi* populōque Rōmānō grātiam *referi*,
ut in colloquium venire invitātus *gravētur* neque dē commūnī
rē dicendum sibi et cognōscendum *putet*, haec sunt quae ab eō
postulō: prīmum, nē quam multitudinem hominum amplius
trāns Rhēnum in Galliam trādūcat; deinde, obsidēs quōs *habet*
ab Haeduīs *reddat* Sēquanisque *permittat* ut quōs ipsi *habent*
voluntātē eius reddere illis *liceat*; nēve Haeduōs iniūriā
laceſſat, nēve his sociisque eōrum bellum *inferat*. Si ita fē-
cerit, *mihi* populōque Rōmānō *perpetua grātia* atque *amicitia*
cum eō erit; si nōn *impestrābō*, quoniam M. Messālā M. Pisōne
cōsulib⁹ senātus cēnsuit uti quicunque Galliam prōvinciam
obtinēret, quod commodō reī pūblicae facere posset, Haeduōs
cēterōsque amīcōs populi Rōmānī dēfenderet, Haeduōrum
iniūriās nōn *neglegam*.

I, 36. Iūs est belli ut qui *vicerint* iīs quōs *vicerint* quem ad
modum velint imperent; item *populus Rōmānus* victis nōn ad
alterius praescriptum, sed ad suum arbitrium imperare cōsuē-
vit. Si ego populō Rōmānō nōn *praescribō* quem ad modum
suō iūre ūtātur, nōn oportet mē ā populō Rōmānō in *meō* iūre
impediri. *Haeduī mihi*, quoniam belli fortūnam temptāvērunt
et armis congressi ac superātī sunt, stipendiārii sunt facti.
Magnam *Caesar* iniūriam facit, qui suō adventū vectigālia *mihi*
dēteriōra facit. *Haeduī* obsidēs nōn *reddam*, neque his neque
eōrum sociis iniūriā bellum *inferam*, si in eō manēbunt quod
convēnit stipendiumque quotannis pendent; si id nōn fēcerint,
longē iīs frāternum nōmen populī Rōmānī aberit. Quod *mihi*
Caesar dēnūntiat sē Haeduōrum iniūriās nōn neglēctūrum,
nōmō mēcum sine suā perniciē contendit. Cum volet, congre-

diātūr: intelleget quid invictī Germānī, exercitātissimī in armis, qui inter annōs xiv tēctum nōn subiērunt, virtūtē possint.

I, 40, 3-47. Prīnum (*vōs incūsō*) quod aut quam in partem aut quō cōnsiliō dūcāmīnī vōbīs quaerendum aut cōgitandum putātis. *Ariovistus mē cōnsule cupidissimē populi Rōmānī amicitiam appetiit; cūr hunc tam temerē quisquam ab officiō discessūrum iūdicet?* *Mīhi quidem persuādētur, cognitis meīs postulātis atque aequitātē condiciōnum perspectā, eum neque meām neque populi Rōmānī grātiā repudiātūrum.* Quod sī furōre atque āmentiā impulsus bellum intulerit, quid tandem vereāminī? aut cūr dē vestrā virtūtē aut dē meā diligentia dēspērētis? Factum est eius hostis periculum patrum nostrōrum memoriā, cum Cimbris et Teutonis à C. Mariō pulsīs nōn minōrem laudem exercitus quam ipse imperātor meritus vidēbātur; factum est etiam nūper in Italiā servilī tumultū, quōs tamen aliquid ūsus ac disciplina quam à nōbīs accēperant sublevābant. Ex quō iūdicārī potest quantum habeat in sē bonī cōstantia, proptereā quod, quōs aliquamdiū inermēs sine causā timuistis, hōs posteā armātōs ac victōrēs superāvistis. Dēnique hī sunt idem Germānī quibuscum saepe numerō Helvētiī congressī nōn sōlum in suis, sed etiam in illōrum fīnibus, plērumque superāvērunt, qui tamen parēs esse nostrō exercituī nōn potuērunt. Si quōs adversum proelium et fuga Gallōrum commovet, hī, sī quaerent, reperire possunt . . . vīcissee. Cui ratiōnī contrā hominēs barbarōs atque imperitōs locus fuit, hāc nē ipse quidem spērat nostrōs exercitūs capī posse. Qui suum timōrem in reī frūmentāiae simulātiōnem angustiāsque itineris cōferunt faciunt arroganter, cum aut dē officiō imperatōris dēspērāre aut praescrībere videantur. Haec mihi sunt cūrae: frūmentum Sēquanī, Leuci, Lingonēs subministrant, iamque sunt in agrīs frūmenta mātūra; dē itinere ipsī brevi tempore iūdicābitis. Quod nōn fore dictō audientēs neque signa lātūrī dīcimīnī, nihil eā rē commoveor; sciō enim, quibuscumque exercitus dictō audiēns nōn fuerit, aut male rē

gestā fortūnam dēfuisse aut aliquō facinore compertō avāritiam esse convictam; *mea innocentia* perpetuā vītā, *fēlicitās* Helvētiōrum bellō est perspecta. Itaque quod in longiōrem diem collātūrus *fuī* *repraesentābō* et hāc nocte dē quārtā vigiliā castra movēbō, ut quam pīmum intellegere possim utrum apud vōs pudor atque officium an timor plūs valeat. Quod sī prae-tereā nēmō sequētur, tamen *ego* cum sōlā decimā legiōne ibō, dē quā nōn dubitō, mihiq̄ ea *præstōria* cohōr̄ erit.

I, 44. *Trānsiī Rhēnum* nōn *meā* sponte, sed *rogātus* et *arcessītus* ā Gallis; nōn sine magnā spē magnisque praemiis domum propinquōsque *reliqui*; sēdēs *habeō* in Galliā ab ipsis concessās, obsidēs ipsōrum voluntāte datōs; *stīpendium capiō* iūre bellī quod victōrēs victis impōnere cōnsuērunt. Nōn *ego* Gallis, sed *Gallī mihi bellum intulērunt*; omnēs Galliae cīvitātēs ad mē oppugnandum vēnērunt ac contrā nē castra *habuērunt*; eae omnēs cōpiae ā mē ūnō proeliō *pulsae* ac superātāe sunt. Si iterum experīrī volūt, iterum *parātus sum* dēcer-tāre; si pāce ūti volūt, iniquum est dē stīpendiō recūsāre, quod suā voluntāte ad hoc tempus *pependērunt*. Amīcitiam populi Rōmānī *mihi ornāmentō* et *praeſidiō*, nōn dētrīmentō esse oportet, atque hāc spē petī. Si per populum Rōmānum stīpendium remittētur et dēditicīi *subtrahentur*, non minus libenter *recūsābō* populi Rōmānī amīcitiam quam *appetī*. Quod multitūdinem Germānōrum in Galliam trādūcō, id mei mūniēndi nōn Galliae impugnandae causā faciō; eius reī tes-timōnium est quod nisi *rogātus* nōn *vēnī* et quod bellum nōn *intulī*, sed *dēfendī*. *Ego* prius in Galliam *vēnī* quam *populus Rōmānus*. Numquam ante hoc tempus *exercitus* populi Rōmāni Galliae prōvinciae fīnibus ēgressus est. Quid *tibi vīs*? Cūr in *meās* possessiōnēs *venīs*? *Prōvincia mea haec est Gallia*, sicut illa *vestra*. Ut *mihi* concēdī nōn oporteat, sī in *vestrōs* fīnēs impetum faciam, sīc item vōs *estis inīqui*, quod in *meō* iūre mē *interpellātis*. Quod frātrēs ā senātū Haeduōs appellātōs dīcis, nōn tam *barbarus* neque tam *imperītus sum* rērum ut nōn *sciam* neque bellō *Allobrogum* proximō *Haeduōs Rōmānis*

auxilium tulisse neque ipsos in his contentiōibus quās Haedui mēcum et cum Séquanis habuerunt auxiliō populi Rōmānī ūsos esse. Dēbēo suspicāri simulatā tē amicitiā, quod exercitum in Galliā habēs, mei opprimendī causā habēre. Nisi dēcēdēs atque exercitum dēdūcēs ex his regionibus, tē nōn prō amicō, sed prō hoste habēbō. Quod si tē interfēcerō, multis nobilibus principibusque populi Rōmānī grātum faciam; id ab ipsis per eōrum nūntiōs compertum habeō, quōrum omnium grātiām atque amicitiam tuā morte redimere possum. Quod si dēcesseris et liberam possessiōnem Galliae mihi trādideris, magnō tē prae-miō remunerābō et quaecumque bella gerī volēs sine ūllō tuō labōre et periculō cōficiam.

I, 45, 2-11. Neque mea neque populi Rōmānī cōnsuētūdō patitur utī optimē meritōs sociōs dēseram, neque ego iūdicō Galliam potius esse tuam quam populi Rōmānī. Bellō superātī sunt Arvernī et Rutēnī ā Q. Fabiō Maximō, quibus populus Rōmānus ignōvit neque in prōvinciam redēgit neque stīpendium imposuit. Quod si antiquissimum quodque tempus spectārī oportet, populi Rōmānī iūstissimum est in Galliā imperium; si iūdiciū senātūs observārī oportet, libera dēbet esse Gallia, quam bellō victam suis lēgibus utī voluit.

II, 3, 4-14. Nōs nostraque omnia in fidem atque potestātem populi Rōmānī permittimus. Neque (nōs) cum reliquis Belgis cōsēnsimus, neque contrā populum Rōmānum coniūrāvimus, parātīque sumus et obsidēs dare et imperāta facere et oppidī recipere et frūmentō cēterisque rēbus iuvāre. Reliquī omnēs Belgae in armis sunt, Germānique qui cis Rhēnum incolunt sēsē cum his coniūnxērunt; tantusque est eōrum omnium furor ut nē Suessionēs quidem, frātrēs cōsanguineōsque nostrōs, qui eōdem iūre et isdem lēgibus ūtuntur, ūnum imperium ūnumque magistrātum nobiscum habent, dēterrēre potuerīmus quin cum his consentirent.

II, 4, 2-28. Plēriique Belgae sunt ortī ā Germānis, Rhēnumque antiquitus trāductī propter loci fertilitātem ibi cōsēderunt, Gallōsque qui ea loca incolebant expulerunt, sōlique

sunt qui patrum nostrorum memoriā, omni Galliā vexatā, Teutonōs Cimbrōsque intrā suōs finēs ingredi prohibuerint; quā ex rē fit uti eārum rērum memoriā magnam sibi auctōritātem magnōsque spīritūs in rē militāri sūmant. Dē numerō eōrum omnia (*nōs*) habēmus explorāta, proptereā quod propinquitatibus affinitatibusque coniuncti, quantam quisque multitūdinem in commūni Belgārum conciliō ad id bellum pollicitus sit cog-novimus. Plūrimum inter eōs *Bellovacī* et virtute et auctōritāte et hominum numerō valent; hī possunt cōnficere armāta mīlia centū; *polliciti sunt* ex eō numerō élēcta mīlia sexā-gintā, tōtiusque belli imperium sibi postulant. Suessionēs nostri sunt finitimi; finēs lātissimōs ferācissimōsque agrōs possident. Apud eōs fuit rēx nostrā etiam memoriā *Diviciacus*, tōtius Galliae potentissimus, qui cum magnae partis hārum regionū tum etiam Britanniae imperium obtinuit; nunc est rēx *Galba*; ad hunc propter iūstitiam prūdentiamque summa tōtius belli omnium voluntāte dēfertur; oppida habent numerō XII; *pollicentur* mīlia armāta quīnquāgintā; totidem *Nerviā*, qui maximē feri inter ipsōs habentur longissimēque absunt; quīndecim mīlia Atrebātēs, *Ambiāni* decem mīlia, *Morinī* xxv mīlia, *Menapii* vii mīlia, *Caletī* x mīlia, *Veliocassēs* et *Viroman-dūi* totidem, *Atuatuī* xix mīlia; *Condrūsi*, *Eburōnēs*, *Cae-rōsi*, *Caenāni*, qui ūnō nōmine Germāni appellantur, arbitramur ad XL mīlia.

II, 14, 2-13. *Bellovacī* omni tempore in fidē atque amicitiā cīvitatis Haeduāe fuērunt; *impulsi* ab suis principibus, qui dicēbant Haeduōs ā tē in servitūtem redactōs omnēs indignitātēs contumeliāsque perferre, et ab Haeduis dēfēcerunt et populō Rōmānō bellum intulērunt. Qui eius consili principēs fuerant, quod intellegēbant quantam calamitātem cīvitati intulissent, in Britanniam profūgērunt. Petunt non sōlum *Bellovacī* sed etiam prō his Haeduī ut tuā clēmentiā ac mānsuētūdine in eōs utāris. Quod si fēceris, Haeduōrum auctōritātem apud omnēs Belgās amplificābis; quōrum auxiliis atque opibus, si qua bella incidērunt, sustentāre cōnsuērunt.

II, 15, 8-15. *Nūllus aditus est ad eōs mercātōribus; nihil patiuntur vīni reliquārumque rērum ad lūxuriām pertinentium īferrī, quod his rēbus relanguēscere animōs et remittī virtūtem existimant. Sunt hominēs ferī magnaeque virtūtis; increpitant atque incūsant reliquōs Belgās, qui sē populō Rōmānō dēdiderint patriamque virtūtem prōiēcerint; cōfirmant sēsē neque lēgātōs missūrōs neque ullam condiciōnem pācis accep-tūrōs.*

II, 16, 2-9 *Sabis flūmen ā castrīs tuīs nōn amplius mīlia passuum x abest; trāns id flūmen omnēs Nervīi cōsēdērunt ad-ventumque ibi Rōmānorū exspectant ūnā cum Atrebātibus et Viromanduīs, finitimi suis; exspectantur etiam ab iīs Atuatu-cōrum cōpiae atque sunt in itinere; mulierēs quīque per aetātem ad pugnam inūtilēs vidēbantur in eum locum coniēcērunt quō propter palūdēs exercitū aditus nōn esset.*

II, 31, 3-13. *Nōn existimāmus Rōmānōs sine ope deōrum bellum gerere, qui tantae altitūdinis māchinātiōnēs tantā celer-itātē prōmovēre possint. Nōs nostraque omnia eōrum potes-tatē permittimus. Unum petimus ac dēprecāmur: sī forte prō tuā clēmentiā ac mānsuētūdine, quam nōs ab aliīs audīmus, statueris nōs esse cōservandōs, nōlī nōs armis dēspoliāre. Nōbis omnēs ferē finitimi sunt inimici ac nostrae virtūti in-vident; ā quibus nōs dēfendere trāditīs armis nōn possumus. Nōbis praestat, sī in eum cāsum dēducēmur, quamvis fortūnam ā populō Rōmānō patī quam ab his per cruciātum interfici, inter quōs domināri cōsuēvimus.*

II, 32, 1-6. *Magis cōsuētūdine meā quam meritō vestrō cīvitātem cōservābō, sī priusquam mūrum ariēs attigerit vōs dēdideritis; sed dēditiōnis nūlla est condiciō nisi armis trā-ditis. Id quod in Nervīs fēci faciam finitimisque imperābō nē quam dēditiciis populi Rōmānī iniūriām īferant.*

APPENDIX

INTRODUCTION

The Appendix was originally prepared for use in the revision of *Bellum Helveticum* (1900). It has now received a thorough revision, but the numbering has been left unchanged, except at a very few points. It is intended to include all the grammatical material which need be put into the hands of a class for second year work. The regular paradigms are given in full, with only such exceptional forms as are needed for the reading of Caesar and Cicero. Rules of syntax are almost invariably stated in full, so that when the student takes up a more complete grammar he will have to master only the exceptions, not the principles.

The examples are drawn chiefly from Caesar, especially the first half of the first book. Some are made up, for the sake of brevity and clearness, and a few are taken from Cicero. References like I, 14, 3 indicate the book, chapter, and line of Caesar.

The writer has consulted the usual authorities, and is under special obligations, as regards the treatment of the verb, to the writings and personal instruction of Professor William Gardner Hale. He has received much assistance in revising the work from the thoughtful and practical suggestions of Messrs. Janes and Jenks of the Boys' High School, Brooklyn, N. Y.

PRONUNCIATION

QUANTITY OF VOWELS

1. A vowel is usually short:
 - a. Before another vowel, or h; as eō, nihil.
 - b. Before nd and nt; as laudandus, laudant.
 - c. In words of more than one syllable, before any other final consonant than s; as laudem, laudat.
2. A vowel is long:
 - a. Before nf, ns, nx, and nct; as inferō, cōsul, iūnxi, iūnctum.
 - b. When it results from contraction; as iisset, for iisset.
3. A vowel is usually long:
 - a. In monosyllables not ending in b, d, l, m, or t; as mē, hic, but ab, ad.

SOUNDS OF VOWELS

4. Long vowels, whether accented or not, should be given twice the time given to short vowels. This is the chief difficulty in the Roman pronunciation, because in English only accented syllables are commonly given more time than others.

a = a in <i>Cuba</i>	ā = ah!
e = e in <i>net</i>	ē = e in <i>they</i>
i = i in <i>pin</i>	ī = i in <i>machine</i>
o = o in <i>for</i> (not as in <i>got</i>)	ō = oh!
u = oo in <i>foot</i>	ū = oo in <i>boot</i>
y = French u or German ü; it rarely occurs.	

SOUNDS OF DIPHTHONGS

5. The following are the commonly recognized diphthongs which appear in classical Latin:

ae	= ai in <i>aisle</i>
oe	= oi in <i>oil</i>
au	= ou in <i>how</i>

eu has no English equivalent. Run together in one syllable the sounds *eh'-oo*.

ui has no English equivalent. Run together in one syllable the sounds *oo'-ee*. The diphthong appears in *cui*, *huic*, *cuius*, and *huius*.

a. When the consonant **i** (- **j**) stands between two vowels, as in *maior*, *eiſus*, *Troia*, and *cuius*, though **i** was written only once it was pronounced twice, as if the spelling were, *maiior*, *eiſus*, *Troia*, and *cuius*. The second **i** is the consonant, pronounced like *y* in *yet*.

The first **i** makes a diphthong with the preceding vowel. In such cases,

ai = *ai* in *aisle*

ei = *ey* in *they*

oi = *oi* in *oil*

ui as indicated above.

SOUNDS OF CONSONANTS

6. The consonants are, in general, pronounced as in English; but the following points should be noted:

c and **g** are always hard, as in *can*, *go*

i (consonant, sometimes printed **j**) = *y* in *yet*

n before **c**, **g**, **q**, and **x** = *ng* in *sing*

r pronounced distinctly

s as in *this*, never as in *these*

t as in *tin*, never as in *nation*

v = *w*

x = *ks*

ch, **ph**, **th** = *c*, *p*, *t*

bs, **bt** = *ps*, *pt*

qu = *qu* in *quart*

ngu = *ngu* in *anguish*

su = *sw* in *suſdeō*, *suſvis*, *suſcō*, and their compounds.

a. When consonants are doubled, as in *mittō*, *annus*, both consonants should be sounded, as they are in *out-talk*, *pen-knife*. We sound only one consonant in *ditty*, *penny*.

7. **i** is generally a consonant between vowels, and at the beginning of a word before a vowel. In compounds of *iaciō*, the form *iciō* was written. It is commonly believed that in these words consonant **i** was pronounced, though not written, before vowel **i**; as *dēiciō*, pronounced as if *dēiiciō*; *abiciō*, as if *abiiciō*.

SYLLABLES

8. Every Latin word has as many syllables as it has vowels or diphthongs.

a. A single consonant between two vowels is pronounced with the second vowel; as *fe-rō*, *a-gō*, *mo-nē*.

b. The combination of a mute and a liquid (*b*, *c*, *d*, *g*, *p*, *t*, *ch*, *ph*, or *th*, followed by *l* or *r*) is pronounced together so easily that it goes with the second vowel like a single consonant; as *pa-tris*, *a-grī*. But in poetry such a combination was often divided; as *pat-ri-s*, *ag-ri*.

c. Any other combination of two or more consonants is divided before the last consonant, or before the combination of a mute and a liquid; as *mit-tō*, *dic-tus*, *magis-ter*, *magis-trī*.

QUANTITY OF SYLLABLES

9. A syllable is long:

a. If it contains a long vowel or diphthong; as both syllables of *laudō*, and the first syllable of *eius* (8, *a*).

b. If its vowel is followed by any two consonants except a mute and a liquid, or by one of the double consonants *x* and *z*. The quantity of a short vowel is not changed by this position: *est* is *est*, not *ëst*. The time taken in pronouncing a consonant at the end of the syllable before the consonant at the beginning of the next syllable (8, *c*), lengthens the syllable. This will be felt if the consonants are pronounced distinctly in *mit-tō* (6, *a*), *an-nus*, *dic-tus*, *par-tēs*, *nos-ter*.

c. Often in poetry when a short vowel is followed by a mute and a liquid. The pronunciation is then *pat-ri-s*, *ag-ri* (8, *b*). In prose such a syllable is always considered short.

ACCENT

10. Words of two syllables are accented on the first syllable; as *om'nis*.

11. Words of more than two syllables are accented on the penult if it is long, otherwise on the antepenult; as *divi' sa*, *appel' lō*, *in' colunt*.

12. When an enclitic is joined to another word, the accent falls on the syllable immediately preceding the enclitic; as *Gallia'que*.

INFLECTIONS

NOUNS

GENERAL RULES OF GENDER

13. The gender of most nouns is determined by the nominative

ending or must be learned for the individual words; but the following rules will prove helpful.

a. The names of male beings, rivers, winds, and months are *masculine*.

b. The names of female beings, countries, towns, islands, plants, trees, and of most abstract qualities are *feminine*.

c. Indeclinable nouns, and infinitives, phrases, and clauses used as nouns are *neuter*.

DECLENSIONS

14. There are five declensions of Latin nouns, distinguished from each other by the final letter of the stem, and the ending of the genitive singular.

DECLENSION	FINAL LETTER OF STEM	ENDING OF GEN. SING.
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I.	a	-ae
II.	o	-i
III.	{ consonant i	-is
IV.	u	-us
V.	ɛ	-ei or -el

a. Strictly speaking, the cases are usually formed by adding case-endings to the stem. But when the stem ends in a vowel, that vowel is often modified in some way, or is so combined with the true case-ending that neither the stem-vowel nor the true case-ending can be seen. Therefore it is more convenient to apply the name case-ending to the combined stem-vowel and true case-ending, and to say that the cases are formed by adding case-endings to the base. The base of a noun is found by dropping the ending of the genitive singular.

FIRST DECLENSION

15. The stem ends in -a; the nominative in -a. The gender is usually feminine.

lingua, r., tongue, language

		SINGULAR	ENDINGS
<i>Nominative</i>	lingua	a language (<i>as subject</i>)	-a
<i>Genitive</i>	linguae	of a language, language's	-ae
<i>Dative</i>	linguae	to or for a language	-ae
<i>Accusative</i>	linguam	a language (<i>as object</i>)	-am
<i>Vocative</i>	lingua	O (or thou) language	-a
<i>Ablative</i>	lingua	by, from, in, or with a language	-e

PLURAL

<i>Nominative</i>	linguae	languages (as subject)	-ae
<i>Genitive</i>	linguārum	of languages, languages'	-ārum
<i>Dative</i>	linguis	to or for languages	-is
<i>Accusative</i>	linguās	languages (as object)	-ās
<i>Vocative</i>	linguae	O (or ye) languages	-ae
<i>Ablative</i>	linguis by, from, in, or with languages		-is

a. Exceptions in gender are shown by meanings (13); as *Belgae*, m., *the Belgae*; *Matrona*, m., *the (river) Marne*.

b. The locative singular ends in -ae; as *Samarobrīvae*, at *Samarobriva*.

SECOND DECLENSION

16. The stem ends in -o; the nominative masculine in -us, -er, -ir; the nominative neuter in -um.

animus, m., mind	puer, m., boy	ager, m., field	vir, m., man	bellum, n., war
SINGULAR				
<i>N.</i> animus	puer	ager	vir	bellum
<i>G.</i> animī	puerī	agri	virī	bellī
<i>D.</i> animō	puerō	agrō	virō	bellō
<i>A.</i> animum	puerum	agrūm	virūm	bellūm
<i>V.</i> anime	puer	ager	vir	bellūm
<i>A.</i> animō	puerō	agrō	virō	bellō
PLURAL				
<i>N.</i> animī	puerī	agri	virī	bella
<i>G.</i> animōrum	puerōrum	agrōrum	virōrum	bellōrum
<i>D.</i> animis	puerīs	agrīs	virīs	bellīs
<i>A.</i> animōs	puerōs	agrōs	virōs	bella
<i>V.</i> animī	puerī	agri	virī	bella
<i>A.</i> animis	puerīs	agrīs	virīs	bellīs
filius, m., son	Gaius, m., Gaius	Böi, m., the Boii	deus, m., god	
SING.				
<i>N.</i> filius	Gaius	Böi	deus	dī, dī
<i>G.</i> filī	Gäi	Böiōrum	deī	deōrum
<i>D.</i> filiō	Gaiō	Böiōs	deō	diīs, diīs
<i>A.</i> filium	Gaium	Böiōs	deum	deōs
<i>V.</i> filī	Gäi	Böi	deus	dī, dī
<i>A.</i> filiō	Gaiō	Böiōs	deō	diīs, diīs

a. Exceptions in gender are usually shown by the meanings (13). *Vulgus*, *crowd*, is usually neuter. *Locus*, m., *place*, has plural *loca*, n., *places*.

b. The locative singular ends in -*I*; as *Agedinci*, *at Agedincum*.

c. Nouns in -*iūs* regularly form the genitive and vocative singular in -*I*, instead of -*ii* and -*ie*, and nouns in -*ium* form the genitive in -*I*. The words are accented as if the longer form were used; *cōsi'lī*, *of a plan*; *ini'tī*, *of a beginning*.

d. Proper names ending in -*āius*, -*ēius*, and -*ōius* are declined like *Gāius* and *Bōl*.

e. A few words have -*um* instead of -*ōrum* in the genitive plural; *sociūm* (or *sociōrum*), *of allies*.

THIRD DECLENSION

17. Third declension stems end in a consonant or in -*i*. Nomina-tive case-ending for masculines and feminines, -*s* or none; for neuters, none.

A. CONSONANT STEMS

18. Stems ending in a labial mute, *b* or *p*. The nominative ending is -*s*.

prīnceps, m., *chief*

Stem *princip-*

SING.

PLUR.

N. *prīnceps*

prīncepēs

G. *prīncipis*

prīncipūm

D. *prīncipī*

prīncipibūs

A. *prīncipēm*

prīncipēs

V. *prīnceps*

prīncipēs

A. *prīncipe*

prīncipibūs

19. Stems ending in a dental mute, *d* or *t*. The nominative ending for masculines and feminines is -*s*, and the final *d* or *t* of the stem is dropped before it.

laus, f., *praise*

Stem *laud-*

SING. PLUR.

N. *laus*

laudēs

miles, m., *soldier*

Stem *milit-*

SING. PLUR.

N. *miles*

militēs

caput, n., *head*

Stem *capit-*

SING.

PLUR.

N. *caput*

capita

G. *laudis*

laudūm

capitis

capitī

capitūm

D. *laudi*

laudibūs

capiti

capiti

capitibūs

A. *laudem*

laudēs

capitēs

capitē

capitā

V. *laus*

laudēs

capitēs

capitē

capitā

A. *laude*

laudibūs

capite

capite

capitibūs

20. Stems ending in a guttural mute, g or c. The nominative ending is -s, which unites with the final g or c of the stem to form **x**.

<i>lēx</i> , f., <i>law</i>		<i>dux</i> , m., <i>leader</i>	
Stem <i>lēg-</i>		Stem <i>duc-</i>	
SING.	PLUR.	SING.	PLUR.
<i>N.</i> <i>lēx</i>	<i>lēgēs</i>	<i>dux</i>	<i>ducēs</i>
<i>G.</i> <i>lēgis</i>	<i>lēgum</i>	<i>ducis</i>	<i>ducum</i>
<i>D.</i> <i>lēgi</i>	<i>lēgibus</i>	<i>duci</i>	<i>ducibus</i>
<i>A.</i> <i>lēgem</i>	<i>lēgēs</i>	<i>ducem</i>	<i>ducēs</i>
<i>V.</i> <i>lēx</i>	<i>lēgēs</i>	<i>dux</i>	<i>ducēs</i>
<i>A.</i> <i>lēge</i>	<i>lēgibus</i>	<i>duce</i>	<i>ducibus</i>

21. Stems ending in a liquid, l or r. There is no nominative case-ending.

<i>cōnsul</i> , m., <i>consul</i>		<i>pater</i> , m., <i>father</i>		<i>aequor</i> , n., <i>sea</i>	
Stem <i>cōnsul-</i>		Stem <i>patr-</i>		Stem <i>aequor-</i>	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>N.</i> <i>cōnsul</i>	<i>cōnsulēs</i>	<i>pater</i>	<i>patrēs</i>	<i>aequor</i>	<i>aequora</i>
<i>G.</i> <i>cōnsulis</i>	<i>cōnsulum</i>	<i>patris</i>	<i>patrum</i>	<i>aequoris</i>	<i>aequorum</i>
<i>D.</i> <i>cōnsulī</i>	<i>cōnsulibus</i>	<i>patrī</i>	<i>patribus</i>	<i>aequorī</i>	<i>aequoribus</i>
<i>A.</i> <i>cōnsulem</i>	<i>cōnsulēs</i>	<i>patrem</i>	<i>patrēs</i>	<i>aequor</i>	<i>aequora</i>
<i>V.</i> <i>cōnsul</i>	<i>cōnsulēs</i>	<i>pater</i>	<i>patrēs</i>	<i>aequor</i>	<i>aequora</i>
<i>A.</i> <i>cōnsule</i>	<i>cōnsulibus</i>	<i>patre</i>	<i>patribus</i>	<i>aequore</i>	<i>aequoribus</i>

22. Stems ending in a nasal, m or n. There is no nominative case-ending, except in *hiems*, the only stem in -m. The nominative of masculines and feminines usually drops the final n and changes the preceding vowel to ö.

<i>homō</i> , m., f., <i>human being</i>		<i>ratiō</i> , f., <i>reason</i>		<i>flūmen</i> , n., <i>river</i>	
Stem <i>homin-</i>		Stem <i>ratiōn-</i>		Stem <i>flūmin-</i>	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>N.</i> <i>homō</i>	<i>hominēs</i>	<i>ratiō</i>	<i>ratiōnēs</i>	<i>flūmen</i>	<i>flūmina</i>
<i>G.</i> <i>hominis</i>	<i>hominum</i>	<i>ratiōnis</i>	<i>ratiōnum</i>	<i>flūminis</i>	<i>flūminum</i>
<i>D.</i> <i>hominī</i>	<i>hominibus</i>	<i>ratiōnī</i>	<i>ratiōnibus</i>	<i>flūminī</i>	<i>flūminibus</i>
<i>A.</i> <i>hominem</i>	<i>hominēs</i>	<i>ratiōnēm</i>	<i>ratiōnēs</i>	<i>flūmen</i>	<i>flūmina</i>
<i>V.</i> <i>homō</i>	<i>hominēs</i>	<i>ratiō</i>	<i>ratiōnēs</i>	<i>flūmen</i>	<i>flūmina</i>
<i>A.</i> <i>homine</i>	<i>hominibus</i>	<i>ratiōne</i>	<i>ratiōnibus</i>	<i>flūmine</i>	<i>flūminibus</i>

23. Stems ending in s (apparently r, because s changes to r between two vowels). The nominative has no case-ending, but usually ends in s, sometimes in r.

<i>mōs</i> , m., <i>custom</i>		<i>honor</i> , m., <i>honor</i>		<i>tempus</i> , N., <i>time</i>
Stem <i>mōs-</i>		Stem <i>honōs-</i>		Stem <i>tempo-</i>
SING. PLUR.		SING. PLUR.		SING. PLUR.
<i>N.</i> <i>mōs</i>	<i>mōrēs</i>	<i>honor</i>	<i>honōrēs</i>	<i>tempus</i>
<i>G.</i> <i>mōris</i>	<i>mōrum</i>	<i>honōris</i>	<i>honōrum</i>	<i>temporis</i>
<i>D.</i> <i>mōri</i>	<i>mōribus</i>	<i>honōri</i>	<i>honōribus</i>	<i>temporū</i>
<i>A.</i> <i>mōrem</i>	<i>mōrēs</i>	<i>honōrem</i>	<i>honōrēs</i>	<i>tempus</i>
<i>V.</i> <i>mōs</i>	<i>mōrēs</i>	<i>honor</i>	<i>honōrēs</i>	<i>tempus</i>
<i>A.</i> <i>mōre</i>	<i>mōribus</i>	<i>honōre</i>	<i>honōribus</i>	<i>tempore</i>

B. i-STEMS

24. Here belong (1) masculine and feminine nouns ending in -is or -ēs if they have the same number of syllables in the genitive as in the nominative, and (2) neuters in -e, -al, -ar.

25. Theoretically the i should appear in all cases except the nominative and vocative plural of masculines and feminines, and the nominative, accusative, and vocative singular of some neuters; but this declension became confused with that of consonant stems, and no absolute rule can be given for the endings. Masculine and feminine nouns usually have acc., -em, abl., -e, acc. plural either -ēs or -is. Neuters have abl. -i.

<i>turris</i> , f., <i>tower</i>		<i>hostis</i> , m., f., <i>enemy</i>		<i>caedēs</i> , f., <i>slaughter</i>
Stem <i>turri-</i>		Stem <i>hosti-</i>		Stem <i>caedi-</i>
SINGULAR				
<i>N.</i> <i>turris</i>		<i>hostis</i>		<i>caedēs</i>
<i>G.</i> <i>turris</i>		<i>hostis</i>		<i>caedis</i>
<i>D.</i> <i>turri</i>		<i>hosti</i>		<i>caedi</i>
<i>A.</i> <i>turrim</i> or -em		<i>hostem</i>		<i>caedem</i>
<i>V.</i> <i>turris</i>		<i>hostis</i>		<i>caedēs</i>
<i>A.</i> <i>turri</i> or -e		<i>hoste</i>		<i>caede</i>
PLURAL				
<i>N.</i> <i>turēs</i>		<i>hostēs</i>		<i>caedēs</i>
<i>G.</i> <i>turrium</i>		<i>hostium</i>		<i>caedium</i>
<i>D.</i> <i>turribus</i>		<i>hostibus</i>		<i>caedibus</i>
<i>A.</i> <i>turris</i> or -ēs		<i>hostēs</i> or -is		<i>caedēs</i> or -ia
<i>V.</i> <i>turēs</i>		<i>hostēs</i>		<i>caedēs</i>
<i>A.</i> <i>turribus</i>		<i>hostibus</i>		<i>caedibus</i>

cubile , N., <i>couch</i>	vectigal , N., <i>tax</i>
Stem <i>cubili-</i>	Stem <i>vectigali-</i>

SINGULAR

<i>N.</i> cubile	vectigal
<i>G.</i> cubili ^s	vectigalis
<i>D.</i> cubili	vectigali
<i>A.</i> cubile	vectigal
<i>V.</i> cubile	vectigal
<i>A.</i> cubili	vectigali

PLURAL

<i>N.</i> cubilia	vectigalia
<i>G.</i> cubilium	vectigaliūm
<i>D.</i> cubilibus	vectigaliibus
<i>A.</i> cubilia	vectigalia
<i>V.</i> cubilia	vectigalia
<i>A.</i> cubilibus	vectigaliibus

a. Most nouns in -is are declined like *hostis*. *Arar* (for *Araris*), *M.*, *the Saone*, and *Liger* (for *Ligeris*), *M.*, *the Loire*, are declined in the singular like *turris*. *Ignis*, *M.*, *fire*, and *nāvis*, *F.*, *ship*, often have abl.-I. *Mare*, *N.*, *sea*, is declined like *cubile*, but commonly has no other plural cases than nominative and accusative.

C. MIXED STEMS

26. Some consonant stems have borrowed from -i stems the genitive plural in -ium and the accusative plural in -is. Here belong most monosyllables in -s and -x preceded by a consonant; most nouns in -ms and -rs; and a few nouns in -tās, -tātis.

cliēns , M., <i>retainer</i>	urbs , F., <i>city</i>
Stem <i>client-</i>	Stem <i>urb-</i>
SINGULAR	PLURAL
<i>N.</i> cliēns	clientēs
<i>G.</i> clientis	clientium
<i>D.</i> clienti	clientibus
<i>A.</i> clientem	clientēs or -is
<i>V.</i> cliēns	clientēs
<i>A.</i> cliente	clientibus
SINGULAR	PLURAL
urbs	urbēs
urbis	urbium
urbī	urbibus
urbem	urbēs or -is
urbs	urbēs
urbe	urbibus

D. IRREGULAR NOUNS

27. The following nouns present peculiarities of inflection:

<i>senex</i> , m., <i>old man</i>	<i>os</i> , N., <i>bone</i>	<i>vis</i> , f., <i>force</i>	<i>bōs</i> , m., f., <i>ox, cow</i>	<i>Iuppiter</i> , m., <i>Jupiter</i>
SINGULAR				
<i>N.</i> <i>senex</i>	<i>os</i>	<i>vis</i>	<i>bōs</i>	<i>Iuppiter</i>
<i>G.</i> <i>senis</i>	<i>ossis</i>	<i>vis</i>	<i>bovis</i>	<i>Iovis</i>
<i>D.</i> <i>senī</i>	<i>ossī</i>	<i>vī</i>	<i>bovī</i>	<i>Iovī</i>
<i>A.</i> <i>senem</i>	<i>os</i>	<i>vīm</i>	<i>bovem</i>	<i>Iovem</i>
<i>V.</i> <i>senex</i>	<i>os</i>	<i>vis</i>	<i>bōs</i>	<i>Iuppiter</i>
<i>A.</i> <i>sene</i>	<i>osse</i>	<i>vī</i>	<i>bove</i>	<i>Iove</i>
PLURAL				
<i>N.</i> <i>senēs</i>	<i>ossa</i>	<i>vīrēs</i>	<i>bovēs</i>	
<i>G.</i> <i>senum</i>	<i>ossium</i>	<i>vīrium</i>	<i>bovum or boum</i>	
<i>D.</i> <i>senibus</i>	<i>ossibus</i>	<i>vīribus</i>	<i>bōbus or būbus</i>	
<i>A.</i> <i>senēs</i>	<i>ossa</i>	<i>vīrēs</i>	<i>bovēs</i>	
<i>V.</i> <i>senēs</i>	<i>ossa</i>	<i>vīrēs</i>	<i>bovēs</i>	
<i>A.</i> <i>senibus</i>	<i>ossibus</i>	<i>vīribus</i>	<i>bōbus or būbus</i>	

28. The gender of many nouns is shown by the meaning (13). There are numerous exceptions to the following rules.

- a. *Masculine* are nouns in *ō* (except those in *-dō*, *-gō*, *-iō*) -or, -ōs, -er, -es.
- b. *Feminine* are nouns in *-dō*, *-gō*, *-iō*, *-ās*, *-ēs*, *-īs*, *-ūs*, *-ys*, *-x*, and in *-s* when preceded by a consonant.
- c. *Neuter* are all others; namely, nouns in *-a*, *-e*, *-ī*, *-y*, *-c*, *-l*, *-n*, *-t*, *-ar*, *-ur*, *-us*.

FOURTH DECLENSION

29. Stem ends in *-u*; nominative masculine in *-us*, nominative neuter in *-ū*.

<i>passus</i> , m., <i>pace</i>		<i>cornū</i> , N., <i>horn</i>	
SING.	PLUR.	SING.	PLUR.
<i>N.</i> <i>passus</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
<i>G.</i> <i>passūs</i>	<i>passuum</i>	<i>cornūs</i>	<i>cornuum</i>
<i>D.</i> <i>passūf</i>	<i>passibus</i>	<i>cornū</i>	<i>cornibus</i>
<i>A.</i> <i>passum</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
<i>V.</i> <i>passus</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
<i>A.</i> <i>passū</i>	<i>passibus</i>	<i>cornū</i>	<i>cornibus</i>
<ul style="list-style-type: none"> a. <i>Domus</i>, <i>house</i>, <i>manus</i>, <i>hand</i>, <i>Idūs</i>, <i>Ides</i>, are feminine. b. The dative singular of nouns in <i>-us</i> sometimes ends in <i>-ū</i>. c. The dative and ablative plural of a few nouns sometimes end in <i>-ubus</i>. 			

d. Domus, f., *house*, has some second declension forms. The forms in common use are:

	SING.	PLUR.
<i>Nom.</i>	domus	domūs
<i>Gen.</i>	domūs	domuum
<i>Dat.</i>	domūi or domō	domibus
<i>Acc.</i>	domum	domōs
<i>Voc.</i>	domus	domūs
<i>Abl.</i>	domō or domū	domibus
<i>Loc.</i>	domī (<i>at home</i>)	

FIFTH DECLENSION

SING.	PLUR.	SING.	PLUR.
<i>N.</i> diēs	diēs	rēs	rēs
<i>G.</i> diēI	diērum	rei	rērum
<i>D.</i> diēI	diēbus	rei	rēbus
<i>A.</i> diem	diēs	rem	rēs
<i>V.</i> diēs	diēs	rēs	rēs
<i>A.</i> diē	diēbus	rē	rēbus

a. *Diēs* in the singular is either masculine or feminine (feminine usually in the sense of an appointed day or a long space of time); in the plural it is masculine. Its compounds are masculine.

b. The ending of the genitive and dative singular is **-EI** after a vowel, **-EF** after a consonant. **-E** is sometimes used instead of either.

c. *Diēs* and *rēs* are the only nouns of this declension that are declined throughout the plural. *Aciēs*, *spēs*, and a few others have nominative and accusative plural forms.

ADJECTIVES

31. ADJECTIVES OF THE FIRST AND SECOND DECLENSIONS

SINGULAR			PLURAL		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> magnus	magna	magnum	magni	magnae	magna
<i>G.</i> magni	magnae	magni	magnorum	magnarum	magnorum
<i>D.</i> magni	magnae	magni	magnis	magnis	magnis
<i>A.</i> magnum	magnam	magnum	magnis	magnis	magna
<i>V.</i> magne	magna	magnum	magni	magnae	magna
<i>A.</i> magni	magni	magni	magnis	magnis	magnis

liber, free

SINGULAR

<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> liber	libera	liberum	liberi	liberae	libera
<i>G.</i> liber <i>f</i>	liberae	liberi	liberōrum	liberārum	liberōrum
<i>D.</i> liberō	liberae	liberō	liberis	liberis	liberis
<i>A.</i> liberum	liberam	liberum	liberōs	liberas	libera
<i>V.</i> liber	libera	liberum	liberi	liberae	libera
<i>A.</i> liberō	libera	liberō	liberis	liberis	liberis

noster, our

SINGULAR

<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> noster	nostra	nostrum	nostri	nostrae	nostra
<i>G.</i> nostri	nostrae	nostrī	nostrōrum	nostrārum	nostrōrum
<i>D.</i> nostrō	nostrae	nostrō	nostris	nostris	nostris
<i>A.</i> nostrum	nostram	nostrum	nostrōs	nostrās	nostra
<i>V.</i> noster	nostra	nostrum	nostri	nostrae	nostra
<i>A.</i> nostrō	nostrā	nostrō	nostris	nostris	nostris

ADJECTIVES WITH GENITIVE IN -ius.

32. Nine adjectives of the first and second declensions have the genitive singular in -ius (in alter usually -ius) and the dative singular in -i in all genders. These are *alius, another, s̄lius, only, tōtus, whole, illus, any, nāllus, no, fīnus, one, alter, the other, uter, which (of two), neuter, neither*. In the plural the case-endings of these adjectives are exactly the same as in *magnus*. Note the ending -ud in the neuter of *alius*.

SINGULAR

<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> fīnus	ūna	ūnum	tōtus	tōta	tōtum
<i>G.</i> fīnius	ūnius	ūnius	tōtius	tōtius	tōtius
<i>D.</i> ūnī	ūnī	ūnī	tōtī	tōtī	tōtī
<i>A.</i> ūnum	ūnam	ūnum	tōtum	tōtam	tōtum
<i>A.</i> ūnō	ūnā	ūnō	tōtō	tōtā	tōtō
<i>N.</i> alius	alia	aliud	alter	altera	alterum
<i>G.</i> alius	alius	alius	alterius	alterius	alterius
<i>D.</i> aliī	aliī	aliī	alterī	alterī	alterī
<i>A.</i> aliūm	aliām	aliud	alterum	alteram	alterum
<i>A.</i> aliō	aliā	aliō	alterō	alterā	alterō

ADJECTIVES OF THE THIRD DECLENSION

33. There are both consonant stems and i-stems. Adjectives of *three terminations* have a special form in the nominative singular for each gender; adjectives of *two terminations* have one form in the nominative singular for the masculine and feminine, another for the neuter; adjectives of *one termination* have the same form in the nominative singular for all genders. Except comparatives, all adjectives of two or three terminations have only -i in the ablative singular.

A. CONSONANT STEMS

34. Two Terminations.

		fortior, braver	
SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neuter</i>	<i>Mas. and Fem.</i>	<i>Neuter</i>
<i>N.</i> fortior	fortius	fortiōrēs	fortiōra
<i>G.</i> fortiōris	fortiōris	fortiōrum	fortiōrum
<i>D.</i> fortiōrī	fortiōrī	fortiōribus	fortiōribus
<i>A.</i> fortiōrem	fortius	fortiōrēs	fortiōra
<i>V.</i> fortior	fortius	fortiōrēs	fortiōra
<i>A.</i> fortiōre	fortiōre	fortiōribus	fortiōribus

a. Here belong all comparatives; but *plūs, more*, is irregular and defective. In the singular it is used only as a noun.

		PLUR.	
SING.		Neuter	
<i>Neuter</i>	<i>Mas. and Fem.</i>	<i>Neuter</i>	<i>Mas. and Fem.</i>
<i>N.</i> plūs	plūrēs	plūra	
<i>G.</i> plūris	plūriūm	plūriūm	
<i>D.</i>	plūribus	plūribus	
<i>A.</i> plūs	plūrēs or -is	plūra	
<i>A.</i> plūre	plūribus	plūribus	

35. One termination.

		vetus, old	
SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
<i>N.</i> vetus	vetus	veterēs	vetera
<i>G.</i> veteris	veteris	veterum	veterum
<i>D.</i> veterī	veterī	veteribus	veteribus
<i>A.</i> veterem	vetus	veterēs	vetera
<i>V.</i> vetus	vetus	veterēs	vetera
<i>A.</i> vetera	veterē	veteribus	veteribus

a. Here belongs *princeps*, *chief*. *Dives*, *rich*, also belongs here, but has *dītia* for the nominative, accusative, and vocative neuter plural.

B. i-STEMS

36. Three terminations.

ācer, sharp

SING.			PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> <i>ācer</i>	<i>ācris</i>	<i>ācre</i>	<i>ācrēs</i>	<i>ācrēs</i>	<i>ācria</i>
<i>G.</i> <i>ācris</i>	<i>ācris</i>	<i>ācris</i>	<i>ācrium</i>	<i>ācrium</i>	<i>ācrium</i>
<i>D.</i> <i>ācrl</i>	<i>ācrl</i>	<i>ācrl</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>
<i>A.</i> <i>ācrem</i>	<i>ācrem</i>	<i>ācre</i>	<i>ācrēs or -Is</i>	<i>ācrēs or -Is</i>	<i>ācria</i>
<i>V.</i> <i>ācer</i>	<i>ācris</i>	<i>ācre</i>	<i>ācrēs</i>	<i>ācrēs</i>	<i>ācria</i>
<i>A.</i> <i>ācrl</i>	<i>ācrl</i>	<i>ācrl</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>

a. Here belong *celeber*, *famous*, *equester*, *equestrian*, *pedester*, *pedestrian*; names of months in *-ber*; and a few others.

37. Two terminations.

omnis, all

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
<i>N.</i> <i>omnis</i>	<i>omne</i>	<i>omnēs</i>	<i>omnia</i>
<i>G.</i> <i>omnis</i>	<i>omnis</i>	<i>omnium</i>	<i>omnium</i>
<i>D.</i> <i>omni</i>	<i>omni</i>	<i>omnibus</i>	<i>omnibus</i>
<i>A.</i> <i>omnem</i>	<i>omne</i>	<i>omnēs or -Is</i>	<i>omnia</i>
<i>V.</i> <i>omnis</i>	<i>omne</i>	<i>omnēs</i>	<i>omnia</i>
<i>A.</i> <i>omni</i>	<i>omni</i>	<i>omnibus</i>	<i>omnibus</i>

a. Here belong all adjectives in *-is*, *-e*.

38. One termination.

audāx, bold

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
<i>N.</i> <i>audāx</i>	<i>audāx</i>	<i>audācēs</i>	<i>audācia</i>
<i>G.</i> <i>audācis</i>	<i>audācis</i>	<i>audāciūm</i>	<i>audāciūm</i>
<i>D.</i> <i>audācl</i>	<i>audācl</i>	<i>audācibūs</i>	<i>audācibūs</i>
<i>A.</i> <i>audācem</i>	<i>audāx</i>	<i>audācēs or -Is</i>	<i>audācia</i>
<i>V.</i> <i>audāx</i>	<i>audāx</i>	<i>audācēs</i>	<i>audācia</i>
<i>A.</i> <i>audācl</i>	<i>audācl</i>	<i>audācibūs</i>	<i>audācibūs</i>

oriēns, rising

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
<i>N.</i> oriēns	oriēns	orientēs	orientia
<i>G.</i> orientis	orientis	orientium	orientium
<i>D.</i> orientī	orientī	orientibus	orientibus
<i>A.</i> orientem	oriēns	orientēs or -īs	orientia
<i>V.</i> oriēns	oriēns	orientēs	orientia
<i>A</i> oriente or -ī	orientē or -ī	orientibus	orientibus

a. Here belong most adjectives of one termination, and all participles in -āns and -ēns. Participles usually have the ablative singular in -ī only when used as adjectives, in -ē when used as participles or nouns.

COMPARISON OF ADJECTIVES

39. The regular comparative endings are -iōr, -iūs; superlative, -issimus, -a, -um. They are added to the base of the positive (found by removing the case-ending from the genitive singular). Examples: *altus, high; altior, -ius. higher; altissimus, -a, -um, highest; fortis, brave; fortior, braver; fortissimus, bravest.*

40. Adjectives in -er form the comparative regularly, but form the superlative by adding -rimus to the nominative of the positive. Example: *ācer, sharp (base, ācr-), ācrior, ācerrimus.*

41. Most adjectives in -iliis are compared regularly. Six, while forming the comparative regularly, form the superlative by adding -limus to the base of the positive. They are *facilis, easy; difficilis, difficult; similis, like; dissimilis, unlike; humilis, low; gracilis, slender.* Example: *facilis, faciliōr, facillimus.*

42. IRREGULAR COMPARISON

*bonus, melior, optimus, good, better, best.
malus, peior, pessimus, bad, worse, worst.
magnus, maior, maximus, great, greater, greatest.
parvus, minor, minimus, small, less, least.
multus, plūs, plurimus, much, more, most.
dexter, dexterior, dextimus, on the right. dexterous, etc.*

DEFECTIVE COMPARISON

43. The following comparatives and superlatives appear without a positive because formed from stems not used as adjectives:

(citrā, adv., *on this side*) citerior, citimus, *hither, hithermost.*

(dē, prep., *down*) dēterior, dēterrimus, *worse, worst.*

(intrā, prep., *in, within*) interior, intimus, *inner, inmost.*

(prae, prep., *before*) prior, primus, *former, first.*

(prope, adv., *near*) propior, proximus, *nearer, next.*

(ultrā, adv., *beyond*) ulterior, ultimus, *farther, farthest.*

44. Of the following the positive forms are rare, except when used as nouns (generally in the plural):

exterus, exterior, extrēmus (*extimus*), *outer, outmost.*

inferus, inferior, infimus (*imetus*), *lower, lowest.*

posterus, posterior, postrēmus (*postumus*), *latter, last.*

superus, superior, suprēmus (*summus*), *higher, highest.*

COMPARISON BY ADVERBS

45. Most adjectives in -us preceded by a vowel, and many others, form the comparative and superlative by using the adverbs *magis*, *more*, and *maximē*, *most*. Example: *idōneus, suitable; magis idōneus, more suitable; maximē idōneus, most suitable.*

COMPARISON OF ADVERBS

46. Most adverbs are formed from adjectives in all the degrees of comparison.

a. The *positive* is formed from adjectives of the first and second declensions by adding -ē to the base; as *lātus*, *wide*, *lātē*, *widely*; from adjectives of the third declension by adding -ter or -iter to the base, except that adjectives whose base ends in nt add only -er; as *audāx*, *bold*, *audācter*, *boldly*; *fortis*, *brave*, *fortiter*, *bravely*; *prūdēns*, *prudentis*, *prudent*, *prūdenter*, *prudently*. But the neuter accusative singular of adjectives of all declensions may be used adverbially; as *multum*, *much*, *facile*, *easily*.

b. The *comparative* is the accusative singular neuter of the comparative of the adjective; as *lātius*, *more widely*, *audācius*, *more boldly*, *fortius*, *more bravely*, *prūdentius*, *more prudently*, *plūs*, *more*, *facilius*, *more easily*.

c. The *superlative* is formed by adding **-ē** to the base of the superlative of the adjective; or, less often, is its accusative singular neuter; as *lātissimē*, *most widely*, *audācissimē*, *most boldly*, *fortissimē*, *most bravely*, *prūdentissimē*, *most prudently*, *plūrimum*, *most*, *facillimē*, *most easily*.

NUMERALS

47. Numeral adjectives are of three classes: *cardinals*, answering the question *how many?* as *one*, *two*, etc.; *ordinals*, answering the question *which in order?* as, *first*, *second*, etc.; and *distributives*, answering the question *how many each?* as, *one each*, *two each*, etc.

Roman

<i>Numerals</i>	<i>Cardinal</i>	<i>Ordinal</i>	<i>Distributive</i>
I.	ūnus, -a, -um	p̄imūs, -a, -um	singulī, -ae, -a
II.	duo, -ae, -o	secundus or alter	bīni
III.	trēs, tria	tertius	ternī or trīnl
IV.	quattuor	quārtus	quaternī
V.	quinque	quintus	quinī
VI.	sex	sextus	sēnl
VII.	septem	septimus	septēnl
VIII.	octō	octāvus	octōnl
IX.	novem	nōnus	novēnl
X.	decem	decimus	dēnl
XI.	ūndecim	ūndecimus	ūndēnl
XII.	duodecim	duodecimus	duodēnl
XIII.	tredecim	tertius decimus	ternī dēnl
XIV.	quattuordecim	quārtus decimus	quaternī dēnl
XV.	quIndecim	quīntus decimus	quinī dēnl
XVI.	sēdecim	sextus decimus	sēnl dēnl
XVII.	septendecim	septimus decimus	septēnl dēnl
XVIII.	duodēvigintī	duodēvicēsimus	duodēvicēnl
XIX.	ūndēvigintī	ūndēvicēsimus	ūndēvicēnl
XX.	vigintī	vicēsimus	vicēnl
XXI.	ūnus et vigintī (vigintī ūnus)	vicēsimus p̄imus	vicēnl singull
XXVIII.	duodētrigintā	duodētricēsimus	duodētricēnl
XXIX.	ūndētrigintā	ūndētricēsimus	ūndētricēnl
XXX.	trigintā	tricēsimus	tricēnl
XL.	quadrāgintā	quadrāgēsimus	quadrāgēnl
L.	quinquāgintā	quinquāgēsimus	quinquāgēnl
LX.	sexāgintā	sexāgēsimus	sexāgēnl

LXX.	septuāgintā	septuāgēsimus	septuāgēni
LXXX.	octōgintā	octōgēsimus	octōgēni
XC.	nōnāgintā	nōnāgēsimus	nōnāgēni
C.	centum	centēsimus	centēni
CI.	centum (et) ūnus	centēsimus (et) prīmus	centēni (et) singuli
CC.	ducenti, -ae, -a	ducentēsimus	ducēni
CCC.	trecenti	trecentēsimus	trecēni
CCCC.	quadrēgenti	quadrēgentēsimus	quadrēgēni
D.	quīngentī	quīngentēsimus	quīngēni
DC.	sescenti	sescentēsimus	sescēni
DCC.	septingenti	septingentēsimus	septingēni
DCCC.	octingenti	octingentēsimus	octingēni
DCCCC.	nōngenti	nōngentēsimus	nōngēni
M.	mille	millēsimus	singula mīlia
MM.	duo mīlia	bis millēsimus	bīna mīlia

a. The ending *-ēsimus* is often used for *-ēsimus*.

48. Of the cardinals, *ūnus*, *duo*, and *trēs* are declined; *quattuor* to *centum*, inclusive, are indeclinable; *ducenti* to *nōngenti*, inclusive, are declined like the plural of *magnus* (31); *mīlia* as an adjective is indeclinable, as a substantive is declined like the plural of *cubile* (25) and generally spelled *mīlia*. Ordinals are declined like *magnus*, distributives like the plural of *magnus*.

49. For the declension of *ūnus* see 32. Its plural usually means *only* or *alone*, but is used in the sense of *one* with nouns used only in the plural; as, *ūna castra*, *one camp*. *Duo* and *trēs* are declined as follows:

duo, two			trēs, three		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>M. and F.</i>	<i>Neut.</i>	
<i>N.</i> duo	duae	duo	trēs	tria	
<i>G.</i> duōrum	duārum	duōrum	trium	trium	
<i>D.</i> duōbus	duābus	duōbus	tribus	tribus	
<i>A.</i> duōs, duo	duās	duo	trēs, trīs	tria	
<i>A.</i> duōbus	duābus	duōbus	tribus	tribus	

50. The numbers intermediate between those given in the table are expressed as follows: In a combination of tens and units the units may precede, followed by et; as *trēs et quadrāgintā*, *three and forty*; or the tens may precede without an et; as *quadrāgintā trēs*, *forty three*. In other combinations of two numerals the higher precedes, with or without et; as *ducenti (et) viginti*, *two hundred and twenty*. In com-

binations of three or more numerals, the order is as in English, without et; as *duo mīlia sēscēnti vīgīnti sex*, *two thousand six hundred and twenty six.*

PRONOUNS

51. PERSONAL PRONOUNS

First person, <i>ego, I</i>	Second person, <i>tū, you (thou)</i>
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SING.	PLUR.	SING.	PLUR.
<i>N.</i> <i>ego</i>	nōs	tū	vōs
<i>G.</i> <i>mei</i>	{ nostrum nostrī	tui	{ vestrum vestri
<i>D.</i> <i>mihi</i>	nōbis	tibi	vōbis
<i>A.</i> <i>mē</i>	nōs	tē	vōs
<i>A.</i> <i>mē</i>	nōbis	tē	vōbis

a. There is no personal pronoun of the third person. Its place is taken either by a demonstrative pronoun, usually *is*, *he*, *ea*, *she*, *id*, *it*, 57; or, when *him*, *them*, etc., refer to the subject (163), by the reflexive pronouns.

b. *nostrum* and *vestrum* are the forms used as partitive genitives (101); *nostrī* and *vestri*, as objective genitives (98).

c. The preposition *cum* is enclitic with personal pronouns; as, *nōbis-cum*, *with us*.

REFLEXIVE PRONOUNS

52. A reflexive pronoun can neither be the subject of a finite verb nor agree with such a subject: therefore there can be no nominative. For the first and second persons the personal pronouns are used as reflexives. For the third person there is a special pronoun.

First person, <i>mei,</i> <i>of myself</i>	Second person, <i>tui,</i> <i>of yourself</i>	Third person, <i>sui,</i> <i>of himself, etc.</i>
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SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>G.</i> <i>mei</i>	{ nostrum nostrī	<i>tui</i>	{ vestrum vestri	<i>sui</i>	<i>sui</i>
<i>D.</i> <i>mihi</i>	nōbis	<i>tibi</i>	vōbis	<i>sibi</i>	<i>sibi</i>
<i>A.</i> <i>mē</i>	nōs	<i>tē</i>	vōs	<i>sē</i>	<i>sē</i>
<i>A.</i> <i>mē</i>	nōbis	<i>tē</i>	vōbis	<i>sē</i>	<i>sē</i>

a. The preposition *cum* is enclitic with reflexive pronouns; as, *sēcum*, *with himself*.

53.

POSSESSIVE PRONOUNS

<i>1st pers.</i>	<i>meus, -a, -um, my</i>	<i>noster, -tra, -trum, our</i>
<i>2d pers.</i>	<i>tuus, -a, -um, your (of one)</i>	<i>vester, -tra, -trum, your (of more than one)</i>
<i>3d pers.</i>	<i>{ suus, -a, -um, his, her, its (when referring to the subject) eius (gen. sing. of is) his, her, its (when not referring to the subject)</i>	<i>suus, -a, -um, their (when referring to the subject) eōrum, ēārum, eōrum (gen. plur. of is) their (when not referring to the subject)</i>

DEMONSTRATIVE PRONOUNS

54.

hic, this (near the speaker)

SING.			PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> hic	haec	hoc	hi	hae	haec
<i>G.</i> huius	huius	huius	hōrum	hārum	hōrum
<i>D.</i> huic	huic	huic	hīs	hīs	hīs
<i>A.</i> hunc	hanc	hoc	hōs	hās	hacc
<i>A.</i> hōc	hāc	hōc	hīs	hīs	hīs

a. The nominative and accusative neuter, *hoc*, is pronounced *hoce* when the next word begins with a vowel. The syllable is therefore long. See 6, a.

55.

iste, that (near the person spoken to)

SING.			PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> iste	ista	istud	istī	istae	ista
<i>G.</i> istius	istius	istius	istōrum	istārum	istōrum
<i>D.</i> istī	istī	istī	istīs	istīs	istīs
<i>A.</i> istum	istam	istud	istōs	istās	ista
<i>A.</i> istō	istā	istō	istīs	istīs	istīs

56. *Ille, that (something more remote)* is declined like *iste*.

57.

is, this, that, he, she, it (unemphatic)

SING.			PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> is	ea	id	ii, ei	eae	ea
<i>G.</i> eius	eius	eius	eōrum	ēārum	eōrum
<i>D.</i> ei	ei	ei	iīs, eīs	iīs eīs	iīs, eīs
<i>A.</i> eum	eam	id	eōs	eās	ea
<i>A.</i> eō	eā	eō	iīs, eīs	iīs, eīs	iīs eīs

58.		<i>Idem, the same</i>				
		SING.		PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	
<i>N.</i> <i>Idem</i>	eadem	idem	<i>Idem or</i> eldem	eaedem	eadem	
<i>G.</i> <i>eiusdem</i>	eiusdem	eiusdem	eōrundem	eārundem	eōrundem	
<i>D.</i> <i>eldem</i>	eldem	eldem	<i>Isdem or</i> eisdem	<i>Isdem or</i> eisdem	<i>Isdem or</i> eisdem	
<i>A.</i> <i>eundem</i>	eandem	idem	eōsdem	eāsdem	eadem	
<i>A.</i> <i>eōdem</i>	eādem	eōdem	<i>Isdem or</i> eisdem	<i>Isdem or</i> eisdem	<i>Idem or</i> eisdem	

59. THE INTENSIVE PRONOUN

		<i>ipse, self</i>				
		SING.		PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	
<i>N.</i> <i>ipse</i>	ipsa	ipsum	ipsi	ipsae	ipsa	
<i>G.</i> <i>ipsius</i>	ipsius	ipsius	ipsōrum	ipsārum	ipsōrum	
<i>D.</i> <i>ipsi</i>	ipsi	ipse	ipsis	ipsis	ipsis	
<i>A.</i> <i>ipsum</i>	ipsam	ipsum	ipsōs	ipsās	ipsa	
<i>A.</i> <i>ipsō</i>	ipsā	ipsō	ipsis	ipsis	ipsis	

60. THE RELATIVE PRONOUN

		<i>qui, who</i>				
		SING.		PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	
<i>N.</i> <i>qui</i>	quae	quod	qui	quae	quae	
<i>G.</i> <i>cuius</i>	cuius	cuius	quōrum	quārum	quōrum	
<i>D.</i> <i>cui</i>	cui	cui	quibus	quibus	quibus	
<i>A.</i> <i>quem</i>	quam	quod	quōs	quās	quae	
<i>A.</i> <i>quō</i>	quā	quō	quibus	quibus	quibus	

a. *Quicumque* and *quisquis*, *whoever*, are generalizing relatives. The *qui* of *quicumque* is declined regularly. *Quisquis*, *quicquid* (*quidquid*), and *quōquā* are the only common forms of *quisquis*.

b. The preposition *cum* is usually enclitic with the relative pronoun, as *quibuscum*, *with whom*.

61. INTERROGATIVE PRONOUNS

Qui, *quae*, *quod*, the adjective *what?* is declined like the relative. *Quis*, *quid*, the substantive *who?* *what?* is used in the singular.

quis, who?

SING.

<i>Mas. and Fem.</i>	<i>Neut.</i>
<i>N.</i> quis	quid
<i>G.</i> cuius	cuius
<i>D.</i> cui	cui
<i>A.</i> quem	quid
<i>A.</i> quōd	quōd

a. The enclitic *-nam* is sometimes added to an interrogative to strengthen it; *quisnam, who, pray?*

b. *Cum* is usually enclitic with the interrogative pronoun.

62.

INDEFINITE PRONOUNS

The indefinite pronouns are *quis*, *qui*, and their compounds. *Quis* and *qui* in this sense are in general declined like the interrogatives.

SUBSTANTIVE	ADJECTIVE
<i>quis, quid, any one</i>	<i>qui, quae (qua), quod, any</i>
<i>aliquis, aliquid, some one</i>	<i>aliqui, aliqua, aliquod, some</i>
<i>quispiam, quidpiam, some one</i>	<i>quispiam, quaepiam, quodpiam, some</i>
<i>quisquam, quicquam (quidquam), any one (abl. sing. and entire plural supplied by <i>tillus</i>, -a, -um)</i>	(adjective supplied by <i>tillus</i>)
<i>quibus, quaevis, quidvis</i>	<i>quibus, quaevis, quodvis</i>
<i>quilibet, quaelibet, quidlibet</i>	<i>quilibet, quaelibet, quodlibet</i>
<i>any one etc., you like</i>	<i>any you like</i>
<i>quidam, quaedam, quiddam, a certain man</i>	<i>quidam, quaedam, quoddam, a certain</i>
<i>quisque, quidque, each</i>	<i>quisque, quaeque, quodque, each</i>

a. In *qui* and *aliqui* the nominative and accusative plural neuter are *qua* (or *quae*) and *aliqua*.

b. In the declension of *quidam*, *m* becomes *n* before *d*; as *quendam*.

VERBS

63. There are four conjugations of Latin verbs, distinguished from one another by the final vowel of the stem, best seen in the present infinitive.

CONJUGATION	FINAL VOWEL OF STEM	PRESENT INFINITIVE
I.	ā	-āre
II.	ē	-ēre
III.	e (i, u)	-ere
IV.	ī	-īre

64. All forms of a verb are formed on one or another of three stems,—the present stem, the perfect stem, and the supine stem. In regular verbs the perfect and supine stems are based on the present stem, but in some irregular verbs they are formed on distinct roots.

a. On the present stem are formed: *active and passive*,—present, imperfect, and future indicative; present and imperfect subjunctive; imperative; present infinitive: *active*,—present participle; gerund: *passive*,—gerundive.

b. On the perfect stem are formed: *active*,—perfect, pluperfect, and future perfect indicative; perfect and pluperfect subjunctive; perfect infinitive.

c. On the supine stem are formed: *active and passive*,—future infinitive; *active*,—future participle; supine: *passive*,—perfect, pluperfect, and future perfect indicative; perfect and pluperfect subjunctive; perfect infinitive; perfect participle.

65. The principal parts are forms which show to which conjugation a verb belongs and what each of its stems is. They are, in the active, (1) the first person singular present indicative (as the first form of the verb), (2) the present infinitive (to indicate the conjugation and give the present stem), (3) the first person singular perfect indicative (to give the perfect stem), (4) the supine (to give the supine stem).

For example, the principal parts of laudō are:

laudō, laudāre (present stem, laudā).

laudāvī (perfect stem, laudāv).

laudātūm (supine stem, laudāt).

The supine of the majority of verbs is not found in Latin literature so that other forms of the verb are often given instead of the supine. But no one form is found for every verb, and it is simpler to give the supine always.

In the passive the principal parts are (1) the first person singular present indicative, (2) the present infinitive, (3) the first person singular perfect indicative.

66. CONJUGATION OF *SUM* (irregular verb)

Principal parts: *sum, esse, fui*

INDICATIVE

<i>Present</i>	
SING.	PLUR.
<i>sum</i>	<i>sumus</i>
<i>es</i>	<i>estis</i>
<i>est</i>	<i>sunt</i>

Imperfect

<i>eram</i>	<i>erāmus</i>	<i>essem (or forem)</i>	<i>essēmus (or forēmus)</i>
<i>eras</i>	<i>erātis</i>	<i>essēs (or forēs)</i>	<i>essētis (or forētis)</i>
<i>erat</i>	<i>erant</i>	<i>esset (or foret)</i>	<i>essent (or forent)</i>

Future

<i>erō</i>	<i>erimus</i>
<i>eris</i>	<i>eritis</i>
<i>erit</i>	<i>erunt</i>

Perfect

<i>fui</i>	<i>fuimus</i>	<i>fuerim</i>	<i>fuerīmus</i>
<i>fuisti</i>	<i>fuistis</i>	<i>fueris</i>	<i>fuerītis</i>
<i>fuit</i>	<i>fuērunt or -ēre</i>	<i>fuerit</i>	<i>fuerint</i>

Pluperfect

<i>fueram</i>	<i>fuerāmus</i>	<i>fuissem</i>	<i>fuiſſēmus</i>
<i>fueras</i>	<i>fuerātis</i>	<i>fuisſēs</i>	<i>fuiſſētis</i>
<i>fuerat</i>	<i>fuerant</i>	<i>fuisset</i>	<i>fuiſſēnt</i>

Future Perfect

<i>fuerō</i>	<i>fuerimus</i>
<i>fueris</i>	<i>fueritis</i>
<i>fuerit</i>	<i>fuerint</i>

Perfect

Pluperfect

IMPERATIVE*Present*

2d pers. es este

Future

2d pers. estō estōte

3d pers. estō suntō

PARTICIPLE*Fut.* futūrus**INFINITIVE***Pres.* esse*Perf.* fuisse*Fut.* futūrus (*esse*) or fore**67.****FIRST CONJUGATION****ACTIVE VOICE**

Principal parts: laudō, laudāre, laudāvi, laudātum

INDICATIVE**SUBJUNCTIVE***Present**Present*

SING.	PLUR.	SING.	PLUR.
laudō	laudāmus	laudem	laudēmus
laudās	laudātis	laudēs	laudētis
laudat	laudant	laudet	laudent

*Imperfect**Imperfect*

laudābam	laudābamus	laudārem	laudārēmus
laudābās	laudābātis	laudārēs	laudārētis
laudābat	laudābant	laudāret	laudārent

Future

laudābō	laudābimus
laudābis	laudābitis
laudābit	laudābunt

*Perfect**Perfect*

laudāvi	laudāvimus	laudāverim	laudāverimus
laudāvistī	laudāvistis	laudāveris	laudāveritis
laudāvit	laudāvērunt or -ere	laudāverit	laudāverint

*Pluperfect**Pluperfect*

laudāveram	laudāverāmus	laudāvissēm	laudāvissēmus
laudāverās	laudāverātis	laudāvissēs	laudāvissētis
laudāverat	laudāverant	laudāvisset	laudāvissent

Future Perfect

laudāverō	laudāverimus
laudāveris	laudāveritis
laudāverit	laudāverint

IMPERATIVE*Present*

2d pers. laudā laudāte

Future

2d pers. laudātō laudātōte

3d pers. laudātō laudantō

PARTICIPLE*Pres.* laudāns*Fut.* laudātūrus**INFINITIVE***Pres.* laudāre*Perf.* laudāvisse*Fut.* laudātūrus (*esse*)**SUPINE***Acc.* laudātūm*Abl.* laudātū**GERUND***Gen.* laudāndi*Dat.* laudāndō*Acc.* laudāndum*Abl.* laudāndō**FIRST CONJUGATION****PASSIVE VOICE**

Principal parts: laudor, laudārī, laudātus sum

INDICATIVE**SUBJUNCTIVE***Present*

SING. PLUR.

laudor laudāmur

laudāris or -re laudāminī

laudātūr laudantur

SING.

PLUR.

lauder laudēmur

laudēris or -re laudēminī

laudētūr laudentur

*Imperfect**Imperfect*

laudābar laudābāmur

laudārer laudārēmur

laudābāris or -re laudābāminī

laudārēris or -re laudārēminī

laudābātūr laudābāntur

laudārētūr laudārentur

Future

laudābor laudābimur

laudāberis or -re laudābimini

laudābitur laudābuntur

*Perfect**Perfect*

laudātus sum laudātī sumus

laudātus sim

laudātī simus

laudātus es laudātī estis

laudātus sis

laudātī sitis

laudātus est laudātī sunt

laudātus sit

laudātī sint

Pluperfect

laudātus eram	laudāti erāmus	laudātus essem	laudāti essēmus
laudātus erās	laudāti erātis	laudātus essēs	laudāti essētis
laudātus erat	laudāti erant	laudātus esset	laudāti essent

Future Perfect

laudātus ero	laudāti erimus
laudātus eris	laudāti eritis
laudātus erit	laudāti erunt

IMPERATIVE*Present*

2d pers. laudāre laudāminf

Future

2d pers. laudātor

3d pers. laudātor laudantor

INFINITIVE

Pres. laudāri

Perf. laudātus esse

Fut. laudātum Irl

PARTICIPLE

Perf. laudātus

Fut. laudandus

68.**SECOND CONJUGATION****ACTIVE VOICE**

Principal parts: moneō, monēre, monui, monitum

INDICATIVE**SUBJUNCTIVE***Present**Present*

SING.	PLUR.	SING.	PLUR.
moneō	monēmus	moneam	monēamus
monēs	monētis	moneās	monēatis
monet	monent	moneat	monēant

*Imperfect**Imperfect*

monēbam	monēbāmus	monērem	monērēmus
monēbās	monēbātis	monērēs	monērētis
monēbat	monēbant	monēret	monērent

Future

monēbō	monēbimus
monēbis	monēbitis
monēbit	monēbunt

Perfect

monui	monuimus
mónuistī	monuistis
monuit	monuērunt or -ēre

Perfect

monuerim	monuerimus
monueris	monueritis
monuerit	monuerint

Pluperfect

monueram	monuerāmus
monuerās	monuerātis
monuerat	monuerant

Pluperfect

monuissem	monuissēmus
monuissēs	monuissētis
monuisset	monuissent

Future Perfect

monuerō	monuerimus
monueris	monueritis
monuerit	monuerint

IMPERATIVE*Present*

2d pers. monē monēte

Future

2d pers. monētō monētōte

3d pers. monētō monentō

INFINITIVE

Pres. monēre

Perf. monuisse

Fut. monitūrus (*esse*)

PARTICIPLE

Pres. monēns *Fut.* monitūrus

GERUND

Gen. monendī

Dat. monendō

Acc. monendum

Abl. monendō

SUPINE

Acc. monitum *Abl.* monitū

SECOND CONJUGATION**PASSIVE VOICE**

Principal parts: moneor, monēri, monitus sum

INDICATIVE**SUBJUNCTIVE***Present**Present*

SING.	PLUR.
moneor	monēmur
monēris or -re	monēmini
monētur	monentur

SING.	PLUR.
monear	monēmurus
moneāris or -re	monēminī
moneātur	monēantur

<i>Imperfect</i>		<i>Imperfect</i>	
monēber	monēbāmur	monērer	monērēmur
monēbāris or -re	monēbāmini	monērēris or -re	monērēmīni
monēbātūr	monēbāntur	monērētūr	monērentur
<i>Future</i>		<i>Perfect</i>	
monēbor	monēbimur	monitus sum	moniti sumus
monēberis or -re	monēbimini	monitus es	moniti sitis
monēbitūr	monēbuntur	monitus est	moniti sint
<i>Pluperfect</i>		<i>Pluperfect</i>	
monitus eram	moniti erāmus	monitus essem	moniti essēmus
monitus erās	moniti erātis	monitus essēs	moniti essētis
monitus erat	moniti erant	monitus esset	moniti essent
<i>Future Perfect</i>		<i>IMPERATIVE</i>	
monitus erō	moniti erimus	<i>Present</i>	
monitus eris	moniti eritis	<i>2d pers.</i> monēre monēmini	
monitus erit	moniti erunt	<i>Future</i>	
<i>INFINITIVE</i>		<i>ACTIVE VOICE</i>	
<i>Pres.</i> monēri		<i>Principal parts:</i> dūcō, dūcere, dūxi, ductum	
<i>Perf.</i> monitus esse		<i>INDICATIVE</i>	
<i>Fut.</i> monitum Irf		<i>SUBJUNCTIVE</i>	
<i>Present</i>		<i>Present</i>	
SING.	PLUR.	SING.	PLUR.
dūcō	dūcimus	dūcam	dūcāmus
dūcis	dūcitis	dūcās	dūcātis
dūcēit	dūcēunt	dūcat	dūcant

69.

THIRD CONJUGATION

ACTIVE VOICE

Principal parts: dūcō, dūcere, dūxi, ductum

INDICATIVE

Present

SING.	PLUR.
dūcō	dūcimus
dūcis	dūcitis
dūcēit	dūcēunt

SUBJUNCTIVE

Present

SING.	PLUR.
dūcam	dūcāmus
dūcās	dūcātis
dūcat	dūcant

Imperfect

dūcēbam	dūcēbāmus
dūcēbās	dūcēbātis
dūcēbat	dūcēbant

Future

dūcam	dūcēmus
dūcēs	dūcētis
dūcet	dūcent

Perfect

dūxi	dūximus
dūxisti	dūxistis
dūxit	dūxērunt or -ere

Pluperfect

dūixeram	dūixerāmus
dūixerās	dūixerātis
dūixerat	dūixerant

Future Perfect

dūxerō	dūxerimus
dūxeris	dūxeritis
dūxerit	dūxerint

IMPERATIVE

Present

2d pers. dūc*	dūcite
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Future

2d pers. dūcitō	dūcītōte
3d pers. dūcitō	dūcūntō

PARTICIPLE

Pres. dūcēns

Fut. ductūrus

Imperfect

dūcerem	dūcerēmus
dūcerēs	dūcerētis
dūceret	dūcerent

Perfect

dūxerim	dūxerīmus
dūxeris	dūxerītis
dūxerit	dūxerint

Pluperfect

dūxissem	dūxissēmus
dūxisſēs	dūxissētis
dūxisſet	dūxissent

INFINITIVE

Pres. dūcere

Perf. dūxisse

Fut. ductūrus (*esse*)

SUPINE

Acc. ductum

Abl. ductū

GERUND

Gen. dūcēndi

Dat. dūcēndō

Acc. dūcēndūm

Abl. dūcēndō

* Irregular for dūce.

THIRD CONJUGATION
PASSIVE VOICE

Principal parts: dūcor, dūci, ductus sum

INDICATIVE**SUBJUNCTIVE***Present*

SING.	PLUR.
dūcor	dūcimur
dūceris or -re	dūcimini
dūcitur	dūcuntur

Imperfect

dūcēbar	dūcēbamur
dūcēbāris or -re	dūcēbāminī
dūcēbātur	dūcēbāntur

Future

dūcar	dūcēmur
dūcēris or -re	dūcēminī
dūcētur	dūcēntur

Perfect

ductus sum	ducti sumus
ductus es	ducti estis
ductus est	ducti sunt

Pluperfect

ductus eram	ducti erāmus
ductus erās	ducti erātis
ductus erat	ducti erant

Future Perfect

ductus erō	ducti erimus
ductus eris	ducti eritis
ductus erit	ducti erunt

IMPERATIVE

<i>Present</i>	
2d pers.	dūcere dūcimini
<i>Future</i>	
2d pers.	dūcitor
3d pers.	dūcitor dūcuntor

Present

SING.	PLUR.
dūcar	dūcāmur
dūcāris or -re	dūcāminī
dūcātur	dūcāntur

Imperfect

dūcerer	dūcerēmur
dūcerēris or re	dūcerēminī
dūcerētur	dūcerēntur

Perfect

ductus sim	ducti sīmus
ductus sis	ducti sītis
ductus sit	ducti sint

Pluperfect

ductus essem	ducti essēmus
ductus essēs	ducti essētis
ductus esset	ducti essent

INFINITIVE

Pres.	dūci
Perf.	ductus esse
Fut.	ductum Iri

PARTICIPLE

Perf.	ductus
Fut.	dūcendus

70.

FOURTH CONJUGATION

ACTIVE VOICE

Principal parts: **audiō, audire, audiū, auditum**

INDICATIVE

SUBJUNCTIVE

Present

SING.	PLUR.
audiō	audiūs
audiēs	audiētis
audit	audiunt

Present

SING.	PLUR.
audiām	audiāmus
audiās	audiātis
audiāt	audiānt

Imperfect

audiēbam	audiēbāmus
audiēbās	audiēbātis
audiēbat	audiēbant

Imperfect

audiērem	audiēremus
audiērēs	audiērētis
audiēret	audiērent

Future

audiām	audiēmus
audiēs	audiētis
audiēt	audiēnt

Perfect

audiū	audiūmus
audiūstif	audiūstis
audiūvit	audiūvunt or -ere

Perfect

audiūverim	audiūverimus
audiūveris	audiūveritis
audiūverit	audiūverint

Pluperfect

audiūveram	audiūverāmus
audiūverās	audiūverātis
audiūverat	audiūverant

Pluperfect

audiūvissem	audiūvissēmus
audiūvissēs	audiūvissētis
audiūvisset	audiūvissent

Future Perfect

audiūverō	audiūverimus
audiūveris	audiūveritis
audiūverit	audiūverint

IMPERATIVE

Present	
2d pers. audi	audite
Future	
2d pers. auditō	auditōte
3d pers. auditō	audiuntō

INFINITIVE

Pres. audire	
Perf. audiisse	
Fut. auditūrus (esse)	

PARTICIPLE

Pres. audiēns *Fut.* auditārus

SUPINE

Acc. auditum *Abl.* auditū

GERUND

Gen. audiēndi
Dat. audiēndō
Acc. audiēndum
Abl. audiēndō

FOURTH CONJUGATION

PASSIVE VOICE

Principal parts: audior, audiri, auditus sum

INDICATIVE

SUBJUNCTIVE

Present

SING.	PLUR.
audior	audiūmur
audiēris or -re	audiēminī
auditur	audiuntur

Imperfect

audiēbar	audiēbāmur
audiēbāris or -re	audiēbāminī
audiēbātur	audiēbāntur

Future

audiar	audiēmur
audiēris or -re	audiēminī
audiētur	audiēntur

Perfect

auditus sum	auditī sumus
auditus es	auditī estis
auditus est	auditī sunt

Pluperfect

auditus eram	auditī erāmus
auditus erās	auditī erātis
auditus erat	auditī erant

Future Perfect

auditus erō	auditī erimus
auditus eris	auditī eritis
auditus erit	auditī erunt

Present

SING.	PLUR.
audiār	audiāmūr
audiāris or -re	audiāminī
audiātūr	audiāntūr

Imperfect

audiērēr	audiērēmūr
audiērēris or -re	audiērēminī
audiērētūr	audiērēntūr

Perfect

auditus sim	auditī simus
auditus sis	auditī sitis
auditus sit	auditī sint

Pluperfect

auditus essem	auditī essēmus
auditus essēs	auditī essētis
auditus esset	auditī essent

IMPERATIVE

<i>Present</i>	
<i>2d pers. audire</i>	<i>audiimini</i>
<i>Future</i>	
<i>2d pers. auditor</i>	
<i>3d pers. auditor</i>	<i>audiuntor</i>

INFINITIVE

<i>Pres. audiri</i>
<i>Perf. auditus esse</i>
<i>Fut. auditum iri</i>

PARTICIPLE

<i>Perf. auditus</i>
<i>Fut. audiendus</i>

71.**THIRD CONJUGATION IN *IO*****ACTIVE VOICE**

Principal parts: *capiō, capere, cēpī, captum*

INDICATIVE

<i>Present</i>	
SING.	PLUR.
<i>capiō</i>	<i>capimus</i>
<i>capis</i>	<i>capitis</i>
<i>capit</i>	<i>capiunt</i>

SUBJUNCTIVE

<i>Present</i>	
SING.	PLUR.
<i>capiam</i>	<i>capiām</i>
<i>capiās</i>	<i>capiātis</i>
<i>capiēbat</i>	<i>capiēbant</i>

Imperfect

<i>capiēbam</i>	<i>capiēbamus</i>
<i>capiēbās</i>	<i>capiēbātis</i>
<i>capiēbat</i>	<i>capiēbant</i>

Imperfect

<i>caperem</i>	<i>caperēmus</i>
<i>caperēs</i>	<i>caperētis</i>
<i>caperet</i>	<i>caperent</i>

Future

<i>capiam</i>	<i>capiēmus</i>
<i>capiēs</i>	<i>capiētis</i>
<i>capiet</i>	<i>capiēnt</i>

Perfect

<i>cēpī</i>	<i>cēpimus</i>
<i>cēpisti</i>	<i>cēpistis</i>
<i>cēpit</i>	<i>cēpērunt</i>

or -ēre

Perfect

<i>cēperim</i>	<i>cēperimus</i>
<i>cēperis</i>	<i>cēperitis</i>
<i>cēperit</i>	<i>cēperint</i>

<i>Pluperfect</i>		<i>Pluperfect</i>	
cēperam	cēperāmus	cēpissem	cēpissēmus
cēperās	cēperātis	cēpissēs	cēpissētis
cēperat	cēperant	cēpisset	cēpissent
<i>Future Perfect</i>			
cēperō	cēperimus		
cēperis	cēperitis		
cēperit	cēperint		
IMPERATIVE		INFINITIVE	
<i>Present</i>		<i>Pres.</i> capere	
2d pers. cape	capite	<i>Perf.</i> cēpisse	
<i>Future</i>		<i>Fut.</i> captūrus (<i>esse</i>)	
2d pers. capitō	capitōte		
3d pers. capitō	capiuntō		
PARTICIPLE		GERUND	
Pres. capiēns	Fut. captūrus	Gen. capiēndi	
SUPINE		Dat. capiēndō	
Acc. captum	Abl. captū	Acc. capiēndum	
		Abl. capiēndō	
THIRD CONJUGATION IN Iō			
PASSIVE VOICE			
Principal parts: capiōr, capiō, captus sum			
INDICATIVE		SUBJUNCTIVE	
<i>Present</i>		<i>Present</i>	
SING.	PLUR.	SING.	PLUR.
capiōr	capiūr	capiār	capiāmūr
caperis or -re	capiimini	capiāris or -re	capiāmini
capiūr	capiuntur	capiātūr	capiāntur
<i>Imperfect</i>		<i>Imperfect</i>	
capiēbar	capiēbāmūr	caperer	caperēmūr
capiēbāris or -re	capiēbāmīnī	caperēris or -re	caperēmīnī
capiēbātūr	capiēbāntur	caperētūr	caperēntur
<i>Future</i>			
capiār	capiēmūr		
capiēris or -re	capiēmīnī		
capiētūr	capiēntur		

Perfect

captus sum	capti sumus
captus es	capti estis
captus est	capti sunt

Perfect

captus sim	capti simus
captus sis	capti sitis
captus sit	capti sint

Pluperfect

captus eram	capti eramus
captus eras	capti eratis
captus erat	capti erant

Pluperfect

captus essem	capti essēmus
captus esses	capti essētis
captus esset	capti essent

Future Perfect

captus ero	capti erimus
captus eris	capti eritis
captus erit	capti erunt

IMPERATIVE

	<i>Present</i>
2d pers. capere	capimini!

INFINITIVE

<i>Pres.</i> capi
<i>Perf.</i> captus esse
<i>Fut.</i> captum iri

Future

2d pers. capitor	
3d pers. capitor	capiuntor

PARTICIPLE

<i>Perf.</i> captus
<i>Fut.</i> capieundus

CONTRACTED FORMS

72. When the perfect stem ends in *v*, the *v* is sometimes dropped, and usually the two vowels thus brought together contract into one.

a. Perfects in *-āvi*, *-ēvi*, and *-ōvi*, and the other tenses based on the same stem, sometimes (apparently) drop *ve*, *vē*, or *vi* before *r* or *s*.

Examples: laudāsti for laudāvistī; laudāsse for laudāvisse; dēlērunt for dēlēvērunt; nōrim for nōverim.

b. Perfects in *-ivi*, and the other tenses based on the same stem, sometimes drop *v* in all forms. When the resulting combination is *iis* it usually contracts to *is*.

Examples: audif for audi*v*i; audieram for audiveram; audisse for audi*v*isse

DEPONENT VERBS

73. Deponent verbs have passive forms with active meanings. But the future passive participle is passive in sense, and the perfect participle is sometimes so. On the other hand they have the following active forms: future infinitive, present and future participles, gerund, supine.

Of the following verbs the principal parts, indicative, subjunctive, and imperative are precisely the same as those for the passive voice of the verbs already given for the corresponding conjugations.

hortor, urge vereor, fear sequor, follow partior, share

INFINITIVE

<i>Pres.</i> hortari	<i>verari</i>	<i>sequi</i>	<i>partiri</i>
<i>Perf.</i> hortatus esse	veritus esse	secutus esse	partitus esse
<i>Fut.</i> hortatūrus (esse)	veritūrus (esse)	secutūrus (esse)	partitūrus (esse)

PARTICIPLE

<i>Pres.</i> hortans	<i>verēns</i>	<i>sequēns</i>	<i>partiēns</i>
<i>Perf.</i> hortatus	veritus	secutus	partitus
<i>Fut.</i> hortatūrus	veritūrus	secutūrus	partitūrus
<i>Fut. Pass.</i> hortandus	verendus	sequendus	partiendus

GERUND

hortandi, -ō, etc. verendi, etc. sequendi, etc. partiendi, etc.

SUPINE

hortatum, -tū veritum, -tū secutum, -tū partitum, -tū

74.

SEMI-DEPONENT VERBS

Semi-deponent verbs have active forms for the tenses based on the present stem, passive forms for those based on the perfect stem.

They are:

audeō, audēre, ausus sum, dare
gaudeō, gaudēre, gāvīsus sum, rejoice
soleō, solēre, solitus sum, be accustomed
fidō, fidere, fīsus sum, trust

PERIPHRASTIC CONJUGATION

75. The active periphrastic conjugation expresses *future* or *intended* action. It is formed by combining the future active participle with the verb sum: thus,

Pres. laudātūrus sum, *I am about to praise, I intend to praise,*
Imp. laudātūrus eram, *I was about to praise, I intended to praise, etc.*

76. The passive periphrastic conjugation expresses *obligation* or *necessity*. It is formed by combining the future passive participle with the verb sum: thus,

Pres. laudandus sum, *I am to be (must be) praised, I have to be praised.*
Imp. laudandus eram, *I was to be praised, I had to be praised, etc.*

IRREGULAR VERBS

SUM AND ITS COMPOUNDS

77. For the conjugation of sum see 66. Suma is inflected in the same way when compounded with the prepositions ad, dē, in, inter, ob, prae, sub, super. Praesum has a present participle, præsēns.

78. In absum, sum is inflected in the same way, but a is used for ab before f, giving afui, afutūrus, etc. There is a present participle absēns.

79. In prōsum, sum is inflected in the same way, but the preposition prō has its original form prōd before all forms of sum beginning with e; as, prōdesse, prōderam. The present tense is, prōsum, prōdes, prōdest, prōsumus, prōdestis, prōsunt.

80. Possum, *be able, can*, is a compound of pot- and sum.

Principal parts: possum, posse, potui

INDICATIVE

<i>Pres.</i>	possum, potes, potest possumus, potestis, possunt
<i>Imp.</i>	poteram
<i>Fut.</i>	poterō
<i>Perf.</i>	potul
<i>Plup.</i>	potueram
<i>Fut. Perf.</i>	potuerō

SUBJUNCTIVE

possim
possem
potuerim
potuissem

INFINITIVE		PARTICIPLE
<i>Pres.</i>	posse	<i>Pres.</i> potēns
<i>Perf.</i>	potuisse	
81. ferō, ferre, tuli, lātum, bear		
ACTIVE VOICE		
INDICATIVE		SUBJUNCTIVE
<i>Pres.</i>	ferō, fers, fert, ferimus, fertis, ferunt	feram
<i>Imp.</i>	ferēbam	ferrem
<i>Fut.</i>	feram	
<i>Perf.</i>	tuli	tulerim
<i>Plup.</i>	tuleram	tulissem
<i>Fut. Perf.</i>	tulerō	
IMPERATIVE		INFINITIVE
<i>Pres.</i> fer	ferte	<i>Pres.</i> ferre
<i>Fut.</i> fertō	fertōte fertō	<i>Perf.</i> tulisse <i>Fut.</i> lātūrus (esse)
GERUND		SUPINE
ferendi, etc.		lātum, -tū
PASSIVE VOICE		
INDICATIVE		SUBJUNCTIVE
<i>Pres.</i>	feror, ferris, fertur ferimur, ferimini, feruntur	ferar
<i>Imp.</i>	ferēbar	ferrer
<i>Fut.</i>	ferar	
<i>Perf.</i>	lātus sum	lātus sim
<i>Plup.</i>	lātus eram	lātus essem
<i>Fut. Perf.</i>	lātus erō	
IMPERATIVE		INFINITIVE
<i>Pres.</i> ferre, ferimini		<i>Pres.</i> ferri
<i>Fut.</i> fertor	fertor, ferunctor	<i>Perf.</i> lātus esse <i>Fut.</i> lātum iri
82. volō, velle, volui, be willing nōlō, nōlle, nōluī, be unwilling mālō, mālle, māluī, prefer		PARTICIPLE
		<i>Perf.</i> lātus <i>Fut.</i> ferendus

INDICATIVE

<i>Pres.</i>	volō	nōlō	mālō
	vis	nōn vis	māvis
	vult	nōn vult	māvult
	volumus	nōlumus	mālumus
	vultis	nōn vultis	māvultis
	volunt	nōlunt	mālunt
<i>Imp.</i>	volēbam	nōlēbam	mālēbam
<i>Fut.</i>	volam	nōlam	mālam
<i>Perf.</i>	volūf	nōlūf	mālūf
<i>Plup.</i>	volueram	nōlueram	mālueram
<i>Fut. Perf.</i>	voluerō	nōluerō	māluerō

SUBJUNCTIVE

<i>Pres.</i>	velim	nōlim	mālim
<i>Imp.</i>	vellem	nōllem	māllem
<i>Perf.</i>	voluerim	nōluerim	māluerim
<i>Plup.</i>	voluissem	nōluissem	māluissem

IMPERATIVE

<i>Pres.</i>	nōli	nōlite
<i>Fut.</i>	nōlitō	nōlitōte
	nōlitō	nōluntō

INFINITIVE

<i>Pres.</i> velle	nōlle	mālle
<i>Perf.</i> voluisse	nōluisse	māluisse

PARTICIPLE

<i>Pres.</i> volēns	nōlēns
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83. *fiō, be made, be done, become, happen*, is the irregular passive of *faciō, make*. Note the I before all vowels, except before e in the combination -er.

Principal parts: *fiō, fieri, factus sum*

	INDICATIVE	SUBJUNCTIVE
<i>Pres.</i>	fiō, fis, fit fimus, fītis, flunt	fiam
<i>Imp.</i>	fiēbam	fierem
<i>Fut.</i>	fiam	
<i>Perf.</i>	factus sum	factus sim
<i>Plup.</i>	factus eram	factus essem
<i>Fut. Perf.</i>	factus erō	

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres.</i> fl, fite	<i>Pres.</i> fieri	<i>Perf.</i> factus
	<i>Perf.</i> factus esse	<i>Fut.</i> faciendus
	<i>Fut.</i> factum iri	

84. eo, ire, ii, itum, go

INDICATIVE	SUBJUNCTIVE
<i>Pres.</i> eō, Is, it, Imus, Itis, eunt	eam
<i>Imp.</i> ibam	Irem
<i>Fut.</i> Ibō	
<i>Perf.</i> ii for Ivi	iерim
<i>Plup.</i> ieram	iissem or Issem
<i>Fut. Per.</i> ierō	

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres.</i> I, Ite	<i>Pres.</i> Ire	<i>Pres.</i> iēns (<i>Gen.</i> euntis)
<i>Fut.</i> Itō, Itōte	<i>Perf.</i> iisse or Isse	<i>Fut.</i> itūrus
Itō, euntō	<i>Fut.</i> itūrus (esse)	

GERUND	SUPINE
eundi, etc.	itum, -tū

a. In the tenses based on the perfect stem, ii usually contracts to I before s.

85. Dō, dare, dedi, datum, give, is conjugated like a verb of the first conjugation, except that the stem-vowel is regularly short a. ā appears only in the following active forms,—dās, dā, dāns.

86. DEFECTIVE VERBS

The most important of these are the perfects memini, *I remember*; ðdi, *I hate*; and coepi, *I have begun*. Notice that memini and ðdi have the meanings of presents. Their pluperfects and future perfects have the meanings of imperfects and futures.

INDICATIVE			
<i>Perf.</i> memini	ðdi	coepi	
<i>Plup.</i> memineram	ðderam	cooperam	
<i>Fut. Per.</i> meminero	ðderō	cooperō	

SUBJUNCTIVE

<i>Perf.</i>	meminerim	öderim	cooperim
<i>Plup.</i>	meminissem	ödissem	coepissem

IMPERATIVE

<i>Sing.</i>	mementō
<i>Plur.</i>	mementōte

INFINITIVE

<i>Perf.</i>	meminisse	ödisse	coepisse
<i>Fut.</i>		ösürus (esse)	coepturus (esse)

PARTICIPLE

<i>Perf</i>	ösus	coeptus
<i>Fut.</i>	ösürus	coepturus

a. Instead of *coepi* the passive form *coeptus sum* is regularly used when a passive infinitive depends on it. Example: *laudari coeptus est*, *he began to be praised*.

87.

IMPERSONAL VERBS

Impersonal verbs correspond to English impersonals with *it*. They have no personal subject, but most of them take as subject a substantive clause or sometimes a neuter pronoun. They appear only in the third person singular of the indicative and subjunctive tenses, the present and perfect infinitives, and occasionally in the participles and gerund. They are:—

- a. Most verbs expressing actions of nature; as *pluit*, *it rains*.
- b. The following, which are exclusively impersonal: *decet*, *it becomes*; *libet*, *it pleases*; *licet*, *it is permitted*; *miseret*, *it causes pity*; *oporet*, *it is right*; *paenitet*, *it repents*; *piget*, *it displeases*; *pudet*, *it shames*; *rēfert*, *it concerns*; *taedet*, *it wearies*. All of these except *rēfert* belong to the second conjugation.
- c. Personal verbs used impersonally with a special meaning; as *accēdit*, *it is added*, from *accēdō*, *I approach*.
- d. The passives of most intransitive verbs; as *pugnātur*, *it is fought*.

SYNTAX

SENTENCES

88. A sentence is a group of words so related as to express a complete thought. It consists of at least two parts — the *subject* (that of which something is said), and the *predicate* (that which is said about the subject). These two essential parts may be modified in various ways. A sentence may consist of a single verb, because the subject is implied in its ending.

Sentences are declarative, interrogative, imperative, or exclamatory as in English.

89. A Simple Sentence has one subject and one predicate. Example: *Caesar vēnit, Caesar came.*

90. A Compound Sentence consists of two or more simple sentences of equal value. These sentences are called *coordinate clauses*, and are connected by *coordinating conjunctions*; i. e., by conjunctions with such meanings as *and*, *but*, *for*, *or*. Example: *Caesar vēnit et Galli fūgērunt, Caesar came and the Gauls fled.*

91. A Complex Sentence consists of a simple sentence (called a *principal clause*), modified by one or more dependent sentences (called *subordinate or dependent clauses*). The clauses are connected by relative pronouns or by *subordinating conjunctions*; i. e., by conjunctions with such meanings as *in order that*, *so that*, *if*, *because*, *although*, *when*, *after*, *before*. Example: *ubi Caesar vēnit, Galli fūgērunt, when Caesar came, the Gauls fled.*

THE FUNCTION OF CASES

92. The cases help to show in what relation to the rest of a sentence any given substantive stands. This is shown in English almost entirely by the order of words or by the use of prepositions; yet the so-called possessive case illustrates the use of the Latin cases, for the ending '*'s*' in the *soldier's arms* indicates that *soldier* modifies *arms* and that the *soldier* is the possessor of the *arms*. But in the English sentences *the soldier (subject) fights, he kills the soldier (direct object), he gives the soldier (indirect object) a sword*, only the order of words shows the relation of the word to the rest of the sentence; while in Latin *miles* would be used in the first sentence, *militem* in the second, and *militi* in the third.

93. But each of the cases, except the nominative and the vocative, expresses more than one thing. Consequently one must know just what uses each case can have, and must then determine which one of these uses it has in the sentence in which it occurs. This can be determined sometimes by the meaning of the word itself, sometimes by the obvious meaning of the sentence, sometimes by the fact that another word needs a certain case to satisfy its meaning and that case appears but once in the sentence. Examples: the accusative may express duration of time, but *mīlitēm*, *a soldier*, could not be used in this sense, while *multōs annōs*, *many years*, is quite probably so used. *Dicit plūm mīlitēm vulnerāvisse* might mean either *he says that a javelin wounded the soldier*, or *a soldier wounded the javelin*, but the latter makes no sense. *Persuāsit*, *he persuaded*, needs a dative to express the person persuaded, and if there is but one dative in the sentence its use is evident.

94. For further clearness many relations are expressed in Latin by prepositions, though not so many as in English. Examples: *ā mīlīte interfectus est*, *he was killed by a soldier*; *cum mīlīte vēnit*, *he came in company with a soldier*.

95. AGREEMENT OF SUBSTANTIVES

RULE: *A noun which explains another noun and means the same person or thing is put in the same case.*

Compare 97. Such a noun may be either a predicate noun or an appositive.

a. **RULE:** *A predicate noun is connected with the subject by sum or a verb of similar meaning.*

Such verbs are those meaning *appear*, *become*, *seem*, *be called*, *be chosen*, *be regarded*, and the like. Examples: *Pisō fuit cōsul*, *Piso was consul*; *Pisō factus est cōsul*, *Piso became consul*; *Pisō appellātus est cōsul*, *Piso was called consul*. For the predicate accusative with verbs of *calling*, etc., see 126.

b. **RULE:** *An appositive is set beside the noun which it explains, without a connecting verb.*

EXAMPLES: *Pisō, cōsul, mīlīti Pisōnī gladium dedit.* *Piso, the consul, gave a sword to Piso, the soldier.*

96.

NOMINATIVE

RULE: *The nominative is used as the subject of a finite verb (i. e. the indicative, subjunctive, and imperative modes).*

EXAMPLE: *Gallia est divisa (I, 1, 1), Gaul is divided.*

GENITIVE

A. GENITIVE WITH NOUNS

97. GENERAL RULE: *A noun which explains or limits another noun and does not mean the same person or thing (compare 95) is put in the genitive.*

The relation between the two nouns is usually expressed in English by *of*, but often by *for* or by other prepositions. These combinations of nouns are divided, according to their meanings into the groups given in 98-105.

A genitive may be either (a) *attributive*, depending directly upon another noun; as *domus Caesaris*, *Caesar's house*; or (b) *predicative*, connected by *sum* or a verb of similar meaning; as *domus est Caesaris*, *the house is Caesar's*.

a. **Appositional Genitive.** But the genitive is sometimes used instead of an appositive; i. e., it sometimes means the same person or thing as the noun on which it depends. Example: *tūrum comitum sentīa* (Cic. Cat. I, 12), *that refuse, your comrades*.

ATTRIBUTIVE

98. Subjective and Objective Genitives. These depend on nouns which have corresponding verbal ideas, as *amor*, *love*, *amō*, *I love*. The thought expressed by the noun and limiting genitive can be expanded into a sentence. If the genitive then becomes the subject it is a subjective genitive; if it becomes the object it is an objective genitive. Examples: *amor patris*, *the love of the father*, may imply that *the father loves*, (subjective), or that *some one loves his father* (objective); *occāsum sōlis* (I, 1, 22), *the setting of the sun* (subjective); *rēgni cupiditātē* (I, 2, 2), *by desire for power* (objective).

99. Possessive Genitive.

RULE: *The genitive may express the possessor.*

The possessive pronouns are regularly used instead of the possessive genitive of personal pronouns. Examples: *finibus Belgārum* (I, 1, 16), *by the territory of the Belgae*; *finibus vestris*, *by your territory*.

a. A genitive or possessive pronoun must precede *causā* or *gratiā*, *for the sake of*. Examples: *huius potentiae causā* (I, 18, 14), *for the sake of this power*; *meā causā*, *for my sake*.

100. Descriptive Genitive.

RULE: *The genitive modified by an adjective may describe a person or thing by naming some quality.*

Compare the descriptive ablative (141). This genitive is regularly used to express measure. Examples: *huiuscmodi senātū cōsultū* (Cic. Cat. I, 4), *a decree of this kind*; *triū mēnsium molita cibāria* (I, 5, 7), *provisions for three months*.

101. Partitive Genitive (Genitive of the Whole).

RULE: *The genitive may express the whole of which a part is mentioned.*

This genitive may depend on any substantive, adjective, pronoun, or adverb which implies a part of a whole. Examples: *eōrum ūna pars* (I, 1, 15), *one part of them*; *hōrum omnium fortissimū* (I, 1, 6), *the bravest of all these*; *ubinam gentium sumus* (Cic. Cat. I, 9), *where in (not of) the world are we?*

a. Note especially the genitive of a noun, or of the neuter singular of a second declension adjective used substantively, depending on a neuter singular adjective or pronoun or on *satis* used substantively. Examples: *quantum boni* (I, 40, 17), *how much (of) good*; *satis causae* (I, 19, 6), *sufficient (of) reason*.

b. In place of this genitive the ablative with *dē* or *ex* is often used, especially with cardinal numerals and with *quidam*. Example: *ūnus & filiis captus est* (I, 26, 12), *one of his sons was captured*.

c. English often uses *of* in apparently similar phrases when there is really no partitive idea. Latin does not then use the genitive. Example: *hi omnēs* (I, 1, 3), *all of these*.

102. Genitive of Material.

RULE: *The genitive may express the material of which a thing is composed.*

Example: *aciēm legiōnum quattuor* (I, 24, 3), *a battle line (consisting) of four legions*.

PREDICATIVE

103. Possessive Genitive. The possessive genitive (99) is often used predicatively. Note especially such phrases as *est hominis*, *it is the part (duty, characteristic) of a man*. Example: *est hoc Gallicae cōsuetudinis* (IV, 5, 4), *this is (a characteristic of) the Gallic customs*.

104. Descriptive Genitive. The descriptive genitive (100) is often used predicatively. Example: *senātūs cōsultum est huiusce modi*, *the decree is of this kind*.

105. The Genitive of Value. With *sum* and verbs of similar meaning, and with verbs of *valuing*, indefinite value is expressed by the genitive. Compare the ablative of price (147). The words commonly so used are *magni*, *parvi*, *tanti*, *quanti*, *plūris*, *minōris*. Example: *tanti eius grātiā esse ostendit* (I, 20, 14), *he assured him that his friendship was of such value*.

B. GENITIVE WITH ADJECTIVES

106. RULE: *Many adjectives take a genitive to complete their meaning.* They are:

a. Regularly, adjectives with such meanings as *conscious (of)*, *desirous (of)*, *mindful (of)*, *sharing (in)*, *skilled (in)*, and their opposites, and *plēnus*, *full (of)*. Examples: *bellandi cupidi* (I, 2, 13), *desirous of fighting*; *rei mīlitāris perītissimus* (I, 21, 9), *most skilled in military science*.

b. Sometimes with the genitive, sometimes with the dative (122), *similis*, *like*; *dissimilis*, *unlike*. The genitive is more common of living objects, and regular of personal pronouns. Example: *tū similis* (Cic. Cat. I, 5), *like you*; *vēri simile* (III, 13, 11), *probable (like the truth)*.

c. Occasionally other adjectives. Example: *locum medium utrūque* (I, 34, 2), *a place midway between them*.

C. GENITIVE WITH VERBS

107. Verbs of Remembering and Forgetting.

RULE: *Memini*, *bear in mind*, *reminiscor*, *remember*, and *obliviscor*, *forget*, govern either the genitive or the accusative.

The genitive is regular of persons, the accusative of neuter pronouns. Examples: *reminiscerētur veteris incommodi* (I, 13, 11), *he should remember the former disaster*; *veteris contumēliae obliisci* (I, 14, 7), *to forget the former insult*.

108. Verbs of Judicial Action.

RULE: *Verbs of accusing, acquitting, convicting, and condemning take a genitive of the charge.*

The penalty is expressed by the ablative. Example: *mē inertiae condemnō* (Cic. Cat. I, 4), *I pronounce myself guilty of inactivity.*

109. Verbs of Emotion.

RULE: *The impersonal verbs miseret, pity, paenitet, repent, piget, dislike, pudet, be ashamed, taedet, be disgusted, take the genitive of the person or thing which causes the feeling, and the accusative of the person who has the feeling.*

The personal verb *misereor*, *pity*, also takes the genitive. Examples: *mē meōrum factōrum numquam paenitēbit* (Cic. Cat. IV, 20), *I shall never repent of my deeds*; *mē eius miseret* or *eius misereor*, *I pity him*.

110. Interest and Rēfert.

RULE: *The impersonal verbs interest and rēfert, it concerns, it is to the interest of, take the genitive of the person concerned.*

But if the person is expressed in English by a personal pronoun, *interest* is used with the ablative singular feminine of a possessive pronoun. Examples: *reī publicae intersit* (II, 5, 5), *it is to the interest of the state*; *meā interest*, *it is to my interest*.

111. **RULE:** Potior occasionally governs the genitive.

For *potior* with the ablative see 145. Example: *Galliae potiri* (I, 3, 22), *to become masters of Gaul*.

THE DATIVE

112. The dative expresses that *to* or *for* which anything is or is done. It may depend on a verb or an adjective or, very rarely, a noun; or it may modify a whole sentence without depending on any one word.

113. Indirect Object.

GENERAL RULE: *The dative denotes the person or thing indirectly affected by the action of a verb.*

The indirect object depends closely on the verb, while the dative of reference (120) modifies the whole clause.

114. Indirect Object with Transitive Verbs.

RULE: *Many verbs govern an indirect object in addition to a direct object.*

These are especially verbs of *giving* and *saying*. The dative is usually translated by *to*, less often by *for*. For the indirect object with transitive verbs compounded with a preposition see 116. Example: *eī filiam dat* (I, 3, 15), *he gives (to) him his daughter*.

a. *Dōnō*, *give, present*, and a few other verbs take either the dative of the person and the accusative of the thing, or the accusative of the person and the ablative of the thing. Examples: *eī librum dōnō*, *I give (to) him a book*; *eūm librō dōnō*, *I present him with a book*.

b. Some verbs, instead of admitting both the accusative and the dative, admit either, but with a different meaning. Especially *cōnsulō*, *consult* or *consult for*, and *metuō*, *fear* or *fear for*. Examples: *si mē cōnsulis* (Cic. Cat I, 13), *if you consult me (ask my advice)*; *cōnsulite vōbis* (Cic. Cat. IV, 3), *consult for yourselves (for your own interests)*.

c. This dative is retained with the passive voice. Example: *eī filia datur, his daughter is given to him*.

115. Indirect Object with Intransitive Verbs. The dative is used with all intransitive verbs whose meaning permits. Many of these verbs seem to be transitive in English, so that the indirect object must be translated by the English direct object.

RULE: *The dative (usually of the person) is used with many verbs meaning benefit or injure, command or obey, please or displease, serve or resist, trust or distrust, believe, envy, favor, pardon, persuade, spare, threaten, and the like.*

EXAMPLES: *civitāti persuāsit* (I, 2, 3), *he persuaded the state*; *novis rēbus studēbat* (I, 9, 8), *he was anxious for a revolution*; *Allobrogibus imperāvit* (I, 28, 7), *he commanded the Allobroges*.

a. The dative is used with some phrases of similar meanings, as *audiēns sum, obey*, and *fidem habēre, trust*. Example: *cui fidem habēbat* (I, 19, 15), *whom he trusted*.

b. Many of these verbs which are ordinarily intransitive occasionally take an accusative of the thing, usually a neuter pronoun. Examples: *prōvinciae militum numerum imperat* (I, 7, 4), *he levies a number of soldiers on the province*; *id iīs persuāsit* (I, 2, 6), *he persuaded them to this* (*literally, he persuaded this to them*).

c. Not all verbs with the meanings given above are intransitive. The most important exceptions are the verbs *dēlectō, delight, iubeō*

command, iuvō, please, vetō, forbid, which are transitive and therefore take the accusative (124). Example: *Labiēnum iubet* (I, 21, 5), *he commands Labienus*.

d. Since only the direct object of the active voice becomes the subject of the passive (124, b), no intransitive verb can have a personal subject in the passive. The verbs of 115 can be used in the passive only impersonally, and the dative is retained, though it is usually translated as a subject. Examples: *Caesari persuādeō, I persuade Caesar*, becomes *Caesari à mē persuādētur, Caesar is persuaded by me* (literally, *it is persuaded to Caesar*).

116. The Indirect Object with Compound Verbs. I. Certain prepositions usually give to verbs with which they are compounded a meaning which, in Latin idiom, requires the dative. If the simple verb is transitive the compound governs a direct object in addition to the indirect. The dative is variously translated with these verbs: when it is translated by *from*, it is sometimes called the *dative of separation*.

RULE: *The dative is required with many compounds of ad, ante, con, dē, in, inter, ob, post, prae, prō, sub, super; and with some compounds of ab, circum, and ex.*

EXAMPLES: *cum omnibus praestārent* (I, 2, 5), *since they excelled all*; *finitimis bellum inferre* (I, 2, 12), *to make war upon their neighbors*; *mūnitioni Labiēnum praeficit* (I, 10, 7), *he puts Labienus in command of the works*; *scūtō militi dētractō* (II, 25, 13), *having snatched a shield from a soldier*.

II. RULE: *The dative is used with compounds of satis and bene.*

EXAMPLE: *si Haeduis satisfaciant* (I, 14, 19), *if they should make restitution to the Haedui*.

a. The meaning of the compound does not always permit the dative. Among the most important exceptions are the transitive verbs, *aggredior, attack*; *incendō, burn*; *interficiō, kill*; *oppugnō, assault*; but there are many others. Example: *eōs aggressus* (I, 12, 9), *having attacked (or attacking) them*.

b. Very often with these compounds the preposition is repeated, or some other preposition is used, governing its proper case, instead of the dative. So especially if place is designated, or if motion is expressed. Example: *illum in equum intulit* (VI, 30, 15), *he put him on a horse*.

c. The dative is retained with the passive. Example: *mūnitioni Labiēnus praeficitur, Labienus is put in command of the works*.

117. Dative of Possessor.

RULE: *The dative is used in the predicate with sum to denote the possessor.*

It may be translated as a nominative with the verb *have*. Examples: *mihi est liber*, *I have a book* (literally *a book is to me*); *dēmōstrant sibi nihil esse* (I, 11, 12), *they declared that they had nothing* (lit. *there was nothing to them*).

118. Dative of the Agent.

RULE: *The dative is used with the passive periphrastic conjugation (76) to express the agent.*

Compare the ablative of the agent (137), which is used with the other forms of the passive. Example: *nōn exspectandum sibi statuit* (Caes. I, 11, 13), *he decided that he must not wait* (lit. *that it must not be waited by him*).

a. The ablative of the agent (137) is often used with the passive periphrastic, especially if the dative would be ambiguous. Example: *civitati à tē persuadendum est*, *the state must be persuaded by you.*

119. Dative of Purpose.

RULE: *The dative may express purpose or tendency.*

This dative is especially common with *sum*. It is often found in connection with another dative (indirect object, dative of reference, dative of the possessor). Examples: *quem auxiliō Caesarī miserant* (I, 18, 27), *whom they had sent to aid Caesar*, lit. *whom they had sent for an aid to Caesar*; *qui novissimis praesidiō erant* (I, 25, 14), *who were guarding the rear*, lit. *who were for a guard to the rear*.

120. Dative of Reference.

RULE: *The dative may name the person with reference to whom the statement is made.*

This dative does not depend on any one word (compare 113) but loosely modifies the whole predicate. It often takes the place of a genitive modifying a noun. Examples: *cibāria sibi quemque efferre iubent* (I, 5, 8), *they order each one to carry food for himself*; *sēs Caesarī ad pedēs prōiēcērunt* (I, 31, 4), *they cast themselves at Caesar's feet*.

121. Ethical Dative. The ethical dative is a dative of reference with so weak a meaning as to be unnecessary to the sense. It designates the person to whom the thought is of interest, and usually shows some emotion. Its use is confined to the personal pronouns. Example: *Tongilium mihi edūxit* (Cic. Cat. II, 4.), *he took me out Tongilius, he took out my Tongilius*, or simply *he took out Tongilius*.

122. Dative with Adjectives.

RULE: *Adjectives meaning friendly or unfriendly, like or unlike, useful or useless, equal, fit, near, suitable, govern the dative.*

Examples: *plēbI acceptus* (I, 3, 14), *acceptable (pleasing) to the people*; *proximi sunt Germānis* (I, 1, 9), *they are nearest to the Germans*; *castris idōneum locum* (VI, 10, 5), *a place suitable for a camp*.

a. With some of these adjectives a preposition with its proper case is often used instead of a dative. Example: *ad amicitiam idōneus*, *suitable for friendship*.

b. The adjectives *propior* and *proximus* and the adverbs *propius* and *proximē* sometimes govern the accusative, like the preposition *prope*. Example: *proximi Rhēnum* (I, 54, 3), *nearest the Rhine*.

c. For *similis* and *dissimilis* see 106, b.

ACCUSATIVE

123. Subject of Infinitive.

RULE: *The accusative is used as the subject of the infinitive.*

Example: *certior factus est Helvētiōs trādūxisse* (I, 12, 5), *he was informed that the Helvetii had led across*.

124. Direct Object.

RULE: *The accusative is used with transitive verbs to express the direct object.*

The direct object may be either (a) the person or thing directly affected by the action of the verb, as *puerum laudat*, *he praises the boy*; or (b) the thing produced by the action of the verb, as *coniūratiōnem fecit*, *he made a conspiracy*.

a. The direct object may be a substantive clause (228, 229, 262, 277).

b. The direct object of the active voice becomes the subject of the passive. Examples: *puer laudātur*, *the boy is praised*; *coniūratiō facta est*, *a conspiracy was made*.

c. Many compounds of intransitive verbs with prepositions, especially ad, circum, in, per, praeter, sub, trāns, have transitive meanings. Example: ire, to go, intransitive; but flūmen trānsire, to cross (go across) the river.

d. Many verbs which are transitive in English are intransitive in Latin; see especially 115.

THREE CLASSES OF VERBS GOVERNING TWO ACCUSATIVES (125-127).

125. Two Objects. A few verbs take two objects, one of the person, one of the thing.

a. **RULE:** *Verbs of asking, demanding, and teaching, (also cēlō, I conceal) have a direct object of the thing, and may have another of the person.*

But with verbs of asking and demanding the person is usually expressed by the ablative with ab. Examples: Haeduōs frūmentum flāgitāre (I, 16, 1), he kept asking the Haedui for the grain; eadem ab aliis quaerit (I, 18, 5), he asked the same question of others.

b. **RULE:** *Moneō, I warn, advise, and a few other verbs may take an accusative of the person and the neuter accusative of a pronoun or adjective of the thing.*

The pronoun is an inner accusative (128, a). Examples: eōs hoc moneō (Cic. Cat. II, 20), I give them this advice; si quid ille sē velit (I, 34, 6), if he wanted anything of him.

c. With the passive of these verbs the accusative of the person becomes the subject, and the accusative of the thing is retained. Example: Haeduī frūmentum flāgitābantur, the Haedui were asked for the grain; (i) hoc monentur, they are given this advice.

126. Object and Predicate Accusative.

RULE: *Verbs of making, choosing, calling, regarding, showing, and the like, take a direct object and a predicate accusative, both referring to the same person or thing.*

The predicate accusative may be either a noun or an adjective. Examples: quem rēgēm cōstituerat (IV, 21, 14), whom he had appointed king; Caesarem certiōrem fēcit, he informed Caesar (made Caesar more certain).

a. With the passive of these verbs the direct object becomes the subject, and the predicate accusative becomes the predicate nominative (95, a). Examples: *qui rēx cōnstitūtus erat, who had been appointed king; Caesar certior factus est* (I, 12, 5), *Caesar was informed (made more certain).*

127. Two Objects with Compounds.

RULE: Transitive verbs compounded with trāns may take one object depending on the verb, another depending on the preposition.

Example: *trēs partēs flūmen trādūxērunt* (cf. I, 12, 6), *they led three parts across the river.*

a. With the passive of these verbs the object of the verb becomes the subject, the object of the preposition is retained. Example: *trēs partēs flūmen trāductae sunt, three parts were led across the river.*

128. Cognate Accusative.

RULE: An intransitive verb may take an accusative of a noun of kindred meaning, usually modified by an adjective or genitive.

Examples: *eam vītam vivere, to live that life; tridui viam prōcēdere* (I, 38), *to advance a three days' march.*

a. A neuter accusative of a pronoun or adjective is often used in a similar way. This is sometimes called an *inner accusative*. Examples: *id iis persuāsit* (I, 2, 3), *he persuaded them of this* (lit. *he persuaded this to them*); *multum posse, to have much power.*

b. Adverbial Accusative. A few accusatives are used adverbially. In some cases it is impossible to decide whether an accusative should be classed here or under a. The most common adverbial accusatives are *multum, much, plūs, more, plūrimum, most, plērumque, for the most part, and nihil, not at all.* Here belong also *id temporis* (Cic. Cat. I, 10), *at that time, and maximam partem* (IV, 1, 14), *for the most part.* Example: *multum sunt in vēnatiōne* (IV, 1, 15), *they engage much in hunting.*

129. Accusative in Exclamations.

RULE: An accusative is sometimes used as an exclamation.

Example: *O fortūnatam rem pūblicam* (Cic. Cat. II, 7), *Oh, fortunate state!* The nominative and vocative are less often used in the same way.

130. Accusative of Time and Space.

RULE: The accusative is used to express duration of time and extent of space.

The noun must be one meaning time or distance, as, *dīēs, day; pēs, foot*. Compare 152 and 148. Examples: *rēgnūm multōs annōs obtinuerat* (I, 3, 10), *he had held the royal power many years*; *mīlia passuum ducentā quadrāgintā patēbant* (I, 2, 16), *extended two hundred and forty miles*.

131. Place to Which.

RULE: Place to which is regularly expressed by the accusative with ad or in, but names of towns and domus and rūs omit the preposition.

Compare 134, a, and 151. Examples: *ad iūdiciūm coēgit* (I, 4, 14), *he brought to the trial*; *in agrūm Nōricūm trānsierant* (I, 5, 11), *they had crossed over into the Noreian territory*; *sē Massiliām cōfēret* (Cic. Cat. II, 14), *he will go to Marseilles*; *domūm reditōnis* (I, 5, 6), *of a return home*.

a. *Ad* is, however, sometimes used in the sense of *towards* (*not to*), or *in the neighborhood of*. Example: *ad Genavam pervenit* (I, 7, 4), *he reached the neighborhood of Geneva*.

132.

VOCATIVE

The name of the person addressed is put in the vocative. Example: *dēsilite, commilitōnēs* (IV, 25, 11), *jump down, comrades*.

133.

ABLATIVE

The language from which Latin developed had two more cases than Latin has,—the instrumental and the locative. The *original ablative* meant separation (*from*), the *instrumental* meant association or instrument (*with or by*), and the *locative* meant place where (*in*). The forms of these three cases united in the Latin ablative; so that this one case has meanings which belonged to three separate cases. This fact accounts for the many and widely differing uses which the case has.

134. Ablative of Separation.

RULE: Separation is usually expressed by the ablative, with or without ab, dē, or ex.

With some verbs both constructions are used; the individual usage of others must be noted. For the so-called dative of separation see 116, I. Examples: *suis finibus eōs prohibent* (I, 1, 13), *they repel them from their own territory*; *quae hostem à pugnā prohibērent* (IV, 34, 9), *which kept the enemy from battle*; *à Bibracte aberat* (I, 23, 2), *he was distant from Bibracte*.

a. Place from which: with verbs expressing motion:—

RULE: *Place from which is expressed by the ablative with ab, dē, or ex, but names of towns and domus and rūs omit the preposition.*

Compare 131 and 151. Examples: *ut tē finibus suis extrent* (I, 2, 4), *to go out from their territory*; *qui ex prōvinciā convēnerant* (I, 8, 2), *who had gathered from the province*; *Rōmā profūgerunt* (Cic. Cat. I, 7), *they fled from Rome*; *domō extre* (I, 6, 1), *to go out from home*.

Ab is, however, used with names of towns to express *from the neighborhood of*.

b. RULE: *With verbs and adjectives of depriving, freeing, being without, and the like, the ablative without a preposition is generally used.*

Examples: *magnō mē metti liberābis* (Cic. Cat. I, 10), *you will free me of great fear*; *proeliō abstinentēbat* (I, 22, 11), *refused battle* (literally *refrained from battle*).

I35. Ablative of Source.

RULE: *The ablative, usually without a preposition, is used with the participles nātus and ortus, to express parentage or rank.*

Examples: *amplissimō genere nātus* (IV, 12, 13), *born of the highest rank*; *sorōrem ex mātre* (nātam) (I, 18, 16), *his sister on his mother's side*.

I36. Ablative of Material.

RULE: *The material of which anything is made is expressed by the ablative with ex, less often dē.*

Example: *nāvēs factae ex rōbore* (III, 13, 5), *the ships were made of oak*.

I37. Ablative of Agent.

RULE: *The agent of the passive voice is expressed by the ablative with ab.*

The agent is the *person* who performs the act. Compare the ablative of means (143), and the dative of agent (118). Example: *exercitum ab Helvētīs pulsum* (I, 7, 13), *that his army had been routed by the Helvetii.*

138. Ablative of Cause.

RULE: *Cause is expressed by the ablative, generally without a preposition.*

Examples: *gratiā et largitiōne* (I, 9, 5), *because of his popularity and lavish giving*; *quod suā victoriā gloriārentur* (I, 14, 11), *that they boasted (because) of their victory.*

a. Cause is more frequently expressed by *causā* and the genitive (99, a); by the accusative with *ob*, *per*, or *propter*; and by *dē* or *ex* with the ablative. Examples: *propter angustiās* (I, 9, 2), *because of its narrowness*; *quā dē causā*, (I, 1, 11), *and for this reason.*

139. Ablative of Comparison.

RULE: *With comparatives, "than" may be expressed by the ablative.*

Examples: *lūce sunt clāriōra tua cōnsilia* (Cic. Cat. I, 6), *your plans are clearer than day*; *nōn amplius quinlīs aut sēnlīs mīllibus passuum* (I, 15, 14), *not more than five or six miles* (compare b).

This is not to be confused with the ablative of measure of difference (148).

a. When *quam* is used for *than*, the two nouns compared are in the same case. The ablative is generally used only when the first noun is nominative or accusative, and when the sentence is negated.

b. *Piùs*, *minus*, *amplius*, and *longius* are often used instead of *piùs quam*, etc. Example: *quaē amplius octingentae fūnō erant vīsae tem-pore* (V, 8, 19), *of which more than 800 had been in sight at one time.*

140. Ablative of Accompaniment.

RULE: *Accompaniment is expressed by the ablative with *cum*.*

Example: *ut cū omnībus cōpīlīs exīrent* (I, 2, 4), *to go out with all their troops.*

In military phrases *cum* is sometimes omitted.

Example: *Caesar subsequēbātur omnībus cōpīlīs* (II, 19, 1), *Caesar followed with all his troops.*

141. Descriptive Ablative.

RULE: *The ablative modified by an adjective may describe a person or thing by naming some quality.*

It may be used either attributively or predicatively. Compare the descriptive genitive (100). Examples: *homines inimicō animō* (I, 7, 15), *men of unfriendly disposition*; *nōdum bonō animō vidērentur* (I, 6, 11), *they did not yet seem (to be) well disposed (of a good spirit).*

142. Ablative of Manner.

RULE: *Manner is expressed by the ablative, usually with either cum or a modifying adjective, rarely with both.*

Examples: *pars cum cruciātū necābatur* (V, 45, 5), *some were killed with torture*; *magnis itineribus* (I, 10, 8), *by forced marches.*

a. Ablative of Accordance.

RULE: *In some common phrases the ablative means in accordance with.*

These are especially the following nouns, modified by either an adjective or a genitive,—*cōsuētudine, iūre, iussū (iniussū), lēge, mōribus, sententiā, sponte, voluntāte.* Examples: *iniussū suō* (I, 19, 4), *without his orders*; *mōribus suis* (I, 4, 1), *in accordance with their customs*; *sua voluntāte* (I, 20, 11), *in accordance with his wish.*

b. Ablative of Attendant Circumstance.

RULE: *Sometimes the ablative expresses situation or an attendant circumstance.*

Usually it is impossible to distinguish clearly such an ablative from the ordinary ablative of manner. Examples: *imperiō populi Rōmāni* (I, 18, 22), *under the sovereignty of the Roman people*; *intervallō pedum duōrum iungēbat* (IV, 17, 9), *he joined at a distance apart of two feet.*

143. Ablative of Means.

RULE: *The means or instrument by which a thing is done is expressed by the ablative without a preposition.*

Compare the ablative of the agent (137). Example: *rōgni cupiditāte inductus* (I, 2, 2), *influenced by the desire for royal power.*

a. Notice the ablative with the following words,—verbs and adjectives of *filling* (except *plenus*, 106); *fīdō, cōfidō, trust in; nītor, rely upon; lacessō (proeliō), provoke (to battle); assuēfactus, assuētus, accustomed to; frētus, relying upon.* Examples: *nātrā loci cōfidēbant* (III, 9, 12), *they trusted in the nature of the country*; *nūllō officiō assuēfacti* (IV, 1, 17), *accustomed to no obedience.*

144. Ablative of the Way.

RULE: *The road or way by which a person or thing goes is expressed by the ablative of means.*

Examples: *frūmentō quod fīumine Arari nāvibus subvexerat* (I, 16, 5), *the grain which he had brought up (by way of) the Saone; cōdem itinere contendit* (I, 21, 8), *he advanced by the same road.*

145. Ablative with Special Deponent Verbs. The ablative is used with *ūtor, use, fruor, enjoy, fungor, perform, fulfill, potior, get possession of, vescor, eat, and their compounds.*

This is an ablative of means, but is to be translated by a direct object. Examples: *cōdem ūsi cōnsiliō* (I, 5, 9), *adopting (having used) the same plan; imperiō potiri* (I, 2, 6), *to get possession of the government.*

146. Ablative with *opus est.*

RULE: *The ablative of means is used with opus est and ūsus est, meaning there is need of.*

Example: *Caēsari multis auxiliis ópus est, Caesar needs many auxiliaries.*

a. But if the thing needed is expressed by a neuter pronoun or adjective it may be used as the subject, with *opus* as predicate noun. Example: *si quid opus esset* (I, 34, 5), *if he needed anything.*

b. Sometimes the ablative neuter of the perfect passive participle is used with *opus est.* Example: *si opus factō esset* (I, 42, 19), *if there should be need of action.*

147. Ablative of Price.

RULE: *With verbs of buying, selling, and the like, price is expressed by the ablative.*

Compare the genitive of value, 105. Example: *parvō pretiō redempta* (I, 18, 9), *bought up at a low price.*

148. Ablative of Degree of Difference.

RULE: *The ablative is used with comparatives and words of similar meaning to express the degree of difference.*

Compare 139. Examples: *nihilō minus* (I, 5, 1), lit. *less by nothing*, = *nevertheless*; *paucis ante diēbus*, (I, 18, 25), *a few days before* (lit. *before by a few days*).

a. *Eō . . . quō*, in this construction, may be translated *the . . . the*. Example: *eō gravius ferre quō minus meritō accidissent* (I, 14, 3), lit: *he endured them with more anger by that amount by which they had happened less deservedly*, = *he was the more angry the less deservedly they had happened*.

149. Ablative of Specification.

RULE: *The ablative is used to express that in respect to which a statement is true.*

Examples: *linguā inter sē differunt* (I, 1, 3), *they differ in language*; *maior nātū, older* (*greater in birth*).

a. The ablative is used with *dignus, worthy*, and *indignus, unworthy*. Example: *ipsis indignum* (V, 35, 11), *unworthy of themselves*.

150. Ablative Absolute.

RULE: *A noun and a participle in the ablative may modify a sentence as a subordinate clause would.*

RULE: *Two nouns, or a noun and an adjective, may stand in the ablative absolute when the English would connect them by the word "being."*

The construction is called *absolute* because it does not depend syntactically on anything in the sentence. It is used much more frequently than the nominative absolute in English; hence it should be translated in some other way. It is always possible to translate by a subordinate clause, but sometimes other translations are more convenient. Notice the translations of the following examples: (translated by active past participle) *remōtis equis proelium commisit* (I, 25, 2), *having sent the horses away, he began the battle*; (translated by prepositional phrase) *M. Messālā M. Pisōne cōsulibus* (I, 2, 2), *in the consulship of*, etc.; *eō dēprecātōre* (I, 9, 4), *by his mediation*; (translated by subordinate clause) *omnibus rēbus comparātis diem dicunt* (I, 6, 13),

when everything was ready they set a day; Sequanis invitatis ire non poterant (I, 9, 1), *if the Sequani should refuse they could not go; monte occupato nostris exspectabat* (I, 22, 11), *though he had occupied the mountain he waited for our men; (translated by coordinate clause) locis superiorebus occupatis . . . conantur* (I, 10, 12), *they occupied advantageous positions and tried, etc.*

151. Place in Which.

RULE: *Place in which is regularly expressed by the ablative with in.*

Compare 131 and 134, a. Example: *in eorum finibus bellum gerunt* (I, 1, 13), *they fight in their territory.*

a. **RULE:** *Names of towns and small islands stand in the locative (15, b; 16, b) if they are singular nouns of the first and second declensions; otherwise in the ablative without a preposition.*

The locatives *domi*, *at home*, and *ruris*, *in the country*, are also in regular use. Examples: *Samarobriva* (V, 24, 1), *at Samarobriva*; *domi largiter posse* (I, 18, 13), *he had great influence at home.*

b. **RULE:** *No preposition is regularly used with loco, locis, parte, partibus when accompanied by an adjective or an equivalent genitive; or with any noun modified by totus.*

Examples: *non nullis locis transiit* (I, 6, 8), *is crossed in several places*; *vulgo totis castris* (I, 39, 17), *everywhere throughout the entire camp.*

c. Latin often uses some other construction where the English would lead one to expect the construction of place in which. So *ab* and *ex* are used to express position; and the ablative of means is often used instead of the ablative with *in* if the construction is at all appropriate. Examples: *unā ex parte* (I, 2, 7), *on one side*; *cotidiānis proeliis contendunt* (I, 1, 12), *they contend in (by means of) daily battles*; *memoriā tenet* (I, 7, 12), *he held in (by means of) memory.*

152. Ablative of Time.

RULE: *Time at or within which is expressed by the ablative without a preposition.*

Compare the accusative of time (130). Examples: *eō tempore* (I, 3, 14), *at that time*; *id quod ipsi diēbus viginti aegerrimē confecerant* (I, 13, 4), *a thing which they had barely accomplished in (within) twenty days.*

a. The ablative rarely denotes duration of time. Example: *ea totā nocte ierunt* (I, 26, 13), *they marched during that whole night.*

CASES WITH PREPOSITIONS

153. Ablative. The following prepositions govern the ablative: *ab, absque, cōram, cum, dē, ex, prae, prō, sine, tenus*.

a. The forms *ab* and *ex* must be used before words beginning with a vowel or *h*. It is always safe to use *ā* and *ē* before words beginning with a consonant, though *ab* and *ex* are often found.

b. *Cum* is enclitic with the personal and reflexive pronouns, and usually with the relative and interrogative.

154. Accusative or Ablative. *In* and *sub* with the accusative imply motion from outside *into* and *under*, respectively. *Subter* and *super* sometimes govern the ablative.

155. Accusative. All other prepositions govern the accusative.

PREDICATE AND ATTRIBUTIVE ADJECTIVES

A *predicate* adjective is connected with its noun by some part of the verb *sum* or a verb of similar meaning (see 95, a); as, *flūmen est lātum*, *the river is wide*. An *attributive* adjective modifies its noun without such a connecting verb; as, *flūmen lātum*, *the wide river*.

157. AGREEMENT OF ADJECTIVES

RULE: *Adjectives (including participles and adjectival pronouns) agree with their nouns in gender, number, and case.*

Examples: *homō bonus*, *a good man*; *mulierē bonae*, *to a good woman*; *bellōrum magnōrum*, *of great wars*.

a. An adjective which belongs in sense to two or more nouns,—

1. If attributive, regularly agrees with the nearest noun. Examples: *vir bonus et mulier*, *a good man and woman*; *bella et victōriae magnae*, *great wars and victories*.

2. If predicative, regularly agrees with all the nouns, and must, therefore, be plural. If the nouns are of the same gender the adjective usually takes that gender; otherwise it is neuter unless one or more of the nouns denote things with life, when the adjective is usually masculine rather than feminine, feminine rather than neuter. But the adjective may be neuter under almost any circumstances. Examples: *hominēs et mōrēs sunt boni*, *the men and their characters are good*; *hominēs et arma sunt magni*, *the men and their arms are large*; *montēs et flūmina sunt magna*, *the mountains and rivers are large*.

158. ADJECTIVES USED SUBSTANTIVELY

Adjectives are rarely used as substantives in the singular, more commonly in the plural. The masculine is used in all cases in the sense of *man* or *men*, and the feminine in the sense of *woman* or *women*. The neuter is used in the sense of *thing* or *things*, and commonly only in the nominative and accusative because they are the only cases in which masculine and neuter forms can be distinguished. But the genitive singular neuter is common as the partitive genitive (101, a). Examples: *multi*, *many men*; *multorum*, *of many men*; *multae*, *many women*; *multarum*, *of many women*; *multa*, *many things*; *multarum rērum*, *of many things*.

159. ADJECTIVES FOR ADVERBS

Some adjectives are commonly used where the English idiom suggests the use of adverbs, chiefly when they modify the subject or object. Examples: *invitus vēnit*, lit. *he came unwilling*, = *he came unwillingly* or *he was unwilling to come*; *primus vēnit*, lit. *he the first came*, = *he came first*, or *he was the first to come*.

160. ADJECTIVES WITH PARTITIVE MEANING

Some adjectives mean only a part of an object. The most common of these are, *imus*, *infimus*, *the bottom of*; *medius*, *the middle of*; *summus*, *the top of*; *primus*, *the first part of*; *extrēmus*, *the last part of*; *reliquus*, *the rest of*. Examples: *in colle mediō* (I, 24, 3), *on the middle of (half way up) the slope*; *summus mōns* (I, 22, 1), *the top of the mountain*; *prīmā nocte* (I, 27, 12), *in the first part of the night*; *multō diē*, *late in the day*.

161. COMPARATIVES AND SUPERLATIVES

Comparatives and superlatives of both adjectives and adverbs are usually to be translated by the corresponding English forms; but the comparative is sometimes to be translated by *quite*, *rather*, *somewhat*, or *too*, the superlative by *very*. Examples: *diūturniōrem impūnitātem* (I, 14, 15), *quite long immunity*; *cupidius insecuri* (I, 15, 5), *following too eagerly*; *monte Iūrā altissimō* (I, 2, 9), *by the very high mountain Jura*.

a. The superlative is often strengthened by *quam*, with or without a form of *possum*. Examples: *quam maximum numerum* (I, 3, 3), *quam maximum potest numerum* (I, 7, 4), *as great a number as possible*, or *the greatest possible number*.

162.

PERSONAL PRONOUNS

A personal pronoun (51) is rarely used as the subject of a finite verb except for emphasis or contrast. Example: *ego maneo, tu abi, I remain, you go.*

a. The plural of the first person is more often used for the singular than in English. The plural of the second person is not used for the singular, as is done in English. Example: *uti supra dēmōnstrāvimus* (II, 1, 1), *as I (lit. we) have said before.*

REFLEXIVE PRONOUNS

163. GENERAL RULE: *Reflexive pronouns refer to the subject of the clause or sentence in which they stand.*

They correspond to *myself, himself, etc.*, in such sentences as *I praise myself, he praises himself.* This use of *myself, etc.*, must not be confused with the use in such sentences as *I myself praise him*, where *myself* emphasizes *I* and is in apposition with it. The latter use corresponds to the Latin intensive pronoun (172). The reflexive of the third person has two uses.

164. The Direct Reflexive.

RULE: *Sui and suus are used in every kind of sentence or clause to refer to the subject of the clause in which they stand.*

Example: *eum video qui se laudat, I see the man who praises himself.*

165. The Indirect Reflexive.

RULE: *In a subordinate clause which expresses the thought of the principal subject sui and suus are also used to refer to the principal subject instead of the subject of the clause in which they stand.*

This is especially important in indirect discourse (271) where the whole indirect discourse expresses the thought of the speaker, and consequently every pronoun referring to the speaker is regularly some form of *sui* or *suus*. Example: *Caesar dicit me se laudavisse, Caesar says that I praised him* (Caesar).

166. The Reciprocal Expression. The reflexive pronouns are used with *inter* to express the reciprocal idea, *one another, each other.* Examples: *inter nos laudamus, we praise one another or each other; obsidēs uti inter sēsē dent* (I, 9, 10), *that they give hostages to each other.*

POSSESSIVE PRONOUNS

167. The possessive pronouns (or adjectives) are rarely expressed except for clearness or contrast. Example: *Caesar exercitum duxit, Caesar led (his) army.*

a. *Suus* is the adjective of the reflexive pronoun *sui*, and is used in the same way. See 164 and 165.

DEMONSTRATIVE PRONOUNS

168. *Hic* refers to something near the speaker, and is sometimes called the demonstrative of the first person. Example: *hic liber, this book* (near me).

169. *Iste* refers to something near the person spoken to, and is sometimes called the demonstrative of the second person. Example: *iste liber, that book* (near you). When used of an opponent it often implies contempt.

170. *Ille* refers to something more remote from the speaker or person spoken to, and is often called the demonstrative of the third person. Example: *ille liber, that book* (yonder).

a. *Ille* and *hic* are often used in the sense of *the former, the latter*. *Hic* is usually *the latter*, as referring to the nearer of two things mentioned; but it may be *the former* if the former object is more important and therefore nearer in thought.

171. *Is* is the weakest of the demonstratives and the one most used as the personal pronoun of the third person, or to refer without emphasis to something just mentioned, or as the antecedent of a relative.

a. When *is* is used substantively it is translated by a personal pronoun; when used as an adjective, by *this* or *that*; when used as the antecedent of a relative it is translated in various ways,—*the man, a man, such a man, that, etc.*

THE INTENSIVE PRONOUN

172. *Ipse* emphasizes the noun with which it agrees. It is usually translated by *self*, and is not to be confused with the reflexive pronouns. Examples: *ipse Caesar eum laudat, Caesar himself praises him; ipse Caesar se laudat, Caesar himself praises himself.*

a. **Ipse** is often used to strengthen a possessive pronoun. It then stands in the genitive to agree with the genitive implied in the possessive. Examples: *meus ipsius liber*, *my own book (the book of me myself)*; *vester ipsorum liber*, *your own book (the book of you yourselves)*.

THE RELATIVE PRONOUN

173. RULE: *A relative pronoun agrees with its antecedent in gender and number, but its case depends on its construction in its own clause.*

If it is used as subject the verb agrees in person with the antecedent. If the relative has two or more antecedents it follows the same rules of agreement as predicate adjectives (157, a, 2). The relative is never omitted. Examples: *Caesar, quem laudō*, *Caesar, whom I praise*; *ego, qui eum laudō*, *I, who praise him*; *Caesar et Cicerō, qui mē laudant*, *Cae-sar and Cicero, who praise me*.

a. **Coordinate Relative.** It is often necessary to translate a relative by a coordinating conjunction (*and*, *but*, etc.) and a personal or demonstrative pronoun. Example: *relinquēbātur fina via, quā ire nōn poterant* (I, 9, 1), *there was left only one way, and by it they could not go*. Latin is fond of letting a relative stand at the beginning of an entirely new sentence, with its antecedent in the preceding sentence. It is then usually best translated by a personal or demonstrative pronoun. Example: *qui* (I, 15, 5), *they*.

INDEFINITE PRONOUNS

174. RULE: *Quis, anyone, is the indefinite commonly used after si, nisi, nē, and num.*

Example: *si quis laudat, if anyone praises*.

175. RULE: *Aliquis (aliquil) is the indefinite commonly used in affirmative sentences to mean some one, some, etc.*

Example: *aliquis dicat, some one may say*.

176. Quispiam has almost exactly the same meaning as *aliquis*, but is rare. Example: *quispiam dicat, some one may say*.

177. RULE: *Quisquam and illius are the indefinites commonly used in negative sentences (except with nē), and in questions implying a negative, to mean any, anyone, etc.*

Examples: *neque quemquam laudō, nor do I praise anyone; cur quisquam iūdicāret* (I, 40, 6), *why should anyone suppose?*

178. *Nesciō quis* (*nesciō qui*), originally meaning *I know not who*, is often used in a sense very much like that of *aliquis*, but with even more indefiniteness. Example: *nesciō quis laudat*, *some one or other praises*.

AGREEMENT OF VERB AND SUBJECT

179. RULE: *A finite verb agrees with its subject in person and number.*

In the compound tenses the participle agrees with the subject in gender. Examples: *Caesar laudātus est*, *Caesar was praised*; *mulierēs laudātæ sunt*, *the women were praised*.

a. But the verb sometimes agrees with the meaning of the subject rather than its grammatical form. Thus a singular collective noun sometimes has a plural verb, and a neuter noun a masculine participle in agreement. Examples: *multitūdō vēnērunt*, *a great number came*; *duo mīlia occīsI sunt*, *two thousand were killed*.

180. If there are two or more subjects, the verb is usually plural. In the compound tenses of the passive the participle follows the rule given for predicate adjectives (157, a, 2). If the subjects differ in person the first person is preferred to the second and the second to the third. Examples: *homō et mulier occīsI sunt*, *the man and the woman were killed*; *ego et tū vēnimus*, *you and I came*.

a. The verb may agree with the nearest subject, especially if the verb stands first or after the first subject. It regularly does so if the subjects are connected by conjunctions meaning *or* or *nor*. Example: *Caesar vēnit et Labiēnus*, *Caesar and Labienus came*; *neque Caesar neque Labiēnus vēnit*, *neither Caesar nor Labienus came*; *filia atque fīlius ē fīlliis captus est* (I, 26, 11), *his daughter and one of his sons were taken*.

b. If the two or more subjects are thought of as forming a single whole, the verb is singular. Example: *Matrona et Sēquana dīvidit* (I, 1, 5), *the Marne and Seine separate* (they make one boundary line).

THE VOICES

181. The voices have the same meanings and uses as in English. An intransitive verb can not be used in the passive except impersonally. Examples: *laudat*, *he praises*; *laudātur*, *he is praised*; *el crēditur* (115, d) *lit. it is believed to him = he is believed*.

THE MODES

182. The Latin verb has three modes,—the indicative, the subjunctive and the imperative. The name *mode* is applied to them because they indicate the manner in which the action of the verb is spoken of; for example, as a fact, as wished, as willed.

183. The Indicative speaks of the action as a fact, either stating a fact or asking a question about a fact. Examples: *laudat, he praises; nōn laudat, he does not praise; laudatne? does he praise?*

184. The Subjunctive has three classes of meanings, some of which may be further subdivided.

a. *The Subjunctive of Desire.* Both in independent sentences and in dependent clauses the subjunctive may express will (then called *volitive*) or wish (then called *optative*). Examples: *laudet, let him praise or may he praise; imperō ut laudet, I command that he praise, i. e., I give the command "let him praise."*

b. *The Subjunctive of Contingent Futurity.* Both in independent sentences and in dependent clauses the subjunctive may express what would take place under some condition, either expressed or implied, or, very seldom, it may express what may possibly take place. The latter use is the *potential*. Examples: *laudet, he would praise (if there should be reason); is est qui laudet, he is a man who would praise.*

c. *The Subjunctive of Fact.* Only in dependent clauses the subjunctive may express certainty and be translated like the indicative.

Example: *laudātur cum laudet, he is praised because he praises. Compare laudātur quod laudat, he is praised because he praises.*

185. The Imperative is used only in independent sentences. It expresses a command. Example: *laudā, praise (thou); dēsilite (IV, 25, 11), jump down.*

OTHER VERBAL FORMS

186. The Infinitive is not, strictly speaking, a mode, but a verbal noun. It is, however, used as a mode in certain kinds of dependent clauses. Example: *dicit Caesarem laudāri, he says that Caesar is praised.*

187. Verbal Nouns and Adjectives. The gerund and the supine are verbal nouns; the gerundive and the participles are verbal adjectives. None of these can form clauses in Latin, though they are often best translated into English by clauses.

THE NEGATIVES

188. There are two kinds of negatives in Latin.

a. **RULE:** *Nōn, not, and neque, and not, nor, are used to negative statements and questions.*

That is, they are used with the indicative, the subjunctive of contingent futurity (184, b), the subjunctive of fact (184, c), and the infinitive. Examples: *nōn laudat, he does not praise; nōn laudet, he would not praise; nōnne laudat? does he not praise?*

b. **RULE:** *Nē, not, and nēve, and not, nor, are used to negative the subjunctives of desire (184, a).*

But *nē . . . quidem, not even*, is used in statements. Examples: *nē laudet, let him not praise, or may he not praise; nē laudat quidem, he does not even praise.*

THE TENSES

189. The tense of a verb tells either one or both of two things: (1) the time of the action, whether past, present, or future; and (2) the stage of progress of the action at that time, whether already completed, still going on, or about to take place. For example, the following forms are all past, and yet express different things: *laudāvit, he praised*, simply puts the action in the past; *laudāverat, he had praised*, means that the action was already completed in the past time; *laudābat, he was praising*, means that the action was going on in the past time; and *laudātūrus erat, he was going to praise*, means that in the past time the action was on the point of taking place. Latin is much more accurate in its use of tenses than English is.

THE TENSES OF THE INDICATIVE

190. The Present regularly puts the action in the present time and corresponds to all the forms of the English present. Example: *laudat, he praises* (simple), *he is praising* (progressive), *he does praise* (emphatic).

a. The historical present speaks of a past fact as if it were present, in order to put it vividly before the mind. It is much more common in Latin than in English, and therefore should usually be translated by a past. Example: *oppida sua omnia incendunt* (I, 5, 3), *they burned (burn) all their towns.*

b. With such expressions as *iam diū*, *iam pridem*, *for a long time*, *multōs annōs*, *for many years*, the Latin present is to be translated by the English present perfect. Example: *multōs annōs tē moneō*, *I have been warning you for many years.* There are really two ideas, "I have been in the past" and "I still am." English expresses one of them; Latin, like French and German, expresses the other.

c. For the present with *dum*, etc., see 234, a.

191. The Imperfect puts the action in the past and represents it as going on at that time. See 189. Example: *laudābat*, *he was praising.*

a. The imperfect is often used of repeated past action; as *laudābat*, *he used to praise*, or *he kept praising*. It is less often used of attempted past action; as *laudābat*, *he tried to praise.*

b. With the expressions mentioned in 190, b, the imperfect is to be translated by the English past perfect. Example: *multōs annōs tē monēbam*, *I had been warning you for many years.*

192. The Future puts the action in the future time and corresponds to the English future. See 199. Example: *laudābō*, *I shall or will praise, or be praising.*

193. The Perfect has two uses.

I. The present (or definite) perfect corresponds to the English present perfect with *have*. It represents the action as completed at the present time. Example: *laudāvi*, *I have praised.*

a. This perfect is often nearly equivalent to a present. For example, *vēni*, *I have come*, is nearly equivalent to *I am here*. A few perfects are regularly translated by presents; especially *nōvi*, *cognōvi*, *I know* (literally *I have found out*), and *cōsuēvi*, *I am accustomed* (literally *I have become accustomed*). Cf. the English, "I've got it," for "I have it."

II. The historical (or indefinite) perfect simply puts the action in the past, without telling anything about the stage of progress (189) at that time. It corresponds to the English past tense. Example: *laudāvi, I praised.*

194. The Pluperfect describes the action as already completed in the past, or puts it at a time before another past point of time. See 189. Example: *laudāveram, I had praised.*

a. The pluperfect of the verbs mentioned in 193, I, a, are nearly equivalent to imperfects. Examples: *veneram, I had come*, i. e., *I was there*; *nōveram, I knew*; *cōsuēveram, I was accustomed*.

195. The Future Perfect represents the action as completed in future time, or as to take place before some future point of time. See 199. Example: *laudāverō, I shall or will have praised.*

a. The future perfects of the verbs mentioned in 193, I, a, are nearly equivalent to futures. Examples: *venerō, I shall have come*, i. e., *I shall be there*; *nōverō, I shall know*; *cōsuēverō, I shall be accustomed*.

196. The Active Periphrastic (75) Tenses represent the action as about to take place in a time future to the time of the tense of sum. Examples: *laudātūrus est, he is about to praise*; *laudātūrus erat, he was about to praise*; *laudātūrus erit, he will be about to praise*.

INDICATIVE TENSES IN NARRATION

197. In telling of past events the indicative tenses used are the historical perfect (or the equivalent historical present), the imperfect, the pluperfect, and occasionally the imperfect periphrastic. The perfect is the narrating tense in which the successive main events of the story are told. The other tenses are the descriptive tenses in which the details which surround the main events are told. See 189.

' For example, suppose one wished to begin a story with the following points. "The Helvetii lived in a small country; they planned to leave; Caesar went to Gaul." Told in that way all the verbs would be perfects; but the story is badly told. One would certainly pick out some chief event or events and group the others about them; and whatever events he so picked out would be expressed by the perfect, while the rest would be imperfect and pluperfect. He might begin in this way, "The Helvetii, who lived....., planned..... But Caesar went....." Then *planned* and *went* are perfects, each being

thought of as a separate step in the story; but *lived* is thought of as subordinate detail, telling something that was going on at the time of the main event, *planned*, and must be imperfect in Latin, though English uses the simple past tense. Or he might prefer to begin in this way, "The Helvetii, who *lived* , had *planned* But Caesar *went* ." Then *went* is thought of as the first main event, and is the only perfect; *lived* is still imperfect; but *had planned* is thought of as a subordinate detail, giving something which had happened before the *went* and which led up to it, and is, therefore, a pluperfect.

198. The chief events, thus expressed by perfects, are usually made the principal, or independent clauses; and the subordinate details, thus expressed in imperfects and pluperfects, are usually made the subordinate, or dependent clauses. Therefore the following principle is a good one to follow unless there appears a clear reason for violating it:

RULE: *In a narrative of past events the independent clauses generally use the perfect, the dependent clauses generally use the imperfect and pluperfect.*

a. But there are dependent indicative clauses in which this principle does not hold. The following are the most important.

1. After *postquam*, *ubi*, etc. (see 237), the perfect or historical present is regularly used. See also 235, a, and 236, a.
2. After *dum*, *while* (see 234, a) the present is regularly used.

THE FUTURE AND FUTURE PERFECT

199. Latin is very accurate in the use of the future and future perfect, while English is very inaccurate. In many subordinate clauses English uses the present for the future or the future perfect, while Latin uses the tenses required by the meanings. For an example see 256.

THE TENSES OF THE SUBJUNCTIVE

200. The tenses of the subjunctive have two sets of meanings.

- a. When the subjunctive has the same meaning as the indicative (184, c), the tenses of the subjunctive mean the same as the corresponding indicative tenses.

b. When the subjunctive has one of its other meanings (184, a, b), the time denoted by the tenses is future to that denoted by the corresponding indicative tenses. Examples: *laudet*, *let him praise*, is a command to praise in the future; *imperavit ut laudaret*, *he commanded that he praise*, is a past command, to be carried into effect after the time of commanding.

201. The following table shows the meanings of the subjunctive tenses.

Present	= present or future
Imperfect	= imperfect or future to a past
Perfect	= perfect or future perfect
Pluperfect	= pluperfect or future perfect to a past

a. Some tenses have developed special meanings in certain constructions. See 221, 226, 254.

b. Any tense of the subjunctive may thus refer to the future. But where the meaning would be doubtful and it is necessary to express the future clearly, the periphrastic tenses are used. So *rogō quid faciās* regularly means *I ask what you are doing*, and would not be understood to mean *I ask what you will do*. Therefore the latter meaning must be expressed by *rogō quid factūrus sis*.

THE SUBJUNCTIVE TENSES IN DEPENDENCE

202. When a subjunctive clause depends on some other clause, a little knowledge of the real meaning of the English will enable one to use the right tense, just as in the indicative. When the tenses mean the same as those of the indicative they will be used in the same way (197, 198). When they have the future set of meanings, it will be found that a present or perfect is usually required after a tense of present or future meaning, and the imperfect and pluperfect after one of past meaning. For example: *I come, or I shall come, that I may praise, laudem*; *I came that I might praise, laudarem*. In the subjunctive the usage is more regular than in the indicative, so that the convenient but not very accurate rule, called the *rule of sequence of tenses*, can be followed.

RULE: *In dependent subjunctive clauses principal tenses follow principal, and historical follow historical.*

203. Principal tenses are those which have to do with the present and future, historical are those which have to do with the past. The following table of examples shows which are the principal and which the historical tenses of both indicative and subjunctive.

Principal Tenses			
INDICATIVE		SUBJUNCTIVE	
Present	rogō, <i>I ask</i>	Present	quid faciat, <i>what he is doing</i>
Future	rogābō, <i>I shall ask</i>	Perfect	quid fēcerit, <i>what he has done (or did)</i>
Present perfect	rogāvi, <i>I have asked</i>		
Future perfect	rogāverō, <i>I shall have asked</i>		
Historical Tenses			
Imperfect	rogābam, <i>I was asking</i>	Imperfect	quid faceret, <i>what he was doing</i>
Historical perf.	rogāvi, <i>I asked</i>	Pluperfect	quid fēcisset, <i>what he had done</i>
Pluperfect	rogāveram, <i>I had asked</i>		

a. Notice that the perfect subjunctive, even when it means past time, is called a principal tense.

204. Exceptions to Rule of Sequence. Two special points must be mentioned, not hard to understand if one remembers that this rule tells only how the natural meanings of the tenses make them depend on each other.

a. An exception may occur whenever the meaning of the sentence makes it natural. Still, Latin is not fond of these exceptions, and if exceptional tenses must be used it is better to use an indicative construction instead of a subjunctive, when there is a choice. For example, if the sentence, *he marched around because the mountains are high*, is to be put into Latin, *cum sint* would be an exception to sequence and it is better to use the indicative construction *quod sunt*.

The most common exceptions are in result clauses, where a perfect subjunctive sometimes follows a perfect indicative. Example: *temporis tanta fuit exiguitas, ut tempus défuerit* (II, 21, 9), *so short was the time that there was no opportunity*.

b. A subjunctive following an historical present may be either principal or historical, for it may either keep up the liveliness of the present or behave as if the perfect had been used. Examples: *diem dicunt quā diē convenient* (I, 6, 14), *they appoint a day on which they are to assemble*; *omne frūmentum combūrunt ut paratiōrēs ad pericula sub-eunda essent* (I, 5, 5), *they burned all the grain that they might be more ready to undergo danger.*

TENSES OF INFINITIVES AND PARTICIPLES

205. RULE: *The time denoted by infinitives and participles is relative to the tenses of the verbs on which they depend.*

That is, a present infinitive or participle expresses action as going on at the time of the main verb, whether that is present, future, or past; a future expresses action as future to the time of the main verb; and a perfect expresses action as completed at the time of the main verb. The following table gives examples of the infinitive. The tense meanings of the participles are the same.

<i>dicō eum</i>	<i>laudāre</i>	<i>laudātūrū esse</i>	<i>laudāvisse</i>
lit. him	<i>to be praising</i>	<i>to be about to praise</i>	<i>to have praised</i>
<i>I say that he</i>	<i>is praising</i>	<i>will praise</i>	<i>has praised, or praised</i>
<i>dicam eum,</i>			
<i>I shall say that he is praising</i>		<i>will praise</i>	<i>has praised, or praised</i>
<i>dixi eum,</i>			
<i>I said that he was praising</i>		<i>would praise</i>	<i>had praised</i>

a. With such perfects as *dēbul*, *licuit*, *oportuit*, *potui*, Latin correctly uses the present infinitive, though English illogically says *ought to have*, etc. Example: *laudāre potui* lit. *I was able to praise*, = *I could have praised*.

b. Some verbs lack the supine stem and therefore have no future active infinitive. The future passive infinitive which is given in the paradigms is rarely used. In both cases the place of the future infinitive is taken by *fore* (*futūrum esse*) *ut*, *it will (would) be that*, with the present or imperfect subjunctive. Examples: *dicit fore ut timeat*, lit. *he says that it will be that he fears*, = *he says that he will fear*; *dixit fore ut laudārētur*, lit. *he said that it would be that he was praised*, = *he said that he would be praised*.

STATEMENTS

206. The Indicative is used to state facts. Examples: Caesar vénit, Caesar came; Caesar nón veniet, Caesar will not come.

207. The Subjunctive of Contingent Futurity (184, b) is used to state what *would* take place under some condition. The condition is usually, but not always, expressed. This kind of statement is the conclusion of the conditional sentences in 254 and 257. For the peculiar use of tenses see those paragraphs. In many grammars this use of the subjunctive is called *potential*. Examples: Caesar veniat, Caesar would come; Caesar nón vénissét, Caesar would not have come; velim, I should like.

208. The Potential Subjunctive (184, b) is sometimes used to state what *may* or *can* happen. It is very rarely used except where a negative is expressed or implied and in the phrase *aliquis dicat*, *some one may say*. In an independent sentence the student should always express *may*, *might*, *can*, *could*, by such words as *possum* and *licet*. Example: némō dubitet, but usually némō dubitare potest, *no one can doubt*.

QUESTIONS

USE OF MODES

209. The indicative, the subjunctive of contingent futurity, and, rarely, the potential subjunctive, are used in questions with precisely the same meanings as in statements (206-208). Examples: quis veniet? who will come? quis veniat? who would come? quis dubitet? who can doubt (implying that no one can)?

210. A Deliberative Question is one that asks for an expression of some one's will. The answer, if any, is a command. This kind of question is asked by the subjunctive. Example: quid faciam? what shall I do? what am I to do?

a. Under deliberative questions are usually classed those subjunctive questions which ask why one should do something or what one should do. Example: cùr dubitem? why should I doubt?

211. A rhetorical question is one which is used for rhetorical effect and which expects no answer. Any of the above questions may be either rhetorical or real. The rhetorical character of the question has no effect on the mode.

INTRODUCTORY WORDS

212. Questions which can not be answered by *yes* or *no* are introduced in Latin, as in English, by an interrogative pronoun, adjective, or adverb. Examples: *quis vénit?* *who came?* *quális est?* *what sort of man is he?* *ubi est?* *where is he?*

213. RULE: Questions which can be answered by *yes* or *no* are usually, but not always, introduced by an interrogative particle.

In written English the interrogation point and usually the order of words show that a sentence is a question. The Romans had no interrogation point, and the order of words was free, so that an introductory particle was usually necessary.

a. **RULE:** When the question asks for information, without suggesting the answer, the enclitic *-ne* is added to the first word.

The first word is regularly the verb, unless some other word is put first for emphasis. Examples: *scribitne epistulam?* *is he writing a letter?* *epistulamne scribit?* *is it a letter that he is writing?*

b. **RULE:** When the form of the question suggests the answer *yes*, the interrogative particle is *nónne*.

Example: *nónne epistulam scribit?* *is he not writing a letter?*

c. **RULE:** When the form of the question suggests the answer *no*, the interrogative particle is *num*.

Example: *num epistulam scribit?* *he is not writing a letter, is he?*

DOUBLE QUESTIONS

214. Double questions ask which of two or more possibilities is true. *Utrum* may stand at the beginning not to be translated, but as a mere warning that a double question is to follow; or *-ne* may be added to the first word; or no introductory word may be used, as always in English. The *or* is expressed by *an*; *or not* is *annón*. Examples: *utrum pugnávit an fúgit?* *pugnávitne an fúgit?* *pugnávit an fúgit?* *did he fight or run away?* *pugnávit annón?* *did he fight or not?*

ANSWERS

215. Latin has no words answering exactly to *yes* and *no*. It often replies by repeating the verb as a statement; or it may use *ita*, *sán̄s*, etc., for *yes*, *nón*, *minimē*, etc., for *no*. Example: *epistulamne scribit?* *scribit*, *yes*; *nón scribit*, *no*.

COMMANDS AND PROHIBITIONS

216. These are expressions of will, for which the appropriate modes are the subjunctive of desire (184, a) and the imperative (185). The negative with the subjunctive is *nē* (188, b).

217. RULE: *An Exhortation is a command or prohibition in the first person plural of the present subjunctive.*

Examples: *laudēmus, let us praise; nē cāmus, let us not go.*

218. RULE: *A Command in the second person is expressed by the imperative.*

The future imperative is seldom used unless the verb used has no present. Examples: *venite, come (ye); memento, remember.*

219. RULE: *A Prohibition (Negative Command) in the second person is usually expressed by nōlī, nōlite, be unwilling, and the present infinitive.*

A prohibition is less often expressed by *cavē* (with or without *nē*), *take care*, and the present subjunctive; or by *nē* and the perfect subjunctive. Examples: *nōlī dubitāre, do not doubt; less often cavē (nē) dubitēs, or nē dubitāveris.*

220. RULE: *A Command or Prohibition in the third person is regularly expressed by the third person of the present subjunctive.*

Examples: *eat, let him go; nē veniant, let them not come.*

WISHES

221. Wishes are regularly expressed by the subjunctive of desire (184, a) and are usually introduced by *utinam* (not to be translated).

a. **RULE:** *A wish for something in the future is expressed by the present subjunctive, with or without utinam.*

Example: (*utinam*) *adsit, may he be here!*

b. **RULE:** *A wish for something at the present time is expressed by the imperfect subjunctive with utinam.*

c. **RULE:** *A wish for something in the past is expressed by the pluperfect subjunctive with utinam.*

Both of these express a wish, or rather a regret, for something unattainable. Examples: *utinam adesset, would that he were here! utinam affuisset, would that he had been here!*

COORDINATE CLAUSES

222. A coordinate clause is connected with another clause by means of a *coordinating conjunction*. The coordinating conjunctions are such as mean *and*, *but*, *or*, *for*, and the like. They are used exactly as in English.

DEPENDENT CLAUSES

223. Dependent clauses are those which are attached to other clauses by a relative or interrogative pronoun or adverb, or by a subordinating conjunction. Subordinating conjunctions are such as mean *if*, *because*, *although*, *when*, *after*, *before*, *in order that*, *so that*, and the like.

Neither the relatives nor any of the conjunctions have in themselves any effect on the mode of the verb in the dependent clause; but that clause may contain the indicative or the subjunctive with any of its meanings (184, a-c).

Dependent clauses are classified according to their meaning and use in the following groups: purpose clauses (225), result clauses (226), substantive clauses of desire (substantive purpose) (228), substantive clauses of result or fact (229), relative clauses of characteristic (230), determining relative clauses (231), parenthetical relative clauses (232), temporal clauses (233-242), causal clauses (243-245), adversative (concessive) clauses (246, 247), substantive quod clauses (248), conditional clauses (249-259), clauses of proviso (260), clauses of comparison (261), indirect questions (262-264), indirect discourse (265-273), attracted clauses (274), infinitive clauses (277-280).

PURPOSE AND RESULT CLAUSES

224. The subjunctive of desire (184, a) is used in purpose clauses, the subjunctive of fact (184, c) in result clauses. This explains the difference in negatives (188), and on the other hand the presence of a negative determines the kind of clause. In the *ut* clauses, or when an English clause is to be translated into Latin, the only test is the meaning: if any feeling of will or intention is implied, the clause is one of purpose; otherwise, of result.

PURPOSE CLAUSES

225. RULE: *Purpose may be expressed by the subjunctive with ut, ne, quod, or a relative.*

The infinitive, common in English, is never to be used. For the so-called substantive clause of purpose, see 228. The connecting words are used as follows:

a. In affirmative clauses:

1. If the principal clause contains a noun which can conveniently be used as an antecedent, a relative pronoun or adverb is commonly used. Example: *hominēs misit qui vidērent*, *he sent men to see*, lit. *who were to see*.

2. If the purpose clause contains an adjective or adverb in the comparative degree, *quō* is used. Example: *vēnit quō facilius vidēret*, *he came that he might see more easily*, lit. *by which the more easily he might see*.

3. Otherwise, and most commonly, the conjunction *ut* is used. Example: *vēnit ut vidēret*, *he came to see, that he might see*, or *in order to see*; *venit ut videat*, *he comes to see*.

b. In negative clauses the conjunction *nē* is always used. Example: *hoc fēcit nē quis* (*not ut nēmō*) *vidēret*, *he did this that no one might see*, or *to keep anyone from seeing*.

RESULT CLAUSES

226. RULE: Result is expressed by the subjunctive with *ut* or *ut nōn*.

For the so-called relative clause of result see 230, a. For the substantive clause of result see 229. Examples: *mōns impendēbat*, *ut perpauci prohibēre possent* (I, 6, 4), *a mountain overhung, so that a very few could easily check*; *incrēdibil lēnitātē*, *ita ut iudicāri nōn possit* (I, 12, 2), *of extraordinary sluggishness, so that it can not be determined*; *tam fortis est ut pugnet*, *he is so brave that he would fight, or as to fight, or that he fights*.

SUBSTANTIVE CLAUSES OF DESIRE (PURPOSE) AND OF RESULT

227. These clauses differ from clauses of purpose and result in that they are used like nouns, either as the object of a transitive verb, or as the subject of the passive, or in apposition with a noun or neuter pronoun.

They are also called *complementary clauses*, because they serve to complement (complete) the meaning of such expressions as *I command, I hinder, the result is*.

There is the same difference between substantive clauses of desire (purpose) and substantive clauses of result as between purpose clauses and result clauses, and they are to be distinguished in the same way (324).

SUBSTANTIVE CLAUSES OF DESIRE (PURPOSE)

228. These clauses all consist of the subjunctive of desire (184, a) introduced by a conjunction. As the subjunctive of desire is divided into the *volitive* (expressing will) and the *optative* (expressing wish), some grammars divide these clauses into *substantive volitive clauses* and *substantive optative clauses*. The older name, *substantive purpose clauses*, is not good, because they do not really express purpose. For example: *imperō ut eās*, *I command you to go*, does not mean *I command in order that you may go*, but rather *I give the command "go"*.

a. **RULE:** *Most verbs expressing any form of desire, or of attempt to carry out a desire, may take the subjunctive with ut or nē.*

Such are verbs meaning *accomplish* (when the subject is a conscious agent), *command*, *permit*, *persuade*, *request*, *resolve*, *strive*, *urge*, *wish*, and the like.

But after most of these verbs the infinitive may be used instead, and it always is used after *iubeō*, *command*, *cōnor*, *attempt*, *pator*, *sinō*, *permit*. See 280, a. Ut is often omitted after verbs of *asking*, *commanding*, and *wishing*, especially after *volō*. The subjunctive, usually without *ut*, is often used with *oportet*, *it is right*, and *licet*, *it is permitted*; but see 276. Examples: *civitati persuāsīt ut exirent* (I, 2, 3), *he persuaded the citizens to leave*; *civitati persuāsīt nē exirent*, *he persuaded the citizens not to leave*; *oportet eāt*, *he ought to go*; *et licet eāt*, *he may go*; *obsidēs uti dent perficit* (I, 9, 11), *he causes them to give hostages*.

b. **RULE:** *Verbs expressing fear take the subjunctive with nē meaning that, or ut meaning that not.*

But *nē nōn*, *that not*, is often used instead of *ut*. Examples: *timeō nē veniat*, *I fear that he will come* (originally *timeō*: *nē veniat*, *I am afraid: let him, or may he, not come*); *timeō ut (or nē nōn) veniat*, *I fear that he will not come* (originally *timeō*: *veniat*, *I am afraid: let him or may he, come*); *ut or nē nōn* was then used as the opposite of *nō*).

c. **RULE:** *Verbs meaning avoid, hinder, prevent, and refuse may take the subjunctive with nē, quīn, or quōminus.*

But the infinitive may be used instead. *Nē* is used after an *affirmative principal clause*, *quin* after a *negative*, *quōminus* after either positive or negative. Examples: *eum impediō nē*, or *quōminus, veniat, I hinder him from coming*; *eum nōn impediō quin*, or *quōminus, veniat, I do not hinder him from coming*; *neque recusātūrōs quōminus esset* (*I, 31, 24*), *and that they would not refuse to be*.

SUBSTANTIVE UT CLAUSES OF RESULT OR FACT

229. These clauses are all usually called substantive result clauses, but most of them are better called *ut* clauses of fact, since they do not express result. They usually contain the subjunctive of fact (*184, c*) and are to be translated by the indicative.

a. *RULE: Verbs meaning accomplish take the subjunctive with ut or ut nōn when the subject is not a conscious agent.*

Compare *228, a.* Example: *montēs efficiunt ut nōn exire possint, the mountains make (that they can not) it impossible for them to leave.*

b. *RULE: Impersonal verbs meaning the result is, it happens, it remains, there is added, and the like, may take the subjunctive with ut or ut nōn.*

The clause is the subject of the verb. But with some of these verbs an indicative *quod* clause of fact may be used with the same meaning. See *248*. Example: *his rēbus fiēbat ut vagārentur* (*I, 2, 11*), *the result was that they wandered.*

c. *RULE: Such phrases as mōs est, cōsuētūdō est (it is the custom), may take the subjunctive with ut or ut nōn.*

The clause is a predicate nominative. But a substantive clause of desire (with *ut* or *nē*) may be used with such phrases, especially with *iūs est, lēx est*. Example: *mōs est ut ex equis pugnant, it is their custom to fight on horseback.*

d. *RULE: Negative verbs and phrases meaning doubt take the subjunctive with quin.*

After an affirmative expression of doubting an indirect question with *num*, *an*, or *sī* is used, as *whether* is in English. *Dubitō* with the infinitive means *hesitate*. Example: *nōn est dubium quin hoc fēcerit, there is no doubt that he did this.*

RELATIVE CLAUSES OF CHARACTERISTIC

230. GENERAL RULE: *The subjunctive is used in certain kinds of relative clauses which describe an indefinite antecedent.*

The subjunctive is not used in *all* relative clauses which describe an antecedent. If the antecedent is definite, the clause is parenthetical (232). If the clause is used chiefly to tell who or what the antecedent is, it is a determining clause (231). If the clause can be turned into a condition without changing the meaning of the sentence, it is a conditional clause (250). Clauses of characteristic are of the following kinds.

a. RULE: The subjunctive is used in relative clauses which are equivalent in meaning to ut clauses of result.

These clauses complete the meaning of an expressed or implied antecedent like *is = (such) a man* (171, a), *eius modi, such*, or an adjective modified by *tam*. Certain grammars call some of these clauses *relative result clauses*. Usually the subjunctive is to be translated as if it were indicative.

Examples: *is est qui pugnet, he is a man who fights; secūtae sunt tempestātēs quae nostrōs in castris continebant* (IV, 34, 8), *storms followed which kept our men in camp (= such storms that they kept); tam improbus qui nōn fatebatur* (Cic. Cat. I, 5), *so villainous as not to admit.*

b. RULE: The subjunctive is used in relative clauses which complete statements and questions of existence and non-existence.

So after *est qui, there is a man who*; *nōn* or *nōmō* or *nūllus est qui, there is no one who*; *quis est qui? who is there who?* *sōlus* or *fūnus est qui he is the only man who*; etc. Usually the subjunctive is to be translated as if it were indicative.

Examples: *nūlli sunt qui putent, there are none who think; erant omnībō itinera duo quibus exire possent* (I, 6, 1), *there were only two ways by which they could leave.*

*c. In some relative clauses of characteristic the subjunctive is to be translated by *can, could, or by should, ought.* Examples: *fūnum (iter) vix quā singulī carri dūcerentur* (I, 6, 4), *one road by which wagons could be moved; neque commissum intellegeret quārē timēret* (I, 14, 6), *he did not know that anything had been done on account of which he should be afraid.**

DETERMINING RELATIVE CLAUSES

231. RULE: Relative clauses which are used for the purpose of telling what person or thing is meant by an indefinite antecedent, employ the indicative.

Example: *ad eam partem Ōceani quae est ad Hispāniam* (I, 1, 21), *to that part of the ocean which is near Spain.*

PARENTHETICAL RELATIVE CLAUSES

232. RULE: A relative clause for which a parenthetical statement may be substituted usually employs the indicative.

The antecedent of a parenthetical clause must always be definite, so that the relative clause may be entirely removed without destroying the meaning of the rest of the sentence. When the antecedent is indefinite the clause is either characterizing (230), determining (231), or conditional (250). Example: *Dumnorīgl, qui principātum obtinēbat, persuādet* (I, 3, 14), *he persuaded Dumnorix, who held the chief power;* the same meaning could be expressed by *Dumnorīgl (is principātum obtinēbat) persuādet.*

TEMPORAL CLAUSES

233. There are many conjunctions denoting time relations. The most common is *cum* which must be treated by itself, but the others may be classified according to their meanings.

While, as long as

234. Conjunctions with these meanings show that one act was going on at the same time as another. *Cum* with the imperfect subjunctive does the same.

a. **RULE:** *Dum* meaning *while* (i.e., *at some time during the time that*) is used with the present indicative, even in speaking of past time.

See 198, a, 2. Example: *dum haec geruntur, Caesarī nūntiātūm est* (I, 46, 1), *while these things were going on, it was reported to Caesar.*

b. **RULE:** *Dum, dōnec, quoad, and quam diū, as long as, while* (i.e., *during the entire time that*) are used with the indicative, which is usually in the same tense as the main verb.

Example: *quoad potuit, restitit* (IV, 12, 16), *he resisted as long as he could.*

Until

235. Conjunctions meaning *until* show that the action of the principal clause lasted up to that of the subordinate clause. Sometimes the actor in the principal clause foresees the second act and intends to bring it about, or prepares for it, and sometimes he does not. This is the basis for the distinction in the use of modes.

a. **RULE:** *Dum, dōnec, and quoad meaning until are used with the indicative when the subordinate act is not represented as foreseen.*

The perfect is regularly used for past time. Example: *Galli fuērunt liberi dum Caesar vēnit, the Gauls were free until Caesar came.*

b. **RULE:** *Dum, dōnec, and quoad meaning until are used with the subjunctive when the subordinate act is represented as foreseen.*

Examples: *Galli exspectāvērunt dum Caesar venīret, the Gauls waited until Caesar should come, or for Caesar to come, or until Caesar came.*

Before

236. Conjunctions meaning *before* also represent the action of the subordinate clause as subsequent to that of the principal clause, and the principle on which the choice of modes is based is the same as that given in 235.

a. **RULE:** *Priusquam and antequam are used with the indicative when the subordinate act is not represented as foreseen.*

The perfect is regularly used for past time. Example: *Galli inter sē pugnāvērunt priusquam Caesar vēnit, the Gauls fought with one another before Caesar came.*

b. **RULE:** *Priusquam and antequam are used with the subjunctive when the subordinate act is represented as foreseen.*

Example: *Galli magnās cōpiās comparāre cōnāti sunt priusquam Caesar venīret, the Gauls tried to prepare large forces before Caesar should arrive, or arrived, or in view of Caesar's arrival.*

c. These conjunctions are often written as two words, the *prius* or *ante* standing in the principal clause, and the *quam* at the beginning of the subordinate clause. Translate as if the complete word stood where *quam* does. Example: *Galli prius inter sē pugnāvērunt quam Caesar vēnit, translated as in a.*

After

237. RULE: *Postquam, after, ut, ubi, when (after, not while), simul ac, cum primum, as soon as (immediately after), are used with the indicative, generally the perfect or the historical present.*

Example: *ubi certiores facti sunt, legatos mittunt (I, 7, 6); when they were informed of it they sent envoys.*

Cum

238. Cum has three chief uses:—

temporal, *when, after;*
 causal, *since, because;*
 adversative (concessive), *although.*

It is in reality an undeclined relative, whose antecedent is something like *at the time* or *at a time*, sometimes expressed, more often only implied. The use of modes with cum is much the same as with the declined relative (230-232, 245, 247, 250).

239. Causal and Adversative Cum.

RULE: *Cum meaning since or although is used with all tenses of the subjunctive.*

Compare the causal relative (245) and the adversative relative (247). Examples: *quae cum ita sint, perge (Cic. Cat. I, 10), since this is so, go on; his cum persuadere non possent, legatos mittunt (I, 9, 2), since they could not persuade them, they sent envoys; cum ad vesperum pugnatum sit (I, 26, 4), although they fought till evening.*

240. Temporal cum. Inaccurate but convenient rules are:—

RULE: *Cum meaning when is always used with the indicative when the principal verb is present or future.*

RULE: *Cum meaning when is generally followed by the imperfect or pluperfect subjunctive when the principal verb is past.*

See examples under 241 and 242, which give more accurate rules for the same clauses.

241. Temporal Cum with the Indicative.**a. Clauses of Date.**

RULE: Cum meaning when is followed by the indicative when the clause merely dates the action of the principal clause.

These clauses are in reality determining clauses (231), and are especially common when an antecedent like *tum* or *eo tempore* is expressed in the principal clause. But a subjunctive is often found where an indicative might be expected. Examples: *tum cum ex urbe Catilinam siciēbam* (Cic. Cat. III, 3), *at the time when I was trying to drive Catiline from the city*; *cum Caesar in Galliam vēnit, prīncipes erant Haedui* (VI, 12, 1), *at the time when Caesar came to Gaul the Haedui were the leaders*.

b. Clauses of Repeated Action.

RULE: Cum meaning whenever is usually followed by the indicative.

These clauses correspond exactly to conditional relative clauses (150). It is necessary only that whenever be a possible translation of *cum*; *when* is usually a better translation. For the occasional subjunctive in such clauses see 242, b.

Example: *haec cum dēfixerat, contrāria duo statuēbat* (IV, 17, 10), *when he had set them firmly (in each of several cases) he put two others opposite*.

c. Inverted Cum Clauses.

RULE: Cum meaning when is followed by the indicative when the principal action is stated in the cum clause.

In the most common type of cum clauses (242, a) the principal action is stated in the principal clause, and the cum clause describes the situation under which it happened. In the inverted clause this relation is reversed.

Example: *vix agmen prōcesserat, cum Galli cohortati (sunt) inter se* (VI, 8, 1), *hardly had the line advanced, when the Gauls encouraged one another (for cum prōcessisset, cohortati sunt, when the line had advanced the Gauls encouraged, etc.).*

242. Temporal Cum with the Subjunctive.

a. Situation and Narrative Clauses.

RULE: Cum meaning when is followed by the subjunctive when the clause describes the situation under which the principal action took place.

RULE: Cum meaning when is followed by the subjunctive when the clause states a new point in the story. (Unless the clause is inverted, 241, c.)

These rules are given together because most subjunctive clauses are both situation and narrative clauses. Sometimes, however, one rule seems to apply better than the other. The situation clause corresponds to the relative clause of characteristic (230). Examples: *cum esset Caesar in citeriore Gallia, cr̄ebri ad eum r̄umōrēs afferēbantur* (II, 1, 1), *when Caesar was in Cisalpine Gaul, frequent rumors came to him* (mainly situation, for the fact that Caesar was in Cisalpine Gaul has been stated before, so that it is no new point in the story); *cum civitās iūs suum exsequi cōnārētūr, Orgetorix mortuus est* (I, 4, 2), *while the state was trying to enforce its laws, Orgetorix died* (both situation and narrative, for the fact that the state tried to enforce its laws is told only in this cum clause).

b. Clauses of Repeated Action.

RULE: Cum meaning whenever is sometimes followed by the subjunctive.

Compare 241, b. Example: *cum ferrum sē inflexisset, neque ēvelli-
re poterant* (I, 25, 7), *when the iron had bent* (in each of many cases), *they could neither draw it out, etc.*

CAUSAL CLAUSES

243. Dependent causal clauses are introduced by the conjunctions *cum*, *quod*, *quia*, *quoniam*, and *quandō*, or by the relative. The conjunctions *nam*, *enim*, *etenim*, *for*, introduce coordinate clauses.

244. RULE: *Quod*, *quia*, *quoniam*, and *quandō*, *because*, *since*, are used with the indicative unless the reason is quoted.

When the writer wishes to imply because (*as he said*), (*as he thought*), (*as I said*), (*as I thought*), the subjunctive is used. See 273. Examples: (with the indicative) *reliquōs Gallōs praecedunt, quod contendunt* (I, 1, 11), *they surpass the other Gauls because they fight*; (with the subjunctive) *quod sit dēstitutus queritur* (I, 16, 18), *he complained because (as he said) he had been deserted*.

245. RULE: *Cum*, *since*, *because*, and often *qui*, *since he*, etc., are used with the subjunctive.

But the indicative is often used with *qui*, where the causal idea is perfectly clear. If *praesertim*, *especially*, stands in a subjunctive *qui* or *cum* clause, the clause is probably causal. Examples: (with the subjunctive) *illī autem, qui omnia praeclara sentirent, negotium suscepérunt* (Cic. Cat. III, 5), *and they, since they had none but patriotic thoughts, undertook the matter*; (with the indicative) *fuit militum virtus laudanda, qui adaequarunt* (V, 8, 12), *the energy of the soldiers deserved praise, who (= since they) kept up with*, etc. For example with *cum*, see 239.

ADVERSATIVE (CONCESSIVE) CLAUSES

246. RULE: *Quamquam, although, and eti, tametsi, even if, although, are used with the indicative.*

Example: *etsi nōndum eōrum cōnsilia cognōverant, tamen suspicābātur* (IV, 31, 1), *although he did not yet know their plans, nevertheless he suspected*. But *quamquam* sometimes introduces an independent sentence, and is then best translated by *and yet*.

247. RULE: *Cum, although, and less commonly quamvis (in Cicero), however much, however, although, qui, although he, etc., ut, although, are used with the subjunctive.*

Examples: (for *cum* see 239) *quamvis senex sit, fortis est, however old he may be, he is brave; ut omnia contrā opiniōnem acciderent* (Caes. III, 9, 17), *though everything should turn out contrary to their expectations*. But the indicative is sometimes used with *qui* when the adversative idea is clear.

SUBSTANTIVE QUOD CLAUSES

248. RULE: *Substantive clauses with quod, that, employ the indicative.*

This clause is most commonly used as the appositive of a neuter pronoun. Example: *illa praeterēd, quod Maelium occidit* (Cic. Cat. I, 3), *I pass over this, that he slew Maelius.*

a. Sometimes the *quod* clause, standing at the beginning of its sentence, is used in the sense of *as to the fact that, whereas*. Example: *quod ūnum pāgum adortus es, nōli ob eam rem despicerē* (compare I, 13, 12), *as to your having attacked one canton, do not despise us on that account.*

CONDITIONAL SENTENCES

249. A conditional sentence has two essential clauses, a condition and a conclusion. The condition is the dependent clause, and is so called because it states the condition on which the truth of the principal clause depends; the conclusion is the principal clause. Example: *if he comes* (condition) *I shall see him* (conclusion).

CONNECTIVES IN CONDITIONAL SENTENCES.

250. The connectives are the conjunctions *si*, *if*, *si non*, *if not*, *nisi*, *if not* or *unless*, *sic*, *but if*, and relative pronouns and adverbs used in a conditional sense.

Whenever a relative has for its antecedent, either expressed or implied, a word like *anyone*, *everyone*, *always*, *everywhere* (any word that includes all of a class of objects), it is a conditional relative, and the clause is a condition. For example, *anyone who thinks will see*, means *if anyone thinks he will see*; *whenever I saw him he used to say*, means *if at any time I saw him he used to say*. Compare this use of the relative with those given in 230-232.

CLASSES OF CONDITIONAL SENTENCES

251. There are four classes of conditional sentences, two for those dealing with present or past time, two for those dealing with future time:

a. Undetermined Present or Past (253). *si pugnat, vincit, if he fights he conquers*; *si pugnāvit, vicit, if he fought he conquered*.

b. Present or Past Contrary to Fact (254). *si pugnāret, vinceret, if he were fighting he would be conquering*; *si pugnāvisset, viciisset, if he had fought he would have conquered*.

c. More Vivid (Confident) Future (256). *si pugnābit, vincet, if he fights (shall fight) he will conquer*.

d. Less Vivid (Confident) Future (257). *si pugnet, vincat, if he should fight he would conquer*.

A. Present or Past

252. In present or past time a conditional sentence may either express no opinion as the truth or falsity of a statement, simply saying

that one thing is true if another is; or it may imply that a condition is not fulfilled, and that in consequence the conclusion is not fulfilled. There is no form of condition which affirms the truth of a statement. The speaker or hearer may know it to be true, but the sentence does not say so.

253. Undetermined Present or Past. *RULE: A present or past conditional sentence whose form affirms nothing as to its fulfillment employs the present or past tenses of the indicative.*

Examples: *si fortis est eum laudō, if he is brave I praise him; qui fortis est prō patriā pugnat, whoever is brave fights for his country; nisi prō patriā pugnāvit nōn fortis fuit, unless he fought for his country he was not brave.*

254. Present or Past Contrary to Fact. *RULE: A present or past conditional sentence whose form implies that the condition is not or was not fulfilled employs the imperfect or pluperfect subjunctive.*

The imperfect subjunctive is used to express present time, the pluperfect to express past time. Examples: *si fortis esset eum laudārem, if he were brave I should praise, or be praising, him* (implying *but he is not, and I do not*); *nisi prō patriā pugnāvisset eum nōn laudāvissem, unless he had (if he had not) fought for his country I should not have praised him* (implying *but he did, and I do*; the contrary of the negative supposition); *si pugnāvisset eum laudārem, if he had fought I should praise, or be praising, him* (implying *but he did not, and I do not*; notice the change of tense).

a. When the conclusion of such conditions contains a verb meaning *could* or *ought*, or such expressions as *it would be hard*, or *just*, the verb of the conclusion is usually in the indicative, the imperfect for present time, the perfect or pluperfect for past time. The condition requires the subjunctive, like any other condition contrary to fact.

This is because the conclusion is not usually really contrary to fact, though the English idiom makes it seem so. When the conclusion is really contrary to fact, the subjunctive is used. Examples: *si fortis esset pugnāre poterat, if he were brave he could fight* (he has the power in any case; hence the indicative); *si fortis fuisset pugnāre dēbuit or dēberat, if he had been brave he ought to have fought* (the duty rested upon him in any case; hence the indicative).

B. Future

255. There are two forms of future conditions, one expressing less confidence in the fulfillment of the condition than the other. There is no form to express nonfulfillment, since one can not be sure of the nonfulfillment of a future condition.

256. *More Vivid (Confident) Future.* RULE: A future conditional sentence whose translation contains shall or will employs the future or future perfect indicative.

The English commonly uses the present with a future meaning in the condition. *If I see him I shall tell him*, means if I shall see him I shall tell him, and the Latin is precise in using the future. Moreover, if the condition must be fulfilled before the conclusion can take place, the Latin uses the future perfect, while the English commonly uses the present. *If he arrives first he will tell him*, means if he shall have arrived first, and the Latin is precise in using the future perfect. Examples: *si pugnabit eum laudabō*, if he fights or is fighting (shall fight or shall be fighting) I shall praise him; *qui pugnaverit laudabitur*, whoever fights or has fought (shall have fought) will be praised.

257. *Less Vivid (Confident) Future.* RULE: A future conditional sentence whose translation contains should or would employs the present or perfect subjunctive.

The difference between the present and perfect is the same as that between the future and future perfect indicative in 256. Examples: *si pugnet vincat*, if he should fight, or were to fight, he would conquer; *qui pugnet laudetur*, whoever should fight, or should be fighting, would be praised; *si non pugnaverit eum non laudem*, if he should not fight, or should not have fought, I should not praise him.

MIXED CONDITIONS

258. In Latin, as in English, the condition and the conclusion are usually of the same form. But sometimes, in both languages, one may wish to use a condition of one form, a conclusion of another. Example: *si veniat hic adsumus*, if he should come we are here.

CONDITION OMITTED OR IMPLIED

259. Instead of being expressed by a clause as in the examples given above, the condition may be implied in a phrase or even in a single

word. Sometimes it is omitted altogether, but is supplied in thought. Examples: *damnatum poenam sequi oportebat* (I, 4, 3), (*i*) *condemned, it was necessary that punishment be inflicted on him*; *dicat, he would say* (if he should be asked); *velim, I should like*. The last two are simply the independent subjunctive of contingent futurity (207).

CLAUSES OF PROVISO

260. RULE: *Dum, modo, and dummodo in the sense of if only, provided that, are used with the subjunctive.*

Notice that although these seem like conditions the construction is not the same, for the subjunctive is always used, and the negative is often *nē*. This is because the construction originally meant *only let (him come: I will, etc)*, and the mode is the subjunctive of desire (184, a). Examples: *magnō mē metū liberabis dummodo mūrus intersit* (Cic. Cat. I, 10), *you will rid me of much fear if only there be (only let there be) a wall between us*; *modo nē (or nōn) discēdat eum vidēbō, if only he do not leave I shall see him*.

CLAUSES OF COMPARISON

261. RULE: *The subjunctive is used with ac si, quam si, quasi ut si, tamquam, tamquam si, velut si, as if, just as if.*

The tenses follow the rule of sequence although the English translation might lead one to expect always the imperfect and pluperfect subjunctive. Examples: *currit quasi timeat, he runs as if he were afraid*; *cucurrit quasi timet, he ran as if he were afraid*.

INDIRECT QUOTATION

A. INDIRECT QUESTIONS

262. GENERAL RULE: *The subjunctive is employed in all indirect questions.*

An indirect question is a substantive clause introduced by an interrogative word. A direct question may be quoted in the exact words in which it was asked, as *he asked "where are you going?"*; or it may be quoted indirectly; that is, with such changes as make it a dependent clause, as *he asked where I (or he) was going*. In the latter form it is an indirect question.

263. RULE: *Subjunctive questions (209, 210) retain the subjunctive in the indirect form.*

The modal meaning is unchanged. Examples: (direct) quis veniat? *who would come?* (indirect) rogō quis veniat, *I ask who would come*; (direct) quid faciam? *what am I to do?* (indirect) rogāvi quid facerem, *I asked what I was to do.*

264. RULE: All indicative questions change to the subjunctive in the indirect form.

a. When the direct question is introduced by an interrogative pronoun, adjective, or adverb (212), the same word serves to introduce the indirect form. Examples: (direct) quis vēnit? *who came?* (indirect) rogō quis vēnerit, *I ask who came*; (direct) ubi est? *where is he?* (indirect) mihi dixit ubi esset, *he told me where he was.*

b. When the direct question can be answered by *yes* or *no* (213) the indirect form is introduced by *num* or *-ne*, *whether* (no difference in meaning). *Si* is also used in the sense of *to see whether* or *whether*. Examples: (direct) venitne? *is he coming?* (indirect) rogō num veniat, or rogō veniatne, *I ask whether he is coming*; exspectāvit si venirent, *he waited to see whether they would come.*

c. Indirect double questions are introduced by the same particles as direct double questions (214), but *or not* is expressed by *necne*, instead of *annōn*. Examples: rogāvi utrum pugnāvisset, *I asked whether he had fought or run away*; rogāvi utrum pugnāvisset necne, *I asked whether he had fought or not.*

B. INDIRECT DISCOURSE

265. Direct discourse repeats the exact words of a remark or a thought. Example: *he said, "the soldiers are brave."* **Indirect discourse** repeats a remark or thought with such changes in the words as to make of it a dependent construction. Example: *he said that the soldiers were brave.*

Indirect discourse may quote a long speech consisting of separate sentences, and periods may be used between these sentences; but, none the less, each sentence is to be thought of as depending on a verb of *saying* or *thinking*, which may be either expressed or implied at the beginning. When one speaks of a principal clause in indirect discourse one means a clause that was principal in the direct form.

Principal Clauses

266. Declarative Sentences. **RULE:** Every principal clause containing a statement requires the infinitive with subject accusative in indirect discourse (279).

But the subject is not always expressed. Example: *miles est fortis, the soldier is brave*, becomes *dixit militem esse fortēm, he said that the soldier was brave*.

a. For the meanings of the infinitive tenses see 205. It follows from the statements there made that the present infinitive must be used for an original present indicative, the future for the future indicative, and the perfect for the imperfect, perfect, and pluperfect indicative.

267. Imperative Sentences. **RULE:** Every sentence, containing a command or prohibition requires the subjunctive in indirect discourse.

This is a use of the subjunctive of desire; the negative is nō. Examples: *ad Id. Apr. revertimini, return about the thirteenth of April*, becomes *respondit: . . . ad Id. Apr. reverterentur* (I, 7, 19), *he replied . . . : (that) they should return, etc.*; *is ita ēgit: . . . nō . . . dēspiceret* (I, 13, 14), *he should not despise* (from an original *nōlī dēspicere* (219), *do not despise*).

268. Interrogative Sentences. I. **RULE:** An indicative question (209), if real (211), changes to the subjunctive in indirect discourse.

Example: *respondit: . . . quid sibi vellet* (I, 44, 24), *what did he want* (for an original *quid tibi vis*, *what do you want?*)?

II. **RULE.** An indicative question (209), if rhetorical (211), changes to the infinitive in indirect discourse.

This is because a rhetorical question is equivalent to a declarative sentence, which would require the infinitive (266). Example: *respondit: . . . num memoriam dēpōnere posse* (I, 14, 8), *could he forget* (for an original *I can not forget [can If]?*)?

III. **RULE.** A subjunctive question (209, 210), whether real or rhetorical, retains the subjunctive in indirect discourse.

Example: *incūsāvit: . . . cūr quisquam iudicaret* (I, 40, 6), *why should anyone suppose* (for an original *iudicet*. See 210, a)?

269. Subordinate Clauses. **RULE:** Every subordinate indicative or subjunctive clause of the direct form requires the subjunctive in indirect discourse.

Infinitives remain unchanged. Example: *incusavit:...ex quod iudicari posse quantum habebat in se boni constantia, propterea quod ...superassent* (I, 40, 17), *from which it could be seen what an advantage courage had, since they had conquered* (for original *iudicari*, *potest*, *habeat*, *superavistis*).

a. But a coordinate relative clause (173, a), being equivalent to a clause connected by *et*, or some other coordinating conjunction, sometimes has the infinitive in indirect discourse. See example under 269: *since quod connects with the preceding sentence posse might have been a subjunctive.*

Tenses of the Subjunctive

270. The tenses of the subjunctive regularly follow the rule of sequence, taking their time from the verb of *saying* or *thinking*.

a. **Repraesentatiō.** But after a past verb of *saying* or *thinking* the person who quotes very often drops the secondary sequence and uses the tenses of the original speaker, for the sake of vividness. It is best to use past tenses in translating. Example: *respondit:...cum ea ita sint ...sēsē pacem esse factūrum* (I, 14, 16), *he replied....that although these things were so he would make peace.*

b. After a perfect infinitive the secondary sequence must be used even if the infinitive depends on a primary verb of saying or thinking; for the perfect infinitive is past, even though it depends on a present. Example: *dicit Caesarem laudātum esse quod fortis esset, he says that Caesar was praised because he was brave.*

c. In changing from the direct form to a subjunctive of the indirect the following rule is helpful: *keep the stem of the original and follow the sequence.* So for example a present or future indicative becomes present subjunctive after *dicit*, imperfect after *dixit*, in either case retaining the present stem; a perfect or future perfect indicative becomes perfect subjunctive after *dicit*, pluperfect after *dixit*, in either case retaining the perfect stem.

Other Changes

271. If a pronoun of the first person changes to one of the third person it must be to some form of *sui* or *suus* (rarely of *ipse*). See 165.

All other changes of person or pronouns are the same as in English. Example: *hunc militem laudō, I praise this soldier*, may become *dicō mē hunc militem laudāre, I say that I praise this soldier*, or *dicit sē illum militem laudāre, he says that he praises that soldier*. Adverbs will be changed in the same way, *now* to *then*, *here* to *there*, etc. Vocatives will become nominatives or disappear.

Conditions in Indirect Discourse

272. I. The condition, since it is the dependent clause, must have its verb in the subjunctive. The tense follows the rule of sequence except that the imperfect and pluperfect subjunctive of conditions contrary to fact never change, even after a primary tense.

II. The conclusion, since it is the principal clause, must have its verb in the infinitive. Indicative tenses change to infinitive tenses according to 266, a. The present and perfect subjunctive of less vivid (confident) future conclusions become the future infinitive, in *-ūrus esse*. The imperfect and pluperfect of conclusions contrary to fact become an infinitive not elsewhere used, in *-ūrus fuisse*.

Examples are needed for only the conditions contrary to fact, since all others follow the regular rules of sequence and indirect discourse. *Si pugnāret eum laudārem, if he were fighting I should praise him*, becomes, after either *dicit* or *dixit*, *si pugnāret sē eum laudātūrum fuisse*; *si pugnāvisset eum laudāvissem, if he had fought I should have praised him*, becomes, after either *dicit* or *dixit*, *si pugnāvisset sē eum laudātūrum fuisse*.

C. IMPLIED INDIRECT DISCOURSE

273. RULE: *The subjunctive may be used in any subordinate clause to imply that it is a quotation.*

This is the reason for the subjunctive in causal clauses with *quod*, etc. (244) It is also especially common in clauses depending on purpose clauses and substantive clauses of desire (purpose). Examples: *Caesar frumentum quod essent polliciti flagitare* (I, 16, 1), *Caesar kept demanding the grain which (as he said) they had promised; erat ei praeceptum nē proelium committeret nisi ipsius cōpiae visae essent* (I, 23, 8), *he had been commanded not to give battle unless Caesar's forces should be seen* (*Caesar had said nisi meae copiae visae erunt, unless my forces shall be seen*).

SUBJUNCTIVE BY ATTRACTION

274. RULE: Sometimes a verb that would otherwise stand in the indicative is put in the subjunctive only because it depends on another subjunctive or on an infinitive.

Example: *cum certissimae rēs accēderent, quod Helvētiōs trādūxis-set* (I, 19, 1), since the most clearly proven facts were added (namely) that he had led the Helvetii.

THE INFINITIVE

For the tenses of the infinitive see 205.

A. WITHOUT SUBJECT ACCUSATIVE

COMPLEMENTARY INFINITIVE

275. RULE: Many verbs which imply another action of the same subject take a present infinitive to complete their meaning.

Such are verbs meaning *be able*, *be accustomed*, *attempt*, *begin*, *cease*, *clare*, *determine*, *ought*, *wish*, and the like. But with some of these verbs a substantive clause of desire (purpose) is often used. See 228, a. Examples: *Ire potest*, *he can go*; *Ire potuit*, *he could have gone*, literally *he was able to go*; *Ire dēbet*, *he ought to go*; *cōstituērunt comparāre* (I, 3, 2), *they determined to prepare*.

a. As these verbs have no subject accusative, either expressed or understood, a predicate noun or adjective must agree with the nominative subject of the principal verb. Example: *fortis esse cōnātur*, *he tries to be brave*.

INFINITIVE AS SUBJECT

276. The present infinitive (rarely the perfect) without an expressed subject accusative may be used as the subject of the verbs mentioned in 278. With *licet*, *it is permitted*, the dative is commonly used instead of a subject accusative. Examples: *Ire oportet*, *one must go*, literally *to go is right*; *Ire oportuit*, *one ought to have gone* (205, a), literally *to go was right*; cf *Ire licuit*, *he might have gone*, literally *to go was permitted to him*; *Ire necesse est*, *one must go*.

a. Since a subject accusative is easily supplied in thought with these infinitives, a predicate noun or adjective is regularly in the accu-

sative. But with *licet* a predicate is commonly dative. Examples: *fortem esse oportet*, *one ought to be brave*; *virō licet esse fortī* (*fortem*), *a man may be brave*, lit. *it is permitted to a man to be brave*.

B. WITH SUBJECT ACCUSATIVE

277. The infinitive with a subject accusative (123) forms an infinitive clause (186).

INFINITIVE CLAUSE AS SUBJECT

278. **RULE:** *The present infinitive (rarely the perfect) with subject accusative may be used as the subject of such impersonal verbs as *debet*, *libet*, *oportet*, *placet*, *praestat*, *visum est*, and of *est* with a predicate noun or adjective.*

But with some of these verbs the subjunctive is also used. See 228, *a*, and 229, *c*. As stated in 276, the subject accusative is not always expressed with these verbs, and with *licet* the dative is much more common. Examples: *mē ire oportet*, *I ought to go*; *Caesarem ire oportuit*, *Caesar ought to have gone* (205, *a*); *mē ire necesse est*, *I must go*.

INFINITIVE CLAUSE AS OBJECT

279. **RULE:** *The infinitive in all its tenses, with subject accusative is used as the object of verbs of knowing, learning, and telling.*

This is indirect discourse. For examples see 205 and 266.

a. When these verbs are made passive either the personal construction or the impersonal is possible; but the personal is the more common in the uncompounded tenses. Examples: (personal) *Caesar vénisse fertur*, *Caesar is said to have come*; (impersonal) *Caesarem vénisse dictum est*, *it has been said that Caesar came*.

280. Note the use of the accusative and infinitive with the following verbs.

a. Regularly with *iubeō*, *order*, *vetō*, *forbid*, *patior*, *sinō*, *permit*, which might be expected to take the substantive clause of desire (228, *a*). Example: *militēs pugnare iussit*, *he ordered the soldiers to fight*.

b. With *volō*, *nōlō*, *mālō*, *cupiō*, regularly when the subject of the infinitive is not the same as that of the principal verb, sometimes when it is the same (compare 275). Examples: *volō eum ire*, *I wish him to go*; *cupiō mē esse clémentem* (Cic. Cat. I, 4), *I desire to be merciful*.

c. Regularly the accusative and future infinitive with verbs of *hoping* and *promising*. But *posse* may be used instead of a future infinitive, after verbs of *hoping*, because *possum* implies futurity. Examples: *id sēsē effectūrōs spērābant* (VII, 26, 4), lit. *they hoped that they could accomplish this*, = *they hoped to accomplish this*; *sēsē potiri posse xpērant* (I, 3, 22), *they hoped that they could get possession*.

C. WITH SUBJECT NOMINATIVE

281. Historical Infinitive. **RULE:** *The infinitive is sometimes used with a nominative subject, as an equivalent for an independent past indicative.*

Example: *cotidiē Caesar frumentum flāgitāre* (I, 16, 1), *Caesar daily demanded the grain*.

PARTICIPLES

282. Participles are verbal adjectives and are used either attributively or predicatively (257). Like other adjectives they may be used substantively (258). They may govern cases just as the finite verb does. For the meanings of their tenses see 205.

283. Participles are often used in Latin where English uses a coordinate or a subordinate clause. Only the meaning of the sentence shows what conjunction to use in translating. Examples: *victus fūgit* may mean *he was conquered and fled*, *when he had been conquered he fled*, or *because he had been conquered he fled*; *victus fugiet* may be translated by similar clauses, or by *if he is conquered he will flee*. See also the examples under 250.

PRESENT PARTICIPLE

284. The present active participle corresponds in meaning to the English present participle, but is much less frequently used. There is no present passive participle.

a. Therefore such forms as *seeing*, usually, and such forms as *being seen*, always, must be translated into Latin otherwise than by a present participle.

1. Present participles are often used in English where the action is really completed before the action of the verb: Latin then uses the perfect participle. For example, *seeing this he fled*, means *having seen*, etc., and may be translated *hōc vīsō* (250) *fūgit*, lit. *this having been seen*

2. Present participles are very often used in English where Latin uses *dum* with the present indicative (234, a,) or *cum* with the imperfect (or pluperfect) subjunctive (242, a). Examples: *he was killed (while) fighting*, sometimes *pugnans occisus est*, usually either *dum pugnat occisus est*, or *cum pugnaret, occisus est*; *seeing this he fled, cum hoc vidiisset fūgit*.

b. Remember that *he is running* is always *currit*, never *currēns*.

285.

FUTURE PARTICIPLES

I. The future active participle is used by Caesar and Cicero only with some form of *sum*, making either the active periphrastic conjugation (75 and 196) or the future active infinitive. Example: *praeter quod sēcum portātūrī erant* (I, 5, 5), lit. *except what they were about to take with them, = except what they intended*, etc.

II. The future passive participle has the same form as the gerundive (288), but in usage is quite distinct. It has two uses.

a. The future passive participle is used with the verb *sum* to form the passive periphrastic conjugation (76). This denotes duty or necessity; as *laudandus est*, *he is to be praised, he must (ought, deserves to) be praised*. The English form is usually active: remember that the Latin is passive. The agent is regularly dative (118). Intransitive verbs must be used impersonally. Examples: *Caesar est mihi laudandus*, lit. *Caesar must be praised by me, = I must praise Caesar*; *mihi pugnandum fuit* (impersonal), lit. *it had to be fought by me, = I had to fight*.

b. The future passive participle is sometimes used, to denote purpose, in agreement with the objects of verbs meaning *to have* (a thing done) or *to undertake* (to do a thing); especially *cūrō*, *cause, have* (literally *take care*), *dō*, *give over, suscipiō*, *undertake*. Examples: *pontem faciendum cūrat* (I, 13, 2), *he had a bridge made*; *cōsulibus senātus rem pūblicam dēfendendam dedit*, *the senate entrusted the defense of the state to the consuls*.

PERFECT PARTICIPLE

286. Latin has a perfect passive participle, corresponding to such English forms as *seen* or *having been seen*, but no perfect active participle (but see a), corresponding to such English forms as *having seen*. The English perfect active participle with a direct object can usually

be translated into Latin by putting the English object in the ablative and using the passive participle in agreement with it (ablative absolute, 150). Examples: *visus fūgit, having been seen he fled; Caesare visō fūgit, having seen Caesar he fled; literally, Caesar having been seen he fled.* See also 150.

a. But the perfect passive form of deponent verbs usually (not always) has an active meaning, so that with these verbs the change described in 286 is not to be made. Example: *Caesarem cōspicātus fūgit, having seen Caesar he fled.*

b. The perfect passive participle is sometimes used in agreement with the object of *habeō*. The meaning is nearly the same as that of the past active tenses of the simple verb; but the resulting fact is emphasized, rather than the past act. Example: *magnās cōpiās cōactās habet, he has great forces (which he has) collected, or he has collected great forces* (and still has them); while *magnās cōpiās cōēgit, he (has) collected great forces*, leaves it uncertain whether he still has them.

c. Note the translation of such phrases as *post urbem conditam, after the founding of the city; literally, after the city founded.*

GERUND

287. The gerund is an active verbal noun and corresponds to the English verbal nouns in *-ing*. It governs the case that is governed by the finite forms of the verb; but see 289, II. Examples: *fugēndi causā* (99, a), *for the sake of fleeing; ad persuādendum eī* (115), *for persuading him; urbem vidēndi causā, for the sake of seeing the city.*

GERUNDIVE

288. The gerundive is a passive verbal adjective, and must agree with its noun in gender, number, and case. For the same form used as a future passive participle, see 285, II.

The gerundive construction is commonly used in place of the gerund with a direct object. In this construction the English direct object takes the Latin case which the gerund would have, and the gerundive agrees with it. There is no exact English equivalent; the translation is the same as for a gerund with a direct object. For example, in the gerund construction *urbem vidēndi causā, vidēndi* is the genitive modifying *causā*, and *urbem* is the direct object of *vidēndi*. In the gerundive construction *urbis vidēndae causā, urbis* is the genitive mod-

Ifyিing *causā* and *videndae* agrees with *urbis*, literally *for the sake of the city to be seen*. Both alike must be translated *for the sake of seeing the city*.

CHOICE OF CONSTRUCTION

289. I. RULE: *If the verb is intransitive the gerund must be used.*

The gerundive is passive, and intransitive verbs can be used in the passive only impersonally. Example: *ei cr̄dendi causā, for the sake of believing him* (115).

a. But the gerundive of *ūtor*, *fruor*, *fungor*, *potior*, and *v̄scor* (145) is used. Example: *sp̄s potiundi oppidi* (II, 7, 5), *hope of taking the town*.

II. RULE: *If the verb is used transitively the gerundive construction is more common, and must always be used after a preposition.*

A direct object is sometimes used with a gerund in the genitive or the ablative without a preposition. Examples: (always) *ad effēmāndōs animōs* (I, 1, 8), *to weakening the courage*; (usually) *urbis viden-dae causā, for the sake of seeing the city*; sometimes *urbem videndi causā, for the sake of seeing the city*.

USE OF CASES

290. Neither the gerund nor the gerundive is used as the subject or direct object of verbs.

291. The Genitive is used with nouns and adjectives. With *causā* and *grātiā* it forms a common expression of purpose. Examples: *bellandi cupiditās, a desire of fighting*; *Caesaris (or Caesarem) videndi cupi-dus, desirous of seeing Caesar*; *bellandi causā v̄enit, he came to fight (for the sake of fighting)*.

a. If the substantive is a personal or reflexive pronoun, an irregular construction is used,—*mei*, *tui*, *sui*, *nostrī*, or *vestrī* with a genitive in *-i* (sometimes called gerund, sometimes gerundive), regardless of gender and number. Example: *sui cōservandi causā, for the sake of saving themselves*. The usual gerund would be *sē cōservandi*; the gerundive *sui cōservandōrum*.

292. The Dative is very rare.

293. The Accusative is used with a few prepositions, especially *ad* expressing purpose. Examples: *parātus ad proficisciendum, ready to set*

out; ad Caesarem videndum (gerundive, see 289, II), *venit, he came to see Caesar.*

294. The Ablative is used, with the prepositions *ab*, *dē*, *ex*, *in*, and *as* the ablative of means or cause. Examples: *in quaerendō reperiēbat*, *in questioning (them) he learned; lapidibus subministrandis* (III, 25, 4), *by furnishing stones.*

THE SUPINE

295. RULE: *The Accusative of the supine is used after verbs of motion to express purpose.*

It may govern a direct object. Examples: *grātulātūm vēnērunt* (I, 30, 2), *they came to offer congratulations; lēgātōs mittunt rogātūm auxiliū* (I, 11, 4), *they sent envoys to ask aid.*

296. RULE: *The Ablative of the supine is used as an ablative of specification (149).*

It does not take a direct object. The supine of the verbs *audiō*, *cognoscō*, *dicō*, *faciō*, *videō*, is most commonly found; and with the adjectives *facilis*, *difficilis*, *crēdibilis*, *incrēdibilis*, *iflācundus*, *iniūcundus*, *optimus*, *mīrabilis*, and the expressions *fās est*, *nefās est*, *opus est*. Example: *perfacile factū* (I, 3, 16) lit. *very easy as to the doing, — very easy to do.*

THE ROMAN CALENDAR

297. The Months. The Latin names of months are adjectives, not nouns as are ours. In the times of Caesar and Cicero the names of the months were *Iānuārius* (-a, -um), *Februārius*, *Mārtius*, *Aprilis* (-e), *Maius*, *Iūnius*, *Quintilis*, *Sextilis*, *September* (-bris, -bre), *Octōber*, *November*, and *December*. Later *Quintilis* was changed to *Iūlius*, in honor of Julius Caesar, and *Sextilis* to *Augustus*, in honor of the emperor Augustus.

Before 46 B. C., that is till near the death of Caesar and Cicero, March, May, July, and October had 31 days, February had 28, and each of the others had 29. In 46 B. C. Caesar reformed the calendar and gave the months their present number of days.

298. Calends, Nones, and Ides. The Romans counted the days backwards from three points in each month, the Calends, the Nones, and the Ides, instead of forward from the first as we do; that is, they called

the days "the third before the Ides", "the fourth before the Calends," etc.

The *Calends* (*Kalendae*, —ārum, *f. pl.*) were always the first of the month. The *Nones* (*Nōnae*, -ārum, *f. pl.*) were the seventh, the *Ides* (*Idūs*, -uum, *f. pl.*) the fifteenth of March, May, July, and October. In all other months they were the fifth and thirteenth.

299. Method of Reckoning. In reckoning dates they counted both the first day and the last day; for example, while we should speak of Monday as the second day before Wednesday, a Roman would have counted Wednesday as one, Tuesday as two, and Monday as three, and would thus have called Monday the third day before Wednesday.

In counting back from the Calends, remember that the Calends do not belong to the month in which the required day is. Add one to the number of days in the preceding month, then reckon backwards, counting both ends as usual.

300. Method of Expressing Dates. An idiomatic formula is commonly used, which can neither be parsed nor translated literally; for example a. d. IV. *Id. Ian.* — ante diem quārtūm *Idūs Ianuāriās*. The logical, but less usual form is *diē quārtō ante Idūs Ianuāriās*, *on the fourth day before the Ides of January*. For examples take the dates:

(LATIN-ENGLISH)

(ENGLISH-LATIN)

Jan. 1 = Kal. Ian.

($13 + 1 - 4 = 10$) Jan. 10 = a. d. iv. *Id. Ian.* ($13 + 1 - 10 = 4$).

($28 + 2 - 8 = 22$) Feb. 22 = a. d. viii. *Kal. Mär.* ($28 + 2 - 22 = 8$).

($7 + 1 - 4 = 4$) July 4 = a. d. iv. *Nōn. Iūl.* ($7 + 1 - 4 = 4$).

VOCABULARY

VOCABULARY

In this vocabulary the figures 1, 2, and 4, following verbs, mean that the principal parts are formed like those of *laudō*, *moneō*, and *audiō*, respectively; or, if the verb is deponent, like those of *hortor*, *vereor*, and *partior* (App. 73).

To all words occurring in the first four books of the text, numbers are affixed, showing the book and chapter of first occurrence. If the word occurs first in chapters 30-54 of Book I, the place of its second occurrence is also given. Words unaccompanied by reference numbers do not occur in the first four books.

Words in Italic are purely explanatory, and are never intended as definitions for translation purposes.

After geographical names letters are given, enclosed in parentheses. They correspond to letters on the margin of the general map, and thus serve as an index to the position of the names on the map.

Pronunciation of Proper Names. It is generally agreed that the English pronunciation of proper names should be used in translation; but as no modern grammar gives the rules for the English pronunciation, the greatest confusion exists in practice. Therefore the pronunciation of all proper names is indicated in parentheses. To indicate the sounds of vowels, diacritical marks are used with the following values:

ă = a in mat.	ĕ = e in me.	ō = o in note.
ă = a in mate.	ĕ = e in fern.	ô = o in or.
ă = a in arm.	î = i in ts.	û = u in up.
ă = a in Cuba.	î = i in ice.	û = u in use.
ĕ = e in met.	ô = o in not.	ü = u in rude.

y has the sounds of i, and is used in indicating pronunciation only as the consonant (= y in youth), or to indicate an i sound so rapidly uttered that it is barely distinguishable from the consonant y, as in Lūcius = lü'shiüs.

It must be understood, however, that unaccented syllables are so hastily pronounced that their vowel sounds are usually somewhat indistinct.

The main accent is indicated by a single mark ('), the lighter, secondary accent by a double mark (").

In giving tribe names it is best to use always the Latin forms of the names (Nervii, Helvetii, etc.), rather than the anglicized forms (Nervians, Helvetians, etc.). Most of these anglicized forms have no warrant in good English usage, none has much warrant. The few that are possible are given in the vocabulary, but are not recommended for use. Modern geographical names may well be used, so far as they are familiar.

VOCABULARY

A., abbr. for *Aulus* (aw'lūs), a Roman praenomen. I, 6.

a., abbr. for *ante*. I, 6.

ā (before consonants), *ab* (before vowels and some consonants), *abs* (before tō, and in some compounds), *prep. with abl.*, originally denoting separation; (1) of place, persons, time, etc., from, away from, from the vicinity of; (2) denoting position, in some phrases, at, in, on, on the side of; & *tergō*, in the rear; (3) with expressions of measure, away, off; *ab milibus passuum duōbus*, two miles away; (4) with the *pass. voice often denoting the agent, as the person from whom the action comes, by*; (5) variously translated in other relations, from, by, in respect to, after. I, 1.

abdō, -*dere*, -*didī*, -*ditum*, *tr.* [dō, put], put away, remove, withdraw, hide, conceal. I, 12.

abducō, -*dūcere*, -*dūxi*, -*ductum*, *tr.* [dūcō, lead], lead away, draw or carry off, withdraw. I, 11.

abēō, -*ire*, -*ii*, -*itum*, *intr.* [eō, go. App. 84], go away, depart.

abiciō, -*icere*, -*iēci*, -*iectum*, *tr.* [iaciō, throw. App. 7], throw away or down; hurl. IV, 15.

abiēs, -*ietis*, f., fir tree.

abliungō, -*iungere*, -*iūnxi*, -*iunctum*, *tr.* [iungō, join], disjoin, detach.

abs., see **ā**.

abscidō, -*cidere*, -*clīdi*, -*cīsum*, *tr.* [caedō, cut], cut or lop off, tear off or away. III, 14.

absēns, -*entis*, *adj.* [*pres. part. of abs-* sum, be absent], absent, at a distance. I, 32; III, 17.

assimilis, -e, *adj.* [similis, like], un-like. III, 14.

absistō, -*sistere*, -*stīti*, —, *intr.* [sistō, stand], keep away from.

abstineō, -*tinēre*, -*tinul*, -*tentum*, *intr.* [teneō, hold], keep aloof from, refrain; spare. I, 22.

abstrahō, -*trahere*, -*trāxi*, -*tractum*, *tr.* [trahō, draw], to drag away, carry away by force. III, 2.

absum, *abesse*, *āful*, *intr.* [sum, be. App. 78], be away from, be absent or distant, be wanting or free from. I, 1. **abundō**, 1, *intr.* [unda, wave], overflow; abound.

ac, see **atque**.

accēdō, -*cēdere*, -*cessī*, -*cessum*, *intr.* [ad+cēdō, go], approach, draw near to, arrive at, come to; to be added; accēdēbat, it was added. I, 19.

accelerō, 1, *intr.* [ad+celerō, hasten], hasten.

accepto, -a, -um, *adj.* [*pf. part. of accipīō*, accept], acceptable, beloved by (with dative). I, 3.

accidō, -*cidere*, -*cidī*, —, *intr.* [ad+cadō, fall], fall to or upon; befall, happen, fall to the lot of, occur; accidit, it happens. I, 14.

accidō, -*cidere*, -*cidī*, -*cīsum*, *tr.* [ad+caedō, cut], cut into.

acciō, -*cipere*, -*cēpl*, -*ceptum*, *tr.* [ad+capiō, take], take or receive to one's self, accept; experience, suffer; learn, hear, take. I, 14.

accīlvis, -e, *adj.* [ad+clīlvis, a slope], sloping upward, rising, ascending. II, 29.

accīlvitās, -tātis, f. [accīlvis, ascending], ascent, slope. II, 18.

Accō, -ōnis, m., Acco (āk'ō), a chief of the Senones.

accommodātus, -a, -um, *adj.* [*pf. part. of accommodō*, adapt], fit, adapted, appropriate. III, 13.

accommodō, 1, *tr.*, adjust or adapt to one's self, fit or put on. II, 21.

accīrātē, *adv.*, carefully.

accurrō, -currere, -curri or -cucurri,
-cursum, *intr.* [ad+currō, run], run
or hasten to. I, 22.

accusō, 1, *tr.* [ad+causa, cause, case],
bring a case or charge against; blame,
censure, accuse. I, 16.

acerbō, *adv.* [acerbus, harsh], harshly,
with pain.

acerbitās, -tātis, *f.* [acerbus, harsh],
harshness, rigor.

acerbus, -a, -um, *adj.*, harsh, biting,
severe.

ācerrimē, *see* āriter.

acervus, -I, *m.*, a heap, mass. II, 32.

aciōs, -ēl (*old gen.*, aciē), *f.*, sharp point
or edge of a weapon; sharp or keen
sight, glance; a line (*as forming an*
edge), battle line; prima, the van;
media, the centre; novissima, the
rear. I, 22.

acquirō, -quirere, -quisivi, -quisitum, *tr.* [ad+quaerō, seek], seek or
gain in addition, win, acquire.

āriter, *adv.* [ācer, sharp], sharply,
keenly, fiercely, vigorously. *Comp.*
ārius; *sup.* ācerrimē (App. 40). I, 26.

āctuārius, -a, -um, *adj.* [agō, move,
drive], fitted with oars.

āctus, *see* agō.

āctūs, -a, -um, *adj.* [*pf. part. of*
acūb, sharpen], sharpened, pointed.

ad, *prep. with acc.*, originally denoting
motion toward: (1) denoting motion, to,
toward, against, to the vicinity of;
(2) denoting position, at, by, near;
(3) denoting purpose, with gerund and
gerundive, to, for; (4) with numerals,
up to, about; (5) of time, up to, until;
at, on; (6) variously translated in other
relations, at, after, for, to, according
to, in the eyes of, among. I, 1.

ādāctus, *see* adīgō.

ādaequō, 1, *tr.* [aequō, make equal],
make level with or equal to, equal;
keep up with. I, 48; II, 32.

ādamō, 1, *tr.* [amō, love], love strongly,
covet. I, 31.

āddō, -dere, -didī, -ditum, *tr.* [dō,
put], place on; add.

ādūcō, -dūcere, -dūxi, -ductum, *tr.*
[dūcō, lead], lead or draw to, bring to;
induce, influence. I, 8.

ādēmptus, *see* adimō.

ādeō, *adv.* [eō, thither], to such an ex-
tent, so much, so very, so; in fact.

ādeō, -ire, -il, -itum, *tr. and intr.* [eō,
go. App. 84], go to, approach, visit;
assail, attack. II, 7.

ādeptus, *see* adipiscor.

ādequitō, 1, *intr.* [equitō, ride; equus,
horse], ride up. I, 46.

ādhaereō, -haerēre, -haesī, -hae-
sum, *intr.* [haerēō, stick], cling or
stick to.

ādhībō, 2, *tr.* [habēō, have], bring to,
bring in, summon; employ, use.
I, 20.

ādhōrōr, 1, *tr.* [hortor, encourage],
encourage, incite.

ādhūc, *adv.* [hūc, hither], hitherto, as
yet. III, 22.

ādiaceō, -iacēre, -iacul, —, *intr.*
[iacēō, lie], lie near or close to, ad-
join.

ādiatunnus, -I, *m.*, Adiatunnus (ādi-
a-tūn'ūs), *the leader of the Sotiates.*
III, 22.

ādīcō, -icere, -īcī, -iectum, *tr.*
[iacīō, throw. App. 7], throw to,
throw up, hurl; add. III, 1.

ādīgō, -igere, -ēgl, -āctum, *tr.* [agō,
move], drive or bring by force, move;
thrust, plunge, hurl (*of weapons*);
bind (*by an oath*). II, 21.

ādimō, -imere, -ēml, -ēmptum, *tr.*
[emō, take], take away, remove.

ādipiscor, -ipisci, -eptus sum, *tr.*,
attain to, gain.

ādītus, -ūs, *m.* [adeō, go to], approach,
means of approach, right of approach,
access. I, 48; II, 15.

ādīfūcō, 1, *tr.* [fūcō, judge], adjudge,
assign.

ādīungō, -iungere, -iūnxi, -iūnetum,
tr. [iungō, join], join to, attach, unite;
add. III, 2.

ādīfātōr, -ōris, *m.* [adīuvō, aid], helper,
abettor, assistant.

ādīuvō, -iūvare, -iūvi, -iūtum, *tr.*
[iūvō, aid], aid, help, assist; con-
tribute to, support. II, 17.

ādīmīstēr, -tri, *m.* [minister, serv-
ant], attendant; priest.

ādīnistrō, 1, *tr.* [minister, servant],

serve, attend, wait upon; manage, guide. II, 20.

admiror, *i*, *tr.* [miror, wonder at], wonder at, be surprised at, admire. I, 14.

admittō, -mittere, -misi, -missum, *tr.* [mittō, send], admit; commit; incur; let go; give reins to (*a horse*). I, 22.

admodum, *adv.* [modus, measure], up to the measure; very much, very; with num., fully; with neg., at all. III, 18.

admoneō, *2, tr.* [moneō, warn], warn.

adolēscō, -olēscere, -olēvi, -ultum, *intr.*, grow up.

adorior, -oriri, -ortus sum, *tr.* [orior, arise], rise against, assail, attack. I, 18.

adsum, adesse, affui, *intr.* [sum, be. App. 77], be near or present, be at hand, appear. I, 16.

adulēscēns, -entis, *m.* [pres. part. of adulēscō, grow up], youth, young man. I, 47; III, 7.

adulēscēntia, -ae, *f.* [adulēscēns, youth], youthfulness, youth. I, 20.

adulēscēntulus, -i, *m.* [dim. of adulēscēns, youth], a very young man. III, 21.

adventus, -ūs, *m.* [veniō, come], coming, arrival approach. I, 7.

adversārius, -ri, *m.* [adversus, turned against], antagonist, foe.

adversus, -a, -um, *adj.* [*pf. part. of advertō*, turn to], turned to or against; opposite, fronting; adverse, unfavorable; unsuccessful; adversō flumine, up the river; in adversum ūs; full in the face. I, 18.

adversus, *prop. w. acc.* [adversus, turned against], opposite to, against. IV, 14.

advocō, *1, tr.* [vocō, call], call to, summon.

advolō, *1, intr.* [volō, fly], fly to or against, rush on or at.

aedificium, -ci, *n.* [aedificō, build], building, house. I, 5.

aedificō, *1, tr.* [aedēs, house + faciō, make], build, construct. III, 9.

aeger, -gra, -grum, *adj.*, ill, sick.

agrē, *adv.* [aeger, ill], hardly, with difficulty, scarcely. *Comp.*, aegrius; *sup.*, aegerrimē (App. 40). I, 13.

Aemilius, -li, *m.*, Aemilius (ē-mil'i-us), I, 23.

aequāliter, *adv.* [aequālis, equal; aequeus, equal], equally, evenly. II, 18.

aequinoctium, -ti, *n.* [aequus, equal + nox, night], the equinox. IV, 36.

aequitās, -tatis, *f.* [aequus, equal], equality; fairness, equity; animi aequitās, contentment. I, 40.

aequō, *1, tr.* [aequus, equal], make even or equal, equalize. I, 25.

aequus, -a, -um, *adj.*, even, level, equal; equitable, impartial, just; aequeus animus, equanimity, composure. I, 43; III, 17.

aerāria, -ae, *f.* [aes, copper], copper mine. III, 21.

aes, aeris, *n.* copper; anything made of copper, coin, money; aes aliēnum, another's money, debt. IV, 31.

aestas, -tatis, *f.*, summer. I, 54; II, 2.

aestimatiō, -ōnis, *f.* [aestimō, value], valuation.

aestimō, *1*, value, reckon, estimate, regard, consider. III, 20.

aestivus, -a, -um, *adj.* [aestus, heat; aestas, summer], of summer, summer.

aestuārium, -ri, *n.* [aestus, tide], low marsh-land, tidal inlet, estuary, marsh. II, 28.

aestus, -ūs, *m.*, heat; boiling, surging; tide; minuente aesta, at ebb tide. III, 12.

aetās, aetatīs, *f.*, period of life, age. II, 16.

aeternus, -a, -um, *adj.*, everlasting.

afferō, afferre, attuli, allātum, *tr.* [*ad+ferō*, carry. App. 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. I, 43; II, 1.

afficiō, -ficere, -fēci, -fectum, *tr.* [*ad+faciō*, do], do to, treat, affect; magnō dolōre afficere, to annoy greatly. I, 2.

affigō, -figere, -fixi, -fixum, *tr.* [*ad+figō*, fix], fasten to. III, 14.

affingō, -fingere, -finxi, -fictum, *tr.* [ad + **fingō**, invent], invent in addition.

affinitās, -tatis, *f.*, alliance by marriage, relationship. I, 18.

affirmatiō, -ōnis, *f.* [**affirmō**, affirm; ad + **firmus**, strong], declaration, assertion.

affixus, *see affigō*.

afflictō, 1, *tr.* [freq. of **affligō**, strike against, damage], damage greatly, shatter, injure; harass, distress. III, 12.

affligō, -figere, -fici, -fictum, *tr.*, strike against; overthrow; damage, injure. IV, 81.

affectō, *fut. inf. of adsum*.

Africus, -i, *m.*, Africus (ä'fr'i-küs), the southwest wind.

äful, *see absum*.

Agedincum, -i, *n.* (Be), Agedincum (ä'gë-dëng'küm), now Sens.

ager, *agri*, *m.*, field, land; district, territory. I, 2.

agger, *aggeris*, *m.*, material for earthworks, earth; embankment, mound; rampart. II, 12.

aggredior, -gredi, -gressus sum, *tr.* [ad + **gradior**, step], advance to or against; attack. I, 12.

aggregō, 1, *tr.* [ad + **grex**, flock], unite in a flock; assemble; join, attach. IV, 26.

agitō, 1, *tr.* [freq. of **agō**, move; discuss], discuss.

agmen, -inis, *n.* [**agō**, move], a moving body; a marching column; army; in agmine, on the march; primum agmen, the van; nevissimum or extrémum agmen, the rear. I, 15.

agō, *agere*, -egl, äctum, *tr.*, set in motion; drive (of animals); move forward, advance (of military works); do, transact, carry on (of business); discuss, speak; hold (conventum); give, render (**gratiās**); plead (**causam** or **rem**); quod agitur, the matter in hand; rēs agitur, something is at stake. I, 18.

agricultūra, -ae, *f.* [**ager**, land + **cultō**, cultivate], cultivation of the land, agriculture. III, 17.

alacer, -cris, -cre, *adj.*, lively, eager, active, ready, joyous. III, 19.

alacritās, -tatis, *f.* [**alacer**, lively], liveliness, ardor. I, 41; IV, 24.

älarius, -a, -um, *adj.* [**ala**, wing], on the wing; *pl. as noun*, auxiliaries. I, 51.

albus, -a, -um, *adj.*, white.

alcēs, -is, *f.*, elk.

Alesia, -ae, *f.* (Cf. Alesia (ä-lë'zhyä), now Alise Ste. Reine).

aliās, *adv.* [**alius**, another], at another place, elsewhere; at another time; **aliās . . . aliās**, at one time . . . at another. II, 29.

aliēnō, 1, *tr.* [**aliēnus**, of another], make another's or foreign; estrange, alienate; **aliēnātamente**, maddened. **aliēnus**, -a, -um, *adj.* [**alius**, other], of or belonging to another, another's; strange, alien, unfamiliar; unfavorable; foreign to the purpose; **aes aliēnum**, debt; **aliēnissimi**, entire strangers. I, 15.

aliō, *adv.* [**alius**, other], to another place, person or thing, elsewhere.

aliquamdiū, *adv.* [**aliquis**, some + **diū**, long], for some time. I, 40.

aliquandō, *adv.* [**aliquis**, some], at some time, at length, finally.

aliquantō, *adv.* [**aliquantus**, some], somewhat, a little. III, 13.

aliquantus, -a, -um, *adj.*, some, considerable; *neut. as noun with partitive gen.*, a good deal, not a little.

aliquis, -iquid, and **aliqui**, -qua, -quod, *indef. pron.* [**quis**, who. App. 62, a], some one, something; anyone, anything, any. I, 14.

aliquot, *indef. num. adj.* [quot, how many], some, a few, several. III, 1.

aliter, *adv.* [**alius**, other], otherwise; **aliter . . . ac**, otherwise . . . than. II, 19.

alius, -a, -ud, *gen. aliuss* (App. 32), another, other; **alius . . . aliuss**, one . . . another; *in pl.*, some . . . others. I, 1.

allātus, *see afferō*.

alliciō, -licere, -lexi, -lectum, *tr.*, attract, allure, entice.

Allobrogēs, -um, *m.* (Dfg), the Allo-

broges (älöb' rō-jēz), *a powerful Gallic people in the Province.* I, 6.
 älö, alere, alui, altum, *tr.*, nourish, feed, support; promote, foster, encourage. I, 18.
Alpēs, -ium, *f. pl.* (Cghl), the Alpes (äl' pēz), *better*, the Alps. I, 10.
alter, -era, -erum, *gen.* alterius (App. 32), the other (*of two*); second; the one; alter . . . alter, the one . . . the other; alteri . . . alteri, the one party . . . the other. I, 2.
alternus, -a, -um, *adj.* [alter, the other], one after another, in turn.
alitudō, -inis, *f.* [altus, high, deep], height; depth; thickness (*of timber*). I, 8.
altus, -a, -um, *adj.*, high, lofty; deep; *neut. as noun*, the deep, the sea. I, 2.
alūta, -ae, *f.*, soft leather. III, 13.
ambactus, -I, *m.*, vassal.
Ambarri, -ōrum, *m.* (Cf), the Ambarri (äm'bär'i), *clients of the Haedui.* I, 11.
Ambiāni, -ōrum, *m.* (ABde), the Ambiani (äm'bī-ä'ni). II, 4.
Ambibaril, -ōrum, *m.* (Bbc), the Ambibarili (äm'bī-bär'i-i).
Ambiliati, -ōrum, *m.*, the Ambiliati (äm'bī-li'-ä-ti), III, 9.
Ambiorix, -igis, *m.*, Ambiorix (äm'bī-ö-riks), *king of the Eburones.*
Ambivareti, -ōrum, *m.* (Ce), the Ambivareti (äm'bī-vär'-ë-ti), *clients of the Haedui.*
Ambivariti, -ōrum, *m.* (Af), the Ambivariti (äm'bī-vär'-ë-ti). IV, 9.
ambō, -ae, -ō, both.
āmentia, -ae, *f.* [mēns, mind], bewilderment of mind, folly, insanity. I, 40.
āmentum, -I, *n.*, strap or thong, fastened to the shaft of a javelin to aid its propulsion.
amicitia, -ae, *f.* [amicus, friend], friendship. I, 8.
amicus, -a, -um, *adj.* [amō, love], friendly, well disposed; devoted; *as noun*, *m.*, a friend, an ally. I, 8.
mittō, -mittere, -misi, -missum, *tr.* [mittō, send], send away, dismiss; let go; lose. I, 28.
amor, -ōris, *m.* [amō, love], love. I, 20.
amplē, *adv.* [amplus, large], largely;

comp., amplius, more, farther. I, 35; II, 16.
amplificō, 1, *tr.* [amplus, large+faciō, make], extend, enlarge, increase, expand. II, 14.
amplitudō, -inis, *f.* [amplus, large], wide extent, size; importance, consequence, dignity. IV, 3.
amplus, *see amplē and amplius.*
amplus, -a, -um, *adj.*, of large extent, spacious, large; illustrious, splendid, noble; generous, magnificent; amplius, *comp. as noun*, more, a greater number, a greater distance. I, 15.
an, *conj.*, used to introduce the second member of alternative questions, or, or rather. I, 40; IV, 14.
Anartēs, -ium, *m.*, the Anartes (ä-när'-tēz), *a German tribe near the Hercynian forest.*
Ancalitēs, -um, *m.* (Ac), the Ancalites (än-käl'ë-tēz).
anceps, ancipitis, *adj.* [ambō, both+caput, head], two headed, with two sides or fronts, double. I, 26.
ancora, -ae, *f.*, anchor; in ancoris, at anchor. III, 18.
Andebrogius, -gl, *m.*, Andebrogius (än'dē-brō'jyüs). II, 3.
Andēs, -ium, or **Andi**, -ōrum, *m.* (Co), the Andes (än'dēz) or Andi (än'di). II, 35.
ānfrāctus, -hus, *m.*, circuitous route.
angulus, -I, *m.*, corner.
angustō, *adv.* [angustus, narrow], narrowly; in close quarters. IV, 23.
angustiae, -ārum, *f. pl.* [angustus, narrow], narrowness; a narrow place or pass, strait, defile; straits, difficulties, perplexity. I, 9.
angustus, -a, -um, *adj.* [angō, squeeze], compressed, confined, straitened, narrow; in angustō, in a critical condition. I, 2.
anima, -ae, *f.*, breath, life, soul.
animadvertisō, -vertere, -verti, -versum, *tr. and intr.* [animus, mind+ad+vertō, turn], turn the mind to; notice; animadvertere in, punish. I, 19.
animal, -ālis, *n.* [anima, breath of life], a living creature, animal.

animus, -I, m., soul, spirit; mind, intellect; feelings; character; resolution, courage; animi causā, for amusement; in animō habēre, intend. I, 1.

annōtinus, -a, -um, adj. [annus, year], of last year.

annus, -I, m., year. I, 3.

annuus, -a, -um, adj. [annus, year], yearly. I, 16.

ānsor, -eris, m., goose.

ante (1) *adv.*, before, above, previously; (2) *prep. w. acc.*, before, in advance of. I, 3.

anteā, *adv.* [ante, before + eā, this], formerly, before, previously, once; *always with a verb*. I, 17.

antecēdō, -cēdere, -cessi, -cessum, tr. and intr. [cēdō, go], go before, precede, excel, surpass. III, 8.

antecursor, -ōris, m. [currō, run], fore-runner; pl., vanguard.

anteferō, -ferre, -tull, -lātūm, tr. [ferō, bear. App. 81], bear or carry before; prefer.

antemna, -ae, f., sail-yard. III, 14.

antepōnō, -pōnere, -posul, -positum, tr. [pōnō, place], place before; prefer. IV, 22.

antevertō, -vertere, -verti, -versum, tr. [vertō, turn], put before, prefer.

antiquitus, *adv.* [antiquus, ancient], from early or ancient times; long ago, anciently. II, 4.

antiquus, -a, -um, adj. [ante, before], former, old, ancient. I, 18.

Antistius, -ti, m., Gaius Antistius Reginus (gā/yūs ān-tiš/ti-ūs rē-jī/nūs), one of Caesar's lieutenants.

Antōnius, -nl, m., Marcus Antonius (mär'küs ān-tō/nīs), one of Caesar's lieutenants, afterward triunvir.

Ap., abbr. for **Appius** (äp'ü-üs), a Roman praenomen.

aperiō, -perire, -perui, -pertum, tr., open, expose.

apertō, *adv.* [apertus, open], openly, manifestly.

apertus, -a, -um, adj. [pf. part. of aperiō], open, exposed; ab latere apertō, on the unprotected flank. I, 25.

Apollō, -inis, m., Apollo (ä-pö'l/ō).

apparō, 1, tr. [ad+parō, prepare], prepare, make ready.

appellō, 1, tr., accost, address, call by name, name, call. I, 1.

appellō, -pellere, -pulli, -pulsum, tr. [ad+pellō, drive], bring to land; bring together. III, 12.

appetō, -petere, -petivi (-petil), -itum, tr. and intr. [ad+petō, seek], seek for, aim at; encroach upon; approach, be near. I, 40.

applicō, 1, tr. [ad+plicō, fold], apply; sē applicāre, lean.

apportō, 1, tr. [ad+portō, carry], bring.

approbō, 1, tr. [ad+probō, approve], favor, approve.

appropinquō, 1, intr. [ad+propinquus, near], come near or close, approach. II, 10.

appulsus, see **appellō**.

April., abbr. for **Aprilis**, -e, adj., of April, April. I, 6.

aptus, -a, -um, adj., fitted, suited, adapted. III, 13.

apud, *prep. with acc.*, at, among, near, with; (*with persons*) at the house of, in the presence of. I, 2.

aqua, -ae, f., water. IV, 17.

aquatiō, -ōnis, f. [aqua, water], getting water. IV, 11.

aquila, -ae, f., an eagle; a standard, (*as the aquila was the chief standard of the legion*). IV, 25.

Aquiliēla, -ae, f., Aquileia (äk/wi-lē/ya), a city of Cisalpine Gaul. I, 10.

aquififer, -eri, m. [aquila, eagle + ferō, bear], standard-bearer.

Aquitānia, -ae, f. (DEcd), Aquitania (äk/wi-tā/ni-ä), Southwestern Gaul between the Garonne and the Pyrenees. I, 1.

Aquitānus, -a, -um, adj., of Aquitania, Aquitanian; pl. as noun, the Aquitani (äk/wi-tā/ni), possibly Aquitanians, inhabiting southwestern Gaul. I, 1.

Arar, **Araris** (acc. -im), m. (CDfg), the Arar (ä'rär), the modern Saone. I, 12.

arbiter, -tri, m., umpire, arbitrator.

arbitrium, -ri, n. [arbiter, umpire], decision or judgment (*of the arbiter*); opinion, discretion, pleasure. I, 36.

arbitror, *1, tr. and intr.* [arbiter, umpire], decide; think, believe. I, 2.

arbor, *-oris, f.*, tree. II, 17.

arcensō, *-ere, -ivi, -itum*, summon, send for, invite. I, 31; II, 20.

ärdeō, ärdēre, ärsi, ärsrum, intr., burn, blaze; be inflamed, be eager.

Arduenna, *-ae, f.* (ABfg), Arduenna (är'dü-ĕn'ə), better the Ardennes, a vast forest of northeast Gaul.

arduus, *-a, -um, adj.*, high, steep; difficult. II, 33.

Arecomici, Arecomici (är'ë-köm'i-si), see Volcae.

Aremoricae, *-ärum, f.* (Bbcd), *adj.*, maritime, Aremorian.

argentum, *-i, n.*, silver; silver plate or coin.

argilla, *-ae, f.*, white clay.

äridus, *-a, -um, adj.* [ärēō, be dry], dry; neut. as noun, dry land. IV, 24.

ariēs, arietis, *m.*, a ram; battering-ram, a long beam for demolishing walls; one end of it was capped with iron in the form of a ram's head; brace, buttress. II, 32.

Ariovistus, *-i, m.*, Ariovistus (ärv'i-ös'üs), a king of the Germans. I, 31; IV, 16.

Aristius, *-ti, m.*, Marcus Aristius (mär'kü-a-ris'ti-üs), a military tribune.

arma, *-örum, n. pl.*, arms; equipment; by metonymy, battle, war. I, 4.

armamenta, *-örum, n.* [armō, arm], implements, gear; tackle or rigging of a ship. III, 14.

armātūra, *-ae, f.* [armō, arm], armor, equipment; levis armātūrae, light-armed. II, 10.

armō, *1, tr. [arma, arms]*, arm, equip; pass., arm one's self; armātus, *pf. part.*, as *adj.*, armed; armātl, *as noun*, armed men. I, 40; II, 4.

Arpīneius, *-i, m.*, Gaius Arpīneius (gä'-yüs är'pi-në-yüs), a knight in Caesar's army.

arripiō, -ripere, -ripul, -reptum, tr. [ad+rapiō, seize] take or seize hurriedly.

arroganter, *adv.* [arrogāns, arrogant], arrogantly, presumptuously. I, 40.

arrogantia, *-ae, f.* [arrogāns, arro-

gant], arrogance, haughtiness, presumption, insolence. I, 33.

ars, artis, f., skill, art; *pl.*, the arts.

artē, adv. [artus, close], closely, firmly.

IV, 17.

articulus, *-i, m.*, joint.

artificium, *-ci, n.* [ars, art + faciō, make], a trade, handicraft; artifice, trick.

artus, *-a, -um, adj.*, close, dense, thick.

Arvernum, *-i, m.* (CDe), an Arvernian; *pl.*, the Arverni (är-vér'ni), possibly the Arvernians. I, 31.

ark, arcis, *f.*, citadel, fortress, stronghold. I, 38.

ascendō, -scendere, -scendi, -scēnsum, tr. and intr. [ad+scandō, climb], climb up, ascend, mount, climb. I, 21.

ascēnsus, *-üs, m.* [ascendō, climb up], a climbing up, ascending; approach, ascent. I, 21.

asciscō, -sciscere, -scivl, -scitum, tr. [ad+sciscō, approve], approve; admit or receive (as allies). I, 5.

aspectus, *-üs, m.* [aspiciō, look at], look; appearance, mien, aspect.

asper, *-era, -erum, adj.*, rough, violent.

assiduus, *-a, -um, adj.* [ad+sedeō, sit], close at hand, ever present; continual, incessant, constant.

assistō, assistere, astitl, —, intr. [ad+sistō, stand], stand by or near.

assuēfaciō, -facer, -fēcl, -factum, tr., accustom, train. IV, 1.

assuēscō, -suēscere, -suēvi, -suētum, intr. [suēscō, become accustomed], become accustomed.

at, conj., but, at least. I, 43; II, 23.

atque, ac, (ac only before consonants, atque before vowels and consonants), conj., usually adds something especially important, while et usually associates objects of equal importance; and also, and even, and; after words denoting a comparison or difference, than, as, from. I, 1.

Atrebās, *-bātis, m.*, (Ae), an Atrebatic; *pl.*, the Atrebates (ät'rē-bā-tēz). II, 4.

Atrius, *-ri, m.*, Quintus Atrius (kwint'üs ä-tri-üs), one of Caesar's officers.

- attexō, -texere, -texul, -textum, tr. [ad+texō, weave], weave on.
- attingō, -tingere, -tigi, -täctum, tr. [ad+tangō, touch], touch or border on, reach, extend to, arrive at, attain. I, 1.
- attribuō, -tribuere, -tribul, -tribūtum, tr. [ad+tribuō, assign], assign, allot. III, 1.
- attulli, *see afferō.*
- Attuatua, -ae, f. (Af), Attuatua (ăv'ü-ăt'ü-kă), *a stronghold of the Burones.*
- Attuatuci, -ōrum, m. (Af), the Attuatuci (ăv'ü-ăt'ü-si). II, 4.
- auctor, -ōris, m. [augeō, increase], one who produces, creates, or originates; promoter, instigator, adviser, author; auctor esse, advise. III, 17.
- auctōritās, -tatis, f. [auctor, producer], influence, character, authority, reputation. I, 8.
- auctus, -a, -um, adj. [pf. part. of augeō, increase], increased, advanced. I, 43.
- audācia, -ae, f. [audāx, bold], boldness, daring, courage; presumption, effrontery. I, 18.
- audācter, adv. [audāx, bold], boldly, fearlessly, daringly. *Comp.*, audācius; sup., audācissimō. I, 15.
- audēō, audēre, ausus sum (App. 74), intr., dare, risk, venture. I, 18.
- audiō, f. tr., hear, hear of; dictō audiēns, obedient. I, 39; II, 12.
- audiitō, -ōnis, f. [audiō, hear], hearing, hearsay, report. IV, 5.
- augeō, augēre, auxi, auctum, tr., increase, augment, enhance, add to. I, 18.
- Aulerci, -ōrum, m., the Aulerci (aw-lér'si), *a Gallic people divided into four branches.* (1) Aulerci Eburovices (ĕb'-ü-rō-vi'sez), (Bd), III, 17; (2) Aulerci Cenomani (sē-nōm'ă-ni), (Bd); (3) Aulerci Brannovices (brän'ō-vi'sez), *location unknown;* (4) Aulerci Diablintes (di'bliñ'tez), (Bc), II, 34.
- aurēus, -a, -um, adj. [aurum, gold], of gold, gold.
- auriga, -ae, m., charioteer. IV, 33.
- auris, -is, f., ear.

- Aurunculēius, -i, m., Lucius Aurunculeius Cotta (lū'shyüs aw-rünk'ü-lë'yüs cōt'ă), *one of Caesar's lieutenants.* II, 11.
- Auscl, -ōrum, m. (Ed), the Ausci (aw'-si). III, 27.
- ausus, *see audeō.*
- aut, conj., used where the difference is important or exclusive, or; aut ... aut, either ... or. I, 1.
- autem, conj., but (a weak adversative); however, on the other hand; now; moreover. I, 2.
- autumnus, -i, m., autumn.
- auxi, *see augeō.*
- auxiliāris, -e adj. [auxilium, aid], auxiliary; m. pl. as noun, auxiliary troops. III, 25.
- auxiliōr, i, intr. [auxilium, aid], give aid, help, assist, render assistance. IV, 29.
- auxilium, -ii, n. [augeō, increase], help, assistance, aid; pl., auxiliary troops; reinforcements. I, 11.
- Avaricōnsis, -e, adj., of Avaricum.
- Avaricum, -i, n. (Ce), Avaricum (ă-văr'i-küm), *the stronghold of the Bituriges, now Bourges.*
- avāritia, -ae, f. [avārus, greedy], greed, covetousness. I, 40.
- āvehō, -vehere, -vexi, -vectum, tr. [vehō, carry], carry away, take away.
- āvertō, -vertere, -verti, -versum, tr. [vertō, turn], turn away from or away, turn aside; turn back, repulse; pf. part. as adj., with back turned. I, 16.
- avis, -is, f., bird. IV, 10.
- avus, -i, m., grandfather. I, 12.
- Axona, -ae, m. (Bf), the Axona (ăk'sō-nă), *a river, now the Aisne.* II, 5.
- B.
- Bacēnis, -is, f. (Ahi), Bacenis (ba-sō-nis), the forest Bacenis, *between the Cherusci and the Suebi.*
- Baculus, -i, m., Publius Sextius Baculus (püb'liüs sek'stiüs bák'ü-lüs). II, 25.
- Baliāris, -e, adj., Balearic (bál'är-é-rík), (*i.e., coming from the islands Majorca and Minorca.*) II, 7.
- balteus, -i, m., sword belt.

Balventius, -ti, m., Titus Balventius (tī'tūs bäl'ven'shyūs), one of Caesar's centurions.

barbarus, -a, -um, adj., foreign (to Greeks and Romans), uncivilized, barbarous; pl. as noun, savages, barbarians. I, 31; II, 35.

Basilus, -i, m., Lucius Minucius Basilus (lū'shyūs mī-nū'shyūs bās'l-lūs), one of Caesar's lieutenants.

Batāvi, -ōrum, m. (Af), the Batavi (ba-tā'vi). IV, 10.

Belgæ, -ōrum, m. (ABdefg), the Belgæ (bēl'jē), or Belgians. I, 1.

Belgium, -gl, n. (ABdefg), Belgium (bēl'jyūm), the country of the Belgæ. **bellicōsus**, -a, -um, adj. [bellum, war], of or full of war, warlike. I, 10.

bellicosus, -a, -um, adj. [bellum, war], of or in war, military.

bellō, i, intr. [bellum, war], make or carry on war, wage war. I, 2.

Bellovacī, -ōrum, m. (Bde), the Bellovaci (bē-lōv'a-si). II, 4.

bellum, -i, n., war. I, 1.

bene, adv. [bonus, good], well, rightly, successfully. Comp., *melius*; sup., *optimus*. I, 45; III, 18.

beneficiū, -cl, n. [bene, well+faciō, do], well-doing, benefit, favor, kindness. I, 9.

benevolentia, -ae, f. [bene, well+volō, wish], good-will, kindness.

Bibracte, -is, n. (Cef), Bibracte (bi-brāk'-tē), the chief town of the Haedui. I, 23.

Bibrax, -ctis, f. (Be), Bibrax (bi-brāks), a town of the Remi. II, 6.

Bibroci, -ōrum, m. (Ac), the Bibroci (bib'rō-si).

biduum, -i, n. [bis, twice+diēs, day], space or period of two days, two days. I, 23.

biennium, -ni, n. [bis, twice+annus, year], two years. I, 3.

Bigerriōnēs, -um, m. (Ecd), the Bigerriones (bi-jér'i-ō'nēz or bī'jē-ri-ō'nēz). III, 27.

binī, -ae, -a, distrib. num. adj. [bis, twice], two each, two apiece, by twos. III, 15.

bipedālis, -e, adj. [bis, twice+pōs, foot], of two feet, two feet thick. IV, 17.

bipertitō, adv. [bis, twice+partior, divide], in two parts or divisions, in two ways. I, 25.

bis, num. adv. [for duis, from due, two], twice. III, 12.

Biturigēs, -um, m. (Cde), the Bituriges (bit'ū-rī'jēz). I, 18.

Boduognātus, -i, m., Boduognatus (bōd'ū-ög-nā'tūs). II, 23.

Bōll, -ōrum, m. (Ce), the Boii (bō'yīl), a Celtic tribe once very powerful in southern Germany and Cisalpine Gaul. Those who joined the Helvetii were afterwards settled by Caesar as indicated on the map. I, 5.

bonitās, -tātis, f. [bonus, good], goodness; fertility. I, 28.

bonus, -a, -um, adj., good, beneficial, profitable, well-disposed; (with animō) friendly; as noun, bonum, -i, profit, advantage; bona, -ōrum, goods, property, estate; boni, -ōrum, the good, good men or citizens. Comp., *melior*; sup., *optimus* (App. 42). I, 6.

bōs, bovis, m., f., ox; cow; pl., cattle.

bracchium, -chl, n., the arm, forearm. I, 25.

Brannovicēs, see Aulercl.

Bratuspantium, -ti, n. (Be), Bratuspantium (brāt'ū-pān'shyūm). II, 18.

brevis, -e, adj., short, brief, transitory; brevi, in a short time. I, 40; III, 4.

brevitās, -tātis, f. [brevis, short], shortness; brevity. II, 20.

breviter, adv. [brevis, short], briefly.

Britannia, -a, f. (Aabcd), Britannia (bri-tān'ī-a), better Britain, Great Britain (England and Scotland), never *Britany*. II, 4.

Britannicus, -a, -um, adj. [Britannia, Britain], of Britain, British.

Britannus, -a, -um, adj., of Britain, British; pl. as noun, the Britanni (bri-tān'ī), better, the Britons. IV, 21.

brūna, -ae, f., the winter solstice.

Brūtus, -i, m., Decimus Junius Brutus (dēs'i-mūs jū'nī-us brū'tūs), one of Caesar's lieutenants in the Gallic war, and in the war with Pompey. He took part in the conspiracy against Caesar, and was killed by order of Antony. III, 11.

C.

- C.**, abbr. for *prænomen* **Gaius** (gā/yūs). I, 40; III, 5.
- C.**, sign for *centum*, a hundred.
- Caburus**, -i, m., Gaius Valerius Caburus (gā/yūs vā-lō/rī-ūs kā-bū/rūs), *a Gaul who possessed Roman citizenship; father of C. Valerius Proculus and C. Valerius Domnoaurus*. I, 47.
- cacumen**, -inis, n., top.
- cadaver**, -eris, n. [cadō, fall], a fallen or dead body, corpse. II, 27.
- cadō**, *cadere*, cecidi, cāsum, intr., fall; fall in battle, be slain, die. I, 15.
- Cadurcus**, -a, -um, adj. (Dd), Cadurcan; pl. as noun, the Cadurci (kā-dēr'si), caedēs, -is, f. [caedō, cut], a cutting; (of persons) slaughter, massacre, murder.
- caedō**, caedere, cecidi, caesum, tr., cut, kill, slay. III, 29.
- caelestis**, -e, adj. [caelum, heaven], heavenly; pl. as noun, the gods.
- Caemani**, -ōrum, m. (Af), the Caemani (sē-mā'/ni). II, 4.
- caerimōnia**, -ae, f., a sacred rite.
- Caerōsi**, -ōrum, m. (Ag), the Caerosi (sē-rō/si). II, 4.
- caeruleus**, -a, -um, adj., dark blue.
- Caesar**, -aris, m., (1), Gaius Julius Caesar (gā/yūs jū/lī-ūs sē/zar), conqueror of Gaul and author of the Commentaries. I, 7. (2), Lucius Julius Caesar (lū/shyūs jū/lī-ūs sē/zar), a kineman and lieutenant of the former.
- caespes**, -itis, m., a sod, turf. III, 25.
- caesus**, see **caedō**.
- calamitās**, -tatis, f., misfortune, disaster, defeat. I, 12.
- Caleti**, -ōrum (or -ēs, -um), m. (Bd), the Caleti (kāl'ē-ti). II, 4.
- callidus**, -a, -um, adj., shrewd. III, 18.
- cālō**, -ōnis, m., a soldier's servant, camp porter or follower. II, 24.
- campester**, -tris, -tre, adj. [campus, a plain], of a plain, flat, level; loca, level country.
- campus**, -i, m., plain, open space or country. III, 26.
- Camulogenus**, -i, m., Camulogenus (kām'ū-lōj'ē-nūs), a chief of the Averci.

- Caninius**, -ni, m., Gaius Caninius Rebilus (gā/yūs kā-nīn'ī-ūs rēb'ī-lūs), one of Caesar's lieutenants.
- canō**, canere, cecini, cantum, intr., sing; sound.
- Cantabri**, -ōrum, m. (Eab), the Cantabri (kān/tā-brī). III, 26.
- Cantium**, -ti, n. (Ad), Cantium (kān'-shyūm), or Kent.
- capillus**, -i, m., the hair.
- capiō**, capere, cōpli, captum, tr., take, capture, seize, catch; take in, beguile, induce; take up (arms); choose, select (a place); form, adopt (a plan); reach, arrive at (a place); make (a beginning); collem capere, take position on a hill; fugam capere, take to flight. I, 1.
- capra**, -ae, f., goat.
- captivus**, -i, m. [capiō, take], captive, prisoner. I, 22.
- captus**, -ūs, m. [capiō, take], comprehension, ideas. IV, 8.
- captus**, see **capiō**.
- caput**, *capitis*, n., the head (of men and animals); person, individual; mouth (of a river); capitis poena, capital punishment. I, 29.
- Carcasō**, -ōnis, f. (Ee), Carcaso (kār'-ka-sō). III, 20.
- careō**, 2, intr., be without, be free from; miss, want.
- carina**, -ae, f., keel. III, 13.
- Carnutēs**, -um, m. (BCde), the Carnutes (kār'nū-tēz). II, 35.
- carō**, carnis, f., flesh, meat.
- carpō**, carpere, carpal, carptum, tr., pluck; censure, jeer at. III, 17.
- carrus**, -i, m., cart. I, 8.
- cārus**, -a, -um, adj., dear, valuable.
- Carvilius**, -ii, m., Carvilius (kār-vil'i-ūs), a British king.
- casa**, -ae, f., cottage, hut.
- cāseus**, -i, m., cheese.
- Cassi**, -ōrum, m. (Ac), the Cassi (kās'ī).
- Cassianus**, -a, -um, adj., of Cassius, see **Cassius**. I, 13.
- cassis**, -idis, f., a metal helmet.
- Cassius**, -i, m., Lucius Cassius Longinus (lū/shyūs kāsh'yūs lōn-gī/nūs),

- consul* 107 B.C., slain in battle by the Tigrini. I, 7.
- Cassivellaunus, -i, m., Cassivellaunus (kăs'vē-lăw'nüs), *the commander-in-chief of the Britons against Caesar.*
- castellum, -i, n. [castrum, fort], fortress, redoubt. I, 8.
- Casticus, -i, m., Casticus (kăs'tiküs). I, 8.
- castrum, -i, n., fort; *pl.*, castra, castrōrum, fortified camp, camp; *castra facere or pōnere*, pitch camp; *castra movēre*, break up camp. I, 12.
- cāsus, -ūs, m. [cadō, fall], what befalls; accident, chance; misfortune, fate; crisis; cāstū, by chance. I, 12.
- Catamantaloedis, -is, m., Cataman-taloedis (kăt'ā-măñ/tă-lō'dis). I, 3.
- catēna, -ae, f., chain; fetter. I, 47; III, 18.
- Caturigēs, -um, m. (Dg), the Caturiges (kăt'ū-rī/jēz). I, 10.
- Catuvolcus, -i, m., Catuvolcus (kăt'ū-vōl'küs), *a chief of the Eburones.*
- causa, -ae, f., cause, reason, grounds, motive; situation, condition; a (*legal*) case, cause; *causam dicere*, to plead a case; *causā*, following a gen., for the sake of, for the purpose of, for. I, 1.
- cautē, *adv.* [cautus, from caveō, be cautious], cautiously.
- cautēs, -is, f., reef. III, 18.
- Cavarillus, -i, m., Cavarillus (kăv'ā-ril'üs), *a Haeduian noble.*
- Cavarinus, -i, m., Cavarinus (kăv'ā-rin'üs), *a king of the Senones.*
- caveō, cavēre, cāvi, cautum, *intr.*, be cautious, be on one's guard; *obsidibus cavēre*, exchange hostages as security. I, 14.
- Cavillōnum, -i, n. (Cf), Cavillonum (kăv'īlō'nüm).
- Cebenna, -ae, f. (De), the Cebenna (sē-bēn'a), or the Cevennes mountains.
- cēdō, cēdere, cessi, cessum, *intr.*, go; go away; give way, yield, retreat. II, 19.
- celer, -eris, -ere, *adj.*, swift, quick; *precipitata*. IV, 28.
- celeritās, -tatis, f. [celer, swift], swiftness, quickness, speed. I, 48; II, 12.
- celeriter, *adv.* [celer, swift], quickly, rapidly, speedily. *Comp.*, celerius; *sup.*, celerrimē (App. 40). I, 18.
- cōlō, 1, *tr.*, keep covered or hidden, secrete, conceal; *in pass.*, escape observation, be unnoticed. II, 32.
- Celtæ, -ārum, m., the Celtæ (sōl'tē), better the Celts. I, 1.
- Celtillus, -i, m., Celtillus (sōl-tll'üs), *an Arvernian chief, father of Vercingetorix.*
- Cēnabēnsis, -e, *adj.* [Cēnabum], of Cenabum; *pl. as noun*, the people of Cenabum.
- Cēnabum, -i, n. (Cd), Cenabum (sēn'ā-būm), *now Orleans.*
- Cēnimagni, -ōrum, m. (Ad), the Cenimagni (sēn'i-măg'ni).
- Cēnomani, *see* Aulerci.
- cēnsō, cēnsōre, cēnsul, cēnsum, *tr.*, think, decide (*acc. and inf.*); propose, advise, vote (*ut and subj.*); propose, vote for (*acc.*). I, 35.
- cēnsus, -ūs, m., enumeration. I, 29.
- centum, (G), *indecl. card. num.*, a hundred. I, 2.
- centuriō, -ōnis, m. [*centum*, a hundred], centurion, *the commander of the century, the sixtieth part of a legion.* I, 39; II, 17.
- cēpi, *see* capiō.
- cernō, cernere, crēvi, crētum, *tr.*, separate; see, perceive.
- certāmen, -inis, n. [certō, strive], strife, struggle, contest, combat. III, 14.
- certē, *adv.* [certus, certain], certainly; at least, at all events. IV, 25.
- certus, -a, -um, *adj.* [*for crētus, pf. part. of cernō*], decided; certain, sure, fixed; *certōrem facere*, to inform (*acc. and inf.*); order (*ut or nō and subj.*); *certior fieri*, be informed. I, 7.
- cervus, -i, m., stag.
- cēteri, -ae, -a, *adj.*, the rest of, the remainder; *as noun*, the rest, remaining, others. I, 32; II, 3.
- Ceutronēs, -um, m., the Ceutrones (sū-trō-nēz), (I), (Dg). I, 10. (3), (Af).

Cherusci, -ōrum, *m.* (*Ahi*), the Cherusci
(kē-rūs'i), *a German tribe.*

cibārius, -a, -um, *adj.* [cibus, food], pertaining to food; *n. pl. as noua*, provisions; molita cibāria, meal, flour. I, 5.

cibus, -i, *m.*, food. IV, 1.

Cicerō, -ōnis, *m.*, Quintus Tullius Cicero (kwīn'tūs tūl'ī-ūs sīs'-ō-rō), brother of the famous orator, one of Caesar's legates.

Cimberius, -ī, *m.*, Cimberius (sim-bēr'-ri-ūs). I, 37.

Cimbri, -ōrum, *m.*, the Cimbri (sim'-bri). I, 33; II, 4.

Cingetorix, -īgis, *m.*, Cingetorix (sing'-ētōrīks), (1) *a chief of the Treveri*; (2) *a British king.*

cingō, cingere, cīxī, cīctum, *tr.*, encircle, surround, invest, encompass; man (*a wall*). I, 38.

cippus, -i, *m.*, palisade, stockade.

circinus, -i, *m.* [*circus*, circle], a pair of compasses. I, 38.

circiter, *adv.* [*circus*, circle], about, near. I, 15.

circuitus, -ūs, *m.* [*circumēdō*, go around], a going around; a winding path; circumference, circuit. I, 21.

circum, *prep. with acc.* [*circus*, a circle], around, about, near. I, 10.

circumcidō, -cidere, -cidī, -cīsum, *tr.* [*caedō*, cut], cut around or off, cut; isolate.

circumclīdō, -clīdere, -clīsī, -clīsum, *tr.* [*claudō*, shut], encircle.

circumdō, -dare, -dedī, -dātum, *tr.* [*dō*, put], put around, encompass, surround. I, 38; IV, 32.

circumducō, -ducere, -dūxī, -duc-tum, *tr.* [*dūcō*, lead], lead or draw around. I, 38; III, 26.

circumeō, -ire, -ii, -itum, *tr.* [ēō, go. App. 84], go or march around, traverse, visit. III, 25.

circumfundō, -fundere, -fūdī, -fūsum, *tr.* [*fundō*, pour], surround; *pass.*, gather round.

circumicō, -icere, -iēclī, -iectum, *tr.* [*iacō*, throw. App. 7], throw, set or place around. II, 6.

circummittō, -mittere, -misi, -misum, *tr.* [*mittō*, send], send around.

circummāniō, 4, *tr.* [*māniō*, fortify], wall around; fortify, protect. II, 30.

circumplector, -plectī, -plexus sum, *tr.* [*plectō*, fold], enfold, enclose.

circumsistō, -sistere, -stīti, —, *tr.* [*sistō*, stand], stand, flock or rally around, surround, hem in. I, 48; III, 15.

circumspiciō, -spicere, -spexi, -spec-tum, *tr.* [*speciō*, look], look (*around*) for or at, consider, examine.

circumvällō, 1, *tr.* [*vällūm*, rampart], surround with a rampart, beleaguer, invest.

circumvehō, -vehere, -vexī, -vec-tum, *tr.* [*vehō*, carry], carry around; *pass.*, ride around.

circumveniō, -venire, -vēnlī, -ven-tum, *tr.* [*veniō*, come], come or get around, surround, cut off, beset; betray, defraud. I, 25.

cis, *prep. with acc.*, on this side of. II, 8.

Cisalpinus, -a, -um, *adj.* [*Alpēs*], Cisalpine, lying on the south side of the Alps.

Cisrhēnānus, -a, -um, *adj.* [*Rhēnus*], on this (*the western*) side of the Rhine.

Cita, -as, *m.*, Gaius Fufius Cita (gāy-yūs fū'-fū-sīs' tīs), a Roman knight.

citātis, -a, -um, *adj.* [*pf. part. of citō*, put in motion], swift. IV, 10.

citerior, -ius, *comp. adj.* (App. 43), nearer, hither; **Gallia Citerior** (= *Cisalpina*), Cisalpine Gaul, on the nearer (*Italian*) side of the Alps. I, 10.

citō, *adv.*, quickly, speedily. *Comp.*, *citius*; *sup.*, *citissimē*. IV, 33.

citrā, *prep. with acc.*, on this side of. I, 12.

citrō, *adv.*, hither; ultrō citrōque, back and forth. I, 42.

civis, -is, *m., f.*, citizen.

civitās, -tatis, *f.* [*civis*, citizen], citizenship; the citizens (*as forming a community*), state, city. I, 2.

clam, *adv.*, secretly. III, 18.

clāmitō, 1, *tr.* [*freq. of clāmō*, cry out], cry out repeatedly, exclaim.

clāmor, -ōris, *m.* [*clāmō*, cry out], outcry, noise, din, clamor. II, 11.

clandestinus, -a, -um, adj. [clam, secretly], hidden, secret.

clarus, -a, -um, adj., clear, loud.

classis, -is, f., fleet. III, 11.

Claudius, -di, m., Appius Claudius Pulcher (áp'i-tüs klaw'di-tüs pü'l'kér), *murdered by Milo* in 52 B.C.

claudō, claudere, clausi, clausum, tr., shut, close; agmen claudere, close the line, bring up the rear. I, 25.

clavus, -i, m., nail, spike. III, 18.

clementia, -ae, f. [clémēns, gentle], gentleness, kindness, mercy, clemency. II, 14.

cliéns, -entis, m., f. [cliéns, a client], the relation of client and patron; patronage, vassalage; clients.

clivus, -i, m., slope, ascent.

Clodius, -di, m., Publius Clodius Pulcher (püb'l-i-tüs klö'di-tüs pü'l'kér), *murdered by Milo* in 52 B.C.

Cn., abbr. for Gnaeus (në'üs), a Roman praenomen. IV, 1.

co-, see con-.

coacervō, 1, tr. [acervō, heap up; acer-vus, heap], heap or mass together, pile one upon another. II, 27.

coactūs, see cōgō.

coactus, -us, m. [cōgō, compel], compulsion.

coagmentō, 1, tr., join, connect.

coartō, 1, tr., crowd together.

Cocosatēs, -um, m. (Dc), the Cocosates (kök'ös-sä/tëz). III, 27.

cōegl, see cōgō.

cōemō, -emere, -ēml, -ēmptum, tr. [emō, buy], buy, buy up. I, 8.

cōēō, -ire, -il, —, intr. [eō, go]. App. 84], assemble.

coepi, coepisse (App. 86 and a), tr., began, commenced, undertook; coop-tus, pf. part., begun, commenced. I, 15.

cōerceō, 2, tr. [arceō, shut up], shut up completely, restrain, check. I, 17.

cōgitō, 1, tr. and intr. [co+agitō, consider], consider thoroughly or carefully, ponder, reflect; think, purpose, plan. I, 38; III, 24.

cognatiō, -ōnis, f. [co+(g)nātus, born], blood relationship; family, clan.

cognoscō, -nōscere, -nōvi, -nitum, tr. [co+(g)nōscō, learn], learn, ascertain; study, investigate; pf., *I have learned*, I know (App. 198, I, a). I, 19.

cōgō, cōgere, cōgl, cōactum, tr. [co+agō, lead], lead or bring together, collect, draw together, assemble; force, compel, constrain. I, 4.

cohors, -tis, f., cohort. I, 40; II, 5.

cohortatiō, -ōnis, f. [cohortor, encourage], encouragement, cheering. II, 26.

cohortor, 1, tr. [co+hortor, encourage], encourage greatly, cheer, animate. I, 25.

collātus, see cōfērō.

collaudō, 1, tr. [con+laudō, praise], praise highly.

colligō, 1, tr. [con+ligō, bind], bind or fasten together. I, 25.

colligō, -ligere, -lēgl, -lēctum, tr. [con+legō, gather], gather together, collect; acquire; sē colligere, collect one's self, rally. III, 6,

collis, -is, m., hill. I, 22.

collocō, 1, tr. [con+locō, place], place, set, station; arrange; nuptum collocāre, to give in marriage. I, 18.

colloquium, -qui, n. [colloquor, talk together], talking together; conference, parley, interview. I, 34.

colloquor, -loquī, -locūtus sum, intr. [con+loquor, speak], speak with, converse, confer, have a conference. I, 19.

colō, colere, colui, cultum, tr., cultivate, dwell in; honor, worship. IV, 1.

colonia, -ae, f., colony, settlement.

color, -ōris, m., color.

com-, see con-.

combūrō, -trere, -ussi, -ustum, tr. [com(b)+trō, burn], burn up. I, 5.

comes, -itis, m., f., companion.

comitium, -ti, n. [com+eō, go], place of assembly or meeting; pl., an election.

comitor, 1, tr. [cōmōs, companion], accompany, follow.

commeātus, -īs, *m.* [commeō, go back and forth], trip, voyage; supplies, provisions. I, 34; II, 5.

commemorō, 1, *tr.* [memorō, call to mind], remind one of; state, mention. I, 14.

commendō, 1, *tr.* [mandō, entrust], entrust; surrender. IV, 27.

commeō, 1, *intr.* [meō, go], go back and forth; *with ad.*, resort to, visit. I, 1.

commilitō, -ōnis, *m.* [miles, soldier], fellow soldier, comrade. IV, 25.

comminus, *adv.* [manus, hand], hand to hand, in close contest. I, 52.

commissūra, -ae, *f.* [committō, join], uniting, joint, juncture.

committō, -mittere, -mis̄i, -missum, *tr.* [mittō, send], join, splice; commit (*a crime*), do; allow, permit; entrust; proelium committere, join or begin battle. I, 18.

Commius, -īi, *m.* Commius (kōm'ī-ūs), a chief of the *Atrebates*. IV, 21.

commodō, *adv.* [commodus, convenient], conveniently; readily, easily, fitly; satis commodō, to much advantage, very easily. I, 25.

commodum, -ī, *n.* [commodus, convenient], convenience, interest, advantage. I, 35; III, 22.

commodus, -a, -um, *adj.* [modus, measure], in full measure; convenient, suitable, satisfactory. I, 42.

commonfaciō, -facere, -fēci, -factum, *tr.* [moneō, remind + faciō, make], remind forcibly. I, 19.

commoror, 1, *intr.* [moror, tarry], wait, stop.

commoveō, -movēre, -mōvī, -mōtum, *tr.* [moveō, move], move or excite thoroughly, rouse, agitate, alarm. I, 18.

communicō, 1, *tr.* [communis, common], make common, communicate, impart, share. IV, 18.

communiō, 4, *tr.* [mūniō, fortify], fortify strongly, intrench. I, 8.

communis, -e, *adj.*, common, general; rē communis, the common interest. I, 30; II, 4.

commutatiō, -ōnis, *f.* [commutō, change], a changing, change. I, 14.

commutō, 1, *tr.* [mutō, change], change or alter completely, change, exchange. I, 23.

comparō, 1, *tr.* [parō, prepare], prepare, get ready; acquire, gain, secure; prepare for. I, 8.

comparō, 1, *tr.* [pār, equal], place in comparison, compare. I, 31.

compellō, -pellere, -pull, -pulsum, *tr.* [pellō, drive], drive together, assemble, collect; force, compel. II, 23.

compendium, -di, *n.*, gain, profit.

comperiō, -perire, -peri, -pertum, *tr.* [pariō, procure], find out with certainty, discover, ascertain. I, 22.

complector, -plecti, -plexus sum, *tr.* [plectō, fold], embrace, clasp, enclose. I, 20.

compleō, -plēre, -plēvi, -plētum, *tr.* [obsolete, pleō, fill], fill up or completely; complete; cover. I, 24.

complexus, *see* complector.

complurēs, -a, *adj.* [plus, more], several, many; a great many. I, 8.

comportō, 1, *tr.* [portō, carry], carry together, collect, bring. I, 16.

comprehendō, -prehēdere, -prehēndi, -prehēnsum, *tr.* [prehēndō, (=prēndō), seize], grasp or lay hold of, seize, catch, arrest; take, catch (*etc.*). III, 14.

comprobō, 1, *tr.* [probō, approve], approve, sanction, justify.

compulsus, *see* compellō.

con-, com-, co- [*the forms taken by cum in composition*], together; completely; or mere emphasis.

cōnātum, -ī, *n.* [cōnor, try], attempt, undertaking. I, 8.

cōnātus, -īs, *m.* [cōnor, try], attempt, undertaking. I, 8.

cōnātus, *see* cōnor.

concēdō, -cēdere, -cessi, -cessum, *tr.* and *intr.* [cēdō, go], go away, depart, withdraw; grant, yield; allow, permit. I, 7.

concessus, -īs, *m.* [concēdō, permit], concession, permission.

conclidō, -clidere, -clidi, -clisum, *tr.* [caedō, cut], cut down, slay, kill; cut off. I, 12.

cōcidō, -cidere, -cidī, —, *intr.* [cadō, fall], fall down, fall. III, 14.
cōciliō, 1, *tr.* [cōciliūm, assembly], bring together; gain or win over, secure; reconcile, conciliate. I, 3.
cōciliūm, -li, *n.*, gathering, assembly, council. I, 18.
cōclusus, *see cōcīdō*.
cōcītō, 1, *tr.* [cītō, put in motion], stir up, rouse, instigate, incite.
cōclāmō, 1, *intr.* [clāmō, cry out], shout or cry out, call aloud. I, 47; III, 18.
cōclūdō, -clūdere, -clūsī, -clūsum, *tr.* [claudō, close], shut up; **cōclūsum mare**, an inland sea. III, 9.
Conconnetodumnus, -I, *m.*, Conconnetodumnus (kōn-kōn'ē-tō-dūm'nūs), a chief of the Carnutes.
cōcrepō, -crepāre, -crepul, -crepitum, *intr.* clash.
cōcurrō, -currere, -currī, -cursum, *intr.* [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. I, 48; II, 20.
cōcurrōs, 1, *intr.* [freq. of currō, run], run about.
cōcurrōs, -ūs, *m.* [currō, run], a running together, attack, onset; collision. I, 8.
cōcurrōs, *see currō*.
condemnō, 1, *tr.* [damnō, condemn], convict.
cōdīcō, -ōnis, *f.*, condition, state; agreement, stipulation, terms. I, 28.
condōnō, 1, *tr.* [dōnō, give], give up; pardon, forgive. I, 20.
Condrusi, -ōrum, *m.* (Af), the Condrusi (kōn-drū'si). II, 4.
cōducō, -dūcere, -dūxi, -ductum, *tr.* [dūcō, lead], lead or bring together, assemble; conduct; hire. I, 4.
cōfēctus, *see cōficiō*.
cōfērō, cōfēre, contull, collātum, *tr.* [ferō, bring. App. 81], bring or get together, collect, gather, carry, bring; crowd together; ascribe to; put off, defer; compare; sē cōfēre, betake one's self, take refuge. I, 16.
cōfertus, -a, -um, *adj.* [*pf. part.* of cōfēciō, crowd together], dense, thick, compact. I, 24.

cōfēstīm, *adv.*, hastily, at once, immediately. IV, 32.
cōficiō, -ficere, -fēcl, -fectum, *tr.* [faciō, make], make or do thoroughly, complete, accomplish, finish; finish up, exhaust, weaken; furnish; dress (leather). I, 3.
cōfīldō, -fīdere, -fīsus sum, *intr.* [fidō, trust. App. 74], trust completely, rely on, feel confident, hope; cōfīsus, *pf. part. with present meaning*, relying on. I, 23.
cōfigō, -figere, -fīxi, -fixum, *tr.* [figō, fix], fasten. III, 18.
cōfinis, -ē, *adj.* [finis, boundary], adjoining, contiguous.
cōfiniūm, -li, *n.* [finis, boundary], common boundary, neighborhood.
cōfirmātō, -ōnis, *f.* [cōfirmō, assert], assurance. III, 18.
cōfirmō, 1, *tr.* [firmō, strengthen], establish, strengthen, encourage, console; declare, assert. I, 3.
cōfīsus, *see cōfīldō*.
cōfīteor, -fītēri, -fessus sum, *tr.* [fateor, confess], acknowledge, confess.
cōfīxus, *see cōfigō*.
cōflāgrō, 1, *intr.* [flāgrō, burn], burn, be on fire.
cōfīctō, 1, *tr.* [freq. of cōfigō], strike together; *pass.*, be distressed.
cōfigō, -figere, -fīxi, -fīctum, *intr.* [flīgō, strike], strike against; contend, fight. II, 5.
cōfluēns, -ētis, *f.* [cōfluō, flow together], a flowing together, confluence. IV, 15.
cōfluō, -fluere, -fīxi, —, *intr.* [fluō, flow], flow together.
cōfīgiō, -fugere, -fūgl, —, *intr.* [fūgl, flee], flee, take refuge.
cōfundō, -fundere, -fūdi, -fūsum, *tr.* [fundō, pour], pour together, bring together.
cōgredīor, -gredī, -gressus sum, *intr.* [gradīor, step], meet, encounter, meet in battle; join (*peacefully*). I, 36; II, 23.
cōgressus, -ūs, *m.* [cōgredīor, meet], meeting, engagement, conflict. III, 13.
cōnīcō, -icere, -īēcl, -iectum, *tr.* [īēcl, throw. App. 7], hurl, throw, cast;

put; put together *logically*, conjecture; in fugam conicere, put to flight. I, 26.

conjectura, -ae, f. [coniciō, conjecture], inference, conjecture.

coniectus, *see* coniciō.

coniunctim, *adv.* [coniungō, join], jointly.

coniungō, -iungere, -ianxi, -ianctum, *tr.* [iungō, join], join with or together, connect, unite, bind. I, 37; II, 3.

coniunx, -iugis, f. [coniungō, join], wife.

coniuratiō, -ōnis, f. [coniurō, swear together], a swearing together; plot, conspiracy; secret league, confederacy. I, 2.

coniurō, 1, *intr.* [iurō, swear], swear or take an oath together, league together, conspire. II, 1.

cōnor, 1, *intr.*, attempt, endeavor, try. I, 8.

conquiēscō, -quiēscere, -quiēvi, -quiētum, *intr.* [quiēscō, to rest, quiēs, rest], lie down to rest.

conquirō, -quirere, -quisivi, -quisitum, *tr.* [quarō, search], seek for carefully, search for, hunt up. I, 27.

cōnsanguineus, -a, -um, *adj.* [sanguis, blood], of the same blood; as noun, kinsman, relative. I, 11.

cōnscendō, -scendere, -scendi, -scēsum, *tr.* [scandō, climb], climb, mount; go on board, embark. IV, 23.

cōnscientia, -ae, f. [cōncius, conscious], consciousness, knowledge, sense.

cōncisciō, -sciscere, -scivi, -scitum, *tr.* [sciscō, resolve], resolve upon; sibi mortem cōncisciō, commit suicide. I, 4.

cōncius, -a, -um, *adj.* [sciō, know], conscious; aware. I, 14.

cōnscribō, -scribere, -scripti, -scriptum, *tr.* [scribō, write], write together in a list; levy, enroll, enlist; write. I, 10.

cēnseerō, 1, *tr.* [sacrō, dedicate], dedicate, consecrate.

cōnsector, 1, *tr.* [sector, freq. of se-

quor, follow], follow eagerly, pursue, chase. III, 15.

cōnsecutūs, *see* cōnsequor.

cōnsēnsiō, -ōnis, f. [cōnsentiō, agree], agreement.

cōnsensus, -īs, m. [cōnsentiō, agree], united opinion, agreement, consent; coalition. I, 30; II, 28.

cōnsentīō, -sentire, -sēnsi, -sēnsum, *intr.* [sentiō, feel], think together; agree, combine. II, 3.

cōnsequor, -sequi, -secutūs sum, *tr.* [sequor, follow], follow up; go after, pursue; reach, overtake; gain, attain, accomplish; ensue, succeed. I, 13.

cōservō, 1, *tr.* [servō, save], save, spare, protect; observe, maintain. II, 12.

Cōnsidius, -di, m., Publius Considius (pūb'lī-ūs kōn-sid'ī-ūs), one of Caesar's officers. I, 21.

cōnsidō, -siderē, -sēdi, -sessum, *intr.* [sēdō, sit down], sit down together, settle; take a position, halt, encamp. I, 21.

cōnsilium, -īi, n., consultation, deliberation; counsel, advice; plan, design; measure, course of action; judgment; prudence, wisdom; an assembly for deliberation, council, council of war; communī cōnsiliō, by, or in accordance with, general action; pūblicō cōnsiliō, by action of the state; cōnsilium capere or inīre, form or adopt a plan; cōnsilium habēre, think, consider. I, 5.

cōnsimilis, -e, *adj.* [similis, like], very like, similar. II, 11.

cōsistō, -sistere, -stīti, —, *intr.* [sistō, stand], take a stand or position, keep one's position, stand, form (*of soldiers*); stop, halt, remain, stay; (*of ships*) ride at anchor; consist in, depend or rest on. I, 13.

cōnsobrinus, -i, m., cousin.

cōnsōlor, 1, *tr.* [sōlor, comfort], cheer, comfort. I, 20.

cōspectus, -īs, m. [cōspiciō, look at], sight, view; presence. I, 11.

cōspiciō, -spicere, -spexi, -spectum, *tr.* [speciō, look], look at, observe, descry, perceive. I, 47; II, 21.

cōnspicor, 1, *tr.* [speciō, look], observe, descry, perceive. I, 25.

cōnspirō, 1, *intr.* [spirō, breathe], combine, conspire. III, 10.

cōnstanter, *adv.* [cōnstō, stand firm], uniformly, consistently; resolutely. II, 2.

cōnstantia, -ae, *f.* [cōnstō, stand firm], firmness, steadfastness. I, 40.

cōnsterñō, -sternere, -strāvi, -strātum, *tr.* [sternō, strew], strew over, cover over. IV, 17.

cōnsterñō, 1, *tr.* [cōnsterñō, -ere, strew over], confound, perplex, dismay.

cōnstipō, 1, *tr.*, press or crowd closely. cōnstitūō, -stituere, -stitul, -stitūtum, *tr.* [statuō, set up], set up, erect, construct; appoint decide, decree, determine, establish, set, settle; (*of troops*) draw up, station; (*of ships*) anchor, station; raise (*a legion*). I, 3.

cōnstō, -stāre, -stitti, -stātum, *intr.* [stō, stand], stand firm; depend on; be complete; cost; impersonal, it is agreed, certain, evident, known. III, 6.

cōnstrātus, *see* cōnsterñō.

cōnsuēscō, -suēscere, -suēvī, -suētum, *intr.* [suēscō, become used], become accustomed; *pf.* (App. 193, I, a), be accustomed, be wont; cōnsuētus, *pf. part. as adj.*, accustomed, usual, wonted. I, 14.

cōnsuētūdō, -inis, *f.* [cōnsuēscō, become accustomed], habit, custom, practice; mode of life. I, 31; II, 17.

cōnsuētus, *see* cōnsuēscō. cōsul, -ulīs, *m.*, a consul, one of the two chief magistrates elected annually by the Roman people. I, 2.

cōsulātus, -ūs, *m.* [cōsul, consul], consulship. I, 35.

cōsulō, -ere, -ui, -tum, *tr. and intr.*; *tr.*, take counsel, consult, consider; *intr. with dat.*, take counsel for, study the interests of, take care of; spare. I, 53.

cōnsultō, 1, *intr.* [freq. of cōsulō, take counsel], reflect, consider, take counsel.

cōnsultō, *adv.* [cōnsulō, take counsel], deliberately, designedly, on purpose.

cōnsultum, -I, *n.* [cōnsulō, take counsel], result of deliberation; decree, enactment, decision. I, 48.

cōnsūmō, -sūmere, -sūmpsi, -sūptum, *tr.* [sūmō, take], take together or all at once; devour, consume, destroy; use up, waste, pass. I, 11.

cōnsurgō, -surgere, -surrēxi, -surrētum, *intr.* [surgō, rise], arise together or in a body; arise.

cōntabulō, 1, *tr.* [tabula, board], floor over, build in stories, build up.

cōntāgiō, -ōnis, *f.* [contingō, touch], contact.

cōntaminō, 1, *tr.*, corrupt, contaminate.

cōntegō, -tegere, -tōxi, -tōctum, *tr.* [tegō, cover], cover up.

cōntemnō, -temnere, -tempsi, -tempatum, *tr.* [temnō, scorn], despise, disdain.

cōntemptiō, -ōnis, *f.* [contemnō, despise], disdain, contempt. III, 17.

cōntemptus, -ūs, *m.* [contemnō, despise], contempt; an object of contempt. II, 30.

cōtentō, -tendere, -tendi, -tentum, *tr. and intr.* [tendō, stretch], push forward, hasten; march; strive, contend, fight; be anxious for; maintain, insist. I, 1.

cōtentio, -ōnis, *f.* [cōtentō, strive], striving, struggle, contest, dispute. I, 44.

cōtentus, -a, -um, *adj.* [*pf. part. of cōtineō, restrain*], satisfied, contented.

cōtexō, -texere, -texui, -textum, *tr.* [texō, weave], weave or bind together, connect. IV, 17.

cōtigl, *see* cōtingō.

cōtinēns, -entis, *adj.* [*pres. part. of cōtineō, hold together*], holding together; continuous, unbroken; neighboring; as noun, mainland, continent. III, 28.

cōtinenter, *adv.* [cōtinēns, continuous], without interruption, continually, continuously. I, 1.

continentia, -ae, *f.* [contineō, hold], self-restraint, moderation.
contineō, -tinēre, -tinui, -tentum, *tr.* [teneō, hold], hold together; hold, keep, restrain; bound, shut in; contain; sē continēre, with *abl.*, remain in, on or within. I. 1.

contingō, -tingere, -tigi, -tāctum, *tr.* and *intr.* [tangō, touch] touch, reach; extend to; befall, happen to. I. 38.

continuatiō, -ōnis, *f.* [continuus, continuous], continuance, succession. III. 29.

continuō, *adv.* [continuus, continuous], immediately, forthwith.

continuus, -a, -um, *adj.* [contineō, hold together], holding together, unbroken, uninterrupted, continuous. I. 48; IV. 34.

cōntiō, -ōnis, *f.* [*for* conveniō; conveniō, come together], assembly, mass-meeting; address (*before such a meeting*).

contrā, *adv. and prep. with acc.:* (1) *as adv.*, against him or them; on the other hand; **contrā atque**, contrary to what; (2) *as prep.*, against, contrary to; opposite, facing. I. 18.

contrahō, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or bring together, assemble, collect; draw into smaller compass, contract. I. 34; IV. 22.

contrāriūs, -a, -um, *adj.* [contrā, against], lying over against, opposite, facing; *ex contrāriō*, on the contrary. II. 18.

contrōversia, -ae, *f.* [contrā, against + versus, turned], dispute, quarrel, controversy.

contulī, *see cōnférō.*

contumēlia, -ae, *f.*, affront, indignity, insult; injury, violence. I. 14.

convalescō, -valēscere, -valui, —, *intr.* [valēscō, *incept.* of valeō, be well], gain health or strength, recover.

convallis, -is, *f.* [vallis, valley], enclosed valley, defile. III. 20.

convehō, -vehere, -vexi, -vectum, *tr.* [vehō, carry], carry or bring together, collect.

conveniō, -venire, -vēni, -ventum, *tr.* and *intr.* [veniō, come], come together, assemble; convene, meet; come to, arrive; to be agreed upon; *impersonal*, be convenient, suitable, necessary. I. 6.

conventus, -ūs, *m.* [conveniō, come together], a coming together, meeting, assembly; court. I. 18.

convertō, -vertere, -verti, -versum, *tr.* and *intr.* [vertō, turn], turn completely, turn or wheel around; turn, change; signa convertere, face about. I. 23.

Convictolitāvis, -is, *m.*, Convictolitavis (kōn-vik'tō-lī-tā'vis), *a Has-duan chief.*

convincō, -vincere, -vici, -victum, *tr.* [vincō, conquer], conquer completely; prove. I. 40.

convocō, 1, *tr.* [vocō, call], call together, summon, assemble. I. 16.

coorior, -oriri, -ortus sum, *intr.* [co+

orior, rise], arise, spring up, break out. III. 7.

cōpia, -ae, *f.*, supply, plenty, abundance, number; *pl.*, resources; forces, troops. I. 2.

cōpiōsus, -a, -um, *adj.* [cōpia, plenty], well supplied, wealthy. I. 23.

cōpula, -ae, *f.*, grappling-hook. III. 18.

cor, *cordis*, *n.*, heart; cordi esse, be dear.

cōram, *adv.*, face to face, in person. I. 32.

Coriosolitēs, -um, *m.* (Bb), the Coriosolites (kōr'i-ō-sōl'ī-tēz). II. 34.

corium, -ri, *n.*, skin, hide, leather.

cornū, -ūs, *n.*, horn; (*of an army*) flank, wing. I. 52; II. 23.

corōna, -ae, *f.*, wreath, chaplet; ring, circle; sub corōnā vēndere, sell at auction. III. 16.

corpus, -oris, *n.*, body; person; a (dead) body. I. 25.

corrumpō, -rumpere, -rūpli, -ruptum, *tr.* [con+rumpō, break], destroy, ruin.

cortex, -icis, *m., f.*, bark. II. 38.

cōrus, -i, *m.*, the northwest wind.

cotidiānus, -a, -um, *adj.* [cotidiō,

daily], every day, daily; usual, customary. I, 1.

cotidiē, *adv.* [quot, how many + diēs, day], daily, every day. I, 16.

Cotta, *see* Aurunculēius.

Cotuātus, -I, *m.* Cotuatus (kōt'ū-tüs), a chief of the Carnutes.

Cotus, -I, *m.* Cotus (kōtüs), a Hauduan noble.

crassitūdō, -inis, *f.* [crassus, thick], thickness. III, 18.

Crassus, -I, *m.* (1) Marcus Licinius Crassus (mär'küs lë-sin'ü-tüs krä'süs), triumvir with Caesar and Pompey, I, 21; (2) his son, Marcus Licinius Crassus, one of Caesar's quaestors; (3) a second son, Publius Licinius Crassus, one of Caesar's lieutenants. I, 52; II, 34.

crātēs, -is, *f.*, wicker-work; fascine (bundle of sticks for filling trenches, etc.) IV, 17.

crēber, -bra, -brum, *adj.*, thick, close, repeated, numerous, frequent, at short intervals. *Comp.* crēbrior; *sup.*, crēberrimus (App. 40). II, 1.

crēbrō, *adv.* [crēber, repeated], repeatedly, often.

crēdō, -dere, -didi, -ditum, *tr.*, believe, suppose; entrust. II, 33.

cremō, 1, *tr.*, burn. I, 4.

creō, 1, *tr.*, create; elect, choose, appoint. I, 16.

crēscō, crēscere, crēvi, crētum, *intr.*, grow or increase (in size, power, age, etc.), swell. I, 20.

Grētēs, -um, *m.*, the Cretes (krē'töz), better, Cretans, natives of the island of Crete. II, 7.

Critognātus, -I, *m.* Critognatus (krit'-ög-nä'tüs), a chief of the Arverni.

cruciātus, -üs, *m.* [crucīō, torture; crux, cross], torture, torment. I, 31; II, 31.

crudēlitās, -tatis, *f.* [crudēlis, cruel], cruelty, harshness. I, 82.

crudēliter, *adv.* [crudēlis, cruel], cruelly. I, 31.

crūs, crūris, *n.*, leg.

cubile, -is, *n.* [cubō, lie down], bed, resting-place.

culmen, -inis, *n.*, top, ridge. III, 2.

culpa, -ae, *f.*, blame, fault, guilt. IV, 27.

cultus, -üs, *m.* [colō, cultivate], cultivation; civilization; mode of life; dress. I, 1.

cum, *conj.*, when, as, while; after, as soon as; whenever; since, because; although; cum . . . tum, not only . . . but also, both . . . and; cum primum, as soon as. *See App.* 238-242. I, 1.

cum, *prep. with abl.*, with, along with, together with. I, 1.

cñetātiō, -onis, *f.* [cñctor, delay], delaying, delay, hesitation, reluctance. III, 18.

cñctor, 1, *intr.*, delay, hesitate, be reluctant. III, 28.

cñctus, -a, -um, *adj.* [for coniunctus, joined together], all together, all. II, 29.

cuneātim, *adv.* [cuneus, wedge], in wedge-shaped masses.

cuneus, -I, *m.*, wedge, wedge-shaped mass.

cuniculus, -I, *m.*, burrow; tunnel, mine. III, 21.

cupidō, *adv.* [cupidus, desirous], desirously, eagerly. I, 15.

cupiditās, -tatis, *f.* [cupidus, eager], eagerness, desire, greed, avarice. I, 2.

cupidus, -a, -um, *adj.* [cupiō, desire], eager, desirous, zealous, fond. I, 2.

eupiō, cupere, cupivi, cupitum, *tr.* and *intr.*, long or be eager for, desire; wish well to, favor. I, 18.

cūr, *interrog.* and *rel. adv.*, why, for what reason; for which reason, wherefore. I, 40; IV, 16.

cūra, -ae, *f.*, care, attention. I, 33.

cūrō, 1, *tr.* [cūra, care], care for, take care of, provide for; *with gerundive* (App. 236, II, b), have, order. I, 13.

currus, -üs, *m.*, chariot; wagon. IV, 33.

cursus, -üs, *m.* [currō, run], running, speed; course, career; passage, voyage. I, 48; II, 23.

custōdia, -ae, *f.* [custōs, guard], custody, guard (*state of being guarded*); pl., guards, keepers. II, 29.

custōdiō, 4, *tr.* [custōs, guard], guard.

custōs, -ōdis, *m.*, guard, watchman, spy. I, 20.

D.

D., *abbr. for prasmenon Decimus* (dēs'-
-mūs). III, 11.

D., *sign for quingenti*, five hundred.
III, 22.

d.=diem. I, 6.

Dāci,-ōrum, *m.*, the Daci (dā'si) or Dacians, *the inhabitants of Dacia, on the Danube.*

damnō, 1, *tr.* [damnum, damage], declare guilty, sentence, condemn. I, 4.

damnum, -l, *n.*, loss.

Dānuvius, -vi, *m.* (Bhi), the Danuvius (dā-nū' vi-ūs), better, the Danube.

dē, *prep. with abl.*, originally denoting motion from; (1) of place, from, down from, away from, out of; (2) of time, just after, about; (3) variously translated in other relations, about, concerning, of, from, in accordance with, for. I, 1.

dēbeō, 2, *tr.* [dē+habeō, have], have, or keep from some one; owe; with inf., ought, must; pass., be due. I, 11.

dēcēdō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go from or away, depart, withdraw, leave, forsake; die. I, 31. **decem** (X), *indecl. card. num.*, ten. I, 4. **dēcernō**, -cernere, -crēvi, -crētum, *tr.* [cernō, separate; decide], decide; vote, decree. II, 35.

dēcertō, 1, *intr.* [certō, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. I, 44; II, 10.

dēcessus, -ūs, *m.* [dēcēdō, depart], departure; ebb, fall (*of the tide*). III, 13.

Decetia, -ae, *f.*, (Co), Decetia (dē-sē-shyā), a town of the Haedui, now Decize.

dēcidō, -cidere, -cidī, —, *intr.* [cadō, fall], fall from or off. I, 48.

decimus, -a, -um, *ord. num. adj.* [de-cem, ten], tenth. I, 40; II, 21.

dēcipiō, -cipere, -cēpi, -ceptum, *tr.* [capiō, take], entrap; deceive. I, 14. **dēclarō**, 1, *tr.* [clārus, clear], make plain, declare. I, 50.

dēclivis, -e, *adj.* [clivus, a slope], sloping downward, declining; *n. pl. as noun*, slopes. II, 18.

dēclivitās, -tātis, *f.* [dēclivis, sloping downward], descent.

dēcrētum, -l, *n.* [dēcernō, decide], decision, decree, order.

dēcrētus, *see dēcernō.*

decumānus, -a, -um, *adj.* [decimus, tenth], of or belonging to the tenth; decuman; **decumāna porta**, the rear gate (*of the camp*). II, 24.

decuriō, -ōnis, *m.* [decem, ten], decurion, a cavalry officer in charge of a *decuria*, a squad of ten. I, 23.

dēcurrō, -currere, -cucurri, -cursum, *intr.* [currō, run], run down hurry down. II, 19.

dēdecus, -oris, *n.* [decus, honor], dishonor, disgrace. IV, 25.

dēdi, *see dēdō.*

dēdidī, *see dēdō.*

dēditicius, -a, -um, *adj.* [dēdō, surrender], surrendered; *as noun*, one surrendered, prisoner, subject. I, 27. **dēditō**, -ōnis, *f.* [dēdō, surrender], surrender, capitulation. I, 27.

dēditus, *see dēdō.*

dēdō, -dere, -didi, -ditum, *tr.* [dō, give], give up or over, yield, surrender; *de-*vote; *sē dēdere*, submit, surrender. II, 15.

dēducō, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead down or away, withdraw; bring, conduct, lead; influence; launch (*ships*); give in marriage. I, 44; II, 2.

dēfatigātiō, -ōnis, *f.* [dēfatigō, weary], fatigue, weariness. III, 19.

dēfatigō, 1, *tr.* [fatigō, weary], completely weary, fatigue, tire out, exhaust. I, 40.

dēfectiō, -ōnis, *f.* [dēficiō, fail], falling away, desertion, revolt. III, 10.

dēfendō, -fendere, -fendi, -fēsum, *tr.* [fendō, strike], keep or ward off, repel; defend, protect. I, 11.

dēfēnsiō, -ōnis, *f.* [dēfendō, defend], a defending, defence. II, 7.

dēfēnsor, -ōris, *m.* [dēfendō, defend], defender, protector; (*means of*) defense. II, 6.

dēferō, -ferre, -tull, -lātum, *tr.* [ferō, carry. App. 81], bring from or down, carry, take; report, disclose; bring be-

fore, refer; bestow, confer; **dēlātus** (*sometimes*), falling; coming by chance. II, 4.

dēfessus, -a, -um, *adj.* [*pf. part. of dēfetiscor*, grow weary], wearied, exhausted, faint. I, 25.

dēficiō, -fīcere, -fēcl, -fectum, *tr. and intr.* [*faciō*, make], fail, desert, fall away, revolt. II, 10.

dēfigō, -figere, -fixi, -fixum, *tr.* [*figō*, fix], fix or fasten down, drive in, plant. IV, 17.

dēfīniō, 4, *tr.* [*fīniō*, limit], mark off; define, determine.

dēfixus, *see dēfigō*.

dēfore, *fut. inf. of dēsum*.

dēformis, -a, *adj.* [*fōrma*, form], misshapen, deformed, unsightly. IV, 2.

dēfugiō, -fugere, -fūgi, -fugitum, *tr.* [*fugiō*, flee], flee from, shun.

dēful, *see dēsum*.

dēicīō, -icere, -iēcl, -iectum, *tr.* [*iāciō*, throw. App. 7], hurl or cast down; dislodge; kill; foil, disappoint. I, 8.

dēiectus, -us, *m.* [*dēicīō*, cast down], declivity, slope, descent. II, 8.

dēinceps, *adv.*, one after the other, in turn, successively. III, 29.

dēinde, *adv.* [*dē+inde*, whence], thereupon, then, next. I, 25.

dēlātus, *see dēferō*.

dēlectō, 1, *tr.*, delight; *pass.*, delight in, take pleasure in. IV, 2.

dēlēctus, *see dēligō*.

dēleō, **dēlēre**, **dēlēvi**, **dēlētum**, *tr.*, rub out, efface, destroy, annihilate. II, 27.

dēllberō, 1, *tr.* [*libra*, balance], weigh well; consider, deliberate. I, 7.

dēlibrō, 1, *tr.* [*liber*, bark], peel.

dēlictum, -I, *n.*, fault, offence.

dēligō, 1, *tr.* [*ligō*, bind], bind or tie down, fasten, moor. I, 53; IV, 29.

dēligō, -ligerē, -lēgl, -lēctum, *tr.* [*legō*, choose], pick out, select, choose. I, 3.

dēlitēscō, -litēscere, -litul, —, *intr.* [*latēscō*, *incept. of lateō*, lie hidden], hide one's self, lurk. IV, 32.

dēmentia, -ae, *f.* [*mēns*, mind], madness, folly. IV, 18.

dēmetō, -metere, -messul, -messum *tr.* [*metō*, reap], mow, reap. IV, 32.

dēmigrō, 1, *intr.* [*migrō*, move, migrate], move from or away, emigrate, remove. IV, 4.

dēminuō, -minuere, -minul, -minatum, *tr.* [*minuō*, lessen], lessen, diminish, impair. I, 18.

dēmittō, -mittere, -misi, -missum, *tr.* [*mittō*, send], send, thrust or let down; sink; bow; **sē dēmittere**, come or get down, descend; **sē animō dēmittere**, lose courage; **dēmissus**, *pf. part. as adj.*, low. I, 32.

dēmō, **dēmēre**, **dēmpsi**, **dēmptum**, *tr.* [*dē+emō*, take], take down, remove.

dēmōnstrō, 1, *tr.* [*mōnstrō*, show], point out, show, explain, describe; declare, state, say. I, 11.

dēmoror, 1, *tr.* [*moror*, delay], hinder, delay. III, 6.

dēnum, *adv.*, at length, at last, finally. I, 17.

dēnegō, 1, *tr.* [*negō*, deny], refuse. I, 42.

dēnl, -ae, -a, *distr. num. adj.* [*decem*, ten], ten each, ten at a time, by tens. I, 43.

dēniique, *adv.*, and then, thereupon, finally, at last; at least. I, 22.

dēnsus, -a, -um, *adj.*, closely set or packed, thick, dense. II, 22.

dēnūntiō, 1, *tr.* [*nūntiō*, announce], announce, give or send notice, declare, threaten. I, 36.

dēpollō, -pellere, -pull, -pulsum, *tr.* [*pellō*, drive], drive from or away, ward off. III, 25.

dēperdō, -perdere, -perdidī, -perditum, *tr.* [*perdō*, destroy], destroy utterly; forfeit, lose. I, 43; III, 28.

dēporeō, -ire, -ii, -itum, *intr.* [*pereō*, perish; *eō*, App. 84], go to ruin, perish; be lost or undone.

dēpōnō, -pōnere, -posul, -positum, *tr.* [*pōnō*, place], lay down or aside, put away, give up; place, station, deposit. I, 14.

dēpopulor, 1, *tr.* [*populor*, lay waste], lay waste, ravage. I, 11.

dēportō, 1, *tr.* [*portō*, carry], carry off or away. III, 12.

déposcō, -poscere, -poposel, —, tr. [poscō, demand], demand; call for.
dēpositus, *see* dēpōnō.
dēprecātor, m. [dēprecor, plead for], mediator, intercessor. I, 9.
dēprecor, 1, tr. and intr. [precor, pray], pray for deliverance from; beg off; implore, plead for. II, 31.
dēprehendō, -prehendere, -prehendi, -prehēnsum, tr. [prehendō (=prēndō), seize], seize, capture, catch.
dēpugnō, 1, intr. [pugnō, fight], fight decisively; contend.
dēpulsus, *see* dēpellō.
dērēctō, adv. [dērēctus, straight], straight. IV, 17.
dērēctus, -a, -um, adj. [dērigō, put in line], straight. IV, 17.
dērigō, -rigere, -rēxi, -rēctum, tr. [regō, direct], put in line; arrange, draw up, put in order.
dērivō, 1, tr. [rivus, stream], draw off.
dērogō, 1, tr. [rogō, ask], take away, withdraw.
dēscendō, -scendere, -scendi, -scēnsum, intr. [scandō, climb], climb or go down, descend; have recourse (to), resort.
dēsecō, -secāre, -secul, -sectum, tr. [secō, cut], cut away or off.
dēserō, -serere, -serui, -sertum, tr. [serō, entwine, join], disjoin; abandon, desert, forsake; dēsertus, pf. part. as adj., deserted, solitary. I, 45; II, 25.
dēsērtor, -ōris, m. [dēsērō, desert], deserter.
dēsiderō, 1, tr., feel the lack of, miss, lose; desire, wish, wish for. IV, 2.
dēsidia, -ae, f., inactivity, idleness.
dēsignō, 1, tr. [signō, mark], mark out; mean, indicate. I, 18.
dēsiliō, -sillre, -silul, -sultum, intr. [salīō, leap], leap from or down, alight, dismount. IV, 2.
dēsistō, -sistere, -stīti, -stītum, intr. [sistō, stand], abandon, cease, give up. I, 8.
dēspectus, *see* dēspiciō.
dēspectus, -ūs, m. [dēspiciō, look down upon], a looking down, view. III, 14.

dēspōratiō, -ōnis, f. [dēspōrō, despair], despair, hopelessness.
dēspōrō, 1, intr. [spērō, hope], despair, be hopeless, lack confidence; dēspōrātus, as part., from transitive meaning, despaired of; as adj., desperate. I, 18.
dēspiciō, -spicere, -spexi, -spectum, tr. [speciō, look], look down; look down upon, scorn, despise. I, 18.
dēspoliō, 1, tr. [spoliō, strip], deprive. II, 31.
dēstinō, 1, tr., fasten, secure; catch firmly; appoint, choose. III, 14.
dēstiti, *see* dēsistō.
dēstituō, -stituere, -stitul, -stitūtum, tr. [statuō, set up], set or place aside, forsake, desert. I, 16.
dēstringō, -strīgere, -strīxi, -strictum, tr. [stringō, bind tight], unbind, unsheathe, draw (gladium). I, 25.
dēsum, deesse, dēful, —, intr. [sum, be. App. 66], be wanting, be absent from, fail. I, 40; II, 21.
dēsuper, adv. [super, above], from above. I, 52.
dēterior, -ius, comp. adj. (App. 43), worse, less. I, 36.
dēterreō, 2, tr. [terreō, frighten], frighten away or off, hinder, deter, prevent. I, 17.
dētestor, 1, tr., execrate, curse.
dētineō, -tinēre, -tinul, -tentum, tr. [teneō, hold], hold off or back; hinder, detain. III, 12.
dētrahō, -trahere, -trāxi, -tractum, tr. [trahō, draw], draw off or away, withdraw, take off, remove. I, 42; II, 21.
dētrectō, 1, tr., refuse, avoid.
dētrimentōsus, -a, -um, adj. [dētrīmentum, harm], hurtful, harmful.
dētrimentum, -i, n. [dē+terō, rub or wear out], harm, loss, injury; disaster, defeat. I, 44.
dētulli, *see* dēferō.
dēturbō, 1, tr. [turbō, disturb], drive off, dislodge.
dētrō, -trere, -ussi, -ustum, tr. [trō, burn], burn up, destroy.

deus, -I (nom. pl., *dii*; dat. pl., *dis*), *m.*, god, deity. I, 12.
deustus, *see destrō*.
dēvehō, -vehere, -vexi, -vectum, *tr.* [vehō, carry], carry away, bring.
dēveniō, -venire, -vēni, -ventum, *intr.* [veniō, come], come down, go, come. II, 21.
dēverus, -a, -um, *adj.* [dēvehō, carry away or down], sloping; *neut. pl. as noun*, slopes, hill-sides.
dēvincō, -vincere, -vici, -victum, *tr.* [vincō, conquer], conquer completely, subdue.
dēvocō, 1, *tr.* [vooō, call], call off or away; bring.
dēvōteō, -vovēre, -vōvi, -vōtum, *tr.* [vovoō, vow], vow away, consecrate, devote; **dēvōtus**, *pf. part. as noun*, a sworn follower. III, 22.
dexter, -tra, -trum, *adj.*, on the right, right. I, 52; II, 23.
dextra, -ae, *f.* [dexter, right; *sc. manus*], the righthand. I, 20.
di-, *see dis*.
Diablin̄tēs, -um, *m.* (Bc), the Diablin̄tes (di'ablin'tēz). III, 9.
dicō, -ōnis, *f.*, dominion, authority, rule, sway. I, 31; II, 34.
dicō, 1, *tr.* [dicō, say], proclaim; give over, surrender.
dicō, dicere, *dixi*, dictum, *tr.*, say, tell, speak, express, mention; name, appoint; causam dicere, plead a case; iūs dicere, administer justice. I, 1.
dictiō, -ōnis, *f.* [dicō, say], speaking, pleading. I, 4.
dictum, -I, *n.* [*pf. part. of dicō*, say], saying, remark; command; dictō audiēns, obedient. I, 39.
dīlūcō, -dūcere, -dūxi, -ductum, *tr.* [dūcō, lead], lead or draw apart; separate, divide. III, 28.
diēs, -ēi, *m. and f.*, day; time; in diēs, from day to day; diēm ex diē, day after day. I, 4.
dif-, *see dis*.
differō, differre, distulli, dillātum, *tr. and intr.* [ferō, carry. App. 81]. scatter, spread; put off, defer; be different, differ. I, 1.

dificilis, -e, *adj.* [facilis, easy]. not easy, hard, troublesome, difficult. I, 6.
dificultās, -tātis, *f.* [dificilis, difficult], difficulty, trouble, embarrassment. II, 20.
dificulter, *adv.*, with difficulty. *Comp.*, dificilius.
difidō, -fidere, -fisus sum, *intr.* [fidō, trust. App. 74], distrust; lack confidence, despair.
difiuō, -fluere, -fūxi, —, *intr.* [fūdō, flow], flow in different directions, divide. IV, 10, 1.
difundō, -fundere, -fūdi, -fūsum, *tr.* [fundō, pour], pour or spread out.
digitus, -I, *m.*, finger; *as measure of length*, a finger's breadth, the 16th part of a Roman foot; digitus pollex, the thumb. III, 18.
dignitās, -tātis, *f.* [dignus, worthy], worthiness, dignity, merit, rank. I, 43; III, 16.
dignus, -a, -um, *adj.*, worthy, deserving.
dil, *see dis*.
dīlūdicō, 1, *tr.* [iūdicō, judge], decide.
dillēctus, *see diligō*.
dillēctus, -ūs, *m.* [diligō, choose], choice; levy.
diligenter, *adv.* [diligēns, careful, carefully; with exactness, pains or care. II, 5].
diligentia, -ae, *f.* [diligēns, careful], carefulness, heedfulness, painstaking, care. I, 40; III, 20.
diligō, -ligere, -lēxi, -lēctum, *tr.* [legō, choose], single or choose out, esteem highly, love.
dīmētior, -mētīrī, -mēnsus sum, *tr.* [mētīrī, measure], measure out or off. II, 19.
dīmīcātiō, -ōnis, *f.* [dīmīcō, fight], fight, contest.
dīmīcō, 1, *intr.* [mīcō, brandish], fight, struggle, contend. II, 21.
dīmidius, -a, -um, *adj.* [medius, middle], divided in the middle, half; *neut. as noun*, a half.
dīmittō, -mittere, -mīxi, -missum *tr.* [mittō, send], send in different directions, send away or off, dismiss;

break up; let go, let slip, let pass, give up, lose. I, 18.

dir-, *see dis-*.

dirimō, -imere, -ēml, -ēmptum, *tr.* [emō, take], take apart, interrupt, break off. I, 46.

diripiō, -ripere, -ripul, -reptum, *tr.* [rapiō; seize], rend or tear asunder; plunder, pillage. II, 17.

Dis, *Ditis*, *m.*, *Dis* (*dis*), *Pluto* (*plū/tō*), *the god of the lower world*.

dis, *see deus*.

dis- (*di-*, *dif-*, *dir-*), *insep. prefix*, apart, asunder, in different directions; *negative*; = *Eng. un-*, not.

discēdō, -cēdere, -cessl, -cessum, *intr.* [cēdō, go], go away, depart, retire; leave (*especially with ab or ex*). I, 14.

disceptātor, -ōris, *m.*, judge, umpire.

discernō, -cernere, -crēvi, -crētum, *tr.* [cernō, separate], separate, keep apart.

discensus, -ūs, *m.* [*discēdō*, depart], departure, withdrawal, absence. II, 14.

disciplina, -ae, *f.* [*discō*, learn], learning; discipline; instruction; system. I, 40; IV, 1.

disclūdō, -clūdere, -clūsl, -clūsum, *tr.* [claudō, shut], shut off, hold or keep apart, separate. IV, 17.

discō, *discere*, *didici*, —, *tr. and intr.*, learn, be taught. I, 18.

discrimen, -minis, *n.*, danger, critical condition.

discutiō, -cutere, -cussi, -cussum, *tr.*, clear away.

disiciō, -icere, -iēcl, -iectum, *tr.* [ia-clō, throw. App. 7], scatter, rout, disperse. I, 25.

disparō, -paris, *adj.* [*pār*, equal], unequal, ill-matched.

disparō, *1, tr.* [*parō*, prepare], separate.

dispergō, -spergere, -spersl, -spersum, *tr.* [spargō, scatter], scatter, disperse. I, 40; III, 28.

dispōnō, -pōnere, -posul, -positum, *tr.* [pōnō, place], place apart or about; distribute, arrange, station. I, 8.

disputatiō, -ōnis, *f.* [*disputō*, discuss], argument, discussion.

disputō, *1, intr.* [*putō*, reckon], discuss, debate about.

dissēnsiō, -ōnis, *f.* [*dissentīō*, think differently], disagreement, dissension.

dissentīō, -sentire, -sēnsl, -sēnsum, *intr.* [sentīō, feel], differ, disagree.

disser-, -serere, -sēvī, -sítum, *tr.* [serō, sow], sow or set at intervals.

dissimulō, *1, tr.* [*simulō*, make like], disguise, conceal. IV, 6.

dissipō, *1, tr.*, spread on all sides, scatter, disperse. II, 24.

dissuādeō, -suādēre, -suāsl, -suāsum, *intr.* [*suādeō*, advise], advise against.

distineō, -tinēre, -tinul, -tentum, *tr.* [teneō, hold], hold or keep apart; divide, isolate. II, 5.

distō, -stāre, —, —, *intr.* [*sto*, stand], stand apart; be apart, removed or separated. IV, 17.

distrāhō, -trahere, -traxl, -tractum, *tr.* [trahō, drag], pull asunder, remove.

distribuō, -tribuere, -tribul, -tribūtum, *tr.* [tribuō, assign], assign, divide, distribute. III, 10.

distull, *see differō*.

ditissimus, *sup. of dives*.

dit, *adv.*, for a long time, long; *quam dit*, as long as; *comp.*, *diutius*, longer, too long, any longer; *sup.*, *ditissimē*, for the longest time. I, 14.

diurnus, -a, -um, *adj.* [*diēs*, day], of the day, by day, daily. I, 38.

diutinus, -a, -um, *adj.* [*diū*, long], of long duration, long.

diuturnitās, -tātis, *f.* [*diuturnus* long], long duration. I, 40; III, 4.

diuturnus, -a, -um, *adj.* [*diū*, long], long. I, 14.

diversus, -a, -um, *adj.* [*pf. part. of divertō*, turn in different directions], diverse, different; separate, remote. II, 22.

dives, *dīvitīs*, wealthy, rich. *Sup.*, *ditissimus*. I, 2.

Diviciācus, -i, *m.*, *Diviciacus* (*di/vī-shī-kūs*), (1), a chief of the *Haedui*, friendly to the Romans. I, 3. (2) a chief of the *Suessiones*. II, 4.

Divicō, -ōnis, m., Divico (div'ī-kō), *an Helvetian chieftain*. I, 18.
dividō, dividere, divisi, divisum, tr., divide, separate; *divisus, pf. part. as adj.*, divided. I, 1.
divinus, -a, -um, adj. [divus, divine], of the gods, divine, sacred. II, 31.
dō, dare, dedi, datum (App. 85), *tr.*, give, bestow, present, grant, furnish; offer; yield, give up; *in fugam dare*, put to flight; *dare manus*, yield; *dare negotium, with dat.*, employ, engage, direct. (*Some compounds of dō are derived from an obsolete verb, dō, put.*) I, 3.
doceō, docēre, docul, doctum, tr., show, teach, instruct; inform. I, 48; II, 5.
documentum, -I, n. [*doceō*, teach], example; warning.
doleō, 2, intr., feel pain, be distressed or annoyed, grieve. I, 14.
dolor, -ōris, m. [*doleō*, grieve], grief, distress, pain (*physical or mental*), vexation, annoyance. I, 2.
dolus, -I, m., craft, trick, treachery. I, 18.
domesticus, -a, -um, adj. [*domus*, house], belonging to the home, domestic; *in or of one's own land*. II, 10.
domicilium, -II, n. [*domus*, house], residence, dwelling, home, domicile. I, 30; II, 29.
dominor, 1, intr. [*dominus*, master], be master, rule. II, 31.
dominus, -I, m., master.
Domitius, -ti, m., Lucius Domitius Ahenobarbus (lū'shyūs dō-mish'yūs ā-hēn'ō-bär'būs), *consul* 54 B.C.
Domnotaurus, see Valerius.
domus, -ūs (App. 29, *d*), *f.*, house; home; native country. I, 5.
dōnō, 1, tr. [*dōnum*, gift], give, present; endow with. I, 47.
dōnum, -I, n. [*dō*, give], present, gift.
dōrsum, -I, n., back; ridge.
dōs, dōtis, f. [*dō*, give], a marriage portion, dowry.
Druidēs, -um, m., *the Druids, an ancient priestly caste in Gaul and Britain*.
Dūbis, -is, m. (Cf.), *the (river) Dubis* (dū'bīs), *now the Doubs*. I, 38.

dubitātiō, -ōnis, f. [*dubitō*, doubt], doubt, uncertainty; hesitation. I, 14.
dubitō, 1, intr. [*dubius*, doubtful], be uncertain, doubt; hesitate, delay. I, 17.
dubius, -a, -um, adj. uncertain, doubtful. I, 3.
ducenti, -ae, -a, (CC), card. num. adj. [*duo*, two+centum, hundred], two hundred. I, 2.
dūcō, dūcere, dūxi, ductum, tr., lead, conduct, guide, draw; bring, fetch; trace, construct, extend; deem, consider, judge; protract, defer. I, 3.
ductus, -ūs, m. [*dūcō*, lead], leading, command.
dūm, conj., while, as long as; till, until. I, 7.
Dumnorix, -Igis, m., Dumnorix (dūm'nō-rīks), *a Haeduian chieftain, brother of Diviciacus*. I, 3.
dūo, dūae, dūo, (App. 49), card. num. adj. [*duo*, two]. I, 6.
dūodecim, card. num. adj. [*duo*, two+decem, ten]; twelve. I, 5.
dūodecimus, -a, -um, ord. num. adj. [*dūodecim*, twelve], twelfth. II, 23.
dūodēni, -ae, -a, distrib. num. adj. [*dūodecim*, twelve], twelve each, twelve at a time.
dūodēvīginti, card. num. adj. [*duo*, two+dē, from+vīginti, twenty], eighteen. I, 23.
dūplex, -plicis, adj. [*duo*, two+plicō, fold], twofold, double. II, 29.
dūplicō, 1, tr. [*dūplex*, double], double, increase. IV, 36.
dūritia, -ae, f. [*dūrus*, hard], hardness, hardship.
dūrō, 1, tr. [*dūrus*, hard], make hardy, harden.
Dūrocortorum, -I, n. (Bf.), Durocortorum (dū'rō-cōr'tō-rūm), *the capital of the Remi, now Rheims*.
dūrus, -a, -um, adj., hard, rough, difficult, dangerous; severe, inclement. I, 48.
Dūrus, -I, m., Quintus Laberius Durus (kwīn'tus lā'bē/rī'ūs dū'rūs), *a tribune*.
dūx, dūcis, m. [*dūcō*, lead], leader, guide, commander. I, 21.

E

E (only before consonants) ex (before vowels and some consonants), prep. with abl., originally denoting motion out of; (1) of place, out of, from, away from; denoting position, in some phrases, on; tunā ex parte, on one side; (2) of time, from, after, since; ex itinere, immediately after the march; (3) variously translated in other relations, from, out of, of, because of, in accordance with; ē regiōne, opposite. I, 2. sā, adv. [=sā viā], by that way, there. Eburōnēs, -um, m. (Afg), the Eburones (ēb'ū-rō-nēz). II, 4. Eburovīcēs, -um, m. (Bd), the Aulerci Eburovices (aw-lēr'si ēb'ū-rō-vi-sēz). III, 17. ēdiscō, -discere, -didicī, —, tr. [discō, learn], learn thoroughly, get by heart. ēditus, -a, -um, adj. [pf. part. of ēdō, give out, raise up], elevated, lofty. II, 8. ēdō, -dere, -didi, -ditum, tr. [dō, give], give out; inflict. I, 31. ēdoceō, -docēre, -docui, -doctum, tr. [doceō, teach], teach thoroughly, inform in detail; explain. III, 18. ēducō, -ducere, -duxī, -ductum, tr. [ducō, lead], lead out or forth; draw (a sword). I, 10. effēminō, 1, tr. [ex+fēmina, woman], make effeminate, enervate, enfeeble. I, 1. effēciō, -fēcere, —, -fertum, tr., fill completely, stop up. effērō, efferre, extulli, ēlātum, tr. [ex+fērō, carry. App. 81], bring or carry out, carry or take away; raise; spread or publish abroad, make known; elate, puff up. I, 5. efficiō, -fēcere, -fēcl, -fectum, tr. [ex+faciō, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. I, 38; II, 5. effodiō, -fodere, -fōdī, -fōsum, tr. [ex+fōdiō, dig], dig out. effugiō, -fugere, -fūgl, —, tr. and intr. [ex+fugiō, flee], flee from or away, escape. IV, 35.

egēns, -antis, adj. [pres. part. of ēgeō, want], in want, needy, destitute. ēgeō, egēre, egul, —, intr., need, want, lack, be without or destitute. ēgestās, -tātis. f [ēgeō, want], poverty. ēgl, pf. of agō. ēgo, mel (App. 51), first pers. pron., I; pl., nōs, we, us, etc. I, 40; II, 9. ēgomet, emphatic for ēgo, I myself, I for my part. ēgredior, -gredī, -gressus sum, intr. [gradior, step], step or go out, come forth, depart; march out, make a sortie; land (from a ship), disembark. I, 27. ēgregiō, adv. [ēgregius, excellent], excellently, admirably, remarkably. II, 29. ēgregius, -a, -um, adj. [ē+grex, herd], out of the common herd; excellent, superior, eminent, remarkable. I, 19. ēgressus, see ēgredior. ēgressus, -fūs, m. [ēgredior, step out], a landing, landing place. ēcīcō, -icere, -iēcl, -iectum, tr. [iactō, throw. App. 7], cast or drive out, expel; cast up; sē ēcīcere, rush out, sailly. IV, 7. elius modi, of such a sort or kind, such. III, 8. ēlābor, -lābl, -lāpsus sum, intr. [lābor, slip], slip away, escape. ēlātus, see effērō. Elaver, -eris, n. (Ce), the river Elaver (ēl'ā-vēr), now the Allier. ēlēctus, see ēligō. elephantus, -I, m., elephant. Eleuteti, -ōrum, m. (Dd), the Eleuteti (ē-lū'tē-ti). ēlīcīo, -ere, -ul, -itum, tr., draw or entice out, lure forth. ēligō, -ligere, -lēgl, -lēctum, tr. [le-gō, choose], choose or pick out, select; ēlēctus, pf. part. as adj., picked (men, etc.). II, 4. Elusātēs, -um, m. (Ed), the Elusates (ēl'ū-sā-tēz). III, 27. ēmigrō, 1, intr. [migrō, migrate], depart, migrate. I, 31. ēmineō, -ēre, -ul, —, intr., project.

ēminus, *adjs.* [manus, hand], aloof, at a distance, at long range.

ēmittō, -mittere, -misi, -missum, *tr.* [mittō, send], let go, send out or forth, release; hurl, discharge; drop. I, 25.
ēmō, emere, ēmi, ēmptum, *tr.*, take; buy, purchase. I, 16.

ēnascor, -nāscī, -nātus sum, *intr.* [nāscor, be born], be born from; spring up. II, 17.

ēnim, *conj.*, in fact, really; for; sed enim, but in fact, however. I, 14.

ēnuntiō, 1, *tr.* [nūntiō, announce], report, declare, disclose. I, 4.

ēō, ire, il (iwl), itum (App. 84), *intr.*, go, proceed, march, pass. I, 6.

ēō, *adv.* [*old dative of is*], thither, there (*in sense of thither*), to the place (where, etc.), to them (it, him, etc.). I, 25.

ēō, *abl.* of is.

ēdēm, *adv.* [*old dative of Idem*], to the same place, to the same point (result, end, etc.). I, 4.

ephippiātus, -a, -um, *adj.* [ephippium, saddle], using a saddle. IV, 2.

ephippium, -pi, *n.*, horse-cloth, riding-pad, saddle. IV, 2.

epistula, -ae, *f.*, letter, epistle.

Eporēdorix, -īgīs, *m.*, Eporedorix (ēpōrēdōrīks), the name of two Haeduan leaders.

epulæ, -ārum, *f.*, feast, banquet.

eques, -itis, *m.* [equus, horse], a horseman, a rider; *pl.*, cavalry. Then (as originally serving on horseback), a knight (one of the moneyed class at Rome, next in rank to the senate). Also, a knight (of Gaul, of a corresponding class). I, 15.

equester, -tris, -tre, *adj.* [eques, horse-man], of or belonging to a horseman, equestrian, of cavalry, cavalry. I, 18.

equitātus, -ūs, *m.* [equitō, ride; equus, horse], cavalry, horsemen. I, 15.

equus, -i, *m.*, horse. I, 22.

Eratosthēns, -is, *m.*, Eratosthenes (ērātōs'θē-nēz), a Greek geographer, born 276 B.C.

ērēctus, *see* ērigō.

ēreptus, *see* ēripiō.

ērgā, *prep. with acc.*, towards.

ērgō, *adv.*, therefore, then.

ērigō, -rigere, -rēxi, -rēctum, *tr.* [re-gō, direct], lift or raise; ērēctus, *pf. part. as adj.*, standing upright, high. III, 18.

ēripiō, -ripere, -ripul, -reptum, *tr.* [rapiō, seize], wrest or take away, extort, deprive; rescue, relieve, save. I, 4.

ērrō, 1, *intr.*, wander; err, be mistaken.

ērumpō, -rumpere, -rūpl, -ruptum, *intr.* [rumpō, break], break forth, sally. III, 5.

ēruptiō, -ōnis, *f.* [ērumpō, break forth], a breaking out, bursting forth, sortie, sally. II, 38.

ēssēdārius, -rī, *m.* [ēssēdum, a war chariot], a soldier fighting from a war chariot, charioteer. IV, 24.

ēssēdum, -l, *n.*, a two-wheeled war chariot of the Britons. IV, 32.

Esuvīl, -ōrum, *m.* (Bed), the Esuvīl (ē-sū'l-vī-i). II, 34.

et, *conj.*, and; also, too, even; et . . . et, both . . . and. I, 1.

etiam, *conj.* and also, also, even, yet. I, 1.

etsi, *conj.* [et + si, if], even if, although. I, 46; III, 24.

ēvādō, -vādere, -vāsl, -vāsum, *intr.* [vādō, go], escape. III, 19.

ēvellō, -vellere, -velli, -vulsum, *tr.* [velli, pluck], pluck out, pull out. I, 25.

ēveniō, -venīre, -vēnl, -ventum, *intr.* [veniō, come], turn out, result. IV, 25.

ēventus, -ūs, *m.* [ēveniō, turn out], outcome, issue, result, consequence. II, 22.

ēvocō, 1, *tr.* [vocō, call], call forth or out, summon; ēvocātus, *pf. part. as noun*, reënlisted veteran. III, 20.

ēvolō, 1, *intr.* [volō, fly], fly or rush forth. III, 28.

ēx, *see* 5.

ēxāctus, *see* exigō.

ēxagitō, 1, *tr.* [agitō, freq. of agō, drive], drive out or away; disturb, harass. II, 29.

ēxāminō, 1, weigh.

ēxanimō, 1, *tr.* [anima, breath], deprive

of breath, render breathless, exhaust; kill. II, 23.

exārdēscō, -ārdēscere, -ārsl, -ārsum, *intr.* [ārdēscō, *incept. of* ārdēd, blaze], take fire; be inflamed or enraged.

exaudiō, 4, *tr.* [audiō, hear], hear (*from a distance*). II, 11.

excēdō, -cēdere, -cessl, -cessum, *intr.* [cēdō, go], go out or away, withdraw, retire. II, 25.

excellō, -cellere, —, —, *intr.*, excel, surpass.

excellus, -a, -um, *adj.* [excellō, surpass], high.

exceptō, 1, *tr.* [*freq. of* excipiō, catch], take hold of, catch.

excīdō, -cīdere, -cīdl, -cīsum, *tr.* [caedō, cut], hew away or down.

expīcipō, -cipere, -cīpl, -ceptum, *tr.* and *intr.* [capiō, take]; *tr.*, take up, catch, receive; take up (*in turn*); meet, withstand; relieve (*of soldiers in battle*); *intr.*, follow. I, 52; III, 5.

excītō, 1, *tr.* [cītō, rouse], call forth, excite, animate, arouse; erect, construct (*towers*); kindle (*fires*). III, 10.

excludō, -clūdere, -clūsl, -clūsum, *tr.* [claudō, shut], shut out, cut off; hinder, prevent.

excōgitō, 1, *tr.* [cōgitō, think], think out, contrive, devise, invent.

excruciō, 1, *tr.* [cruciō, torture; crux, cross], torture greatly, torment, rack.

excubitor, -ōris, *m.* [excubō, keep guard], watchman, sentinel.

excubō, -āre, -ul, -itum, *intr.* [cubō, lie], lie outside; keep guard.

exculcō, 1, *tr.*, trample, tread down.

excursiō, -ōnis, *f.* [excurrō, run forth], a running out or forth, sally, sortie. II, 30.

excusatiō, -ōnis, *f.* [excusō, excuse], excuse, apology.

excusō, 1, *tr.* [causa, reason], give reason for; excuse. IV, 22.

exemplum, -I, *n.*, example, precedent. I, 8.

exeō, -ire, -il, -itum, *intr.* [eō, go]. App. 84, go from or out, depart from, leave. I, 2.

exerceō, 2, *tr.*, practice, train, exercise. I, 48.

exercitatiō, -ōnis, *f.* [exercitō, *freq. of* exerceō, exercise], exercise, training; practice, experience. I, 39; III, 19.

exercitatus, -a, -um, *adj.* [*pf. part. of* exercitō, train or practice well], well trained, skilled, versed. I, 36; II, 20.

exercitus, -ūs, *m.* [exerceō, train], a trained or disciplined body of men, an army. I, 3.

exhauriō, -haurire, -hausl, -hausum, *tr.* [hauriō, draw], draw out, empty.

exigō, -igere, -ēgi, -āctum, *tr.* [agō, drive], finish, pass. III, 28.

exiguē, *adv.* [exiguus, scanty], meagerly, scarcely.

exiguitās, -tātis, *f.* [exiguus, scant], scantiness, meagerness, shortness, want. II, 21.

exiguus, -a, -um, *adj.*, scanty, short, small, meager, limited. IV, 20.

eximius, -e, -um, *adj.* [eximō, take out], taken from the mass; hence choice, eminent. II, 8.

existimatiō, -ōnis, *f.* [existimō, estimate], judgment, opinion. I, 20.

existimō, 1, *tr.* [aestimō, estimate, reckon, think, consider. I, 6.

exitus, -ūs, *m.* [exeō, go out], a going out, exit, passage; issue, result, end. III, 8.

expediō, 4, *tr.* [pēs, foot], set free; arrange, prepare.

expeditō, -ōnis, *f.* [expediō, arrange], campaign, enterprise, expedition.

expeditus, -a, -um, *adj.* [*pf. part of* expediō, set free], unimpeded, free, unobstructed; without baggage; light armed; as noun, a light armed soldier. I, 6.

expellō, -pellere, -pull, -pulsum, *tr.* [pellō, drive], drive out or forth, expel. II, 4.

experior, -perīri, -pertus sum, *tr.*, prove, try, test, experience. I, 31; II, 16.

expiō, 1, *tr.*, atone for, expiate; avenge.

explēō, -plēre, -plēvi, -plētum, *tr.* [pleō, fill], fill out or up; finish, complete.

explorātor, -ōris, *m.* [explorō, search out], explorer, scout, spy. I, 12.

explorātus, -a, -um, *adj.* [*pf. part of* explorō, search out], ascertained; sure, certain. III, 18.

explorō, 1, *tr.*, search or find out, investigate, spy out, reconnoiter. II, 4.

expōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], put or set out; set on shore, disembark; draw up; set forth, explain. IV, 23.

exportō, 1, *tr.* [portō, carry], carry out or away. IV, 18.

exposcō, -poscere, -poposci, —, *tr.* [poscō, demand], entreat, demand.

exprimō, -primere, -pressi, -pressum, *tr.* [premō, press], press out, extort, elicit; raise. I, 32.

expugnātiō, -ōnis, *f.* [expugnō, take by storm], a taking by assault, storming.

expugnō, 1, *tr.* [pugnō, fight], take or carry by storm, capture by assault; overpower, sack. I, 11.

exquirō, -quirere, -quisivi, -quisitum, *tr.* [quaerō, search], seek or search out, inquire, investigate. I, 41; III, 3.

exsequor, -sequi, -secūtus sum, *tr.* [sequor, follow], follow out, enforce. I, 4.

exserō, -ere, -ul, -tum, *tr.*, thrust or put out; uncover.

existō, -sistere, -stili, —, *intr.* [sistō, stand], stand or come forth, appear, arise; ensue. III, 15.

exspectō, 1, *tr.* [spectō, look at], look out for, await, expect; wait to see; anticipate, apprehend. I, 11.

expoliō, 1, *tr.* [spoliō, strip], rob.

extinguō, -sting uere, -stinxī, -stinctum, *tr.*, put out, quench; destroy.

extō, -stāre, -stili, —, *intr.* [stō, stand], stand out, extend above.

extruō, -struere, -struxī, -strūctum, *tr.* [struō, build], build or pile up, rear, construct, build. II, 30.

exsul, -sulis, *m. and f.*, an exile.

exterior, -ius, *adj.* [*comp. of exterus*. App. 44], outer, exterior.

exterreō, 2, *tr.* [terreō, frighten].

frighten outright, strike with terror, scare.

extimēscō, -timēscere, -timul, —, *tr.* [timēscō, *incept. of timēd, fear*], dread. III, 13.

extorqueō, -torquēre, -torsi, -tor-tum, *tr.* [torqueō, twist], wrest or force from, extort.

extrā, *adv. and prep. with acc.*, out of, outside of, beyond, without. I, 10..

extrahō, -trahere, -traxī, -tractum, *tr.* [trahō, draw], draw out; waste.

extrēmus, -a, -um, *adj.* [*sup. of exterus*. App. 44], outermost, utmost, farthest, extreme; the farthest part of; **extrē-mi** (*as noun*), the rear; *ad extrēmum*, at last, at the end; as a last resort. I, 1.

extrudō, -trudere, -trusi, -trūsum, *tr.* [trūdō, thrust], thrust or shut out. III, 12.

extulli, *see effero.*

exuō, -uere, -ui, -ūtum, *tr.*, draw out or off, put or strip off, divest, despoil. III, 6.

exturō, -trare, -ussi, -ustum, *tr.* [trō, burn], burn up. I, 5.

F.

faber, -bri, *m.*, workman, mechanician; carpenter.

Fabius, -bi, *m.* (1) Gaius Fabius (gāyūs fā/bi-ūs), one of Caesar's lieutenants. (2) Lucius Fabius (lū/shyūs fā/bi-ūs), a centurion of the 8th legion. (3) Quintus Fabius Maximus (kwint'ūs fā/bi-ūs māk'si-mūs), victor over the Gauls 121 B.C. I, 45.

facile, *adv.* [*facilis*, easy], easily, readily. *Comp.*, *facilius*; *sup.*, *facillime* (App. 41). I, 2.

facili, -e, *adj.* [faciō, do], easy. I, 6.

facinus -noris, *n.* [faciō, do], deed; misdeed, outrage, crime. I, 40; III, 9.

faciō, facere, fēci, factum, *tr. and intr.*; *tr.*, make, construct, form, do, execute (*commands, etc.*); give (*opportunity, etc.*); *with ut*, bring about; cause: *intr.*, do, act. *Poss.*, fīō, fieri, factus sum (App. 83), *with passive of above meanings, and, used impersonally*, result, happen, come to pass. I, 2.

factiō, -ōnis, *f.* [faciō, make], party, faction. I, 31.
 factum, -i, *n.* [*pf. part. of faciō, half noun, half participle*], act, exploit, deed. III, 14.
 factus, *see* faciō.
 facultas, -tatis, *f.* [old *adj.*, facul=fa-cilis, easy], power; opportunity, chance; resources, supply. I, 7.
 fagus, -i, *f.*, beech tree or timber.
 fallō, fallere, fefelli, falsum, *tr.*, deceive, cheat, disappoint. II, 10.
 falsus, -a, -um, *adj.* [*pf. part. of fallō, deceive*], false.
 falx, falcis, *f.*, sickle, pruning-hook; hook (*for pulling down walls*). III, 14.
 fama, -ae, *f.* [fārī, to speak], common talk, rumor, report; reputation, fame.
 famēs, -is, *f.*, hunger, starvation. I, 28.
 familia, -ae, *f.*, household (*including slaves*); retinue (*including all dependents*); family. I, 4.
 familiāris, -e, *adj.* [familia, household], personal, private; *as noun*, intimate friend; rēs, personal property, estate. I, 18.
 familiāritās, -tatis, *f.* [familiāris, intimate], intimacy.
 fās, *n.* [*indecl.*, right, divine right, will of Heaven]. I, 50.
 fastigātō, *adv.* [fastigātus, sloping], sloping. IV, 17.
 fastigātus, -a, -um, *adj.*, sloping. II, 8.
 fastigium, -gi, *n.*, *the top of a gable*; elevation, height; declivity, descent, slope.
 fātūm, -i, *n.* [fārī, to speak], fate, lot. I, 39.
 favēō, favēre, fāvī, fautum, *intr.*, favor. I, 18.
 fax, facis, *f.*, firebrand, torch.
 fēlicitās, -tatis, *f.* [fēlix, happy], happiness, success, good fortune. I, 40.
 fēlicitēter, *adv.* [fēlix, happy], happily, fortunately. IV, 25.
 fēmina, -ae, *f.*, female, woman.
 femur, -inis, *n.*, the thigh.
 fera, -ae, *f.* [*fern. of ferus, wild*], wild animal.
 ferāx, -ācis, *adj.* [ferō, bear], productive, fertile. II, 4.

ferē, *adv.*, almost, nearly, about, for the most part. I, 1.
 ferō, ferre, tuli, lātum (App. 81), *tr.* and *intr.*; *tr.*, bear, carry, bring; endure, suffer, support, withstand; receive; tell, report; give, render (*aid*); offer, propose (*terms*); **graviter** or **molestē ferre**, be annoyed or angry at; *pass.* (*sometimes*) rush: *intr. almost=verb* to be. I, 18.
 ferrāmentum, -i, *n.* [ferrum, iron], an iron tool or implement.
 ferrāria, -ae, *f.* [ferrum, iron], an iron mine.
 ferreus, -a, -um, *adj.* [ferrum, iron], of iron, iron. III, 18.
 ferrum, -i, *n.*, iron, steel; *anything made of iron*, sword, spear-point. I, 25.
 fertili, -e, *adj.* [ferō, bear], fruitful, fertile, productive.
 fertilitās, -tatis, *f.* [fertilis, productivel], productiveness. II, 4.
 ferus, -a, -um, *adj.*, wild, savage, fierce. I, 31; II, 4.
 fervefaciō, -facere, -fēci, -factum, *tr.* [ferveō, be red hot]+faciō, make], heat, melt.
 fervēns, -entis, *adj.* [*pres. part. of fer-veō, be red hot*], heated, glowing, hot.
 fibula, -ae, *f.*, clasp; brace, fastening. IV, 17.
 fictus, *see* fingō.
 fidēlis, -e, *adj.* [fidēs, faith], faithful, trustworthy, reliable. IV, 21.
 fidēs, -el, *f.* [fidē, confide], faith, confidence; faithfulness, loyalty, trustworthiness; allegiance, protection, dependence; pledge, assurance; fidēm facere, convince or give a pledge; fidēm sequi, surrender. I, 8.
 fidūcia, -ae, *f.* [fidē, confide], confidence, trust, reliance.
 figura, -ae, *f.* [fingō, form], form, shape, figure. IV, 25.
 filia, -ae, *f.*, daughter. I, 8.
 filius, -ii, *m.*, son. I, 8.
 fingō, fingere, finxi, fictum, *tr.*, form, imagine, devise, invent. I, 39; IV, 5.
 finiō, 4, *tr.* [finis, limit], limit, bound; determine, measure. IV, 16.
 finis, -is, *m.*, boundary, limit, border

end; *pl.*, boundaries; territory, country. I, 1.
finitimus, -a, -um, *adj.* [finis, limit, border], bordering on, adjoining, neighboring; *pl. as noun*, neighbors. I, 2.
fīō, fieri, factus sum, *see faciō*.
fīmīter, *adv.* [firmus, strong], firmly. IV, 26.
fīmitūdō, -inis, *f.* [firmus, strong], strength, firmness, solidity. III, 13.
fīmō, i. tr. [firmus, strong], strengthen, fortify.
fīmūs, -a, -um, *adj.*, strong, stable, vigorous, firm. I, 3.
fīstūca, -ae, *f.*, pile-driver. IV, 17.
flaccus, *see Valerius*.
fāgitō, i, *tr.*, demand. I, 16.
fāmma, -ae, *f.*, fire, blaze.
flectō, flectere, flexi, flexum, tr., bend, turn, direct. IV, 33.
fleō, flēre, flēvi, flētum, intr., weep, shed tears, lament. I, 20.
fletus, -ūs, *m.* [fleō, weep], weeping, lamentation. I, 32.
fīō, i, intr., blow.
fīrēns, -entis, *adj.* [fīrēō, flower], flourishing, prosperous, influential. I, 30; IV, 3.
fīōs, fīōris, *m.*, blossom, flower.
fūctus, -ūs, *m.* [fūō, flow], flood, bilow, wave. III, 18.
fūmen, -inis, *n.* [fūō, flow], river, stream. I, 1.
fūō, fluere, fūxi, —, intr., flow, run. I, 6.
fōdiō, fodere, fōdi, fossum, tr., dig.
fōodus, -eris, *n.*, compact, treaty, alliance.
forem = essem; *see sum*.
✓ **fore** = futūrus essem; *see sum*.
foris, *adv.*, out of doors, without.
fōrma, -ae, *f.*, form, shape, appearance. III, 14.
fōra, fortis, *f.*, chance; forte, *abl. as adv.*, by chance, perchance. II, 21.
fortis, -e, *adj.*, strong, valiant, brave. I, 1.
fortiter, *adv.* [fortis, brave], bravely, stoutly, courageously. II, 11.
fortitūdō, -inis, *f.* [fortis, brave], bravery, courage. I, 2.

fortuitō, *adv.* [fors, chance], by chance.
fōrtūna, -ae, *f.* [fors, chance], fortune, luck, chance, opportunity; lot, condition; good fortune, success; property, estate. I, 11.
fōrtūnātūs, -a, -um, *adj.* [fōrtūna, fortune], prosperous, fortunate.
forum, -i, *n.*, public square, market place.
fōssa, -ae, *f.* [*pf. part. fōsm. of fōdiō*, dig], trench, ditch. I, 8.
fōvea, -ae, *f.*, pitfall.
frangō, frangere, frāgl, frāctūm, tr., break, wreck; crush, discourage. I, 31; IV, 29.
frāter, -tris, *m.*, brother. I, 3.
frāternūs, -a, -um, *adj.* [frāter, brother], brotherly, fraternal, of a brother. I, 20.
fraus, -dis, *f.*, cheating, deception.
fremitus, -ūs, *m.*, a confused noise, uproar, din. II, 24.
frequēns, -entis, *adj.*, in great numbers, in crowds. IV, 11.
frētūs, -a, -um, *adj.*, relying upon. III, 21.
frigidus, -a, -um, *adj.*, cold. IV, 1.
frigus, -oris, *n.*, cold weather, cold; *pl.* frigora, cold seasons. I, 16.
frōns, frontis, *f.*, forehead; front. II, 8.
frūctūsūs, -a, -um, *adj.* [frūctus, fruit], fruitful, productive. I, 30.
frūctus, -ūs, *m.* [fruor, enjoy], fruit; profit, reward.
frūmentāriūs, -a, -um, *adj.* [frūmentum, grain], of or pertaining to grain; of places, fruitful, productive of grain; rēs frūmentāria, supply of grain, provisions. I, 10.
frūmentātiō, -ōnis, *f.* [frūmentor, get grain], getting grain, foraging expedition.
frūmentor, i, *intr.* [frūmentum, grain], get grain, forage. IV, 9.
frūmentum, -i, *n.*, grain; *pl.*, crops. I, 3.
fruor, frūl, frūctus sum, *intr.*, enjoy. III, 22.
frustrā, *adv.*, without effect, in vain, to no purpose. III, 4.
frūx, -gis, *f.* [fruor, enjoy], fruit; *pl.*, crops, produce. I, 28.

Fufius, *see* Cita.

fuga, -ae, *f.*, flight; in fugam coni-
cere or dare, put to flight. I, 11.

fugīō, fugere, fūgl, fugitum, *tr.* and
intr. [fuga, flight], *intr.*, flee, run
away, escape; *tr.*, shun, avoid. I, 53;
II, 11.

fugitivus, -a, -um, *adj.* [fugīō, flee],
fleeing; *as noun*, runaway slave. I,
23.

fugīō, 1, *tr.* [fuga, flight], put to flight,
rout.

fumō, 1, *intr.* [fūmus, smoke], smoke.

fūmus, -i, *m.*, smoke. II, 7.

funda, -ae, *f.*, sling. IV, 25.

funditor, -ōris, *m.* [funda, sling],
slinger. II, 7.

fundō, fundere, fūdi, fusum, *tr.*, pour,
throw; rout, put to flight. III, 6.

funebris, -e, *adj.* [fūnus, funeral], of a
funeral; *n. pl. as noun*, funeral rites.

fungor, fungī, functus sum, *intr.*, per-
form, execute, discharge.

fūnis, -is, *m.*, rope, cable. III, 13.

fūnus, -eris, *n.*, funeral.

furor, -ōris, *m.*, rage, frenzy, madness.
I, 40; II, 8.

fūrtum, -i, *n.*, theft.

fūsilis, -e, *adj.* [fundō, pour], liquid,
molten.

futūrus, *see* sum.

G.

Gaball, -ōrum, *m.* (De), the Gabali
(gāb'ā-li).

Gabinius, -ni, *m.*, Aulus Gabinius (aw'-
lūs gā-bin'i-ūs), consul with Lucius
Piso, 58 B.C. I, 6.

gaesum, -i, *n.*, a heavy iron javelin (*of*
the Gauls). III, 4.

Galba, -ae, *m.*, (1) Galba (gāl'bā), a
king of the *Bruttiones*. II, 4. (2) Ser-
vius Sulpicius Galba (sér'vī-ūs sūl-
pish'yūs gāl'bā), one of Caesar's leg-
ates, and said to have been one of his
assassins. III, 1.

galea, -ae, *f.*, a leather helmet. II,
21.

Gallia, -ae, *f.*, Gallia (gāl'ī-a), better,
Gaul, including either (1) Belgium, Cel-
tica, and Aquitania, or (2) only Celtica.
See map. I, 1.

Gallicus, -a, -um, *adj.* (Gallia, Gaul),
pertaining to Gaul or the Gauls, Gal-
lic. I, 22.

gallina, -ae, *f.*, hen.

Gallus, -a, -um, *adj.* of Gaul, Gallic;
pl. as noun, the Gauls, inhabiting *Central*
Gaul, Northern Italy, etc. I, 1.

Gallus, -i, *m.*, Marcus Trebius Gallus
(mār'kūs trē'bī-ūs gāl'ūs), *an officer*
in Caesar's army. III, 7.

Garumna, -ae, *m.* (DEd), the Garum-
na (gā-rūm'na), or Garonne, a river
forming the boundary between Aquitania
and Celtic Gaul. I, 1.

Garumni, -ōrum, *m.* (Ed), the Garumni
(gā-rūm'ni). III, 27.

Gatēs, -um, *m.* (DED), the Gates (gāt'-
tēz). III, 27.

gaudeō, gaudēre, gāvisus sum (App.
74), *intr.*, rejoice. IV, 13.

Geidumni, -ōrum, *m.* (Af), the Geidum-
ni (jē'dūm'ni or jē-dūm'ni).

Genava, -ae, *f.* (Cg), Genava (jēn'ā-vā),
a city of the Allobroges, now Geneva.
I, 6.

gener, -eri, *m.*, son-in-law.

generatim, *adv.* [genus, tribe], by
tribes. I, 51.

gēns, gentis, *f.*, race; clan, tribe, peo-
ple. II, 28.

genus, -eris, *n.*, descent, origin, race,
class, tribe, family; kind, nature. I,
48; III, 14.

Gergovia, -ae, *f.* (De), Gergovia (jēr-
gō'vī-a), *the chief town of the Arver-
ni.*

Germānl, -ōrum, *m.*, the Germani
(jēr-mā'ni), better Germans. I, 1.

Germānia, -ae, *f.*, Germania (jēr-mā'-
ni-a), better, Germany, *the country east*
of the Rhine. IV, 4.

Germānicus, -a, -um, *adj.* [Germānus, German], of or pertaining to
the Germans, German. IV, 16.

gerō, gerere, gessi, gestum, *tr.*, bear,
carry, wield; (*of war*) carry on, per-
form, wage, conduct; *pass.*, be done,
go on, occur. I, 1.

gladius, -dl, *m.*, sword. I, 25.

glāns, glandis, *f.*, acorn; ball, slug of
lead,

glēba, -ae, *f.*, clod of earth; lump.

glōria, -ae, *f.*, glory, renown, honor, fame, reputation. I, 2.

glōrior, 1, *intr.* [glōria, glory], glory, glory in, boast of. I, 14.

Gobannitiō, -ōnis, *m.*, Gobannitio (gōb'ā-nish'yō), *an Arvernian chief.*

Gorgobina, -ae, *f.* (Ce), Gorgobina (gōr-gōb'ī-nā), *a city of the Belli after they had settled in the territory of the Haedui.*

Græucus, -a, -um, *adj.*, of or belonging to the Greeks, Greek, Grecian; *pl. as noun*, the Greeks. I, 29.

Graiocellī, -ōrum, *m.* (Dg), the Graiocelli (grā-yōē-sē-li). I, 10.

grandis, -e, *adj.*, great, large, bulky. I, 43.

gratiā, -ae, *f.* [grātūs, pleasing], favor, good will, gratitude, esteem, influence, popularity; **gratiās agere**, thank; **gratiām habēre**, to feel grateful; **gratiām referre**, to return a favor; **hanc gratiām referre**, to return a favor in this way; **gratiām inlre**, to gain favor; **gratiā following a gen.**, for the purpose of, in order to. I, 9.

gratulatiō, -ōnis, *f.* [grātulor, express joy], expression of joy, congratulation, rejoicing. I, 53.

gratulor, 1, *intr.* [grātūs, pleasing], express joy, congratulate, thank. I, 30.

grātūs, -a, -um, *adj.* pleasing, agreeable, acceptable. I, 44.

gravis, -e, *adj.*, heavy, oppressive, hard, severe, serious; advanced (*in years*). I, 20.

gravitās, -tatis, *f.* [gravis, heavy], heaviness, weight; power. IV, 3.

graviter, *adv.* [gravis, heavy], heavily, with great weight, with force; severely, seriously; **graviter ferre**, take to heart, be annoyed or vexed (*at*); **graviter præzere**, press hard. I, 14.

gravor, 1, *intr.* [gravis, heavy], be unwilling. I, 35.

Grudilī, -ōrum, *m.* (Af), the Grudili (grū'dī-lī).

gubernātor, -ōris, *m.*, steersman, pilot. III, 9.

gustō, 1, *tr.*, taste, eat.

H.

habēō, 2, *tr.*, have, hold, possess; think, consider, regard; deliver (*with örtōnem*); in animō habēre, intend; ratiōnem habēre, have regard for; take care or see that (*followed by an ut clause*); cōsilium habēre, form a plan; in numerō hostium habēre, consider as enemies; aliter sē habēre, be otherwise or different; for habēre with *if*. *pass. part.*, e.g. vectigalia redēmpta habēre, *see App. 286, b.* I, 2.

Haeduus, -a, -um, *adj.* (Cef), of the Haedui (hēd'ū-i), Haeduan; *as noun*, a Haeduan; *pl.* the Haedui, possibly Haeduans, *one of the most powerful of the Gallic tribes.* I, 8.

haesitō, 1, *intr.* [*freq. of haereō*, stick], stick or cling fast, remain fixed.

hāmus, -i, *m.*, hook, barb.

harpagō, -ōnis, *m.*, grappling hook.

Hartdēs, -um, *m.* (Ch), the Harudes (hā'rū/dēz), *a German tribe.* I, 31.

haut, *adv.*, not, by no means, not at all.

Helvēticus, -a, -um, *adj.* [Helvētius], of the Helvetii, Helvetian.

Helvētius, -a, -um, *adj.* (Cgh), of the Helveti (hōl-vē'shyl), Helvetian; *as noun*, one of the Helveti, an Helvetian; *pl.*, the Helveti, possibly Helvetians. I, 1.

Helvīlī, -ōrum, *m.* (Df), the Helvii (hōl'-vī-i).

Hercynia, -ae, *f.* (Bhi), Hercynia (hēr-sin'ī-a), the Hercynian forest.

hērēditās, -tatis, *f.* [hērēs, heir], inheritance.

hiberna, -ōrum, *n.* [sc. castra, camp], winter camp, winter quarters. I, 10.

Hibernia, -ae, *f.*, Hibernia (hī-bēr'ī-nā), better, Ireland.

hic, haec, hoc, *dem. pron.* (App. 54), used for what is near in space, time or thought, with more emphasis than is; this, this man, woman or thing; he, she, it; *abl. sing.* hōc, on this account; in this respect; the (*with comparatives*); **hic . . . ille**, the latter . . . the former. *See App. 170, a.* I, 1.

hic, *adv.*, here, in this place; (*of a place just mentioned*), there, in that place;

(*of an incident just mentioned*), then, at this time. IV, 19.

hiemō, 1, *intr.* [hiems, winter], pass the winter, winter. I, 10.

hiems, -mia, *f.*, winter time, winter. III, 7.

hinc, *adv.*, from that point or place, hence.

Hispānia, -ae, *f.* (Eabod), Hispania (his-pé/ni-a), better, Spain. I, 1.

Hispánus, -a, -um, *adj.*, Spanish.

homō, -inis, *m.*, human being, man, *as distinguished from the lower animals*; in *pl.*, mankind, humanity, men. I, 2.

honēstus, -a, -um, *adj.* [honōs, honor], honorable, worthy, distinguished, eminent. I, 53.

honērificus, -a, -um, *adj.* [honōs, honor + faciō, make], conferring honor. I, 43.

honōs, -ōris, *m.*, honor, regard, glory, distinction; honorable position, office. I, 18.

hōra, -ae, *f.*, hour. *The Roman hour was the twelfth part of the day or night, (reckoning between sunrise and sunset), and hence varied according to the season.* I, 26.

herreō, -ōre, -ui, —, *tr.*, shudder at, dread. I, 32.

horribilis, -e, *adj.* [horreō, dread], dreadful, horrible, frightful, hideous.

hortor, 1, *tr.*, exhort, encourage, incite, urge strongly. I, 19.

hos̄pes, -it̄is, *m., f.*, host, entertainer; guest, friend; stranger. I, 53.

hos̄pitium, -ti, *n.* [hos̄pes, host or guest], the relation of host and guest; friendship, hospitality. I, 31.

hostis, -is, *m., f.*, (public) enemy or foe in distinction from inimicus, a personal enemy; *pl.*, the enemy. I, 11.

hōc, *adv.* [old form for hōc from hic], to this place, hither, here; against these, to these. I, 38.

humānitas, -tatis, *f.* [hāmānus, human], humanity, refinement, culture. I, 1.

humānus, -a, -um, *adj.* [homō, man], natural to man, human; civilized, cultured, refined, cultivated. IV, 3.

vūmālis, -e, *adj.* [humus, the ground],

on the ground; low, humble, abject, weak. IV, 3.

humilitās, -tatis, *f.* [humilis, low], humility, lowness; weakness.

I.

i, sign for unus, one.

iaceō, iacōre, iacul, —, *intr.*, lie; lie slain. II, 27.

iaciō, iacere, iēcl, iactum, *tr.*, throw, cast, hurl; (*of an agger*), throw up, construct. II, 6.

iactō, 1, *tr.* [*freq. of iaciō, throw*], throw or hurl repeatedly, toss about; talk about, discuss. I, 18.

iactūra, -ae, *f.* [iaciō, throw], loss, sacrifice.

iaculum, -l, *n.* [iaciō, throw], javelin, dart.

iam, *adv.*, now, at this time; already, by this time, at last; really, indeed, even; neque iam or iam nōn, no longer; ubi iam, as soon as. I, 5.

ibi, *adv.*, there, in that place. I, 10.

Iccius, -ci, *m.*, Iccius (ik'shyüs), a chief of the Remi. II, 3.

ictus, -tus, *m.*, stroke, blow. I, 25.

Id., *abbr.* for Idūs.

idcīrcō, *adv.*, therefore.

Idem, eadem, idem (App. 58), *dem. pron.* [is, this, that], the same; this very;

Idem atque, the same as. I, 3.

identidem, *adv.* [Idem, the same], repeatedly. II, 19.

idōneus, -a, -um, *adj.*, fit, suitable, adapted. I, 49; II, 8.

Idūs, -uum, *f., pl.*, the Ides: *the 15th of March, May, July and October, and the 18th of other months.* I, 7.

ignis, -is, *m.*, fire. I, 4.

ignōbilis, -e, *adj.* [in-+ (g)nōbilis, well known], ignoble, unknown.

ignōminia, -ae, *f.*, disgrace, dishonor.

ignōrō, 1, *tr.* [ignārus, not knowing], not know, be ignorant of; fail to observe, overlook. I, 27.

ignōscō, -nōscere, -nōvi, -nōtum, *intr.* [in-+ (g)nōscēns, knowing; nōscō], forgive, pardon. I, 45; IV, 27.

ignōtus, -a, -um, *adj.* [in-+ (g)nōtus, known; nōscō, know], unknown, unfamiliar. IV, 24.

illatus, *see* Inferō.

ille, **illa**, **illud**, *gen.* **illus**, *dat.* **illi** (App. 56), *dem. pron. (of what is remote in time, place, thought, etc., cf. hic)*, that, that man, woman, or thing; he, she, it; **hic** . . . **ille**, the latter . . . the former, *see* App. 170, a. I, 3.

ille, *adv.* [ille, that], in that place, there. I, 18.

illigō, 1, *tr.* [ligō, bind], attach, hold or bind together. IV, 17.

illō, *adv.* [old dat. of ille], thither, to that place, there (=thither). IV, 11. **illūstris**, -e, *adj.*, distinguished, illustrious.

Illyricum, -I, *n.*, Illyricum (I-lir'-ikūm), Illyria, lying northeast of the Adriatic, forming a part of Caesar's province. II, 35.

imbēcilitās, -tātis, *f.*, weakness.

imber, -bris, *m.*, a rainstorm, rain. III, 29.

imitor, 1, *tr.*, imitate, copy after.

immānis, -e, *adj.*, huge, immense. IV, 1.

immineō, -minēre, —, —, *intr.*, project, hang over; threaten, menace.

immittō, -mittere, -mis̄l, -missum, *tr.* [in+mittō, send], send or let into, insert; send against, direct towards or against; *trabibus immissis*, beams being placed between. IV, 17.

immolō, 1, *tr.*, sacrifice.

immortālis, -e, *adj.* [in-+mortālis, mortal], not mortal, immortal. I, 12.

immunis, -e, *adj.* [in-+mūnus, burden], unburdened, by taxes, requirements of service, etc.

imparātus, -a, -um, *adj.* [in-+parātus, prepared; parō, prepare], unprepared, not ready.

impedimentum, -I, *n.* [impediō, hinder], hindrance, obstacle, impediment; *pl.*, baggage, luggage (*of an army*), baggage-train (*including the draught animals*). I, 24.

impediō, 4, *tr.* [in+pēs, foot], entangle the feet, hamper, obstruct, hinder, impede, delay.

impeditus, -a, -um, *adj.* [*pf. part. of* impediō, hinder], hindered, burdened, impeded, delayed; hindered or bur-

dened by baggage; occupied or engaged in; at a disadvantage; *of places*, difficult of passage. I, 12.

impellō, -pellere, -pull, -pussum, *tr.* [in+pellō, drive], drive or urge on, incite, instigate, impel. I, 40; II, 14. **impendeō**, -pendēre, —, —, *intr.* [in+pendeō, hang], overhang, impend. I, 6.

impēnsus, -a, -um, *adj.*, expensive; with pretium, great. IV, 2.

imperātor, -ōris, *m.* [imperō, command], commander-in-chief, general. I, 40; II, 25.

imperātum, -I, *n.* [imperō, command], command, order. II, 3.

imperitus, -a, -um, *adj.* [in+peri-tus, experienced], inexperienced, unskilled, ignorant. I, 40; IV, 22.

imperium, -ri, *n.* [imperō, command], command, order; authority, sway, supreme power, dominion, sovereignty; supreme military command, highest official power. I, 2.

imperō, 1, *tr. and intr.* [in+parō, procure], demand from, enjoin or levy upon; command, order, instruct, rule. I, 7.

impetrō, 1, *tr.* [in+patrō, accomplish], obtain (*by request, entreaty, exertion*), accomplish, succeed in obtaining (*one's request*); **impetrāre** à (ab), gain permission from, persuade. I, 9.

impetus, -ūs, *m.*, attack, onset, charge; impetuosity, force, vehemence. I, 22.

impious, -a, -um, *adj.* [in-+pius, pious], wicked.

implicō, 1, *tr.* [in+plicō, fold], interlace, interweave.

implōrō, 1, *tr.* [in+plōrō, call out], beseech, entreat, implore. I, 31.

impōnō, -pōnere, -posui, -positum, *tr.* [in+pōnō, place], place upon, set on, put or impose on; mount. I, 42.

importō, 1, *tr.* [in+portō, carry], carry or bring in, import. I, 1.

improbus, -a, -um, *adj.* [in-+probus, good], unprincipled. I, 17.

imprōvisō, *adv.* [imprōvisus, unforeseen], unexpectedly, without warning. I, 13.

imprōvisus, -a, -um, *adj.* [in +prōvi-

- ans**, foreseen; **prōvideō**, unforeseen, unexpected; **dē imprōvisō**, unexpectedly, suddenly. II, 8.
- Imprudēns**, -entis, adj. [in-+prudēns, prudent], imprudent, off one's guard, unwary. III, 29.
- Imprudentia**, -ae, f. [imprudēns, imprudent], imprudence, want of foresight or forethought, ignorance, indiscretion. IV, 27.
- impabēs**, -eris, adj. [in-+pabēs, mature], immature; unmarried, chaste.
- impugnō**, 1, tr. [in-+pugnō, fight], fight against, attack, assail. I, 44; III, 26.
- impulsus**, see impellō.
- impulsus**, -ūs, m. [impellō, impel], impulse, instigation.
- impune**, adv. [in-+poena, punishment], without punishment. I, 14.
- impunitās**, -tatis, f. [in-+poena, punishment], impunity, freedom from punishment. I, 14.
- imus**, sup. of inferus.
- in-**, negative prefix.
- in**, prep. with acc. and abl. With acc. (1) of motion, from one place into or towards another place, into, to; in, among; towards, for, against; at; upon; (2) of time, till, into; for; on, at; (3) other uses, in, in respect to, for, under, over, on; in diēs, from day to day; in fugam conicere, put to flight; in Caesarem incidere, meet with Caesar; summum in cruciātum venire, be severely punished. With abl. (1) of rest or motion within a place, in, among, over, within, throughout; on, upon; (2) of time, in, during, in the course of; on; (3) other uses, in, in the case of; in consequence of, in view of; on, upon; in Arari, over the Arar; in eō, in his case; in ancoris, at anchor; in opere esse, be engaged in the work. I, 1.
- inānis**, -e, adj., empty, vain, idle.
- incautē**, adv. [incautus, incautious], incautiously, unwarily.
- incautus**, -a, -um, adj. [in-+cautus, cautious; caveō, be cautious], incautious, unwary.
- incendium**, -di, n. [incendō, burn], fire, burning, conflagration.
- incendō**, -cendere, -cendi, -cēsum, tr. [cf. candēō, shine], set fire to, fire, burn; inflame, excite. I, 5.
- incertus**, -a, -um, adj. [in-+certus, decided], undecided, uncertain, untrustworthy; indefinite, vague; disordered. IV, 5.
- incidō**, -cidere, -cidi, —, intr. [cadō, fall], fall into or upon; fall in with, meet; happen, arise. I, 53; II, 14.
- incidō**, -cldere, -cldi, -clsum, tr. [caedō, cut], cut into. II, 17.
- incipiō**, -cipere, -cēpi, -ceptum, tr. [capiō, take], undertake; begin, commence. II, 2.
- incitō**, 1, tr. [citō, put in motion], set in motion; incite, arouse, urge on, stimulate; exasperate; ousū incitātō, at full speed. I, 4.
- incognitus**, -a, -um, adj. [in-+cognitus, known; cognoscō, learn], unknown. IV, 20.
- incolō**, -colere, -colui, —, tr. and intr. [colō, cultivate], inhabit, dwell in; live. I, 1.
- incolumis**, -e, adj., unhurt, uninjured, safe and sound, unimpaired. I, 53; III, 6.
- incommodeō**, adv. [incommodus, inconvenient], inconveniently, unseasonably.
- incommodum**, -i, n. [incommodus, inconvenient], inconvenience, disadvantage, trouble; disaster, defeat, loss, injury. I, 13.
- incrēdibilis**, -e, adj. [in-+crēdibilis, credible], incredible, unlikely; extraordinary. I, 12.
- increpitō**, 1, tr. [freq. of increpō, chide], chide, blame; make sport of, taunt. II, 15.
- ineumbō**, -cumbere, -cubui, -cubitum, intr. [cf. cubō, lie], recline upon; devote one's self to.
- incursiō**, -ōnis, f. [incurrō, rush into or upon], invasion; onset, attack.
- incursus**, -ūs, m. [incurrō, rush into or upon], attack. II, 20.
- incūsō**, 1, tr. [causa, cause or case], bring a case or charge against; censure, upbraid, blame. I, 40; II, 15.

inde, *adv.*, from that place, thence; then, thereupon. I, 10.

indicō, *-cl, n.* [*indicō*, disclose], disclosure, information: *per indicium*, through informers. — 4.

indicō, *-dicerē*, *-dixi*, *-dictum*, *tr.* [*dicō*, say], say publicly, proclaim, appoint, call. I, 30.

indictus, *-a*, *-um*, *adj.* [*in-+dictus*, *pf. part. of dicō*, say], unsaid; *causā indictā*, without a trial.

indignē, *adv.* [*indignus*, unworthy], unworthily, dishonorably.

indignitās, *-tatis*, *f.* [*indignus*, unworthy], unworthiness; outrage, disgrace. II, 14.

indignor, *1. intr.* [*indignus*, unworthy], deem unworthy; be indignant.

indignus, *-a*, *-um*, *adj.* [*in-+dignus*, worthy], unworthy, disgraceful.

indiligēns, *-antis*, *adj.* [*in-+diligēns*, careful], not careful; negligent, lax, *indiligerē*, *adv.* [*indiligēns*, careless], carelessly. II, 33.

indiligentia, *-ae*, *f.* [*indiligēns*, careless], negligence.

induō, *-ducere*, *-dixi*, *-ductum*, *tr.* [*ducō*, lead], lead or draw on; induce, influence, instigate; cover. I, 2.

indulgentia, *-ae*, *f.* [*indulgeō*, indulge], forbearance, clemency.

indulgeō, *-dulgēre*, *-dulsi*, *—, intr.*, be indulgent to, favor. I, 40.

induō, *-duere*, *-dul*, *-dūtum*, *tr.*, put on; *sē induere*, be impaled or pierced. II, 21.

industriē, *adv.* [*industrius*, diligent], diligently.

indūtiae, *-ärum*, *f.*, truce. IV, 12.

Indutiomārus, *-i*, *m.*, Indutiomarus (*in-dūt'yo-mā'rūs*), a chief of the Treveri.

ineō, *-ire*, *-ii*, *-itum*, *tr.* [*eō*, go. App. 84], go into; enter upon, begin; *inire cōnsilium*, form; *inire ratiōnem*, make an estimate, decide; *inire grātiam*, gain; *inire numerum*, enumerate. II, 2.

inermis, *-e*, *adj.* [*in-+arma*, arms], without arms or weapons, unarmed. I, 40; II, 27.

iners, *-ertis*, *adj.* [*in-+ars*, skill], with-

out skill; unmanly, cowardly. IV, 2.

infamia, *-ae*, *f.* [*in-+fama*, renown], dishonor, ill repute.

infāns, *-antis*, *adj.* [*in-+fāns*, speaking], not speaking; *as noun*, infant.

infectus, *-a*, *-um*, *adj.* [*in-+factus*, done; *faciō*, do], not done, unaccomplished, unfinished.

inferior, *-ius*, *comp. of Inferus*.

inferō, *Inferre*, *intulli*, *illātum*, *tr.* [*ferō*, bear] bear into, import, inflict, cause, produce; cast into; *in equum inferre*, mount on a horse; *causā illātā*, making an excuse; *signa inferre*, advance the standards, attack. I, 2.

Inferus, *-a*, *-um*, *adj.*, low, below; *comp.*, Inferior, lower; inferior; *ab Inferiore parte*, below, down stream; *sup.*, *Infimus* or *Imus*, lowest, last, *with collis*, the base of; *ad Infimum*, *ab Infimō*, at the bottom. I, 1.

infestus, *-a*, *-um*, *adj.*, hostile; *infestis signis*, with standards in battle array.

inficiō, *-ficerē*, *-feci*, *-fectum*, *tr.* [*faciō*, make], stain.

infidēlis, *-e*, *adj.* [*in-+fidēlis*, faithful], faithless, untrustworthy.

infīgō, *-figere*, *-fixi*, *-fixum* [*figō*, fix], *tr.*, fasten in.

infīmus, *sup. of Inferus*.

infīitus, *-a*, *-um*, *adj.* [*in-+fīnitus*, ended; *fīniō*, limit], endless, boundless, vast, countless.

infirmitās, *-tatis*, *f.* [*infirmus*, not strong], weakness; fickleness, inconstancy. IV, 5.

infirmus, *-a*, *-um*, *adj.* [*in-+firmus*, strong], not strong, weak, feeble. III, 24.

inflectō, *-flectere*, *-flexi*, *-flexum*, *tr.* [*flexō*, bend], bend down; *with reſer.*, become bent. I, 25.

infīuō, *-fluere*, *-fluxi*, *—, intr.* [*fluō*, flow], flow into, empty into. I, 8.

infodiō, *-fodere*, *-fōdi*, *-fōssum*, *tr.* [*fōdiō*, dig], dig or drive into.

infīrā, *adv.* [*inferus*, below], below; *prep. with acc.*, below, smaller than. IV, 36.

ingēns, -entis, adj., enormous, huge, vast, large. I, 39; IV, 10.

ingrātus, -a, -um, adj. [in-+grātus, pleasing], displeasing, disagreeable.

ingredior, -gredi, -gressus sum, intr. [gradior, go] go or come into, enter. II, 4.

iniciō, -icere, -iēcl, -iectum, tr. [iaciō, hurl. App. 7], throw into or upon; put or place on; inspire, infuse. I, 46; IV, 17.

inimicitia, -ae, f. [inimicus, unfriendly], enmity.

inimicus, -a, -um, adj. [in-+amicus, friendly], unfriendly, hostile; as noun, an enemy (*personal*), rival, to be distinguished from hostis, a public enemy. I, 7.

iniquitās, -tatis, f. [iniquus, unequal], inequality, unfairness; disadvantage. II, 22.

iniquus, -a, -um, adj. [in-+aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. I, 44; II, 10.

initium, -ti, n. [ineō, go into], beginning, commencement, origin; edge, of a country, borders. I, 1.

inlungō, -lun gere, -itanxi, -itanctum, tr. [iungō, join], join to; impose.

inīuria, -ae, f. [in-+iūs, right], wrong, injustice; outrage, injury, harm, violence. I, 7.

iniuissū, abl. of iniuissus, -ūs, m. [iubeō, order], without command or order. I, 19.

innāscor, -nāscī, -nātus sum, intr. [nāscor, be born], be born in, be engendered; innātus, pf. part. as adj., inborn, natural.

innātor, -nāti, -nīxus sum, intr. [nātō, rest on], lean upon. II, 27.

innocēns, -entis, adj. [in-+nocēns, injurious], not injurious; innocent.

innocēntia, -ae, f. [innocēns, innocent], integrity. I, 40.

inopīa, -ae, f. [inops, needy], need, want, poverty, lack; want of provisions, hunger. I, 27.

inopīnāns, -antis, adj. [in-+opīnāns, expecting], not expecting, not suspecting, unawares, off one's guard. I, 12.

inquam, -is, -it, def. verb, tr., used only with direct quotations and following one or more words of the quotation, say. IV, 25.

insciēns, -entis, adj. [in-+sciēns, knowing], not knowing, unaware, ignorant. I, 19.

inscientia, -ae, f. [Insciēns, ignorant], ignorance. III, 9.

inscius, -a, -um, adj. [sciō, know], not knowing, ignorant, not aware. IV, 4.

insequor, -sequi, -secutus sum, tr. and intr. [sequor, follow], follow up or after, follow close upon, pursue. I, 15.

inserō, -serere, -serui, -sertum, tr., insert, thrust in. III, 14.

insidiae, -ārum, f. pl. [sedeō, sit], a sitting or lying in wait; ambush, ambuscade; treachery; artifice, crafty device. I, 18.

insidior, 1, intr. [Insidiae, ambush], lie in ambush.

insignis, -e, adj. [signō, mark], marked, remarkable; n. as noun, mark, sign; ornament, trapping. I, 12.

insiliō, -silire, -silui, -sultum, tr. [saliō, leap], leap upon. I, 52.

insimulō, 1, tr., charge, blame, accuse.

insinuō, 1, tr. [sinuō, wind], wind into; make one's way into, penetrate. IV, 33.

insistō, -sistere, -stitti, —, tr. and intr. [sistō, stand], stand upon; stand firm, take a stand; press on, pursue; with ratiōnem, adopt, use. II, 27.

insolenter, adv. [insolēns, unwonted], unusually; arrogantly, insolently. I, 14.

inspectō, 1, tr. [spectō, look], look at, view.

instabilis, -e, adj. [in-+stabilis, firm], not firm, unsteady. IV, 23.

instar, n., indecl., likeness; with gen., like. II, 17.

instigō, 1, tr., urge on, incite.

instituō, -stituere, -stittū, -stittūtum, tr. and intr. [statuō, set up], set up or put in order, draw up; train, educate; procure, prepare; build, construct; begin, determine, decide upon, adopt; **Institutus**, pf. part. as adj.,

usual, customary; finished, *in addition to definitions above.* I, 14.

Institutum, -i, n. [Instituō, set up, establish], a fixed course or principle; habit, institution, custom. I, 1.

Instō, -stāre, -stītī, -stātūm, *intr.* [stō, stand], stand upon or near, be at hand, press on; threaten. I, 16.

Instrumentum, -i, n. [Instruō, build], tool; apparatus, equipment.

Instruō, -struere, -strūxi, -strūctūm, *tr.* [struō, build], build upon, build, construct; form, draw up in *battle array*; equip, furnish. I, 22.

Insuēfactus, -a, -um, *adj.* [suēscō, become accustomed, faciō, make], accustomed, trained. IV, 24.

insuētus, -a, -um, *adj.* [in-+suētus, accustomed], unaccustomed, not used to.

insula, -ae, f., island. III, 9.

insuper, *adv.* [super, above], above, on the top, from above. IV, 17.

integer, -gra, -grum, *adj.*, untouched, intact, whole, unimpaired; fresh; rē integrā, before anything was done. III, 4.

(integō, -tegēre, -tēxi, -tēctūm, *tr.* [tegō, cover], cover over; protect.

intelligō, -legere, -lēxi, -lēctūm, *tr.* [inter+legō, choose, select], select or distinguish between; understand; know; see, perceive, realize; find out, learn. I, 10.

intendō, -tendere, -tendī, -tentūm, *tr.* [tendō, stretch], stretch out or to; intentus, *pf. part.*, intent on, absorbed in, attentive to. III, 22.

inter, *prep. with acc. (sometimes following its noun)*, (1) of place, among, between: (2) of time, during, within, for: (3) in other relations, among, between, in; in among or between; to; over; along with: (4) with reflex. pron., of reciprocal action, (App. 160), with, to, or from each other or one another, *as*, inter sē differunt, differ from one another; each other, one another, *as*, co-hortāti inter sē, encouraging one another. I, 1.

intercēdō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go or come between,

lie between, intervene, be between; pass. I, 7.

intercipiō, -cipere, -cēplī, -ceptūm, *tr.* [capiō, take], take or catch between (one point and another); interrupt; intercept, cut off. II, 27.

interclūdō, -clūdere, -clūslī, -clūsum, *tr.* [claudō, shut], shut or cut off, separate, hinder; *with itinera*, block. I, 28.

interdicō, -dicere, -dixi, -dictūm, *intr.* [dicō, say], prohibit, exclude, forbid, interdict; aquā atque igni interdicere, *forbid the use of fire and water*, banish. I, 46.

interdiū, *adv.* [diēs, day], during the day, by day. I, 8.

interdūm, *adv.* [dūm, while], in the meantime; at times, sometimes. I, 14.

interēā, *adv.*, in the meantime, meanwhile. I, 8.

interēō, -ire, -ii, -itūm, *intr.* [eō, go App. 84], perish, die.

interesse, *see intersum.*

interficiō, -ficiere, -fēci, -fectūm, *tr.* [faciō, make], make away with, kill, destroy. I, 12.

interiōō, -icere, -iēci, -iectūm, *tr.* [iaciō, hurl. App. 7], throw or hurl between; put or place between; interiectus, *pf. part. as adj.*, lying between, intervening, interspersed; mediocrī interiectō spatiō, not far away. II, 17.

interim, *adv.*, meanwhile, in the mean time. I, 16.

interior, -ius, *adj.* (App. 43), interior, inner; *as noun*, interiōrēs, inhabitants of the interior; occupants of a town.

interitus, -ūs, m. [interēō, die], destruction, death.

intermittō, -mittere, -misī, -missum, *tr. and intr.* [mittō, send], send between; intervene, separate; abate, cease, let up, discontinue; delay, neglect, omit; let pass. I, 26.

interneciō, -ōnis, f. [necō, destroy], extermination, annihilation, utter destruction. I, 13.

interpellō, 1, *tr.*, interrupt, hinder. I, 44.

interpōnō, -pōnere, -posul-, -positum, *tr.* [pōnō, place], place between, interpose; allege; cause; *fidem interpōnere*, pledge. I, 42; IV, 9.

interpres, -etis, *m., f.*, interpreter; mediator. I, 19.

interpreter, *1. tr.* [interpres, interpreter], interpret, explain.

interrogō, *1. tr.* [rogō ask], ask, question.

interrumpō, -rumpere, -rūpl., -rūptum, *tr.* [rumpō, break], break off or through; destroy.

intersecindō, -scindere, scidl., -scissum, *tr.* [scindō, cut, destroy], cut through, cut in two; destroy. II, 9.

intersum, -esse, -ful, *intr.* [sum, be. App. 66], be or lie between, intervene; be present at, take part in; *impers.*, interest, it concerns, it is important; there is a difference or an interval; magni interest, it is of great importance. I, 15.

intervallūm, -I, *n.* [vällus, palisade], the space between two palisades; interval (of space or time); distance. I, 22.

interveniō, -venire, -vēnl., -ventum, *intr.* [veniō, come], come between, come up; arrive.

interventus, -ūs, *m.* [interveniō, come between], coming; aid. III, 15.

intexō, -texere, -texui, -textum, *tr.* [texō, weave], weave in or together. II, 33.

intoleranter, *adv.*, intolerably; impatiently, eagerly.

intrā, *prep. with acc.* [inter, between], within, inside; into. I, 32; II, 4.

intritus, -a, -um, *adj.* [in-+tritus, worn], unweared. III, 26.

intrō, *1. tr.* go or walk into, enter, penetrate. II, 17.

intrōdūcō, -dūcere, -dūxi, -ductum, *tr.* [intrō, within+dūcō, lead], lead or bring into. II, 5.

introē, -ire, -ii, -itum, *intr.* [intrō, within+eō, go. App. 84], go or come in, enter.

introitus, -ūs, *m.* [introē, go in], entrance, approach.

intrōmittō, -mittere, -mis̄l., -missum, *tr.* [intrō, within+mittō, send], send or let in. II, 33.

intrōrsus, *adv.* [intrō, within+versus, *pf. part. of* vertō, turn], within, on the inside. II, 18.

intrōrumpō, -rumpere, -rūpl., -rūptum, *tr.* [intrō, within+rumpō, break], break in or through.

intueor, *2. tr.* [tueor, look], look at. I, 32.

intus, *adv.*, within, on the inside.

inúsitātus, -a, -um, *adj.* [in-+úsitātus, usual], unusual, uncommon, strange, startling. II, 31.

inútilis, -e, *adj.* [in-+útilis, useful], useless, worthless; disadvantageous. II, 16.

inveniō, -venire, -vēnl., -ventum, *tr.* [veniō, come], come upon, find, meet with; find out, learn. I, 53; II, 16.

inventor, -ōris, *m.* [inveniō, find], inventor, author.

inveterāscō, -veterāscere, -veterāvi, -veterātum, *intr.*, grow old; become established. II, 1.

invictus, -a, -um, *adj.* [in-+victus, conquered], unconquerable, invincible. I, 36.

invideō, -vidēre, -vidl., -visum, *intr.* [videō, see], look askance at; envy. II, 31.

invidia, -ae, *f.* [invideō, envy], envy, hatred.

inviolātus, -a, -um, *adj.* [in-+violātus, injured], uninjured; inviolate, sacred. III, 9.

invitō, *1. tr.*, invite, summon; allure, persuade. I, 35; IV, 6.

invitus, -a, -um, *adj.*, against one's wish or will, unwilling, reluctant; sē invitō, against his will. I, 8.

Iovis, *see* Jupiter.

ipse, ipsa, ipsum, *gen.* ipsius (App. 59) intensive pron., self (as opposed to some one else; not to be confused with the reflexive sē, self. App. 163); himself, herself, itself, themself^{—ae}, she, it, they; as *adj.*, very; *in gen.*, his, her, its, or their own. I, 1.

irācundia, -ae, *f.* [Irācundus, irritable], irritability, anger.

frācundus, -a, -um, *adj.* [Ira, anger], irritable. I, 31.

irrideō, -ridēre, -risi, -risum, *intr.* [in+rideō, laugh], laugh, jeer. II, 30.

irridiculē, *adv.* [in+-ridiculus, witty], without wit, unwittily. I, 42.

irrumpō, -rumpere, -rapl, -ruptum, *tr.* [in+rumpō, break], break into, rush into; force a way into, storm. IV, 14.

irruptiō, -ōnis, *f.* [irrumpō, break into], a breaking into, attack.

is, **ea**, **id**, *gen.* eius (App. 57), *weak dem. pron.* referring to some person or object named in the context, this, that, these, those; he, she, it, they; the, a; **is locus quōd**, a, or the, place where; **ea quae**, (the) things which; **eō, with comp.**, the; **eō magis**, all the more; **eō . . . quōd**, with comparatives, the . . . the. I, 1.

iste, -a, -ud, *gen.* istius (App. 55), *dem. pron. used of something near the person addressed*, that, this.

ita, *adv.*, so, thus, in this way; as follows; **ut . . . ita**, in proportion as . . . in such proportion, as . . . so; **nōn ita**, not so very, not very; **ita . . . ut**, just . . . as; so . . . that. I, 11.

Italia, -ae, *f.*, Italy, sometimes (in Caesar) including Cisalpine Gaul, but usually including only the rest of the peninsula. I, 10.

itaque, *conj.* [ita, so], and so, therefore, accordingly. I, 9.

item, *adv.*, in like manner, so, also, just so. I, 8.

iter, **itineris**, *n.* [eō, go], route, road; journey, march; passage; facere iter, march, travel; magnis itineribus, by forced marches. I, 3.

iterum, *adv.*, again, a second time; semel atque iterum, again and again. I, 31.

Itius, -ti, *m.* (Ad), Itius (ish'yūs), a harbor.

itūrus, *see eō*.

iuba, -ae, *f.*, mane. I, 48.

tubēō, **tubēre**, **iussi**, **iussum**, *tr.*, or der. bid, command, enjoin. I, 5.

iūdiciūm, -cl, *n.* [iūdex, judge], judicial proceedings, trial; opinion, judgment; iūdiciūm facere, express an opinion; iūdiciō, by design, purposely. I, 4.

iūdīcō, 1, *tr.* [iūdex, a judge], pass judgment on, judge, decide, determine; think, consider. I, 12.

iūgum, -I, *n.* [iungō, join], yoke; ridge, crest. I, 7.

iūmentūm, -I, *n.* [iungō, join, yoke], yoke or draft animal, beast of burden. I, 8.

iūnctūra, -ae, *f.* [iungō, join], joining. IV, 17.

iungō, **iungere**, **iūnxi**, **iūnctum**, *tr.*, join or unite together, attach, connect. I, 8.

iūnior, *see iuvenis*.

iūnius, -nl, *m.* (1) Decimus Junius Brutus, *see Brutus*; (2) Quintus Junius (kwint'üs jū'nl-üs), a Spaniard in Caesar's service.

iūppīter, **Iovis** (App. 27), *m.*, Jupiter (jū'pl-tēr), or Jove, god of the heavens, the chief god of the Romans.

iūra, -ae, *m.* (Cg), the Jura (jū'ra) mountains. I, 2.

iūrō, 1, *tr.* and *intr.* [iūs, right], take oath; swear. I, 31.

iūs, **iūris**, *n.*, right, justice, law; rights; power, authority. I, 4.

iūs iūrandūm, **iūris iūrandi**, *n.* [iūs, right+iūrō, swear], an oath. I, 3.

iūssu, *m.*, *abl.* of **iūssus**, -ūs, [iūbeō, order], by command, by order.

iūstītia, -ae, *f.* [iūstus, just], justice, fair dealing, uprightness. I, 19.

iūstus, -a, -um, *adj.* [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; *with funera*, appropriate. I, 43; IV, 16.

iuvenis, -e, *adj.*, young; *comp.*, **iūnior**, *in plur. as noun*, men of military age.

iūventūs, -ūtis, *f.* [iuvenis, young], period of youth, *from seventeen to forty-five years*; the youth, the young men. III, 16.

iūvō, **iūvāre**, **iāvi**, **iūtūm**, *tr.*, aid, assist, help. I, 26.

iūxtā, *adv.* [iungō, join], next, near. II, 26.

K.

KAL., abbr. for Kalendae, -ärum, f., the Calends, the first day of the Roman month. I, 6.

L.

L., abbr. for Lúcius, Lucius (lū'shyūs), a Roman praenomen. I, 6.

L, sign for quinquagintā, fifty.

Laberius, -rl, m., Quintus Laberius Durus (kwīn'tūs lā'bē'rl-ūsdū'rūs), a tribune.

Labiēnus, -l, m., Titus Atius Labienus (tī'tūs ā'shyūs lā'bē'nūs), Caesar's most trusted lieutenant in the Gallic War. In the Civil War he aided Pompey and was slain at Munda, 45 B.C. I, 10.

läbor, läbl, läpsus sum, intr., slip; go wrong; hāc spē läpsus, disappointed in this hope.

labor, -ōris, m., toil, effort, striving; labor, hardship. I, 44; III, 5.

labōrō, 1, intr. [labor, toil], toil, work hard; be anxious, troubled, or perplexed; labor, suffer, be hard pressed. I, 31; IV, 26.

labrum, -l, n., lip; edge.

lāc, lactis, n., milk. IV, 1.

laceōsō, -ere, -lvi, -lrum, tr., arouse, harass, provoke, irritate, attack. I, 15.

lacrima, -ae, f., tear. I, 20.

lacrimō, 1, intr. [lacrima, tear], weep.

lacus, -üs, m., lake. I, 2.

laedō, laedere, laesi, laesum, tr., hurt, damage; laedere fidem, to break faith.

laetitia, -ae, f. [laetus, joyfull], joy, rejoicing.

laetus, -a, -um, adj., joyful. III, 18.

languidō, adv. [languidus, faint], faintly, sluggishly.

languidus, -a, -um, adj., weak, faint, sluggish. III, 5..

languor, -ōris, m., weakness, faintness, lassitude.

lapis, -idis, m., stone. I, 46; II, 6.

laqueus, -l, m., noose, snare.

largior, 4, tr. [largus, large], give largely or freely; bribe. I, 18.

largiter, adv. [largus, large], largely, freely, much; largiter posse, to have great influence. I, 18.

largitiō, -ōnis, f. [largitor, bribe], bribery. I, 9.

lassitudō, -inis, f. [lassus, weary], weariness, faintness, exhaustion, lassitude. II, 23.

lātē, adv. [lātus, wide], widely, extensively; longē lātēque, far and wide. I, 2.

latebra, -ae, f. [lateō, lie hidden], hiding place.

lateō, -ēre, -ul, —, intr., escape notice, lurk, lie concealed or hidden. II, 19.

lātitudō, -inis, f. [lātus, wide], width, extent, breadth. I, 2.

Latobrigi, -ōrum, m. (Bh), the Latobrigi (lātō'bri'ji), a Gallic tribe east of the Rhine. I, 5.

latrō, -ōnis, m., freebooter, bandit, robber. III, 17.

latrōcīnium, -nl, n. [latrō, robber], robbery, brigandage.

lātūs, -a, -um, adj. broad, wide, extensive. I, 2.

lātus, see ferō.

latus, -eris, n., side; wing or flank of an army. I, 25.

laudō, 1, tr. [laus, praise], praise.

laus, laudis, f., praise, commendation; renown, popularity, glory. I, 40; IV, 3.

lavō, lavāre, lāvī, lautum, tr., wash; in pass., bathe. IV, 1.

laxō, 1, tr., stretch out, extend, open. II, 25.

lēgātiō, -ōnis, f. [lēgō, delegate], emissary, legation; commission. I, 3.

lēgātus, -l, m. [lēgō, delegate], one with delegated powers; ambassador, envoy, legate; lieutenant, legatus. I, 7.

legiō, -ōnis, f. [legō, choose], a legion. I, 7.

legiōnārius, -a, -um, adj. [legiō, legion], relating to a legion, legionary. I, 42; II, 27.

Lemannus, -l (with or without lacus), m. (Cg), Lake Lemannus (lē-mān'ūs), better Lake Leman, or the Lake of Geneva. I, 2.

Lemovices, -um, *m.* (CDd), the Lemovices (lēm'ō-vī'sēz).
lēnis, -e, *adj.*, gentle, mild, smooth. IV, 28.
lēnitās, -tātis, *f.* [lēnis, smooth], smoothness, gentleness. I, 12.
lēniter, *adv.* [lēnis, smooth], softly, smoothly, gently, gradually. II, 8.
Leptonīl, -ōrum, *m.* (Ch), the Leptonii (lē-pōn'shi). IV, 10.
lepus, -oris, *m.*, hare.
Leuci, -ōrum, *m.* (Bfg), the Leuci (lū'si). I, 40.
Levaci, -ōrum, *m.* (Af), the Levaci (lē-vā'si).
levis, -e, *adj.*, light (*in weight*), slight; light-minded, fickle, inconstant. II, 10.
levitās, -tātis, *f.* [levis, light], lightness; fickleness, restlessness. II, 1.
levō, 1, *tr.* [levis, light], lighten, ease, relieve.
lēx, lēgis, *f.*, law, statute, enactment. I, 1.
Lexovil, -ōrum, *m.* (Bd), the Lexovii (lēk-sō'vī-i). III, 9.
libenter, *adv.* [libēns, willing], willingly, gladly, with pleasure. I, 44; III, 18.
liber, -era, -ōrum, *adj.*, unrestrained, free; undisputed. I, 44.
liberalitās, -tātis, *f.* [liber, free], freedom in giving, etc.; generosity. I, 18.
liberāliter, *adv.* [liber, free], graciously, generously, kindly. II, 5.
liberō, *adv.* [liber, free], freely, without restraint, boldly. I, 18.
liberi, -ōrum, *m.* [liber, free], the free members of the household (as opposed to slaves); children. I, 11.
liberō, 1, *tr.* [liber, free], make or set free, release, deliver. IV, 19.
libertās, -tātis, *f.* [liber, free], freedom, liberty, independence. I, 17.
librīlis, -e, *adj.* [libra, a pound], of a pound weight; funda librīlis, a sling for throwing heavy missiles.
licēns, *see* liceor.
licitia, -ae, *f.* [licet, it is permitted], lawlessness, presumption.
liceor, 2, *intr.*, bid (*at an auction*). I, 18.

licet, licēre, licuit and licitum est, *intr., impers.*, it is lawful, one has permission, it is permitted, one may, one is allowed; licet mihi, I may; petere ut licet, to ask permission. I, 7.
Liger, -eris, *m.* (Cce), the river Liger. (li-jér), better the Loire. III, 9.
lignatiō, -ōnis, *f.* [lignum, wood], the procuring of wood.
lignātor, -ōris, *m.* [lignum, wood], one sent to get wood, wood-forager.
lliūm, -li, *n.*, lily; a kind of pitfall, named from its resemblance to a lily.
llīges, -ae, *f.* [linum, flax], linenthread; line.
Lingonēs, -um, *m.* (Bf), the Lingones (ling'gō-nēz). I, 26.
lingua, -ae, *f.*, tongue; language. I, I.
lingula, -ae, *f.* [lingua, tongue], a little tongue; a tongue of land. III, 12.
linter, -trīs, *f.*, skiff, rowboat, canoe. I, 12.
linum, -lī, *n.*, flax; linen, canvas. III, 13.
llīs, llītis, *f.*, strife; lawsuit; damages.
Liscus, -lī, *m.*, Liscus (lis'kus), a chief magistrate of the Haedui. I, 16.
Litaviccus, -lī, *m.*, Litavicus (lit'vī-kus), a Haeduan nobleman.
littera, -ae, *f.*, a letter of the alphabet, a written sign, mark, or character; *pl.*, letters of the alphabet; letter, epistle. I, 26.
llītus, -oris, *n.*, seashore, beach, shore. IV, 23.
locus, -lī, *m.* (*pl.* loca, -ōrum, *a.*), place, position, locality, situation; topic, subject; condition, state; rank, family; opportunity; obsidium locō, as hostages. I, 2.
loctūs, *see* loquor.
longō, *adv.* [longus, long], far, far away, distant; longō lātēque, far and wide. I, 1.
longinquus, -a, -um, *adj.* [longus, long], far off, distant, remote; long, long continued. I, 47; IV, 27.
longitūdō, -inis, *f.* [longus, long], length, extent; long duration. I, 2.
longurius, -ri, *m.* [longus, long], a long pole. III, 14.

longus, -a, -um, *adj.*, long, distant; of long duration; tedious. I, 40; II, 21.

loquor, *loqui*, *locutus sum*, *intr.*, speak, talk, converse. I, 20.

lōrica, -ae, *f.*, coat of mail; parapet, breastwork.

Lūcānius, -ni, *m.* Quintus Lucanius (kwīn'tūs lü-kä'ni-ús) *a centurion*.

Lucterius, -ri, *m.*, Lucterius (lük-tē'ri-ús), *a chief of the Cadurci*.

Lugotorix, -igis, *m.*, Lugotorix (lü-göt'-ör-iks), *a British chief*.

luna, -ae, *f.*, the moon. I, 50; IV, 29.

Lutetia, -ae, *f.* (Be), Lutetia (lü-tēt'-shya), *the capital of the Parisii, now Paris*.

lx, *lucis*, *f.*, light, daylight; *primā luce*, at daybreak. I, 22.

lxuria, -ae, *f.*, luxury, high living. II, 15.

M.

M., abbr. for **Mārcus** (mär'küs), *a Roman praenomen*. I, 2.

M, sign for **mille**, thousand.

māceria, -ae, *f.*, wall.

māchinatiō, -ōnis, *f.* [māchinor, contrive], a mechanical contrivance, machine, engine, derrick. II, 30.

maestus, -a, -um, *adj.* [maereō, be sad], dejected, sad.

Magetobriga, -ae, *f.* (Cf), Magetobriga (mäj'ë-töb'rī-ga), *a Gallic town where Ariovistus defeated the Gauls*. I, 31.

magis, *adv.*, *comp.* [magnus, great], more, rather, in a higher degree; *sup.*, **maximē**, especially, in the highest degree; mostly, mainly. I, 3.

magistratus, -ūs, *m.* [magister, master], public office, magistracy; public officer, magistrate. I, 4.

magnificus, -a, -um, *adj.* [magnus, great + faciō, make], magnificent, splendid.

magnitūdō, -inis, *f.* [magnus, great], greatness, great size, size, extent; stature (corporum); violence (venti); severity (poenae); magnitūdō animi, courage. I, 39; II, 12.

magnopere, *adv.* [magnus, great + opus, work], *with great labor; especial-*

ly, greatly, exceedingly, earnestly. I, 13.

magnus, -a, -um, *adj.*, great (*in size, quantity, or degree*), large, abundant, much; important, extensive; loud (*voice*); high (*tide*); magni (*gen. sing. neut.*), of great importance; magnis itineribus, by forced marches. *Comp.*, **major**; *sup.*, **maximus**. I, 2.

maiestās, -tatis, *f.* [**major**, greater], greatness, honor, majesty.

major, mājus, *adj.* [*comp. of magnus, great*], greater (*in degree, size, time, etc.*); older, elder; *as noun*, mājōrēs nātū, elders, old men; mājōrēs, ancestors. I, 13.

malacīa, -ae, *f.*, a calm *at sea*. III, 15.

male, *adv.* [malus, bad], badly, ill, adversely. *Comp.*, **peius**; *sup.*, **pessimē**. I, 40.

maleficium, -cl, *n.* [malum, evil + faciō, do], evil doing, mischief, harm, injury. I, 7.

mālō, mālle, mālūl, — (App. 83), *tr. and intr.* [magis, more + volō, wish], wish more *or* rather, prefer. III, 8.

mālus, -i, *m.*, mast; pole, beam (*up-right*). III, 14.

malus, -a, -um, *adj.*, evil, bad, injurious; *comp.*, **peior**, peius; *n. as noun*, a worse thing; *sup.*, **pessimus**. I, 31.

mandātūm, -i, *n.* [mandō, command], charge, injunction, order, command; message. I, 35; II, 5.

mandō, i, *tr.* [manus, hand + dō, give], give into one's hands; entrust, commit; enjoin, order, command. I, 12.

Mandubil, -ōrum, *m.* (Cf), the Mandubii (mān-dū'bī-i).

Mandubracius, -cl, *m.*, Mandubracius (mān-dū-brā'shyūs), *a British chief*.

māne, *adv.*, in the morning, early. IV, 13.

māneō, manēre, mānsi, mānsum, *intr.*, remain, continue, abide, stay. I, 36; IV, 1.

manipulāris, -e, *adj.* [manipulus, maniple], of a maniple; *as noun*, common soldier; suus manipulāris, a soldier of his own company.

manipulus, -i, *m.* [manus, hand + pleō, fill], a handful (*esp. of hay*, about a

pole, anciently used as a standard), a company (of two centuries, the third of a cohort), maniple. II, 25.

Manlius, -ll, *m.*, Lucius Manlius (lū'-shyūs mān' ll-üs), *proconsul in 78 B.C. III, 20.*

mānsuēficiō, -facere, -fēcl, -factum (pass., mānsuēfīō), *tr.* [mānsuētus, tame]+faciō, make], tame.

mānsuētūdō, -inis, *f.* [mānsuētus, tame], gentleness, clemency, compassion. II, 14.

manus, -üs, *f.*, the hand; in manibus, near at hand; manū, by hand, by art; ferrea manus, a grappling-hook; dare manus, yield; an armed force, troop, band, company. I, 25.

Marcomanni, -ōrum, *m.* (Bj), the Marcomanni (mär'kō-mān'i). I, 51.

mare, -is, *n.*, sea; mare Œceanum, the ocean. III, 7.

maritimus, -a, -um, *adj.* [mare, sea], of the sea, sea; maritime, naval, on the sea; öra, the sea shore. II, 34.

Marius, -rl, *m.*, Gaius Marius (gā'yūs mā'rī-üs), *the conqueror of the Cimbri and Teutoni.* I, 40.

März, -tis, *m.*, Mars(märz), *god of war;* war; aequō Mārte, with equal advantage.

mās, maris, *adj.*, male; as noun, a male.

matara, -ae, *f.*, Celtic javelin. I, 26.

māter, -tris, *f.*, mother; mātrēs familiæ, matrons. I, 18.

māteria, -ae, *f.*, material; wood, timber. III, 29.

māterior, 1, *intr.* [māteria, material, wood], procure wood.

Matisco, -ōnis, *m.* (Cf), Matisco (mātis'kō), *a city of the Haedui, now Macon.*

mātrimōnium, -ll, *n.* [māter, mother], marriage, wedlock, matrimony; in mātrimōnium dare, to give in marriage; in mātrimōnium dūcere, to marry (*said of the man*). I, 8.

Matrona, -ae, *m.* (Bef), the river Matrona (māt'rō-nä), *now the Marne.* I, 1.

mātūrē, *adv.* [mātūrus, ripe], early, speedily, soon. I, 33; IV, 6.

mātūrēscō, mātūrēscere, mātūrul, —, *intr.* [mātūrus, ripe], become ripe, ripen.

mātūrō, 1, *tr. and intr.* [mātūrus, ripe], ripen; quicken, accelerate; make haste, hasten. I, 7.

mātūrus, -a, -um, *adj.*, ripe; early. I, 16.

maximō, *see magis.*

maximus, -a, -um, *adj.* [sup. of magnus, great. App. 42], greatest, largest. I, 8.

Maximus, -I, *m.*, Quintus Fabius Maximus (quin'tüs fā'bī-üs māk'si-mūs), *victor over the Gauls.* 121 B.C. I, 45.

medeōr, medērl, —, *intr.*, remedy, cure.

mediocris, -ere, *adj.* [medius, the middle of], middling, ordinary, moderate. III, 20.

mediocriter, *adv.* [mediocris, moderate] moderately; nōn mediocriter, in no small degree. I, 39.

Mediomatrici, -ōrum, *m.* (Bfg), the Mediomatrici (mē'diō-māt'rikī). IV, 10.

mediterrāneus, -a, -um, *adj.* [medium, middle+terra, land], midland, inland.

medius, -a, -um, *adj.*, in the middle of; in the middle, intervening, intermediate; locus medius utriusque, a place midway between the two. I, 24.

Meldi, -ōrum, *m.* (Be), the Meldi (mēl'dī).

mellior, *comp. of bonus.*

membrum, -I, *n.*, member of the body, limb. IV, 24.

memini, -isse (App. 86), *tr.*, remember, bear in mind. III, 6.

memoria, -ae, *f.* [memor, mindful], the faculty of memory; recollection, memory, remembrance; tradition; memoria tenēre, remember; patrum memoria, in the time of our fathers. I, 7.

Menapii, -ōrum, *m.* (Afg), the Menapii (mē-nā'pl-i). II, 4.

mendācium, -cl, *n.*, lie, falsehood.

mentis, mentis, *f.*, the thinking faculty, mind, intellect; thought; disposition, feelings; mentēs animōsque, minds and hearts; aliēnātā mente, bereft of reason. I, 39; III, 19.

mēnsis, -is, *m.*, month. I, 5.

mēnsura, -ae, *f.* [mētior, measure], measure.

mentiō, -ōnis, *f.* naming, mention.
 mercātor, -ōris, *m.* [mercor, trade], merchant, trader. I, 1.
 mercātūra, -ae, *f.* [mercor, trade], a commercial enterprise, trade.
 mercēs, -ēdis, *f.*, pay, hire. I, 31.
 Mercurius, -ri, *m.*, Mercurius (mēr-kū-ri-ūs), *the god Mercury.*
 mereō, *and mereor*, 2, *tr.*, deserve, merit, be worthy of; win, earn, incur (*odīum*); serve as a soldier (*i.e.*, earn pay). I, 11.
 meridiānus, -a, -um, *adj.* [meridiēs, midday], of midday or noon.
 meridiēs, -ēl, *m.* [*for medidiēs, from mediūs, middle*; -diēs, day], the middle of the day, midday, noon; the south. I, 50.
 meritō, *adv.* [meritum, desert], justly, deservedly.
 meritum, -i, *n.* [mereor, deserve], desert, merit, service; favor, kindness, benefit. I, 14.
 Messāla, -ae, *m.*, Marcus Valerius Messala (mēs'kūs vā-lē'ri-ūs mē-sā'la), *consul*, 61 B.C. I, 2.
 mētior, mētiri, mēnsus sum, *tr.*, deal or measure out, distribute. I, 16.
 Metiosēdūm, -i, *n.* (Be), Metiosedum (mē'shyō-sē'dūm), *a town of the Senones, now Melun.*
 Mētius, -ti, *m.*, Marcus Metius (mēr'-kūs mē'shyūs). I, 47.
 metō, metere, messui, messum, *tr.*, mow, reap. IV, 32.
 metus, -ūs, *m.* [metuō, fear], fear, dread, anxiety, apprehension; metū territāre, terrify; hēc metū = metū huius rel, from fear of this. IV, 4.
 meus, -a, -um, *posse. adj. pron.* [*cf. oblique cases of ego*], my, mine, my own. IV, 25.
 mīles, -ītis, *m.*, soldier, private soldier; infantry (*opposed to equitēs*); mīlitēs imperāre, levy soldiers upon. I, 7.
 milia, *see mille.*
 militāris, -e, *adj.* [mīles, soldier], of a soldier, military, martial; rēs mīlitāris, military matters, warfare, the science of warfare. I, 21.

mīlitia, -ae, *f.* [mīles, soldier], military service, warfare.
 mīlle, *indecl. num. adj.*, a thousand; *pl. as noun*, mīllia, -īum, *n.*, thousands, (*usually followed by part. gen.*); mīlia passuum, thousands of paces, miles. I, 2.
 Minerva, -ae, *f.*, Minerva (mī-nēr'vā), *goddess of wisdom and the arts.*
 minimē, *adv.* [minimus, least], least, very little; by no means, not at all. I, 1.
 minimus, -a, -um, *sup. of parvus.*
 minor, *comp. of parvus.*
 Minucius, -cl, *m.*, Lucius Minucius Basilius (lū'shyūs mī-nū'shyūs bāsī-lūs), *a commander of cavalry.*
 minuō, minuere, minui, minutum, *tr. and intr.* [minus, less], lessen, impair, diminish; settle (*contrōversiās*); minuente aestū, the tide ebbing. I, 20.
 minus, *adv. comp.* [parvus, little], less; not at all, too little; quō minus, *see quōminus.* I, 2.
 miror, 1, *tr. and intr.*, wonder or marvel at; wonder, be astonished. I, 32.
 mirus, -a, -um, *adj.* [miror, wonder at], strange, astonishing; mirum in modum, surprisingly. I, 34.
 miser, -era, -erum, *adj.*, wretched, miserable, pitiable, unfortunate; poor, worthless. I, 32; II, 28.
 misericordia, -ae, *f.* [misereō, pity + cor, the heart], pity, mercy, compassion. II, 28.
 miseror, 1, *tr.* [miser, wretched], bewail, lament over, deplore. I, 39.
 missi, *see mittō.*
 missus, -ūs, *m.* [mittō, send], a sending, dispatching; missū Caesaris, sent by Caesar.
 missus, *see mittō.*
 mītissimē, *superl. adv.* [mītis, mild], very mildly or gently.
 mittō, mittere, mīsl, missum, *tr.*, send, send off, dismiss, let go, dispatch; hurl, discharge. I, 7.
 mōbilis, -e, *adj.* [mōveō, move], changeable. IV, 5.
 mōbilitās, -tatis, *f.* [mōbilis, movable], movability, activity, speed;

changeableness, fickleness, inconstancy. II, 1.

möbiliter, *adv.* [möbilis, movable], readily, easily. III, 10.

moderor, *1. tr.* [modus, limit], manage, govern, control, guide. IV, 88.

modestia, -ae, *f.* [modus, limit], moderation, self-control, sobriety of behavior.

modo, *adv.* [modus, measure], with measure or limit; only, merely; even, just, at least, but; of time, just now, recently; nōn modo . . . sed etiam, not only, . . . but also. I, 16.

modus, -i, *m.*, measure, quantity, size; manner, method, style; eius modi, of such a kind, such; *abl.*, modū, with gen., in the character of, like. I, 41; II, 31.

moenia, -ium, *n. pl.*, defensive walls, city walls, ramparts, bulwarks, fortifications, defenses. II, 6.

möllös, -is, *f.*, mass; dike. III, 12.

molestō, *adv.*, with annoyance; molestē ferre, be annoyed. II, 1.

möllimentum, -i, *n.* [möllior, exert one's self], effort, difficulty. I, 34.

mollitus, -a, -um, *see* molō.

mollis, 4, *tr.* [mollis, soft], soften, make easy.

mollis, -e, *adj.*, soft; smooth; weak. III, 19.

mollitia, -ae, *f.* [mollis, soft], weakness.

mollitiös, -si, *f.* [mollis, soft], weakness.

molō, -ere, -ui, -itum, *tr.*, grind. I, 5.

mömentum, -i, *n.*, weight, influence, importance.

Mona, -ae, *f.*, Mona (mō'na), an island off the coast of Britain, probably the Isle of Man.

moneō, 2, *tr.*, warn, advise, instruct, order. I, 20.

mōns, mōntis, *m.*, mountain; mountain range; hill, height. I, 1.

mora, -ae, *f.*, delay. II, 15.

morbus, -i, *m.*, illness, sickness, disease.

Morini, -ōrum, *m.* (Ae), the Morini (mōr'i-ni). II, 4.

morior, mori, mortuus sum, *inf.* [mors, death], die. I, 4.

Moritasgus, -i, *m.*, Moritasgus (mōr-tās'gūs), a chief of the Senones.

moror, *1. tr. and intr.* [mora, a delay], delay, hinder; tarry, linger. I, 26.

mors, -tis, *f.*, death; sibi mortem cōsciscere, commit suicide. I, 4.

mortuus, *see* morior.

mōs, mōris, *m.*, manner, custom, practice; *pl.*, customs, habits; character. I, 4.

Mosa, -ae, *m.* (ABf), the river Mosa (mō'sa), now the Meuse or Maas. IV, 9.

mōtus, -us, *m.* [moveō, move], movement, motion; political movement, uprising, disturbance. IV, 23.

moveō, movēre, mövl, mötum, *tr.*, set in motion, move; affect, influence; with castra, move camp from one place to another, or break camp. I, 15.

mulier, -eris, *f.*, woman; wife. I, 29.

muliō, -ōnis, *m.* [mūlus, mule], mule driver, muleteer.

multitudō, -inis, *f.* [multus, much], a great number, multitude; the multitude, the common people, the populace. I, 2.

multō, *1. tr.*, fine, deprive one of something as a fine.

multō, *adv.* [*abl.* of multus, much], by far, much.

multum, *adv.* [*acc.* of multus, much], much, very, greatly, especially; comp. plūs, more; plūs posse, be more able or powerful, have more influence; sup. plūrimū, most, very; plūrimū posse, be most powerful; be very powerful or influential. I, 3.

multus, -a, -um, *adj.*, much, great; *pl.* many; with *abl.* denoting time when, late; as noun, many persons or things; comp. plūs, plūris, more; as noun, more; *pl.* more, several, many; sup., plūrimus, -a, -um, most; *pl.*, very many. I, 3.

mulius, -i, *m.*, a mule.

Munātius, -ti, *m.*, Lucius Munatius Plancus (lū'shyūs mü-nā'shyūs plāng'kūs), a lieutenant of Caesar.

mundus, -i, *m.*, universe, world.

mūnīmentum, -I, n. [mūniō, fortify], defense, fortification. II, 17.
 mūniō, 4, tr., defend with a wall, fortify, defend, protect; mūnītus, p.f. part. as adj., fortified, defended, protected. I, 24.
 mūnītō, -ōnis, f. [mūniō, fortify], fortifying; fortification, rampart, works, intrenchments. I, 8.
 mūnūs, -ēris, n., duty, service, task; present. I, 43.
 mūrālis, -e, adj. [mūrus, wall], pertaining to a wall, mural; mūrāle plūm, mural javelin, a heavy javelin to be thrown from the top of a wall. III, 14.
 mūrus, -I, m., a wall. I, 8.
 mūsculus, -I, m. [dim. of mus, mouse], shed, mantlet.
 mūtilus, -a, -um, adj., mutilated, broken.

N.

nactus, -a, -um, see nanciscor.
 nam, conj. for. I, 12.
 Nammēius, -I, m., Nammeius (nă-mē-yüs). I, 7.
 Namnetēs, -um, m. (Cc), the Namnetes (năm'-nē-tēz). III, 9.
 namque, conj. [nam, for], for. I, 38; III, 13.
 nanciscor, nancisci, nactus sum, tr., get, obtain possession of; meet with, find. I, 53; IV, 23.
 Nantuātes, -ium, m. (CDg), the Nantuates (năñ'tü-ä'tēz). III, 1.
 Narbō, -ōnis, m. (Be), Narbo (när'bō), now Narbonne. III, 20.
 născor, născī, nātus sum, intr., be born or produced; rise, spring up, be reared; be found. II, 18.
 Nasua, -ae, m. Nasua (năsh'ü-a), a leader of the Suebi. I, 37.
 nātālis, -e, adj. [născor, be born], pertaining to birth; diēs, birthday.
 nātiō, -ōnis, f. [născor, be born], race, tribe, people, nation. I, 53; II, 35.
 nātivus, -a, -um, adj. [născor, be born], native; natural.
 nātūra, -ae, f. [născor be born], nature; natural disposition, character; constitution. I, 2.

nātus, -a, -um, m. [născor, be born], birth; maiōrēs nātū, greater by birth, elders. II, 18.
 nātus, -a, -um, see născor.
 nauta, -ae, m. [for năvita; nāvis, ship], sailor. III, 9.
 nāuticus, -a, -um, adj. [nauta, sailor], pertaining to sailors; nautical, naval. III, 8.
 nāvālis, -e, adj. [nāvis, ship], pertaining to ships, naval. III, 19.
 nāvīcula, -ae, f. [dim. of nāvis, ship], small boat, skiff. I, 53.
 nāvigātiō, -ōnis, f. [nāvigō, sail], sailing, navigation; voyage. III, 9.
 nāvigūm, -gl, n. (nāvigō, sail), a sailing vessel, ship, craft. III, 14.
 nāvigō, 1, intr. [nāvis, ship], set sail, sail. III, 8.
 nāvis, -is, f., ship, boat; nāvis longa, galley, ship of war; nāvis onerāria, transport. I, 8.
 nāvō, 1, tr., do zealously or well. II, 25.
 nō (App. 188, b), (1), conj. with subj., that... not, so that... not, in order that... not, lest; after verbs of fearing, that, lest. (2), adv., not; nē... quidem (enclosing the emphatic word), not even. I, 4.
 ne-, nec-, neg-, inseparable negative prefixes.
 -ne, interrog. enclitic: in direct questions, simply sign of a question (App. 213, a); in indirect questions, whether:
 -ne ... -ne, -ne ... an, utrum ... -ne, whether... or. I, 50; IV, 14.
 nec, see neque.
 necessāriō, adv. [abl. of necessārius, necessary], necessarily, of necessity, unavoidable. I, 17.
 necessārius, -a, -um, adj. [necessē, necessary], necessary, requisite, pressing; with tempus, critical; as noun, kinsman, friend. I, 11.
 necesse, indecl. adj., necessary, unavoidable, indispensable. IV, 5.
 necessitās, -tātis, f. [necessē, necessary], necessity, constraint, need. II, 11.
 necessitādō, -inis, f. [necesse; cf. necessārius, friend], friendship, alliance. I, 43.

necne, *conj.* [nec, nor + -ne], or not. I, 50.
 necō, 1, *tr.* [nex, death], put to death, kill, murder. I, 58; III, 16.
 nēcubi, *conj.+adv.* [nō, not + (e)ubi, where], that nowhere, lest anywhere.
 nefarius, -a, -um, *adj.* [nēfās, sin], wicked, impious.
 nefās, *n.*, *indef.* [ne-+fās, divine right], contrary to divine right; sin, crime.
 neg-, *see* ne-.
 neglegō, -legere, -lēxi, -lēctum, *tr.* [neg + legō, choose, regard], not heed, disregard, neglect. I, 85; III, 10.
 negō, 1, *tr. and intr.*, say no, refuse, say... not. I, 8.
 negōtior, 1, *intr.* [negōtium, business], carry on business, traffic, trade.
 negōtium, -ti, *n.* [neg- + ôtium, leisure], concern, business, undertaking; trouble, difficulty, labor; negōtium dare, employ, direct; quid negōti, what business; nihil negōti, no difficulty. I, 84; II, 2.
 Nemetēs, -um, *m.* (Bh), the Nemeses (nēm'ē-tēz). I, 51.
 nēmō, *acc. nēminem, m. and f.* [ne- + homō, man], no man, no one, nobody. I, 18.
 nēquāquam, *adv.* [nē+quāquam, in any way], in no way, by no means, not at all. IV, 23.
 neque (nēo) (App. 188, a), *conj.* [ne- + que], and not, not, nor; but not; neque... neque, neither... nor. I, 4.
 nēquiāquam, *adv.* [nē+qui(d)quam, anything], in vain, to no purpose. II, 27.
 Nervicus, -a, -um, *adj.* [Nervius], of the Nervii. III, 5.
 Nervius, -a, -um, *adj.* (Aef), of the Nervii; *m. sing. as noun*, one of the Nervii; *m. pl. as noun*, the Nervii (nēr've-i). II, 4.
 nervus, -i, *m.*, sinew; *in pl.*, vigor, strength, power. I, 20.
 neu, *see* nēve.
 neuter, -tra, -trum (*gen. -trilus, dat. -tri*), *adj. used as noun*, [ne- +uter,

which of two], neither; *in pl.*, neither side, neither party. II, 9.
 nēve (neu) (App. 188, b), *conj.* [nē+ve, or], and not, nor. I, 26.
 nex, necis, *f.*, violent death, death, execution. I, 16.
 nihil, *indef. noun, n.*, nothing; *with gen.*, no, none of; *acc. as adv.*, not, not at all, by no means; nōn nihil, somewhat. I, 11.
 nihilō, *adv.*, by no means; nihilō minus, nevertheless; nihilō sētius, none the less, nevertheless. I, 5.
 nimius, -a, -um, *adj.* [nimis, too much], beyond measure, too great, excessive.
 nisi, *conj.* [ne- + si, if], if not, except, unless. I, 22.
 Nitibrogēs, -um, *m.* (Dd), the Nitibroges (nīsh'ē-bō'rō-jēz).
 nitor, nitl, nixus sum, *intr.*, rest or rely upon; exert one's self, strive, endeavor. I, 18.
 nix, nivis, *f.*, snow.
 nōbilis, -e, *adj.* [nōscō, know], well known, distinguished, noted; of noble birth, noble; *as noun*, a noble. I, 2.
 nōbilitās, -tatis, *f.* [nōbilis, well known], celebrity; noble birth, nobility, rank; the nobility, the nobles. I, 2.
 nocē, nocēre, nocui, nocitum, *intr.*, injure, hurt; nocēns, *pres. part. as noun*, guilty person. III, 18.
 noctū, *adv.* (nox, night), by night. I, 8.
 nocturnus, -a, -um, *adj.* [nox, night], at night, nocturnal, nightly. I, 28.
 nōdus, -i, *m.*, knot; joint.
 nōlō, nōlle, nōlui, —, (App. 82), *tr. and intr.* [ne- + volō, wish], not wish, be unwilling; refuse; *imp.* nōlli or nōllite, *with inf.* (App. 219), do not. I, 16.
 nōmen, -inis, *n.*, name, title; reputation, prestige; nōmine *with gen.*, in the name of, as; suō nōmine, on his or their own account, personally. I, 18.
 nōminātim, *adv.* [nōminō, name], by name; expressly; in detail. I, 29.
 nōminō, 1, *tr.* [nōmen, name], call by name, name, mention. II, 16.

nōm (App. 188, a), *adv.*, not; no. I, 3.
nōnāgintā, *indecl. card. num. adj.*, ninety. I, 29.

nōndum, *adv.* [nōn, not+dum], not yet. I, 6.

nōnus, -a, -um, *ord. num. adj.*, ninth. II, 28.

Nōrēia, -ae, f. (Ck) Noreia (nō-rē'ya), a town in Noricum, now Neumarkt. I, 5.
Nōricus, -a, -um, *adj.*, pertaining to Noricum (a country between the Danube and the Alps), Norican. I, 5.

nōs, *see* ego.

nōscō, nōscere, nōvi, nōtum, *tr.*, learn, become acquainted or familiar with; nōvi, *pf.*, have learned, hence, know; nōtus, *pf. part. as adj.*, known, well known, familiar. III, 9.

nōsmet, *see* egomet.

noster, -tra, -trum, *poss. adj.* [nōs, we], our, ours, our own; *in pl. as noun*, our men, our troops. I, 1.

nōtitia, -ae, f. [nōscō, know], knowledge, acquaintance.

nōtus, -a, -um, *see* nōscō.

novem, *indecl. card. num. adj.*, nine.

Noviodunum, -i, n., Noviodunum (nōv'-vi-dū'nūm) (1), the capital of the Suessiones, the modern Soissons (Be); (2), a city of the Bituriges (Oe); (3), a city of the Haedui (Ce). II, 12.

novitās, -tatis, f. [novus, new], newness; strangeness, novelty. IV, 34.

novus, -a, -um, *adj.*, new, novel, unusual; fresh; rēs novae, a change of government, revolution; *sup.*, novissimus, -a, -um, latest, last; *as noun or with agmen*, those in the rear, the rear. I, 9.

nox, noctis, f., night; media nox, middle of the night, midnight; multā nocte, late at night. I, 26.

noxia, -ae, f., crime, offense.

nūbō, nūbere, nāpsī, nūptum, *intr.*, veil one's self *for the marriage ceremony*, marry. I, 18.

nūdō, 1, *tr.* [nūdus, bare], strip, uncover, make bare, expose. II, 6.

nūdus, -a, -um, *adj.*, naked, unclothed, bare; exposed, unprotected. I, 25.

nūllus, -a, -um, *gen.*, nūllius, *adj.* [ne+nullus, any], not any, no; *as*

nōna, no one, none; nōn nūllus, some; *as noun*, some, some persons. I, 7.

nūm, *interrog. particle implying the expectation of a negative reply*. I, 14.

nūmen, -inis, n., divinity; divine will.

nūmerus, -i, m., number, quantity, amount; account; *in numerō, with gen.*, among, as. I, 3.

Nūmidæ, -ārum, m., the Numidæ (nū'ml-dē), better the Numidians, a people of North Africa, in modern Algiers. II, 7.

nūmmus, -i, m., coin.

nūmquām, *adv.* [ne+umquam, ever], not ever, never; nōn nūmquām, sometimes. I, 8.

nūne, *adv.*, now, at present, at this time. I, 31; II, 4.

nūntiō, 1, *tr.* [nūntius, messenger], announce, send news, report, make known; order, direct. I, 7.

nūntius, -i, m., messenger; message, news, report. I, 26.

nūper, *adv.*, recently, not long ago. I, 6.

nūtus, -us, m. [nuō, nod], nod; sign, command; *ad nūtum*, at one's nod or command. I, 31; IV, 23.

O.

ob, *prep. with acc.*, on account of, for; *in compounds*, opposed to, to, toward, against; quam ob rem, wherefore, why. I, 4.

obaeṛatus, -a, -um, *adj.* [aes, money], in debt; *as noun*, debtor. I, 4.

obducō, -ducere, -dūxi, -ductum, *tr.* [dūcō, lead], lead towards; extend, dig. II, 8.

obeō, -ire, -i, -itum, *tr.* [eō, go. App. 84], go to or towards; perform, attend to.

obiciō, -icere, -iēci, -iectum, *tr.* [iaciō, throw. App. 7], throw against or in the way; place in front or opposite, present; expose; obiectus, *adj.*, part. *as adj.*, lying in the way or opposite, in the way. I, 26.

obitus, -ūs, m. [obeō, go to death], destruction. II, 29.

oblatus, *see* offerō.

obliquus, *adv.* [obliquus, slanting], obliquely, slantwise. IV, 17.
obliquus, *-a*, *-um*, *adj.*, running obliquely, slanting.
oblivis̄cor, *oblivisci*, *oblitus sum*, *intr.* [oblivio, forgetfulness], forget. I, 14.
obscrō, *1. tr.* [sacer, sacred], implore, entreat, beseech. I, 20.
obsequentia, *-ae*, *f.* [obsequer, comply], complaisance, compliance.
observō, *1. tr.* [servō, give heed], observe, mark, watch; regard, obey; celebrate. I, 45.
obses, *-idis*, *m. and f.* [obsideō, blockade], one that is guarded, hostage; pledge, security. I, 9.
obsessiō, *-ōnis*, *f.* [obsidesō, blockade], blocking up, blockade, siege.
obsideō, *-siderē*, *-sēdi*, *-sessum*, *tr.* [sedeō, sit], sit in the way of, obstruct, besiege, blockade. III, 23.
obsideō, *-ōnis*, *f.* [obsideō, blockade], siege, investment, blockade; peril, oppression. IV, 19.
obsignō, *1. tr.* [signō, mark], seal, sign and seal. I, 39.
obsistō, *-sistere*, *-stili*, *-stitum*, *intr.* [sistō, stand], oppose, resist, withstand.
obstinātē, *adv.*, firmly, resolutely.
obstringō, *-stringere*, *-strinxī*, *-strictum*, *tr.* [stringō, tie], bind, hold under obligations, pledge. I, 9.
obstruō, *-struere*, *-struxī*, *-strūctum*, *tr.* [struō, pile up], block up, barricade, obstruct.
obtemperō, *1. intr.* [temperō, rule], be subject to rule, comply with, obey. IV, 21.
obtestor, *1. tr.* [testor, witness], call to witness; beseech, entreat. IV, 25.
obtineō, *-tinēre*, *-tinul*, *-tentum*, *tr.* [teneō, hold], hold, retain, possess, maintain; acquire, obtain. I, 1.
obtull, *see offerō*.
obveniō, *-venire*, *-vēni*, *-ventum*, *intr.* [veniō, come], come to, happen upon, meet; fall to by lot. II, 28.
obviam, *adv* [via, way], in the way; to meet, towards, against.

occāsiō, *-ōnis*, *f.* [occidō, fall, happen], occasion, opportunity. III, 18.
occāsus, *-ōs*, *m.* [occidō, fall, set], falling down, setting; with sōlis, sunset; the west. I, 1.
occidō, *-cidere*, *-cidi*, *-cāsum*, *intr.* [eb+cadō, fall], fall down, set; happen; be slain, perish; occidēns sōl, the-west.
occidō, *-cīdere*, *-cīdi*, *-cīsum*, *tr.* [eb+caedō, cut, slay], cut down, kill, slay. I, 7.
occultātiō, *-ōnis*, *f.* [occultō, hide], concealment.
occultō, *adv.* [occultus, secret], secretly.
occultō, *1. tr.* [occultus, secret], hide, keep secret, conceal. I, 27.
occultus, *-a*, *-um*, *adj.*, covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. I, 32; II, 18.
occupatiō, *-ōnis*, *f.* [occupō, seize], seizing; occupation, business, engagement. IV, 16.
occupō, *1. tr.* [ob+capiō, take], take possession of, seize, occupy; engage, employ. I, 8.
occurrō, *-currere*, *-curri*, *-cursum*, *intr.* [ob + currō, run], run in the way of, meet; happen upon; go to, come to; oppose, counteract; occur. I, 33; II, 21.
Oceanus, *-I*, *m.*, the ocean; *as adj.*, with mare, the ocean. I, 1.
Ocelum, *-I*, *n.* (Dg), Ocelum (ōsē'lūm). I, 10.
octāvus, *-a*, *-um*, *ord. num. adj.* [octō, eight], eighth. II, 23.
octingenti, *-ae*, *-a*, *card. num. adj.* [octō, eight], eight hundred. IV, 12.
octō (VdII), *card. num. adj.* indecl., eight. I, 21.
Octodurus, *-I*, *m.* (Cg), Octodurus (ōk-tō-dū'rūs). III, 1.
octōgēnī, *-ae*, *-a*, *distr. num. adj.* [octō, eight], eighty each, eighty.
octōgintā (LXXX), *card. num. adj.* indecl. [octō, eight], eighty. I, 2.
octōnī, *-ae*, *-a*, *distr. num. adj.* [octō, eight], eight at a time, eight.

- œculus, -I, *m.*, eye. I, 12.
 ödl, ödissæ, (App. 80), *tr., pf.* with meaning of *pres.*, hate, detest. I, 18.
 odium, -dl, *n.*, hatred.
 offendō, -fendere, -fendi, -fēnsūm, *tr.* [ob+fendō, strike], strike against, hurt, harm; animum offendere, hurt the feelings, offend. I, 19.
 offēnsiō, -ēnis, *f.* [offendō, hurt], offence. I, 19.
 offerō, offerre, obtuli, oblātūm, *tr.* [ob+ferō, bear], bring before, present; offer, confer upon, give; with sē, expose one's self to, charge upon, encounter. II, 21.
 officiūm, -cl, *n.*, service, allegiance, duty; official duty, business; esse, manēre, or permanēre in officiō, to remain faithful. I, 40; III, 11.
 Ollovicō, -ōnis, *m.*, Ollovico (ö-löv'ik-kō), a king of the Nitobroges.
 omittō, -mittere, -mis̄l, -missum, *tr.* [ob+mittō, send], let go or fall, drop; give up, neglect, disregard. II, 17.
 omnīnd, *adv.* [omnis, all], at all; whatever; altogether, entirely, wholly; in all, only. I, 6.
 omnis, -e, *adj.*, all, every, all the, every kind of; the whole, as a whole; *m. pl. as noun*, all, every one; all the rest; *n. pl. as noun*, all possessions or goods. I, 1.
 onerārius, -a, -um, *adj.* [onus, burden], fitted for burdens; with nāvis, transport, freight ship. IV, 22.
 onerō, I, *tr.* [onus, load], load.
 onus, -eris, *n.*, load, burden; weight, size. II, 30.
 opera, -ae, *f.* [opus, work], work, exertion; service; pains, attention; dare operam, give attention, take pains. II, 25.
 opinō, -ōnis, *f.* [opinor, think], way of thinking, opinion; impression; expectation; reputation; opinō timōris, impression of cowardice. II, 3.
 oporet, -ēre, -uit, —, *intr. impers.*, it is necessary, needful, becoming, proper; when translated as personal verb, must, ought. I, 4.
 oppidānus, -a, -um, *adj.* [oppidum, town], of or pertaining to a town; *ta* pl. as noun, townspeople, inhabitants of a town. II, 7.
 oppidum, -I, *n.*, fortified town, town, stronghold. I, 5.
 oppōnō, -pōnere, -posui, -positum, *tr.* [ob+pōnō, place], place against or opposite, oppose; oppositus, *pf. part.* as *adj.*, in front, opposite.
 opportūnē, *adv.* [opportūnus, fit], opportunely, seasonably. IV, 22.
 opportūnītās, -tātis, *f.* [opportūnus, fit], fitness; fit time, opportunity; advantage; with loci, favorable situation or position; with temporis, favorable opportunity. III, 12.
 opportūnus, -a, -um, *adj.*, fit, opportune, lucky, suitable; favorable, advantageous. I, 30; II, 8.
 oppositus, see oppōnō.
 opprimō, -primere, -pressi, -pressum, *tr.* [ob+premō, press], press down, oppress; overwhelm, overpower, destroy; fall upon, surprise. I, 44; III, 2.
 oppugnātiō, -ōnis, *f.* [oppugnō, storm], a storming, besieging, siege, assault, attack; plan or method of storming. II, 6.
 oppugnō, I, *tr.* [ob+pugnō, fight], fight against, attack, assault, storm, besiege, I, 5.
 ops, opia, *f.*, help, aid; *pl.*, wealth, resources; authority, influence, strength. I, 20.
 optātus, -a, -um, *adj.* [optō, wish], wished for, desired, welcome.
 optimē, sup. of ben.).
 optimus, sup. of bonus.
 opus, operis, *n.*, work, labor; military work or works, fortifications, defenses; a work of en, neering or architecture; nātrā et opere, by nature and art; opera, crafts. I, 8.
 opus, indecl. noun, *n.* [*c.* opus, work, deed], need, necessity; opus est, it is necessary, there is need, the thing needed being expressed either by the nom. or abl. (App. 146). I, 34; II, 8.
 öra, -ae, *f.*, border, margin; coast, shore. III, 8.
 öratiō, -ōnis, *f.* [örō, speak], a speak-

ing, speech, language, words, address, argument. I, 8.

örätor, -öris, *m.* [örö, speak], speaker; ambassador, envoy. IV, 27.

orbis, -is, *m.* orb, ring, circle; orbis terrärum, the world. IV, 27.

Orcynia, -ae, *f.* Orcynia (ör-sin'-ä), same as Hercynia.

ördö, -inis, *m.*, row, tier, layer; rank, line of soldiers; arrangement, order; degree, rank; primi ördinës, centurions of the first rank. I, 40; II, 11.

Orgetorix, -igis, *m.* Orgetorix (ör-jët'-ö-riks), a chief of the Helvetii. I, 2.

orior, oriri, ortus sum, *intr.*, arise, begin, spring up, rise, start; be born, descend; oriëns söl, the rising sun, sunrise; the east. I, 1.

örnämentum, -i, *n.* [örnö, adorn], ornament; mark of honor. I, 44.

örnö, 1, *tr.* [öñ, mouth], speak; beseech, entreat. I, 20.

ortus, -üs, *m.* [orior, rise], rising.

ös, öris, *n.*, mouth; face, countenance.

Osismi, -örum, *m.* (Bb), the Osismi (ö-sis'mi), a Gallic people in modern Brittany. II, 34.

ostendö, -tendere, -tendi, -tentum, *tr.* [obs+tendö, stretch], stretch before; present, show, bring into view, reveal; tell, declare; point out, mention. I, 8.

ostentatiö, -önis, *f.* [ostentö, show], show, display; pretence; pride.

ostentö, 1, *tr.* [freq. of ostendö, show], show frequently; show, exhibit.

ötium, -ti, *n.*, leisure, inactivity, quiet.

övum, -i, *n.*, egg. IV, 10.

P.

P., abbr. for Publius, a Roman praenomen. I, 21.

päbulatiö, -önis, *f.* [päbulor, forage], getting fodder, foraging. I, 15.

päbulätor, -öris, *m.* [päbulor, forage], forager.

päbulor, 1, *intr.* [päbulum, fodder], forage.

päbulum, -i, *n.* [*c.* päscö, feed], fodder, provender. I, 16.

päcö, 1, *tr.* [päx, peace], make peaceful, subdue, pacify; päcatus, *pf. part. as adj.*, peaceful, quiet, subdued. I, 6.

pactum, -i, *n.* [pacisco, agree to], agreement; manner.

Padus, -i, *m.* (Dh), the Padus (pä'düs), better, the Po, the largest river of northern Italy.

paene, *adv.*, nearly, almost. I, 11.

paenitet, paenitëre, paenituit, —, *tr.*, *impers.*, it causes regret; makes one repent; when translated as *pers. verb*, repent (App. 109). IV, 5.

pägus, -i, *m.* village; district, province, canton. I, 12.

palam, *adv.*, openly, publicly.

palma, -ae, *f.*, palm of the hand.

palus, -üdis, *f.*, marsh, morass, swamp. I, 40; II, 9.

paluster, -tris, -tre, *adj.* [palüs, swamp], swampy, marshy.

pandö, pandere, pandi, passum, *tr.*, spread or stretch out, extend; passis capillis, with disheveled hair; passis manibus, with outstretched hands. I, 51; II, 18.

pär, paris, *adj.*, equal, like, similar; equal to, a match for; with words of number and quantity, the same; pär atque, the same as. I, 28.

paröd, *adv.* [parcus, frugal], frugally, sparingly.

parcö, parcere, pepercö, parsum. *intr.* [parcus, frugal], be frugal or economical; spare, not injure.

paréns, -entis, *m., f.* [pariö, bring forth], parent.

parentö, 1, *intr.* [paréns, parent], make funeral offerings especially for parents; avenge.

päreö, 2, *intr.* [*c.* pariö, bring forth], appear; obey, yield to, be subject to. I, 27.

pariö, parere, peperi, partum, *tr.*, bring forth; gain, acquire, win.

Parisi, -örum, *m.* (Be), the Parisii (pa-rizh'yï), a Gallic tribe about modern Paris.

parö, 1, *tr.*, prepare, get ready; procure, acquire; prepare for, get ready for;

- paratus, *pf. part. as adj.*, ready, prepared; equipped.** I, 5.
- pars, partis, *f.*, part, portion; party, faction; direction, side, place; district.** I, 1.
- partim, *adv.* [*acc. of pars, part*], partly, in part; partim . . . partim, some . . . others.** II, 1.
- partior, *4. tr.* [*pars, part*], part, share, divide.** III, 10.
- partus, *see* pariō.**
- parum, *adv.* [*parvus, little*], little, too little, not sufficiently.** III, 18.
- parvulus, -a, -um, *adj.* [*dim. of parvus, little*], small, insignificant, slight; *parvula proelia*, skirmishes; *parvuli*, children.** II, 30.
- parvus, -a, -um, *adj.*, little, small, insignificant; *comp.*, minor, minus, lesser, smaller; shorter; *minus, as noun*, less; *sup.*, minimus, -a, -um, least, very small.** I, 8.
- passim, *adv.*, in all directions.** IV, 14.
- passus, -ūs, *m.* [*pandō, extend*], a pace, *the distance from where the foot leaves the ground to where the same foot strikes it again, a measure of 4 feet, 10 1-4 inches (five Roman feet); mille passus or passuum, a Roman mile, 4851 feet.* I, 2.**
- passus, *see* pandō and patior.**
- patēfaciō, -facere, -fēci, -factum, *tr.* [*patedō, be open+faciō, make*], make or throw open, open.** II, 32.
- patēfīō, -fieri, -factus sum, *pass. of patēfaciō*.**
- patēns, -entis, *adj.* [*pateō, be open*], open, unobstructed, accessible.** I, 10.
- patēō, -ēre, -ui, —, *intr.*, lie or be open, be passable; stretch out, extend.** I, 2.
- pater, -tris, *m.*, father; *in pl.*, forefathers, ancestors; *pater familiæ*, father or head of a family.** I, 3.
- patienter, *adv.* [*patiōns; patior, endure*], patiently.**
- patientia, -ae, *f.* [*patiōns; patior, endure*], endurance, patience.**
- patior, pati, *passus sum, tr. and intr.*, endure, withstand, suffer; permit, allow.** I, 6.
- patrius, -a, -um, *adj.* [*pater, father*], fatherly; ancestral.** II, 15.
- patrōnus, -i, *m.* [*pater, father*], protector, patron.**
- patruus, -i, *m.* [*pater, father*], a father's brother, uncle.**
- pauci, -ae, -a, *adj.* (*used rarely in sing.*), few; *as noun*, few persons or things.** I, 15.
- paucitās, -tātis, *f.* [*paucus, few*], fewness, small number.** III, 2.
- paulatim, *adv.* [*paulus, little*], little by little, by degrees, gradually.** I, 33; II, 8.
- paulisper, *adv.* [*paulus, little*], for a short time, for a little while.** II, 7.
- paulō, *adv.* [*paulus, little*], a little, somewhat, slightly.** I, 54; II, 20.
- paululum, *adv.* [*paulus, little*], a very little.** II, 8.
- paulum, *adv.* [*paulus, little*], a little, somewhat, slightly.** I, 50; II, 25.
- paulus, -a, -um, *adj.*, little; paulum, *as noun*, a little; *post paulum*, soon after.**
- pāx, pācis, *f.*, peace; favor.** I, 8.
- peccō, *1. intr.*, sin, transgress, do wrong.** I, 47.
- pectus, -oris, *n.*, the breast.**
- pectunia, -ae, *f.*, property, wealth; money.**
- pecus, -oris, *n.*, cattle, a herd; usually small cattle, sheep; meat, flesh.** III, 29.
- pedalīs, -e, *adj.* [*pēs, foot*], of a foot its thickness or diameter.** III, 13.
- pedes, peditis, *m.* [*pēs, foot*], foot soldier; *pl.*, infantry, foot.** I, 42; II, 24.
- pedester, -tris, -tre, *adj.* [*pēs, foot*], on foot, pedestrian; pedestrēs cōpiae, infantry.** II, 17.
- peditātus, -ūs, *m.* [*pedes, foot soldier*], foot soldiers, infantry.** IV, 34.
- Pedius, -di, *m.*, Quintus Pedius (kwin' tūs pē'di-ūs), one of Caesar's lieutenants.** II, 2.
- peius, *comp. of malus*.**
- pellis, -is, *f.*, a hide, a skin (*either on or off the body of an animal*); tent made of hides.** II, 33.
- pellō, pellere. pepull, pulsum, *tr.*,**

beat, defeat, rout; drive out, expel. I, 7.

pendō, *pendere*, *pependi*. *pēnsum*, *tr.*, weigh, weigh out; weigh out *money*, pay, pay out; *with poenās*, suffer. I, 86.

penitus, *adv.*, deeply; far within. *per*, *prep. with acc.*, through, throughout; by means of, through the agency of, on account of, through the efforts or influence of; *per sē*, of their own accord, on their own responsibility; sometimes with intensive force, in itself, themselves; in composition, through, very, thoroughly, completely. I, 8.

peragō, -*agere*, -*āgi*, -*āctum*, *tr.* [agō, lead], lead through; complete, finish.

perangustus, -a, -um, *adj.* [angustus, narrow], very narrow.

percipiō, -*cipere*, -*cēpi*, -*ceptum*, *tr.* [capiō, take], take completely, obtain; learn of, hear.

percontatiō, -*ōnis*, *f.*, inquiring, inquiry. I, 39.

percurrō, -*currere*, -*curri*, -*cursum*, *intr.* [currō, run], run along or over. IV, 38.

percutiō, -*cutere*, -*cussi*, -*cussum*, *tr.*, strike or thrust through, slay.

perdiscō, -*discere*, -*didi*, —, *tr.* [discō, learn], learn thoroughly, learn by heart.

perdō, -*dere*, -*didi*, -*ditum*, *tr.* [dō, give], give over, ruin; **perditus**, *adj.* part. *as adj.*, desperate, ruined. III, 17.

perducō, -*ducere*, -*dūxi*, -*ductum*, *tr.* [ducō, lead], lead through or along, conduct, bring over, bring; construct, extend; influence, win over; draw out, prolong. I, 8.

perendinus, -a, -um, *adj.*, after to-morrow.

pereō, -*ire*, -*īl*, -*itum*, *intr.* [ēō, go]. App. 84), be destroyed or killed, perish. I, 53; IV, 15.

perequitō, 1, *intr.* [equitō, ride], ride about, ride through or around. IV, 88.

per exiguum, -a, -um, *adj.* [exiguum, little], very little.

perfacilis, -a, *adj.* [facilis, easy], very easy. I, 2.

perfectus, *see perficiō*.

perferō, -*ferre*, -*tuli*, -*latum*, *tr.* [ferō, bear], bear or carry through, convey, deliver; announce, report; submit to, endure, suffer. I, 17.

perficiō, -*ficere*, -*fēci*, -*fectum*, *tr.* [faciō, make, do], make or do thoroughly or completely, complete, finish; construct, build; achieve, accomplish, cause. I, 8.

perfidia, -ae, *f.* [perfidus, faithless], treachery, perfidy; falsehood, dishonesty. IV, 18.

perfringō, -*fringere*, -*frēgi*, -*fractum*, *tr.* [frangō, break], break or burst through. I, 25.

perfuga, -ae, *m.* [perfugīō, flee for refuge], refugee, deserter. I, 28.

perfugiō, -*fugere*, -*fugi*, -*fugitum*, *intr.* [fugiō, flee], flee for refuge, take refuge; desert. I, 27.

perfugium, -gi, *n.* [perfugīō, flee for refuge], place of refuge, refuge. IV, 38.

pergō, *pergere*, *perrēxi*, *perrēctum*, *intr.* [per+regō, keep straight], go on, proceed. III, 18.

periclitōr, 1, *tr. and intr.* [periculum, trial, danger], try, test; be in danger or peril. II, 8.

periculōsus, -a, -um, *adj.* [periculum, danger], full of danger, dangerous, perilous. I, 33.

periculum, -i, *n.*, trial, test, attempt; risk, danger, peril. I, 5.

peritus, -a, -um, *adj.* [*c.* experior, try], tried, experienced, skilled; familiar with, acquainted with. I, 21.

perlātus, *see perferō*.

perlegō, -*legere*, -*lēgi*, -*lēctum*, *tr.* [legō, read], read through, read.

perluō, -*luere*, -*lūl*, -*lūtum*, *tr.* [luō, wash], wash completely, bathe; *pass. as middle voice*, bathe one's self.

permagnus, -a, -um, *adj.* [magnus, large], very large, very great.

permaneō, -*manēre*, -*mānsi*, -*mānsum*, *intr.* [maneō, remain], stay through or to the end, stay, remain; continue, persist. I, 32; III, 8.

permisceō, -*miscēre*, -*misculi*, -*mixtum*, *tr.* [misceō, mix], mix thoroughly, mingle.

permittō, -mittere, -mis̄i, -missum,
tr. [mittō, send], give up or over, surrender; entrust, commit; permit. *allow.* I, 30; II, 8.

permixtus, *see permisceō.*

permovēō, -movēre, -mōvi, -mōtum,
tr. [moveō, move], move thoroughly, arouse, incite, excite; affect, influence. I, 8.

permulceō, -mulcēre, -mulsi, -mulsum, *tr.* [mulceō, soothe], soothe completely, appease. IV, 6.

perniciēs, -ēi, *f.* [*c.* *nex*, death], ruin, destruction. I, 20.

perpauci, -ae, -a, *adj.* [paucel, few], very few, but very few; *m. pl. as noun*, very few. I, 6.

perpendiculum, -i, *n.* plummet, plumb-line. IV, 17.

perpetior, -peti, -pessus sum, *tr.* [patior, suffer], suffer, bear patiently.

perpetuō, *adv.* [perpetuus, continuous], continuously, constantly; forever. I, 31.

perpetuus, -a, -um, *adj.*, continuous, uninterrupted; permanent, lasting, continual; whole, entire; *n. as noun in phrase in perpetuum*, forever. I, 35; III, 2.

perquirō, -quirere, -quisivi, -quisitum, *tr.* [quaerō, ask], ask about, make careful inquiry.

perrumpō, -rumpere, -rupi, -ruptum, *tr. and intr.* [rumpō, break], break through, force one's way through, force a passage. I, 8.

perscribō, -scribere, -scripti, -scriptum, *tr.* [scribō, write], write out, report, describe.

perseguor, -sequi, -secutus sum, *tr.* [sequor, follow], follow through, continue in; pursue, follow up; avenge. I, 18.

persevōrō, 1, *intr.*, persist, persevere. I, 18.

persolvō, -solvere, -solvi, -solutum, *tr.* [solvō, pay], pay in full; suffer (*punishment*). I, 12.

perspicīō, -spicere, -spexi, -spectum, *tr.* [speciō, look], look or see through, view, examine, inspect; perceive, real-

ize, learn, find out, ascertain. I, 40; II, 11.

persistō, -stāre, -stitti, -stātum, *intr.* [stō, stand], stand firm, persist.

persuādeō, -suādere, -suāsl, -suāsum, *tr. and intr.* [suādeō, advise], advise prevailingly; convince, persuade, prevail upon; inculcate; *sibi persuādēri*, be convinced. I, 2.

perterrō, 2, *tr.* [terreō, frighten], frighten thoroughly, terrify greatly. I, 18.

pertinācia, -ae, *f.* [pertineō, hold through or fast], obstinacy, stubbornness, pertinacity. I, 42.

pertineō, -tinēre, -tinui, —, *intr.* [teneō, hold], hold or reach to, extend; pertain, have reference to, concern; tend, aim at; *sōdem pertinēre*, tend to the same purpose or result, amount to the same thing. I, 1.

pertulli, *see perferō.*

perturbātiō, -ōnis, *f.* [perturbō, disturb], disturbance, disorder, confusion. IV, 29.

perturbō, 1, *tr.* [turbō, disturb], disturb greatly, throw into confusion, embarrass, distract; alarm, terrify. I, 39; II, 11.

pervagor, 1, *intr.* [vagor, wander], wander about, scatter.

perveniō, -venire, -vēni, -ventum, *intr.* [veniō, come], come through; come to, arrive at, reach; *of property*, fall, revert. I, 7.

pēs, *pedis*, *m.*, the foot; a foot, *11.65 inches in length*; *pedibus*, on foot; *pedem referre*, retreat. I, 8.

petō, -ere, -ivi or -II, -itum, *tr. and intr.*, seek, hunt for, aim at, make for, attack, go to, direct one's course to or toward; seek to obtain, strive after; ask, request, beseech. I, 19.

Petrocorii, -ōrum, *m.* (Dcd), the Petrocorii (pē'trō-kō'rī-i).

Petrōnius, -nl, *m.*, Marcus Petronius (mär'küs pē'trō-nl-üs), *a centurion of the 8th legion.*

Petrosidius, -di, *m.*, Lucius Petrosidius (lü'shyüs pē'trō-sid'i-üs), *a standard bearer.*

- phalanx**, -ngis, f., a compact body of troops, phalanx. I, 24.
- Pictones**, -um, m. (Cod), the Pictones (pik'tō-nēz). III, 11.
- pietatis**, -tātis, f. [pius, dutiful], devotion, loyalty.
- plum**, -l, n., heavy javelin, pike. I, 25.
- pillus**, -l, m., century of soldiers; primus pillus, first century of a legion; primi pili centuriō, or primi pilus, the centurion of the first century, chief centurion. III, 5.
- pinna**, -ae, f., feather; battlement, parapet.
- Pirustae**, -ärum, m., the Pirustae (pirūs' tē), a tribe of Illyricum.
- piscis**, -is, m., fish. IV, 10.
- Piso**, -ōnis, m. (1), Marcus Pupius Piso Calpurnianus (mär'küs pü'pl-us pí'sō käl-pér'nī-ä'nüs), consul with Messala, 61 B.C. I, 2. (2), Lucius Calpurnius Piso (lü'shyüs käl-pér'nī-üs pí'sō), killed in the defeat of Cassius' army by the Tigurini, 107 B.C. I, 12. (3), Lucius Calpurnius Piso, Caesar's father-in-law; consul 58 B.C. I, 6. (4), Piso, an Aquitanian. IV, 12.
- pix**, picis, f., pitch.
- placeō**, 2, intr. [cf. placō, appease], please, satisfy; often *impers.*, seem good to one, hence, decide, resolve, determine. I, 34; III, 3.
- placidō**, adv. [placidus, calm], calmly.
- placō**, 1, tr., appease.
- Plancus**, see Munatius.
- plānō**, adv. [plānus, even, plain], plainly, clearly, distinctly. III, 26.
- plāniōs**, -ēl, f. [plānus, level], level ground, plain. I, 43; II, 8.
- plānus**, -a, -um, adj., even, level, flat, plain. III, 18.
- plēbs**, plēbis, or plēbēs, -ēl, f., populace, common people. I, 3.
- plēnō**, adv. [plēnus, full], fully. III, 3.
- plēnus**, -a, -um, adj. [pleō, fill], full, whole, complete. III, 2.
- plērique**, -aeque, -aque, adj. pl., very many, the most of; as noun, a great many, very many. II, 4.
- plērumque**, adv. [plērusque, the greater part], for the most part, mostly,
- generally; again and again, very often. I, 40; II, 30.
- Pleumoxil**, -ōrum, m. (Af), the Pleumoxil (plü-mök'sil-i).
- plumbum**, -l, n., lead; plumbum albus, tin.
- plūtrium**, *see* multum.
- plūtrimus**, *see* multus.
- plūs**, *see* multus and multum.
- pluteus**, -l, m., parapet; a mantelet or screen of movable shields.
- pōculum**, -l, n., cup.
- poena**, -ae, f., punishment, penalty. I, 4.
- pollex**, -icis, m., the thumb, with or without digitus. III, 18.
- pollicēor**, 2, tr. and intr. [prō+liceor, bid, offer], hold forth, offer, promise, pledge. I, 14.
- pollicitatiō**, -ōnis, f. [pollicēor, promise], promise, offer. III, 18.
- pollicitus**, *see* pollicēor.
- Pompēius**, -l, m. (1), Gnaeus Pompeius (nō'üs pōm-pē'yüs), better, Pompey, triomvir with Caesar and Crassus in 60 B.C., defeated by Caesar at Pharsalia, and murdered in Egypt by Ptolemy, 48 B.C. IV, 1. (2), Gnaeus Pompeius, an interpreter of Quintus Titrarius.
- pondus**, -eris, n. [cf. pendō, weigh], weight. II, 29.
- pōndō**, pōnere, posul, positum, tr., place, put, place over; lay down, set aside; station, post; regard, consider; make, build; with castra, pitch; pass, be situated; with in and abl., depend on, in addition to above meanings. I, 16.
- pōns**, pontis, m., bridge. I, 6.
- poposcō**, *see* poscō.
- populatiō**, -ōnis, f. [populor, ravage], ravaging, pillaging. I, 15.
- populor**, 1, tr., devastate, ravage, lay waste. I, 11.
- populus**, -l, m., the people, the mass, the crowd, as opposed to individuals; a people or nation. I, 3.
- porrigō**, -rigere, -rēxi, -rēctum, tr. [prō+regō, keep straight], extend; porrēctus, pf. part. as adj., extended, in extent. II, 19.
- porrō**, adv., farther on; furthermore, then.

porta, -ae, *f.*, gate. II, 24.
portō, 1, *tr.*, carry, transport, bring, take. I, 5.
portōrium, -ri, *n.*, toll, tariff on imports or exports. I, 18.
portus, -ūs, *m.* [*cf.* *porta*, gate], harbor, haven, port. III, 8.
poscō, *poscere*, *poposcī*, —, *tr.*, ask, demand, request, require. I, 27.
positus, *see* *pōnō*.
possessiō, -ōnis, *f.* [*possideō*, possess], possession, occupation; a possession, property. I, 11.
possideō, -sidēre, -sēdī, -sessum, *tr.* [*sedeō*, sit], occupy, hold, possess. I, 34; II, 4.
possidō, -sldere, -sēdī, -sessum, *tr.*, take possession of, seize. IV, 7.
possim, *posse*, *potui*, —, (App. 80), *intr.* [*potis*, able+sum, be], be able, can; to have power or influence, have strength, be strong; *with quam and sup.*, as possible, *e.g.*, *quam plurimās possunt*, as many as possible; *multum posse*, *plus posse and plurimum posse*, *see* *multum*. I, 2.
post, *adv.*, and *prep.* with *acc.* (1) *As adv.*, later, afterwards. (2) *As prep.*, behind, after; *post tergum* or *post sē*, in the rear. I, 5.
postea, *adv.* [*post*, after], after this, afterwards. I, 21.
postēquam, *adv.* [*postea*, afterwards + *quam*, than], after. I, 81; IV, 19.
posterus, -a, -um, *adj.* [*post*, after], after, following, next; *in m. pl. as noun*, posterity; *sup.*, *postrēmus* or *postumus*, last. I, 15.
postpōnō, -pōnere, -posul, -positum, *tr.* [*post*, after+*pōnō*, place], place after, postpone; disregard.
postquam, *conj.* [*post*, afterwards + *quam*, than], after, as soon as. I, 24.
postrēmō, *adv.* [*postrēmus*, last], finally, at last.
postridiē, *adv.* [*posterus*, following+*diēs*, day], on the day following, the next day; *postridiē eius diēi*, on the next or following day. I, 28.
postulātum, -I, *n.* [*postulō*, demand], demand, claim, request. I, 40; IV, 11.

postulō, 1, *tr.*, request, ask, demand; require, necessitate. I, 81; II, 4.
potēns, -entis, *adj.* [*pres. part. of possum*, be able], powerful, influential. I, 3.
potentātus, -ūs, *m.* [*potēns*, powerful], chief power, supremacy. I, 31.
potentia, -ae, *f.* [*potēns*, powerful], power, authority, influence. I, 18.
potestātis, -tatis, *f.* [*potēns*, powerful], ability, power, authority; control, sway, rule; chance, opportunity, possibility; *'potestātem facere*, grant permission, give a chance. I, 16.
potior, 4, *intr.* [*potis*, powerful], become master of, get control or possession of, obtain, capture. I, 2.
potius, *adv.* [*comp. of potis*, able], rather. I, 48; II, 10.
potitus, *see* *potior*.
prae, *prep. with abl.*, before, in front of; on account of; in comparison with; *in composition*, before, at the head of, in front, very. II, 80.
praecūtūs, -a, -um, *adj.* [*pf. part. of praecucūd*, sharpen at the end], sharp in front or at the end, sharpened, pointed. II, 29.
praebeō, 2, *tr.* [*prae+habeō*, hold], hold out, offer, furnish, present. II, 17.
praecaveō, -cavēre, -cāvī, -cautum, *intr.* [*caveō*, guard against], guard against before hand, take precautions. I, 38.
praecēdō, -cēdere, -cessī, -cessum, *tr.* [*cēdō*, go], go before; surpass, exceed. I, 1.
praecepēs, -cipitis, *adj.* [*caput*, head], head foremost, headlong; steep, precipitous. II, 24.
praeceptum, -I, *n.* [*praecipiō*, instruct], instruction, injunction, command.
praecipiō, -cipere, -cēpl, -ceptum, *tr.* [*caplō*, take], take or obtain beforehand, anticipate; instruct, bid, order. I, 22.
praecipitō, 1, *tr.* [*praeceps*, headlong], throw or hurl headlong, precipitate. IV, 15.
praecipuē, *adv.* [*praecipuus*, especial], especially, particularly. I, 40.

praecipuus, -a, -um, *adj.*, especial.
praeclūdō, -clūdere, -clāsi, -clūsum,
tr. [prae+claudō, shut], close or shut
 in front, block up, close.

praecōs, -ōnis, *m.*, herald.

Praecōnīus, *see Valerius.*

praecurrō, -currere, -curri, -curr-
 sum, *intr.* [currō, run], run before,
 hasten on before, precede; outstrip
 surpass.

praeda, -ae, *f.*, booty, plunder, spoil.
 IV, 84.

praedicō, 1, *tr.* [dicō, proclaim], pro-
 claim publicly or before others; de-
 clare, report, tell of. I, 89; IV, 84.

praedō, 1, *tr.* [praeda, booty], make
 booty, plunder, rob, despoil. II, 17.

praedūcō, -dūcere, -dūxi, -ductum,
tr. [ducō, lead], lead before, construct
 before or in front.

praefectus, -i, *m.* [praeficiō, place
 over], overseer, prefect, commander,
 officer, captain (*usually of cavalry*). I,
 89; III, 7.

praeferō, -ferre, -tuli, -lātum, *tr.*
[ferō, bear, bring]. App. 81], place be-
 fore, esteem above, prefer to *with*
quam; praeferre sē alicui, surpass.
 II, 27.

praeficiō, -ficere, -fēci, -fectum, *tr.*
[faciō, make], make before; place over,
 put in command of, put at the head of,
 place in charge of. I, 10.

praefigō, -figere, -fixi, -fixum, *tr.*
[figō, fix], fix or set in front.

praeful, *see praesum.*

praemetuō, -metuere, -metul, —,
intr. [metuō, fear], fear beforehand, be
 apprehensive.

praemittō, -mittere, -misi, -missum,
tr. [mittō, send], send before or in
 advance. I, 15.

praemium, -mi, *n.*, distinction, prize,
 reward. I, 48; III, 18.

praecōcupō, 1, *tr.* [occupō, seize], seize
 upon beforehand, preoccupy, take pos-
 session of.

praecōptō, 1, *tr.* [optō, wish], wish be-
 fore; prefer. I, 25.

praeparō, 1, *tr.* [parō, prepare], pre-
 pare beforehand, provide. III, 14.

praepōnō, -pōnere, -posul, -positum,

tr. [pōnō, place], place before or over;
 put in command of, put in charge of.
 I, 54.

praerumpō, -rumpere, -rūpl, -rup-
 tum, *tr.* [rumpō, break], break off,
 tear away; praeruptus, *pf. part.* as
adj., steep, precipitous. III, 14.

praesaepiō, -saepire, -saepsi, -saep-
 tum, *tr.* [saepiō, hedge], hedge or
 block up.

praescribō, -scribere, -scripsi, -script-
 um, *tr.* [scribō, write], write before
 hand; order, direct, prescribe, dictate
 to. I, 36; II, 30.

praecriptum, -i, *n.* [praescribō, or-
 der], order, dictation, command. I, 36.

præsēns, -entis, *pres. part.* of *præ-*

sum.

præsentia, -ae, *f.* [præsēns; præ-

sum, be present], presence; the pres-

ent moment; in *præsentia*, for the

present; then. I, 15.

præsentio, -sentire, -sēnsi, -sēn-

sum, *tr.* [sēntiō, feel], feel beforehand,

foresee.

præsertim, *adv.*, particularly, espe-

cially. I, 16.

præsidium, -di, *n.* [præsideō, guard],

guard, garrison; safeguard, protec-

tion; fortification, stronghold; help,

aid; safety. I, 8.

præstō, *adv.*, at hand, ready; *with*

sum, meet.

præstō, -stāre, -stīti, -stātum, *tr.*

and intr. [stō, stand], stand or place

before; show, exhibit, supply, furnish;

be superior, excel, surpass; *impers.*

præstat, it is better or more advi-

sible. I, 2.

præsum, -esse, -ful, *intr.* [sum, be

App. 77], be before or over, be in com-

mand of, rule over, be at the head of;

præsēns, *pres. part.* as *adj.*, present,

in person; for the present. I, 16.

præter, *prep. with acc.* [præ, before],

before; beyond, past; contrary to; in

addition to, except, besides. I, 11.

prætereā, *adv.* [præter, beyond], be-

yond this, besides, furthermore. I,

34; III, 17.

prætereō, -Ire, -Il, -itum, *tr. and intr.*

[ēō, go. App. 84], go beyond, pass by,

omit; *praeteritus*, *pf. part. as adj.*, past; *a. pl. as noun*, the past. I, 20.

prastermittō, -mittere, -mis̄i, -mis̄um, *tr.* [mittō, send], send by; let pass, overlook. IV, 18.

praeterquam, *adv.*, besides, except. I, 5.

praetor, -ōris, *m.*, *praetor*; commander. I, 21.

praetōrius, -a, -um, *adj.* [prae, commander], praetorian, belonging to the general. I, 40.

praefūrō, -fūrere, -ussi, -ustum, *tr.* [fūrō, burn], burn in front or at the end.

praevertō, -vertere, -verti, -versum, *tr.* [vertō, turn], forestall, anticipate.

prāvus, -a, -um, *adj.*, perverse, wrong, premō, -premere, -pressal, -pressum, *tr.*, press, press upon, press hard; oppress, burden, annoy, harass. I, 52; II, 24.

prēndō, *prēdere*, *prēndl*, *prēnsum*, *tr.*, seize, grasp. I, 20.

pretium, -ti, *a.*, price. I, 18.

prex, *precis*, *f.* (*in sing. only in dat., acc. and abl.*) [precor, pray], prayer, entreaty; imprecation. I, 16.

pridiē, *adv.* [*diēs*, day], on the day before. I, 23.

primipilus, -I, *m.* [*primus*, first+*plus*, a century], the centurion of the first century, chief centurion. II, 25.

primō, *adv.* [*primus*, first], at first, in the first place. I, 31; II, 8.

primum, *adv.* [*primus*, first], first, at first, in the first place, for the first time; *cum primum*, or *ubi primum*, as soon as; *quam primum*, as soon as possible, very soon. I, 25.

primus, -a, -um, *adj.*, *sup.* (App. 48), first, foremost; first part of; *pl. as noun*, the first, the front rank or ranks; leaders, chiefs; in *primis*, especially. I, 10.

princeps, -ip̄s, *adj.* [*primus*, first+*capiō*, take], taking the first place; chief, most prominent, first; *as noun*, chief or principal person, leader, chief. I, 7.

principātus, -ūs, *m.* [*princeps*, chief],

chief place or position; chief authority, leadership. I, 8.

prior, *prius*, *adj.*, *comp.* (App. 48), former, previous, prior, first; *pl. as noun*, those in front. II, 11.

pristinus, -a, -um, *adj.* [*for priustinus from prior*, former], former, original; previous, preceding. I, 18.

prius, *adv.* [prior, former], before, sooner, previously; *prius quam*, *see priusquam*.

priusquam or **prius . . . quam**, *conj.*, sooner than, before; until. I, 19.

privātīm, *adv.* [*privātus*, private], privately, individually, as private citizens. I, 17.

privātus, -a, -um, *adj.*, private, personal, individual; *as noun*, person, individual. I, 5.

prō, *prep. with abl.* [*cf. prae*, before], before, in front of; for, in behalf of; on account of, in consideration of, in return for; as, in the disguise of; in place of, instead of; in proportion to, according to; *in compounds* (written *prō*, *pro*, and *prōd*), for, before, forward, forth. I, 2.

probō, 1, *tr.* [*probus*, good], consider good, approve; prove, show, demonstrate. I, 8.

prōcēdō, -ēdere, -ēssi, -ēssum, *intr.* [*cēdō*, go], go forth or forward, proceed, advance. I, 38; II, 20.

Procillus, *see Valerius*.

prōclīnō, 1, *tr.* [*clīnō*, incline], bend forward, incline; *prōclīnātus*, *pf. part. as adj.*, tottering, critical.

prōcōnsul, -is, *m.*, a proconsul, one who at the close of his consulship in Rome became governor of a province. III, 20.

procūl, *adv.*, afar off, from afar, in the distance, at a distance. II, 30.

prōcumbō, -cūbere, -cubul, -cubitum, *intr.* [*cubō*, lie down], lean forwards, fall down, lie down; be beaten down; incline. II, 27.

prōcūrō, 1, *tr.* [*cūrō*, care], care for, attend to.

prōcurrō, -currere, -curri, -cursum, *intr.* [*currō*, run], run or rush forward, rush out, charge. I, 52.

prōdeō, -ire, -il, -itum, *intr.* [*prō+ēd*,

go. App. 84], go or come forth, go forward, advance. I, 48.
prōdesse, *see* prōsum.
prōditiō, -ōnis, *f.* [prōdō, betray], betrayal, treason.
prōditor, -ōris, *m.* [prōdō, betray], betrayer, traitor.
prōdō, -dere, -didi, -ditum, *tr.* [dō, give], give forth, reveal; betray, give up; transmit, hand down; **memoriā** prōditum, told in tradition, handed down. I, 18.
prōducō, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead out or forth, bring forth; prolong, protract; produce; *with* cōpīās, arrange, draw up. I, 48; III, 17.
proelior, 1, *intr.* [proelium, battle], join or engage in battle, fight. II, 23.
proelium, -īl, *n.*, battle, contest, engagement; **proelium committere**, join or begin battle, risk a fight, engage in battle, fight. I, 1.
profectiō, -ōnis, *f.* [proficisci, set out], a setting out, start, departure. I, 8.
profectus, *see* prōficiō.
profector, *see* proficisci.
profērō, -ferre, -tuli, -lātum, *tr.* [ferō, bring. App. 81], bring forth or out, produce.
prōficiō, -ficere, -fēci, -fectum, *tr. and intr.* [faciō, make], make progress, advance; effect, accomplish, gain. III, 21.
proficisci, *proficisci*, *profectus sum*, *intr.* [cf. prōficiō, advance], set out, start, depart; set out for, start for; go, proceed. I, 8.
profiteor, -fitēri, -fessus sum, *tr.* [fateor, confess], admit, acknowledge, declare, offer.
prōfigiō, 1, *tr.* [figō, strike], strike down; overcome; put to flight. II, 23.
prōfluō, -fluere, -flūxi, —, *intr.* [fluō, flow], flow forth, rise. IV, 10.
profugiō, -fugere, -fūgi, -fugitum, *intr.* [fugiō, flee], flee, flee from, run away. I, 31; II, 14.
prōsum.
 , -a, -um, *adj.* [nāsoor, born; descended, sprung. II, 29.

prōgredior, -gredi, -gressus sum, *intr.* [gradior, step], step or go forward, advance, proceed, go. I, 50; II, 10.
prohibeō, 2, *tr.* [habeo, have, hold], keep from, keep, restrain, prevent, prohibit; keep out or away from; protect, guard. I, 1.
prōiciō, -icere, -iēcl, -iectum, *tr.* [iacō, throw. App. 7], throw forward or away; throw, cast; reject, give up; sē prōcere, cast one's self; jump. I, 27.
prōinde, *adv.*, hence, accordingly, therefore.
prōlātus, *see* prōferō.
prōmineō, -minēre, -minul, —, *intr.*, project, lean out.
prōmisiō, *adv.*, promiscuously, in common.
prōmittō, -mittere, -mis̄l, -missum, *tr.* [mittō, send], send forward; let grow.
prōmoveō, -movēre, -mōvī, -mōtum, *tr.* [moveō, move], move forward, advance, push forward. I, 48; II, 31.
prōmptus, -a, -um, *adj.*, ready, active. III, 19.
prōmunturium, -ri, *n.* [prōmineō, project], promontory, headland. III, 12.
prōnōs, *adv.* [prōnōs, inclined], sloping downwards. IV, 17.
prōnūtiō, 1, *tr.* [nūntiō, announce], announce, give out publicly, tell, relate, report, say; give orders; *with* sententia, pronounce. IV, 5.
prope, *adv. and prep. with acc.* (1) *As prep.* near, close to. (2) *As adv.*, almost, nearly; recently. I, 22.
prōpellō, -pelliō, -pelle, -pull, -pulsum, *tr.* [pellō, drive], drive forward, put to flight, rout; dislodge, drive back. I, 15.
properō, 1, *intr.* [properus, quick], hasten, hurry. II, 11.
propinquitās, -tatis, *f.* [propinquus, neighboring, near], nearness, vicinity; relationship. II, 4.
propinquus, -a, -um, *adj.* [prope, near], near, neighboring, close at hand; *pl. as noun*, relatives. I, 16.
propius, *adv. and prep. with acc.* (App. 122, b) [comp. of prope, near], nearer. I, 42; JV, 9.

prōpōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], place or put forward, present, offer; relate, tell of, explain; propose, purpose; expose. I, 17.
proprius, -a, -um, *adj.*, one's own, characteristic, indicative.
propter, *prep. with acc.* [prope, near], on account of, because of, in consequence of. I, 9.
proptereā, *adv.* [proptér, because of], on this account; proptereā quod, because. I, 1.
prōpugnātor, -ōris, *m.* [prōpugnō, fight for], defender.
prōpugnō, 1, *intr.*, fight for, defend; rush out to fight, attack. II, 7.
prōpull, *see prōpellō*.
prōpulsō, 1, *tr.* [*freq. of prōpellō*, drive forward], drive back, repel; ward off. I, 49.
prōra, -ae, *f.*, prow. III, 18.
prōruō, -ruere, -rui, -rutum, *tr.* [ruō, fall], overthrow. III, 26.
prōsequor, -sequi, -secutus sum, *tr.* [sequor, follow], follow, accompany; pursue; *with dīcīōne*, address. II, 5.
prōspectus, -ūs, *m.* [prōspiciō, look forth], view, prospect; sight. II, 22.
prōspiciō, -spicere, -spexi, -spectum, *intr.* [speciō, look], look forward; look to beforehand, see to, provide for, take care. I, 23.
prōsternō, -sternere, -strāvi, -strātum, *tr.* [sternō, stretch out], prostrate, destroy.
prōsum, prōdēsse, prōful, *intr.* [sum, be. App. 79], be useful, benefit.
prōtegō, -tegere, -tēxi, -tēctum, *tr.* [tegō, cover], cover, protect.
prōterredō, 2, *tr.* [terreō, frighten], terrify, frighten off.
prōtinus, *adv.* [tenus, as far as], continuously; forthwith, immediately. II, 9.
prōturbō, 1, *tr.* [turbō, disturb], drive in confusion; dislodge. II, 19.
prōvehō, -vehere, -vexi, -vectum, *tr.* [vehō, carry], carry forward; *pass.*, be carried forward, sail. IV, 28.
prōveniō, -venire, -vēnl, -ventum, *intr.* [veniō, come], come forth, grow; be produced, yield (*of grain*).

prōventus, -ūs, *m.* [prōveniō, come forth], a coming forth, result.
prōvideō, -vidēre, -vidi, -visum, *tr.* [videō, see], see beforehand, foresee; care for, provide. II, 22.
prōvincia, -ae, *f.*, office of governor of a province; province, a territory subject to Rome and governed by a Roman governor; especially the Province, the southern part of France. I, 1.
prōvinciālis, -e, *adj.* [prōvincia, province], of a province; of the Province.
prōvisus, *see prōvideō*.
prōvolō, 1, *intr.* [volō, fly], fly or rush forth. II, 19.
proximē, *adv.* [proximus, last], last; lately. I, 24.
proximus, -a, -um, *adj., sup.* (App. 43), nearest, next; last, previous; *with acc.* (App. 123, b), next to. I, 1.
prōdēntia, -ae, *f.* [prōdēns, foreseeing], prudence, foresight. II, 4.
Ptianil, -ōrum, *m.* (Ec.), the Ptianii (ti-ā/n-i). III, 27.
pūbēs, -ōris, *adj.*, grown up, adult; *pl. as noun*, grown men, adults.
publicē, *adv.* [publicus, public], publicly, in the name of the state, on behalf of the state. I, 16.
publicō, 1, *tr.* [publicus, public], adjudice to public use; confiscate.
publicus, -a, -um, *adj.* [populus, people], of the state or people, common, public; *n. as noun*, public, public view; rēs pūblica, common weal, state. I, 12.
pudet, -ōre, -ūit, -itum, *tr., imper.*, it shames; *translated as personal*, be ashamed, feel shame.
pudor, -ōris, *m.* [pudet, it shames], shame, sense of shame; sense of honor. I, 39.
puer, -eri, *m.*, boy, child, son; *in pl.*, children (*of both sexes*); à pueris, from childhood. I, 29.
puerilis, -e, *adj.* [puer, child], childish.
pugna, -ae, *f.* [pugnō, fight], fight, battle, contest; genus pugnae, method of fighting. I, 25.
pugnō, 1, *intr.*, fight, give battle, contend; strive; *often impers.*, as pugnātur, it is fought, i.e., they fight. I, 25.

pulcher, -chra, -chrūm, *adj.*, beautiful; noble, glorious.

Pullō, -ōnis, *m.*, Titus Pullo (tī'tōs pūl'ō), a centurion of Cicero's legion.

pulsus, *see* pellō.

pulsus, -ūs, *m.* [pellō, strike], stroke. III, 13.

pulvis, -eris, *m.*, dust. IV, 32.

puppis, -is, *f.*, stern of a ship. III, 13.

pūrgō, 1, *tr.* [pūrus, clean + agō, do, make], clean, clear, excuse, exonerate;

pūrgātus, *pf. part. as adj.*, freed from blame, exonerated. I, 28.

putō, 1, *tr.*, think, consider, believe. I, 7.

Pyrēnaeus, -a, -um, *adj.*, Pyrenean; Pyrēnael montēs (Ecde), the Pyreneai (pīrē-nē'l), better, Pyrenees Mountains. I, 1.

Q.

q., *abbr. for* Quintus, Quintus (kwīn'tūs), a Roman praenomen. I, 45; II, 2.

quā, *adv.* [abl. fem. of quī], by which way or road; in which place, where. I, 6.

quadrāgēnī, -ac, -a, *distr. num. adj.*, [quadrāgintā, forty], forty each.

IV, 17.

quadrāgintā (XL), *card. num. adj.*, indecl., forty. I, 2.

quadringenti, -ac, -a, *card. num. adj.*, four hundred. I, 5.

quaerō, quaerere, quaeſīvi, quaeſitum, *tr. and intr.*, seek or look for; inquire, ask, ask or inquire about. I, 18.

quaestīo, -ōnis, *f.* [quaerō, inquire], inquiry; examination, investigation.

quaestor, -ōris, *m.* [quaerō, seek], a quaestor (kwēstōr), one of a class of officers in charge of the public revenues or the finances of the army. I, 52; IV, 13.

quaestus, -ūs, *m.* [quaerō, seek], gain, acquisition.

quālis, -e, *interrog. adj.*, of what sort, kind or nature? I, 21.

quam, (1) *adv.*, (a) *interrog.*, how? (b) *rel.*, as; with sup. and with or without posse, as . . . as possible, very; quam dīn, as long as; (2) *conj. with comp.*

than; prius . . . quam, before; post . . . quam, posteā . . . quam, after. I, 3.

quamvis, *adv.* [quam, as + vis, you wish], as you wish, however, very. IV, 2.

quāndō, *indef. adv.*, ever, at any time. III, 12.

quantopere, *adv.* [quantus, how much + opus, work], (1) *interrog.*, how greatly? how much? (2) *rel.*, as much as. II, 5.

quantus, -a, -um, *adj.* [*cf.* quam, how? as], (1) *interrog.*, how much? how great? how large? what? quantum, *as adv.*, how much? (2) *rel.*, as much as, as; quantum, *as adv.*, as much as, as; quantō . . . tantō (with comparatives), the . . . the. I, 17.

quantusvis, -avis, -umvis, *adj.* [quantus, as great as + vis, you wish], as great as you wish, however great.

quārē, *adv.* [qui, which + rēs, thing], (1) *interrog.*, why? wherefore? (2) *rel.*, wherefore; on this account, therefore. I, 13.

quārtus, -a, -um, *ord. num. adj.* [quat-tuor, four], fourth. I, 12.

quasi, *conj.* [qua(m), as + si, if], as if, just as if.

quattuor (IV), *card. num. adj.*, indecl., four. I, 12.

quattuordecim (XIV), *card. num. adj.*, indecl., fourteen. I, 29.

-que, *conj.* (always affixed to the word or some part of the expression it connects), and; que . . . que, or que . . . et, both . . . and. I, 1.

queror, queri, questus sum, *tr. and intr.*, complain, bewail, lament. I, 16. qui, quae, quod, *rel. pron.* (*and see quis*), who, which, what; often implying an antecedent, he who, those who; with force of dem., this, that; quam ob rem, wherefore; quem ad modum, in what manner, how, as; quō, with comparatives, the; quō . . . cō, the . . . the. I, 1.

quicquam, *see quisquam*.

quicunque, quaecumque, quodcumque, *indef.* (or generalizing) *rel. pron.*, whoever, whatever; whosoever, what-

soever, any . . . whatever; everyone who, everything that. I, 31; III, 4.
quid, *interrog. adv.*, why? *with posse*, how? *e. g.*, quid Germāni possent, how strong were the Germans. I, 36; II, 4.

quidam, *quaedam*, *quiddam* and *quidam*, *quaedam*, *quoddam*, *indef. pron.* (App. 62 and b), a certain one, some one; a certain, some, a; a kind of. I, 30; II, 17.

quidem, *adv.*, indeed, at any rate, at least, truly; on the other hand; nē . . . **quidem**, not even. I, 16.

quiēs, -ētis, f., quiet, rest, repose.

quiētus, -a, -um, *adj.*, in repose, undisturbed, peaceful, calm, quiet.

quin, *conj.* [qui, who or how+ne, negative], that not, but that; *after negative words of doubt or hindrance*, but that, that, from, to; *quin etiam*, nay even, moreover. I, 3.

quinam, *see quisnam*.

quincunx, -uncis, m., *quincunx*, an arrangement like the five spots on a die.

quindecim (XV), *card. num. adj., indecl.* [quinque, five+decem, ten], fifteen. I, 15.

quingentil, -ae, -a (D), *card. num. adj.* [quinque, five+centum, hundred], five hundred. I, 15.

quinl, -ae, -a, *distr. num. adj.* [quinque, five], five each, five at a time, five. I, 15.

quinquāgintā (L), *card. num. adj., indecl.*, fifty. I, 41; II, 4.

quinque (V), *card. num. adj., indecl.*, five. I, 10.

quintus, -a, -um, *ord. num. adj.* [quinque, five], fifth. I, 6.

quis, *quid*, and **qui**, *quae*, *quod* (App. 61 and 62), (1) *interrog. pron.*, who? which? what? quam ob rem, why?

quem ad modum, how? (2) *indef. pron.*, especially after *sī*, *nisi*, *nē*, *num*, anyone, anything, any; somebody, something, some. I, 7.

quisnam, *quidnam*, and **quina'm**, *quaenam*, *quodnam*, *interrog. pron.* (App. 61 and a), who? which? what? who then? what pray? II, 30.

quispiam, *quidpiam*, and *quispiam*.

quaepiam, *quodpiam*, *indef. pron.* (App. 62), any one, any.

quisquam, *quicquam*, *indef. pron.* (App. 62), any; any person or thing. I, 19.

quisque, *quidque*, and **quisque**, *quaesque*, *quodque*, *universal indef. pron.* (App. 62), each one, each; every one, all. I, 5.

quisquis, *quicquid*, *indef. (or generalizing) rel. pron.* (App. 60, a), whoever, whatever. II, 17.

quivilis, *quaevilis*, *quidvilis*, and *quivilis*, *quaevilis*, *quodvilis*, *indef. pron.* (App. 62), [qui, who+vis, you wish], whom or what you wish; any one, anything, any whatever, any. II, 31.

quō, *adv.* [old dat. case form of qui, who, which], (1) *interrog.*, whither? to what place? (2) *rel.*, to which, to whom; to where, whither; toward which; where, wherein; (3) *indef.*, to any place, anywhere. I, 48; II, 8.

quōd, *conj.* [abl. case form of qui, who, which], in order that, so that, that. I, 8.

quoad, *adv.* [quōd, whither+ad, to], to where; as long as, as far as; till, until. IV, 11.

quod, *conj.* [adv. acc. of the neuter of qui, who, which], as to which, in that, that; as to the fact that, in so much as; because; *quod si*, but if; *propter eā quod*, because. I, 1.

quōminus, *conj.* [quōd, so that+minus, not], so that not, that not; from. I, 31; IV, 22.

quoniam, *conj.* [quoniam = cum, since + iam, now], since now, since, inasmuch as, because, whereas. I, 35.

quoque, *conj.*, following the word emphasized, also, too, likewise. I, 1.

quōqueversus, *adv.*, in every direction, all around. III, 23.

quot, *adj., indecl.*, (1) *interrog.*, how many? (2) *rel.*, as many as, the number that. I, 29.

quotannis, *adv.* [quot, as many as+annus, year], every year, yearly. I, 36; IV, 1.

quotiens, *adv.* [quot, how many], (1) *interrog.*, how many times? how often? (2) *rel.*, as often as. I, 43.

R

rādix, -icis, *f.*, root; *in pl.* with montis or collis, foot, base. I, 38.
 rādō, rādere, rāsl, rāsum, *tr.*, scrape, shave.
 raeda, -ae, *f.*, wagon with four wheels. I, 26.
 rāmus, -i, *m.*, branch, bough. II, 17.
 rapiditās, -tatis, *f.* [rapidus, swift], swiftness. IV, 17.
 rapina, -ae, *f.* [rapiō, seize], plunder; *pl.*, plundering. I, 15.
 rārus, -a, -um, *adj.*, scattered, far apart; in small detachments, a few at a time; few. III, 12.
 rāsus, *see* rādō.
 ratiō, -ōnis, *f.* [reor, reckon], reckoning, account, estimate; design, plan, strategy, science; method, arrangement; cause, reason; regard, consideration; condition, state of affairs; manner, way; condition, terms; *in pl.*, transactions. I, 28.
 ratis, -is, *f.*, raft. I, 8.
 Rauraci, -ōrum, *m.* (Cg), the Rauraci (raw'ra-si). I, 5.
 re- and red-, inseparable prefixes, again, back, un-, re.
 rebelliō, -ōnis, *f.* [rebellō, renew war], renewal of war, rebellion, revolt. III, 10.
 Rebilus, -i, *m.*, *see* Caninius.
 recēdō, -cēdere, -cessi, -cessum, *intr.* [re-+cēdō, go], go back, retire.
 recēns, -entis, *adj.*, recent, late; fresh, new, vigorous. I, 14.
 recēnseō, -cēnsōre, -cēnsul, -cēnsum, *tr.*, inspect, review.
 receptāculum, -i, *n.* [recipiō, receive], retreat, refuge.
 receptus, *see* recipiō.
 receptus, -ūs, *m.* [recipiō, receive], retreat; refuge, shelter. IV, 33.
 recessus, -ūs, *m.* [recēdō, go back], going back, retreat; chance to retreat.
 recidō, -cidere, -cidi, -cāsum, *intr.* [cadō, fall], fall back; fall upon; be reduced.
 recipiō, -cipere, -cēpl, -ceptum, *tr.* [re-+capiō, take], take or get back, recover; admit, receive, receive in surrender or submission; admit of, allow;

with sē, withdraw one's self, retreat, escape, flee, run back; recover one's self. I, 5.

recitō, 1, *tr.*, read aloud.
 reclīnō, 1, *tr.* [re-+clīnō, incline], lean back, recline, lean.
 rēctō, *adv.* [rēctus, straight], properly, rightly.
 rēctus, -a, -um, *adj.* [regō, keep straight], straight.
 recuperō, 1, *tr.*, recover, regain. III, 8.
 refusō, 1, *tr. and intr.*, refuse, reject; object to, make objections, complain; *with* periculum, shrink from. I, 31; III, 22.

redactus, *see* redigō.
 reddō, -dere, -didi, -ditum, *tr.* [red-+dō, give], give back, return, restore; give something due; make or cause to be, render. I, 35; II, 5.
 redēmptus, *see* redimō.
 redeō, -ire, -ii, -itum, *intr.* [red-+eō, go, App. 84], go or turn back, return; come; fall to, descend; be referred. I, 29.
 redigō, -igere, -ēgl, -ēctum, *tr.* [red-+agō, put in motion], bring back, bring under; render, make; reduce. I, 45; II, 14.

redimō, -imere, -ēmi, -ēptum, *tr.* [red-+emō, buy], buy back; buy up, purchase. I, 18.

redintegrō, 1, *tr.* [red-+integrō, make whole], make whole again, renew, restore, revive. I, 25.

reditō, -ōnis, *f.* [redeō, return], return. I, 5.

reditus, -ūs, *m.* [redeō, return], returning, return. IV, 30.

Redonēs, -um, *m.* (BCC), the Redones (rēdō-nēz). II, 34.

redūcō, -ducere, -dūxi, -ductum, *tr.* [re-+ducō, lead], lead or bring back; draw back, pull back; extend back. I, 28.

refactus, *see* reficiō.
 referō, referre, rettull, relātum, *tr.* [re-+ferō, bear, App. 81], bear, carry or bring back, report; pedem referre, go back, retreat; grātiā referre, show one's gratitude, make a requital. I, 25.

reficiō, -ficere, -fēcl., -fectum, *tr.* [re-+faciō, make], remake, repair; allow to rest; *with sē*, refresh one's self, rest. III, 5.
refringō, -fringere, -frēgl., -fractum, *tr.* [re-+frangō, break], break in or open; break, diminish. II, 33.
refugiō, -fugere, -fūgl., -fugitum, *intr.* [re-+fugiō], flee back, retreat; escape.
Rēgnus, -l., *m.*, *see* Antistius.
rēgiō, -ōnis, *f.* [rēgō, keep straight], line, direction; quarter, region, country, territory, place; *ē regiōne, with gen.*, opposite. I, 44; II, 4.
rēgius, -a., -um, *adj.* [rēx, king], of a king, royal.
rēgnō, 1, *intr.* [rēgnum, royal power], reign, rule.
rēgnum, -l., *n.* [rēx, king], kingly or royal authority, royal power, sovereignty; kingdom. I, 2.
rēgō, regere, rēxi, rēctum, *tr.*, keep straight; guide, direct, control. III, 18.
rēiciō, -icere, -īcl., -iectum, *tr.* [re-+iaciō, hurl]. App. 7, hurl or drive back, repel; cast down or off; drive off or out. I, 24.
relanguēscō, -languēscere, -langui, —, *intr.* [re-+languēscō, become weak], become weak or enfeebled. II, 15.
relātus, *see* referō.
relēgō, 1, *tr.* [re-+lēgō, depute], send away; remove.
relictus, -a., -um, *see* relinquō.
religiō, -ōnis, *f.*, religion; *in pl.*, religious observances, rites; superstitions.
relinquō, -linquere, -līqui, -lictum, *tr.* [re-+linquō, leave], leave behind, leave, abandon; *pass.*, be left, remain. I, 9.
reliquo, -a., -um, *adj.* [relinquō, leave], left, remaining, the rest, the rest of; future, subsequent; *n. as noun*, remainder, rest. I, 1.
remaneō, -manēre, -mānsi, -mānsum, *intr.* [re-+manēō, remain], stay or remain behind, remain. I, 39; IV, 1.
rēmex, -igis, *m.* [*of* rēmus, oar], oarsman, rower. III, 9.

rēmigō, 1, *intr.* [rēmex, rower], row.
remigrō, 1, *intr.* [re-+migrō, move], move back, return. IV, 4.
reminiscor, -l., *intr.* [mēns, mind], call to mind, remember. I, 18.
remittō, -mittere, -mis̄i, -missum, *tr.* [re-+mittō, send], send or despatch back, return, restore, remit; release, relax, give up; remissus, *pf. part. as adj.*, mild. I, 43; II, 15.
remollēscō, -mollēscere, —, —, *intr.*, become weak, become enervated. IV, 2.
removeō, -movēre, -mōvi, -mōtum, *tr.* [re-+moveō, move], move back or away, remove, withdraw; remōtus, *pf. part. as adj.*, remote, far away. I, 19.
remuneror, 1, *tr.* [re-+mūneror, present], repay, reward. I, 44.
rēmus, -l., *m.*, oar. III, 13.
Rēmus, -a., -um, *adj.*, belonging to or one of the Remi; *pl. as noun*, Rēmlī, *m.* (Bef), the Remi (rē'mlī). II, 3.
rēnō, -ōnis, *m.*, deer skin.
renovō, 1, *tr.* [re-+novus, new], renew. III, 2.
rentūtiō, 1, *tr.* [re-+nūntiūs, message], bring back word, bring news, report; declare elected. I, 10.
repellō, repellere, repull, repulsum, *tr.* [re-+pellō, beat, drive], beat or drive back, repel, repulse. I, 8.
repente, *adv.* [repēns, sudden], suddenly, unexpectedly. I, 52; II, 33.
repentinus, -a., -um, *adj.* [repēns, sudden], sudden, unexpected, hasty. I, 18.
reperiō, reperire, repperi, reperitum, *tr.* [re-+pariō, procure], procure; find; find out, discover, ascertain; devise. I, 18.
repetō, -petere, -petīvi, -petitum, *tr.* [re-+petō, seek], seek or ask again, demand back; *with poenās*, exact, inflict. I, 30.
repleō, -plōre, -plēvi, -plētum, *tr.* [re-+pleō, fill], fill again, replenish, supply.
reportō, 1, *tr.* [re-+portō, carry], carry or bring back, convey. IV, 29.
reposcō, -poscere, —, —, *tr.* [re-+

poscō, demand], demand back, exact, ask for.
reppulli, *see repellō*.
repraesentō, 1, *tr.* [re- + *praesens*, present], make present; do at once. I, 40.
reprehendō, -prehendere, -prehendi, -prehēnsum, *tr.* [re- + *prehendō* (=prēdō), seize], hold back; criticize, blame, censure. I, 20.
reprimō, -primere, -pressi, -pressum, *tr.* [re- + *premō*, press], press or keep back, check, restrain. III, 14.
repudiō, 1, *tr.*, reject. I, 40.
repugnō, 1, *intr.* [re- + *pugnō*, fight], fight back; resist, oppose. I, 19.
repulsus, *see repellō*.
requirō, -quirere, -quisivi, -quisitum, *tr.* [re- + *quaerō*, seek], seek again; require, demand; miss, desire, long for.
rēs, rei, f., of indefinite meaning; variously translated according to the context; thing, object, matter, event, affair, occurrence; circumstance, case; act, action, deed; reason, ground; rēs familiāris, property; rēs frumentāria, supplies; rēs militāris, warfare; novae rēs, revolution; rēs pūblica, state; rēs ḥactae, deeds, achievements; quam ob rem, *see qui and quis*. I, 2.
rescindō, -scindere, -scidi, -scissum, *tr.* [re- + *scindō*, cleave], cut away or down, break down, destroy. I, 7.
resciscō, -sciscere, -scivi, -scitum, *tr.* [re- + *sciscō*, inquire], find out, learn. I, 28.
rescribō, -scribere, -scripti, -scriptum, *tr.* [re- + *scribō*, write], write again; transfer. I, 42.
reservō, 1, *tr.* [re- + *servō*, save, keep], keep back, save up, reserve. I, 53; III, 8.
resideō, -sidere, -sēdi, —, *intr.* [re- + *sedēō*, sit], sit back; remain.
residō, -sidere, -sēdi, —, *intr.* [re- + sīdō sit down], settle, become calm.
resistō, -sistere, -stitti, —, *intr.* [re- + *sistō*, stand], stand back, remain behind, halt, stand still; withstand, resist, oppose. I, 25.

respiciō, -spicere, -spexi, -spectum, *tr.* [re- + *speciō*, look], look back; look at, take notice of; consider, regard. II, 24.
respondeō, -spondēre, -spondi, -spōnsum, *tr.* and *intr.* [spondeō, promise], reply, answer. I, 7.
respōnsum, -i, *n.* [respondeō, answer], reply, answer. I, 14.
respuō, -spuere, -spui, —, *tr.*, reject, spurn. I, 42.
restinguō, -stinguere, -stinxī, -stinctum, *tr.*, extinguish.
restitū, *see resistō*.
restituō, -stituere, -stitūl, -stitūtum, *tr.* [re- + *statuō*, set up], set up again, rebuild, renew, restore. I, 18.
retineō, 2, *tr.* [re- + *teneō*, hold], hold back, detain, keep; restrain, hinder; detain forcibly, seize; retain, preserve, maintain. I, 18.
retrahō, -trahere, -traxī, -tractum, *tr.* [re- + *trahō*, drag], drag back; bring back.
rettuli, *see referō*.
revellō, -vellere, -velli, -vulsum, *tr.* [re- + *vellō*, pluck], pluck or tear away, pull out. I, 52.
revertō, -vertere, -verti, -versum, *intr.*, used almost exclusively in the perfect tenses, and **revertor**, -verti, -versus sum, *intr.*, used in the tenses formed on the present stem [re- + *vertō*, turn], turn back, come back, return. I, 7.
revincō, -vincere, -vinxi, -vinctum, *tr.* [re- + *vinciō*, bind], bind back; fasten, bind. III, 13.
revocō, 1, *tr.* [re- + *vocō*, call], call back, recall; withdraw. II, 20.
rēx, rēgīs, m., king. I, 31; II, 4.
Rhēnus, -i, *m.* (ABCfgh), the river Rhēnus (rē'nūs), better the Rhine. I, 1.
Rhodanus, -i, *m.* (CDfg), the river Rhodanus (rōd'a-nūs), better the Rhone. I, 1.
ripa, -ae, *f.*, bank (of a stream). I, 6.
rivus, -i, *m.*, small stream, brook.
rōbur, -oris, *n.*, oak. III, 13.
rogō, 1, *tr.*, ask; request, ask for. I, 7.
Rōma, -ae, *f.*, Rome. I, 31.

Römanus, -a, -um, *adj.* [Röma, Rome], Roman; as noun, a Roman. I. 3.

Röscius, -ci, *m.*, Lucius Röscius (rō'shiyūs rōshē'yūs), one of Caesar's lieutenants.

rōstrum, -l, *n.* [rōdō, gnaw, consume], beak of a bird; beak or prow of a ship. III. 18.

rota, -ae, *f.*, wheel. IV. 38.

rubus, -l, *m.*, bramble. II. 17.

Rufus, -l, *m.* See Sulpicius.

rūmor, -bris, *m.*, hearsay, report, rumor. II. 1.

rūpēs, -is, *f.*, rock, cliff. II. 29.

rūrsus, *adv.* [*for* reversus, from revertō, turn back], again, back, anew; in turn. I. 25.

Rutēni, -ōrum, *m.* (DEde), the Ruteni, (ru'tē'ni). I. 45.

Rutilus, -l, *m.*, Marcus Sempronius Rutilus (mär'küs sém-prō'niüs rü'tilüs), one of Caesar's lieutenants.

S.

Sabinus, -l, *m.*, Quintus Titurius Sabinus (kwin'tüs ti-tü'rīüs sa'bī'nüs), one of Caesar's lieutenants. II. 5.

Sabis, -is, *m.* (Af), the river Sabis (sā'bīs). II. 16.

sacerdōs, -ōtis, *m.* [sacer, sacred], priest.

sacrāmentum, -l, *n.* [sacer, sacred, sacred], oath.

sacrificium, -ci, *n.* [sacer, sacred+faciō, make], sacrifice.

saepē, often, frequently; many times, again and again; **saepē numerō**, often, time and again, frequently; comp. **saepius**, oftener, more frequently; time and again; too often. I. 1.

saepēs, -is, *f.*, hedge. II. 17.

saeviō, -ire, -ii, -itum, *intr.* [saevus, raging], rage; be fierce. III. 13.

sagitta, -ae, *f.*, arrow. IV. 25.

sagittarius, -ri, *m.* [sagitta, an arrow], bowman, archer. II. 7.

sagulum, -l, *n.*, a military cloak.

saltus, -üs, *m.*, pass, wooded ravine, glade.

salūs, salūtis, *f.* [salvus, safe], welfare, security, safety; preservation,

deliverance; place of safety; life (when in danger). I. 27.

Samarobrīva, -ae, *f.* (Be), Samaro-brīva (sām'a-rō-brī'vā).

sanciō, sancire, sānxi, sānctum, *tr.* [*c.* sacer, sacred], make sacred, sanctification; bind; sānctus, *pf. part. as adj.*, sacred, inviolable; established. I. 30; III. 9.

sanguis, -inis, *m.*, blood.

sānitās, -tatis, *f.* [sānus, sound], soundness of mind, good sense, discretion, sanity. I. 42.

sānō, 1, *tr.* [sānus, sound], make sound; make good, repair.

Santoni, -ōrum, or **Santonēs**, -um, *m.* (Dcd), the Santoni (sān'tō-ni), or Santones (sān'tō-nēz). I. 10.

sānus, -a, -um, *adj.*, sound; sensible, sane.

sānxi, see sanciō.

sapiō, -ere, -ivi, —, *intr.*, taste; be wise, understand.

sarcina, -ae, *f.*, pack, luggage; *pl.*, baggage, packs (*of individual soldiers, which they carried*). I. 24.

sarcīō, sarcire, sarsi, sartum, *tr.*, make good, repair, compensate for.

sarmentum, -l, *n.*, brushwood, fagots. III. 18.

satis, *adv.*, and *indecl. adj. and noun*, (1) as *adv.*, enough, sufficiently; rather; very; well; (2) as *adj.*, sufficient; (3) as *noun*, enough. I. 3.

satisfaciō, -facere, -fēl, -factum, *intr.* [satis, enough+faciō, make], make or do enough for; give satisfaction, satisfy; make amends, apologize, ask pardon. I. 14.

satisfactiō, -ōnis, *f.* [satisfaciō, give satisfaction], satisfaction; excuse, apology. I. 41.

saucius, -a, -um, *adj.*, wounded. III. 4.

saxum, -l, *n.*, rock, large stone. II. 29.

scālae, -ārum, *f.* [scandō, climb], stairs; scaling ladder.

Scaldis, -is, *m.* (Aef), the river Scaldis (skā'l'dis) or Scheldt.

scapha, -ae, *f.*, skiff, boat. IV. 26.

sceleratus, -a, -um, *adj.* [scelerō, pollute], accursed, infamous; as noun, criminal.

scelus, -eris, *n.*, crime, wickedness. I, 14.
 scienter, *adv.* [sciō, know], knowingly, skillfully.
 scientia, -ae, *f.* [sciō, know], knowledge, science, skill. I, 47; II, 20.
 scindō, scindere, scidi, scissum, *tr.*, split; tear down, destroy. III, 5.
 sciō, 4, *tr.*, distinguish; know, understand. I, 20.
 scorpiō, -ōnis, *m.*, scorpion, a military engine for hurling missiles.
 scribō, scribere, scripti, scriptum, *tr.*, write, record or make mention in writing. II, 29.
 scrobis, -is, *m. and f.*, pit.
 scutum, -i, *n.*, shield, buckler; oblong, convex ($2\frac{1}{4} \times 4$ ft.), made of wood covered with leather or iron plates, with a metal rim. I, 25.
 sē- and sēd-, inseparable prefix, apart, away.
 sē, *see* sul.
 sébum, -i, *n.*, tallow.
 secō, secare, secul, sectum, *tr.*, cut, reap.
 sērōtō, *adv.* [sēcernō, separate], separately, privately, secretly. I, 18.
 sectiō, -ōnis, *f.* [secō, cut], cutting; dividing of captured goods; booty. II, 38.
 sector, 1, *tr.* [*freq. of sequor, follow*], follow eagerly, chase after.
 sectūra, -ae, *f.* [secō, cut], cutting; shaft, mine. III, 21.
 secundum, *prep. with acc.* [sequor, follow], along; in the direction of; besides, in addition to. I, 33; II, 18.
 secundus, -a, -um, *adj.* [sequor, follow], following, next, second; favorable, successful, prosperous; secundō flūmine, down the river. I, 14.
 sectris, -is, *f.*, axe; Roman authority, because the axe and fasces of the lictor were symbols of authority.
 cecutus, *see* sequor.
 sēd-, *see* sē.
 sed, *conj.*, but, but yet (a stronger adversative than autem or at). I, 12.
 sēdecim (XVI), *card. num. adj., indecl.*, sixteen. I, 8.

sēdēs, -is, *f.* [sedeō, sit], seat, chair; residence, abode, settlement. I, 31; IV, 4.
 sēditio, -ōnis, *f.* [sēd-+eō, go], insurrection, sedition.
 sēditiosus, -a, -um, *adj.* [sēditio, sedition], seditious, mutinous. I, 17.
 Sedulius, -ii, *m.*, Sedulius (sē-dū'li-ēs), a chief of the Lemovices.
 Seduni, -ōrum, *m.* (Cgh), the Seduni (sē-dū'ni). III, 1.
 Sedusii, -ōrum, *m.* (Bh), the Sedusii (sē-dū'shi). I, 51.
 seges, -etis, *f.*, growing grain, field of grāta.
 Segni, -ōrum, *m.* (Afg), the Segni (sēg'ni).
 Segontiāel, -ōrum, *m.* (Ac), the Segontiaci (sē-gōn'shi-ā-si or sēg'ōn-shi-ā-si).
 Segovax, -actis, *m.*, Segovax (sēg'ō-väks), a king of Kent.
 Seguslāvi, -ōrum, *m.* (Def), the Seguslāvi (sēg'ū-shi-ā-vi). I, 10.
 semel, *adv.*, once, a single time; semel atque iterum, repeatedly; ut semel, as soon as. I, 31.
 sēmentis, -is, *f.* [sēmen, seed], sowing. I, 8.
 sēmita, -ae, *f.*, narrow path, by-way, foot-path.
 semper, *adv.*, always, ever, continually. I, 18.
 Semprōnius, -ii, *m.*, *see* Rutilus.
 senātor, -ōris, *m.* [senex, old], elder; senator. II, 28.
 senātus, -as, *m.* [senex, old], a body of old men; senate; esp., the administrative council of Rome. I, 8.
 senex, senis, *adj.*, old; as noun, old man. I, 29.
 sēnī, -ae, -a, *distr. num. adj.*, six each, six. I, 15.
 Senonēs, -um, *m.* (Bef), the Senones (sēn'ō-nēz). II, 2.
 sententia, -ae, *f.* [sentiō, think], way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. I, 45; II, 10.
 sentiō, sentire, sēnsi, sēnsum, *tr.*, perceive, be aware of, notice; expe-

rience, undergo; realize, know; decide, judge; sanction, adhere to. I. 18.

sentis, -is, m., briar. II. 17.

séparátim, *adv.* [séparō, separate], separately, privately. I. 19.

séparō, 1, *tr.* [sé-+parō, prepare], prepare apart; separate; séparátus, *pf. part. as adj.*, separate. IV. 1.

septem (VII), *card. num. adj., indecl.*, seven, II. 4.

septentriónēs, -um, m. [septem, seven +triónēs, plough oxen], the seven plough oxen, the stars of the Great Bear, hence the North. I. 1.

septimus, -a, -um, *ord. num. adj.* [septem, seven], seventh. I. 10.

septingenti, -ae, -a (DCC), *card. num. adj.* [septem, seven], seven hundred.

septuágintā (LXX), *card. num. adj., indecl.* [septem, seven], seventy. IV. 12.

sepultūra, -ae, f., burial. I. 26.

Séquana, -ae, m. (BCdef), the river Sequana (sék'wá-ná), better, Seine. I. 1.

Séquanus, -a, -um, *adj.*, of or belonging to the Sequani; *pl. as noun*, Séquani (Cf), the Sequani (sék'wá-ní). I. 1.

sequor, **sequi**, **secútus sum**, *tr. and intr.*, follow, follow after, pursue; accompany, attend; follow in point of time; with poena, be inflicted; fidem sequi, seek the protection. I. 4.

sermō, -ónis, m., conversation, interview, speech.

sérō, *adv.*, late, too late.

serō, **serere**, **sévi**, **satum**, *tr.*, sow, plant.

Sertórius, -rl, m., Quintus Sertorius (kwín'tús sér-tó'rí-üs), a partisan of Marius; after the death of the latter, he continued the war in Spain against the senatorial party, until murdered in 72 B.C. III. 23.

servilis, -e, *adj.* [servus, a slave], of or like a slave, servile. I. 40.

serviō, 4, *intr.* [servus, slave], be a slave to, be subservient to; pay attention to, devote one's self to, follow. IV. 5.

servitūs, -útis, f. [servus, a slave], slavery, servitude. I. 11.

Servius, -ví, m., Servius (sér'ví-üs), a Roman praenomen. III. 1.

servō, 1, *tr.*, save, preserve; maintain, keep; guard, watch; reserve. II. 38.

servus, -I, m., slave, servant. I. 27.

sescenti, -ae, -a (DC), *card. num. adj.*, [sex, six], six hundred. I. 38; II. 15.

sés, *see sul.*

sésquipedális, -e, *adj.* [sésqui, one and a half+pés, foot], a foot and a half thick. IV. 17.

sétius, *adv.*, less, otherwise; nihil sétins, none the less, nevertheless, likewise. I. 49; IV. 17.

seu, *see sive.*

sevérítas, -tatis, f., sternness, severity.

sévocō, 1, *tr.* [sé-+vocō, call], call aside or apart.

sex (VI), *card. num. adj., indecl.*, six. I. 27.

sexágintā (LX), *card. num. adj., indecl.* [sex, six], sixty. II. 4.

Sextius, -tl, m. (1) Publius Sextius Baculus (púb'lí-üs séks'tí-üs bák'ü-lüs), a centurion in Caesar's army. II. 25. (2) Titus Sextius (tí'tüs séks'tí-üs), one of Caesar's lieutenants.

si, *conj.*, if, perchance; to see whether or if; whether; quod si, but if, now if. I. 7.

sibi, *see sul.*

Sibusátēs, -um, m. (Ec), the Sibuates (sib'ü-sá'tëz). III. 27.

sic, *adv.*, so, thus, in this manner; sic ... ut, so ... that; so ... as. I. 38; II. 4.

siccitás, -tatis, f. [siccus, dry], drought, dryness. IV. 38.

sicut or sicuti, *adv.* [sic, so+ut(l), as], so as; just as, as; just as if. I. 44.

sídus, -eris, n., star; constellation.

signifer, -erl, m. [signum, standard+ferō, bear], standard-bearer. II. 25.

significatiō, -ónis, f. [significō, make signs], making of signs, signal; indication, intimation. II. 38.

significō, 1, *tr.* [signum, sign+faciō, make], make signs; show, indicate, signify. II. 7.

signum, -I, n., mark, sign, signal, watchword; signal for battle, standard, ensign; ab signis discédere.

withdraw from the ranks; *signa inferre*, advance to the attack; *signa conversa inferre*, face about and advance to the attack; *signa ferre*, advance *on the march*; direct the attack; *signa convertere*, face *or* wheel about; *ad signa convenire*, [join] the army. I, 25.

Silanus, -i, m., Marcus Silanus (mär'küs sī-lā'ndüs), *one of Caesar's lieutenants*.

silentium, -ti, n., silence, stillness.

Silius, -ii, m., Titus Silius (tī'tüs sili'üs), *a military tribune in Caesar's army*. III, 7.

silva, -ae, f., a wood, forest, woods. I, 12.

silvestris, -e, adj. [*silva*, forest], of a wood, wooded; in a wood *or* forest. II, 18.

similis, -e, adj., like, similar. III, 18. **similitudō**, -inis, f. [*similis*, like], likeness, resemblance.

simul, adv., at once, at the same time, thereupon; *simul... simul*, both... and, partly... partly; *simul atque*, as soon as. I, 19.

simulacrum, -i, n. [*simulō*, make like], image, statue.

simulatiō, -ōnis, f. [*simulō*, make like], simulation, pretence, deceit, disguise. I, 40; IV, 13.

simulō, i, tr. [*similis*, like], make like; pretend. I, 44; IV, 4.

simultās, -tatis, f., jealousy, rivalry.

sīn, conj., if however, but if. I, 18.

sincērō, adv. [*sincērus*, sincere], sincerely, truthfully.

sine, prep. *with abl.*, without. I, 7.

singillātim, adv. [*singuli*, one each], singly, one by one; individually. III, 2.

singulāris, -e, adj. [*singuli*, one each], one at a time, one by one; single, alone; singular, remarkable, extraordinary, matchless. II, 24.

singuli, -ae, -a, distrib. num. adj., one each, one; one at a time, single, separate; each, every; the several; *in annōs singulōs*, annually. I, 6.

sing. as noun (*sc. manus*), the left hand; *sub sinistrā*, on the left. I, 25.

sinistrōrsus, adv. [*sinister*, left] + *-versus*, *from* *vertō*, turn], to the left.

situs, -ūs, m. [*sitō*, put down], situation, site, position. III, 12.

sive and seu, conj. [*si*, if + *ve*, or], or if; or; whether; *sive... sive*, either... or, whether... or, to see if... or, I, 12.

socer, -eri, m., father-in-law. I, 12.

societās, -tatis, f. [*socius*, ally], alliance.

socius, -ci, m. [*cf.* *sequor*, follow], companion; confederate, ally. I, 5.

sōl, *sōlis*, m., the sun; *ad occidentem sōlem*, toward the setting sun *or* west; *ad orientem sōlem*, toward the rising sun *or* east. I, 1.

sōlācium, -ci, n. [*sōlor*, console], comfort, solace.

soldurius, -ri, m., vassal. III, 22.

soleō, *solēre*, *solutus sum* (App. 74), *intr.*, be wont, be accustomed.

sōlitudō, -inis, f. [*sōlus*, alone], loneliness, solitude; a lonely place, wilderness. IV, 18.

sollertia, -ae, f. [*sollers*, skillful], skill, expertness; ingenuity.

sollicitō, i, tr., move violently, stir up, agitate; incite, tempt, instigate. II, 1.

sollicitudō, -inis, f. [*sollicitus*, anxious], anxiety, worry, apprehension.

solum, -i, n., bottom; ground, soil, earth. I, 11.

solum, adv. [*sōlus*, alone], only, merely. I, 12.

sōlus, -a, -um, gen. *sōlius* (App. 83), *adj.*, alone, only; the only. I, 18.

solvō, *solvere*, *solvī*, *solutum*, tr., loosen, untie; *with or without nāvēs*, weigh anchor, set sail, put to sea. IV, 28.

sonitus, -ūs, m. [*sonō*, sound], sound, din.

sonus, -i, m. [*cf.* *sonō*, sound], sound.

soror, -ōris, f., sister. I, 18.

sors, *sortis*, f., lot, chance, fate; casting *or* drawing of lots. I, 50.

Sotiatēs, -ium, m. (DEcd), the Sotiates (*sōshi-ā-tēz*). III, 20.

spatiū, -ti, n., space, distance, extent, length *of space*; period *or* length *of time*, hence time, opportunity. I, 7.

- speciōs**, -ēl, *f.* [speciō, see], seeing, sight; look, appearance, show, pretence. I, 51; II, 31.
- spectō**, 1, *tr.* [*freq. of speciō, see*], look at, regard; look, face, lie. I, 1.
- speculātor**, -ōris, *m.* [speculator, spy], spy, scout. II, 11.
- speculātōrius**, -a, -um, *adj.* [speculator, spy], of a spy, spying, scouting. IV, 26.
- speculator**, 1, *intr.* [*qf. speciō, look*], spy. I, 47.
- spōrō**, 1, *tr.* [*spēs, hope*, hope, hope for, anticipate. I, 3.
- spēs**, -el, *f.* hope, anticipation, expectation. I, 5.
- spiritūs**, -ūs, *m.* [spirō, breathe], breath, air; *in pl.* haughtiness, pride. I, 33; II, 4.
- spoliō**, 1, *tr.*, strip, despoil.
- spontis**, *gen.* and *sponte*, *abl.* (*obsolete nom.*, spōns), *f.*, of one's own accord, willingly, voluntarily; by one's self. I, 9.
- stabilō**, 4, *tr.* [stabilis, firm], make firm, fix.
- stabilitās**, -tātis, *f.* (stabilis, firm), firmness, steadiness. IV, 33.
- statim**, *adv.* [stō, stand], as one stands, hence, forthwith, immediately, at once. I, 53; II, 11.
- statiō**, -ōnis, *f.* [stō, stand], standing or stationing; a military post or station; sentries, pickets, outposts; *in statiōne esse*, be on guard. II, 18.
- statuō**, statuere, statui, statūtum, *tr.* [status, position], put in position, set up, place; determine, resolve; judge, pass sentence; think, consider. I, 11.
- statūra**, -ae, *f.* [status; stō, stand], a standing upright; size or height of the body, stature. II, 30.
- status**, -ūs, *m.* [stō, stand], standing, condition, status; position.
- stimulus**, -ī, *m.*, goad; stake with barbed iron point set in the ground as a defence.
- stipendiārius**, -a, -um, *adj.* [stipendium, tribute], paying tribute, tributary; *pl. as noun*, tributaries. I, 30.
- stipendium**, -di, *n.*, tax, tribute. I, 36.
- stipes**, -itis, *m.*, log, trunk; stake.
- stirps**, -pis, *m.*, stem, stock; race.
- stō, stāre, steti, stātum, intr.**, stand; abide by.
- strāmentum**, -ī, *n.*, covering; straw, thatch; pack-saddle.
- strepitus**, -ūs, *m.* [strepō, make a noise], noise, rattle, uproar. II, 11.
- studeō**, -ēre, -ul, —, *intr.*, be eager or zealous; desire, strive after, devote one's self to; pay attention to; accustom one's self to. I, 9.
- studiōs**, *adv.* [studiosus, eager], eagerly, zealously.
- stadium**, -di, *n.* [studeō, be zealous], zeal, eagerness, enthusiasm, desire; good will, devotion; pursuit, occupation. I, 19.
- stultitia**, -ae, *f.* [stultus, foolish], foolishness, folly.
- sub**, *prep. with acc. and abl.* (1) *With acc.*, (a) *with verbs of motion*, under, beneath; up to; (b) *of time*, just at, about, toward. (2) *With abl.*, (a) *of position*, under, beneath; toward, near to; at the foot or base of: (b) *of time*, during, within: *in compounds*, sub or subs, under; up, away; from beneath; secretly; in succession; slightly. I, 7.
- subāctus**, *see* subigō.
- subdolus**, -a, -um, *adj.* [dolus, deceit], subtle, crafty.
- subducō**, -ducere, -duxī, -ductum, *tr.* [ducō, lead], draw or lead up; lead or draw off, withdraw; *with nāvēs*, haul up, beach. I, 22.
- subductiō**, -ōnis, *f.* [subducō, beach], beaching.
- subeō**, -ire, -il, -itum, *tr.* [eō, go App. 84], come or go under, come up to, come up; undergo, endure. I, 5.
- subesse**, *see* subsum.
- subiciō**, -icere, -icēl, -iectum, *tr.* [iaciō, hurl. App. 7], hurl or put under; throw from beneath; place below; subject to, expose to. I, 26.
- subigō**, -igere, -ēgl, -āctum, *tr.* [agō, lead, drive], subdue, reduce.
- subitō**, *adv.* [subitus, sudden], suddenly, unexpectedly, of a sudden. I, 39; II, 19.

subitus, -a, -um, *adj.* [subeō, come up, come by stealth], unexpected, sudden. III. 7.

sublatus, *see tollō*.

sublevō, 1, *tr.* [levō, lift], lift from beneath, lift or raise up, support; assist, aid; lighten, lessen. I. 16.

sublico, -ae, *f.*, pile, stake. IV. 17.

subluō -luere, —, -lūtum, wash, flow around the base.

subministrō, 1, *tr.* [ministrō, wait upon], furnish, supply, give. I. 40; III. 26.

submittō, -mittere, -misi, -missum, *tr.* [mittō, send], send up, send, send to the assistance of. II. 6.

submoveō, -movēre, -móvi, -mórum, *tr.* [moveō, move], move away, drive away, dislodge. I. 25.

subruō, -ruere, -rui, -rutm, *tr.* [ruō, fall], cause to fall from beneath, overthrow; dig under, undermine. II. 6.

subsequor, -sequi, -secutus sum, *tr.* and *intr.* [sequor, follow], follow closely, follow up or on, follow. II. 11.

subsidium, -di, *n.* [subsideō, sit near or in reserve], sitting in reserve; reserve force, reserves; help, aid, assistance. I. 52; II. 6.

subelido, -siderē, -sēdi, -sessum, *intr.* [sedeō, sit], sit down, remain.

subsistō, -sistere, -stili, —, *intr.* [sistō, stand], halt, make a stand; be strong enough, hold out. I. 15.

subsum, -esse, -fui, *intr.* [sum, be App. 77], be under or below; be near or close at hand. I. 25.

subtrahō, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or carry off from beneath; take away, withdraw. I. 44.

subvectiō, -ōnis, *f.* [subvehō, convey], conveying; transportation.

subvehō, -vehere, -vexi, -vectum, *tr.* [vehō, carry], bring or carry up; convey. I. 16.

subveniō, -venire, -vēni, -ventum, *intr.* [veniō, come], come or go to help, aid, succor.

succēdō, -cēdere, -cessi, -cessum, *intr.* [sub+cēdō, go], go or come under; come up to, come up, advance,

be next to; succeed, take the place of; succeed, prosper. I. 24.

succendō, -cēdere, -cēdi, -cēnsum, *tr.* [*cēdē*, candeō, shine], set on fire below, kindle, burn.

succidō, -cidere, -cīdi, -cīsum, *tr.* [sub+caedō, cut], cut from beneath, cut down, fell. IV. 19.

succumbō, -cūmbere, -cubul, -cubitum, *intr.* [*cubē*, lie], sink under; yield.

succurrō, -currere, -curri, -cursum, *m.* [sub+currō, run], run to help, aid, assist.

sudis, -is, *f.*, pile, stake.

Suebūs, -a, -um, *adj.*, of or pertaining to the Suebi, Sueban; *pl. as noun*, **Suebī** (Bhi), the Suebi (swē'bi), a powerful people of central Germany consisting of several independent tribes, the modern Swabians. I. 37; IV. 1.

Suessiōnēs, -um, *m.* (Be), the Suessiones (swē'siō'nēz). II. 3.

sufficiō, -ficere, -fēci, -fectum, *intr.* [sub+faciō, make], be sufficient.

suffodiō, -fodere, -fōdi, -fōsum, *tr.* [sub+fodiō, dig], dig under; stab underneath. IV. 12.

sufrāgium, -gi, *n.*, vote, ballot.

Sugambri, -ōrum, *m.* (Ag), the Sugambri (sū-gām'bri). IV. 16.

suggestus, -ūs, *m.*, platform, stage, tribunal.

sui, *sibi*, *sē*, or *sēsē*, reflex. pron. of *sē* person (App. 163, 164, 165), himself, herself, it, itself, themselves; he, she, they, etc.; *inter sē*, *see* *inter* and App. 166. I. 1.

Sulla, -ae, *m.*, Lucius Sulla (sūl'shyūs sūl'la), the dictator; leader of the nobility; engaged in civil war with Marius, leader of the popular party; lived from 138 B.C. to 78 B.C. I. 21.

Sulpicius, -cl, *m.*, Publius Sulpicius Rufus (pub'lī'üs sūlp'ičyūs ruf'fūs), one of Caesar's lieutenants. IV. 22.

sum, esse, fui, (App. 66), *intr.*, be, exist, live; stay, remain; serve for; with gen. in predicate, be the mark or sign of; belong to; be the duty of; with dat. of possessor, have. I. 1.

summa, -ae, *f.* [summus, highest], the

main thing or point, sum total, aggregate, the whole; general management, control, direction; **summa imperi**, the chief command. I, 29.

summus, -a, -um, adj. [sup. of superus, high. App. 44], highest, very high; the highest part of, the top of; pre-eminent, greatest, chief, supreme; all. I, 16.

stūmō, stūmēre, stūmpsi, stūptum, tr., [sub+emō, take], take away, take; assume; with supplicium, inflict; with labor, spend. I, 7.

stūptūdūs, -a, -um, adj. [stūptus, expense], expensive.

stūptus, -a, m. [stūmō, spend], expense. I, 18.

stūptus, see **stūmō**.

super, adv. and prep. with acc., above, over, on.

superbē, adv., proudly, haughtily. I, 31.

superior, -ius, adj. [comp. of superus, high. App. 44], (1) of place, upper, higher, superior; (2) of time, previous, earlier, former. I, 10.

superō, 1, tr. and intr. [super, over], go over; overmatch, be superior to, surpass, conquer, master, overcome, prevail; be left over, remain; **vitā superare**, survive. I, 17.

superseedō, -ēre, -sēdi, -sesum, intr. [sedēd, sit], sit above, be above, be superior to; refrain from. II, 8.

supersum, -esse, -ful, intr. [sum, be. App. 77], be over or above; be left, remain, survive. I, 23.

superus, -a, -um, adj. [super, above], over, above; comp., see **superior**; sup., see **summus**.

suppetō, -petere, -petivi, -petitum, intr. [sub+petō, seek, obtain], be near or at hand; be in store, be supplied, hold out. I, 3.

supplémentum, -I, n. [suppled, fill up], a filling up; supplies, reinforcements.

supplex, -leis, m. and f., suppliant. II, 28.

supplicatiō, -ōnis, f. [supplex, suppliant], public prayer to the gods in thanksgiving for successes, hence thanksgiving. II, 35.

suppliciter, adv. [supplex, suppliant], as suppliants, humbly. I, 27.

supplicium, -cl, n. [sub+plicō, bend], a bending over to receive punishment; punishment, death. I, 19.

supportō, 1, tr. [sub+portō, carry], carry or bring up from beneath; bring, convey; supply, furnish. I, 39; III, 3.

suprā, adv. and prep. with acc. (1) as adv., before, previously; (2) as prep. with acc., above; before. II, 1.

suscipiō, -cipere, -cēpl, -ceptum, tr. [su(b)s+capīo, take], take or lift up; undertake, assume, take on one's self; begin, engage in. I, 3.

suspictus, -a, -um, adj. [suspiciō, suspect], suspected, distrusted.

suspiciō, -ōnis, f. [suspicio, suspect], suspicion, distrust; cause for suspicion; indication, appearance. I, 4.

suspicio, 1, tr. [suspiciō, suspect], suspect, distrust; surmise. I, 44; IV, 6.

sustentō, 1, tr. and intr. [freq. of sustineō, hold up], hold up, sustain, maintain; hold out; endure, withstand. II, 6.

sustineō, 2, tr. and intr. [su(b)s+teneō, hold], hold up from below; hold up, sustain; hold back, check, restrain; hold out against, withstand, endure, bear; hold out. I, 24.

sustull, see **tollō**.

suus, -a, -um, reflex. pronominal adj. referring to subject (App. 163, 164, 165, 167,a), [sul, himself, herself, etc.], of or belonging to himself, herself, etc., his own, their own; his, hers, its, theirs; **sua**, a. pl. as noun, one's property; **sul**, m. pl. as noun, their men (*friends or countrymen*). I, 1.

T.

T. abbr. for **Titus** (tūtūs), a Roman praenomen. I, 10.

tabernāculum, -I, n., tent. I, 39.

tabula, -ae, f., board; tablet; list. I, 29.

tabulātum, -I, n. [cf. **tabula**, board], flooring of boards; story.

taceō, 2, tr. and intr., be silent; keep

- silent, pass over in silence; tacitus, *pf. part. as adj.*, silent. I, 17.
 tālea, -ae, *f.*, rod, bar; piece of wood, stake.
 talis, -e, *adj.*, such, such a; such a great; so great a.
 tam, *adv.*, so, so very. I, 14.
 tamen, *adv.* (*opposed to some expressed or implied concession*), yet, nevertheless, notwithstanding, still, however; at least. I, 7.
Tamesis, -is, *m.* (Acd), the river Tamesis (tām'ē-sis), better, the Thames.
 tametel, *conj.* [tamen, however + et al., even if], although, though, notwithstanding. I, 30.
 tandem, *adv.*, at last, at length, finally; *in interrog. clauses to add emphasis*, as quid tandem, what, pray? what then? I, 25.
 tangō, tangere, tetigī, tāctum, *tr.*, touch, border on.
 tantopere, *adv.* [tantus, so great + opus, work], so greatly, so earnestly. I, 31.
 tantulus, -a, -um, *adj.* [*dim. of tantus, so great*], so small or little, so diminutive; trifling. II, 30.
 tantum, *adv.* [tantus, so great], so much, so, so far; only, merely.
 tantummodo, *adv.* only. III, 5.
 tantundem, *adv.* [tantus, so great], so much or so far.
 tantus, -a, -um, *adj.* [*c. tam, so*], so much, so great, so powerful, such; quantō . . . tantō, *with comparatives*, *see* quantō. I, 15.
Tarbelli, -ōrum, *m.* (Ec), the Tarbelli (tär-bē'lī). III, 27.
 tardē, *adv.* [tardus, slow], slowly; *comp.* tardius, too slowly. IV, 23.
 tardō, 1, *tr.* [tardus, slow], make slow, delay; hinder, check. II, 25.
 tardus, -a, -um, *adj.*, slow, sluggish. II, 25.
Tarusatēs, -ium, *m.* (DEc), the Tarusates (tär'ū-sä'tēz). III, 23.
Tasgetius, -ti, *m.*, Tasgetius (täs-jë-shyüs), a chief of the Carnutes.
 taurus, -i, *m.*, bull.
Taximagulus, -i, *m.*, Taximagulus (täk'-äl-mäg'ü-lüs), a king of Kent.
- taxus, -i, *f.*, yew-tree, yew.
Tectosagēs, -um, *m.* (Ede), the Tectosages (tēk-tōs'ä-jēz).
 tēctum, -i, *n.* [tegō, cover], covering, roof; house. I, 36.
 tēctus, *see* tegō.
 tegimentum, -i, *n.* [tegō, cover], a covering. II, 21.
 tegō, tegere, tēxi, tēctum, *tr.*, cover, hide; protect, defend.
 tēlum, -i, *n.*, a weapon for fighting at a distance, missile, dart, javelin. I, 8.
 temerārius, -a, -um, *adj.* [temerē, rashly], rash, imprudent, reckless. I, 31.
 temerē, *adv.*, rashly, blindly, without good reason. I, 40; IV, 20.
 temeritās, -tatis, *f.* [temerē, rashly], rashness, indiscretion.
 tēmō, -ōnis, *m.*, pole (*of a wagon*). IV, 33.
 temperantia, -ae, *f.* [temperō, control one's self], prudence, self-control. I, 19.
 temperē, 1, *intr.*, restrain or control one's self, refrain; temperatus, *pf. part. as adj.*, temperate, mild. I, 7.
 tempestās, -tatis, *f.* [tempus, time], time, season; weather, usually bad weather, storm, tempest. III, 12.
 temptō, 1, *tr.*, make an attempt upon, try to gain possession of, attack; try, test; try to win over. I, 14.
 tempus, -oris, *n.*, a division or section of time, a time, time (*in general*); occasion, crisis; emni tempore, always; in reliquum tempus, for the future; tñō tempore, at the same time, at once. I, 8.
Tēncteri, -ōrum, *m.*, the Tencteri (tēngk/tē-ri). IV, 1.
 tendō, tendere, tetendī, tentum or tēnsum, *tr.*, stretch, stretch out, extend; stretch a tent, pitch; encamp. II, 13.
 tenebrae, -ārum, *f. pl.*, darkness.
 teneō, tenēre, tenul, tentum, *tr.*, hold, keep, occupy, possess, hold possession of; hold in, restrain, bind; sē tenēre, remain; memorā tenēre, remember. I, 7.
 tener, -era, -erum, *adj.*, tender. II, 17.

tenuis, -e, adj., slim, thin; slight, insignificant; delicate.

tenuit s, -t t s, f. [tenuis, thin], thinness, poverty.

tenuiter, adv. [tenuis, thin], thinly. III, 18.

ter, num. adv. [cf. tr s, three], three times. I, 58.

teres, -et s, rounded; tapering.

tergum, -l, n., the back; *terga vertere*, to flee; *post tergum or ab tergo*, in the rear. I, 53; III, 19.

terni, -ae, -a, distr. num. adj. [ter, thrice], three each, three apiece. III, 15.

terra, -ae, f., earth, land, soil, ground; region, district; *terrae* (*pl.*) and *orbis terrarum*, the world. I, 32; III, 15.

Terrasidius, -dl, m., Titus Terrasidius (*t t s t r s d s*), a military tribune in Caesar's army. III, 7.

terr nus, -a, -um, adj. [terra, earth], of earth. I, 48.

terre , 2, tr., frighten, terrify.

territ , 1, tr. [freq. of terre , frighten], frighten, terrify, alarm.

terror, - ris, m. [terre , frighten], fright, alarm, panic, terror. II, 12.

tertius, -a, -um, num. adj. [ter, thrice], third. I, 1.

test m ntum, -l, n. [testor, be a witness], will. I, 39.

testim nium, -nl, n. [testor, be a witness], testimony, evidence, proof. I, 44.

testis, -is, m. and f., witness. I, 14.

testudo, -inis, f., tortoise; shed; a testudo, a column of men, holding their shields overlapped over their heads. II, 6.

Teutomatus, -l, m., Teutomatus (*t t m t s*), son of Ollovico, king of the Nitiobrogues; later king himself.

Teutoni, - rum or **Teuton s**, -um, m., the Teutoni (*t t t -n l*) or Teutones (*t t t -n z*). I, 33; II, 4.

t xi. *ee teg *.

tignum, -l, n., log, timber, beam, pile. IV, 17.

Tigurinus, -a, -um, of or belonging to the Tigurini; *pl. as noun*, Tigurini

(Cg), the Tigurini (*t g u-r -nl*). I, 12.

time , - re, -ui, —, tr. and intr., fear, be afraid of, dread; *with dat.*, be anxious about, be anxious for, dread; *nihil tim re*, have no fear. I, 14.

timid , adv. [timidus, fearful], fearfully, cowardly, timidly. III, 25.

timidus, -a, -um, adj. [time , fear], fearful, frightened, timid, cowardly, afraid. I, 39.

timor, - ris, m. [time , fear], fear, alarm, dread. I, 22.

Tit rius, -rl, m., *see* Sabinus.

toller , 1, tr. [cf. toll , lift up], bear, endure; hold out; nourish, support; *with famem*, appease, alleviate. I, 28.

toll , tollere, sustull, sublatum, tr., lift, elevate; take on board; take away, remove; do away with, destroy; cancel; *sublat s*, pf. part as adj., elated. I, 5.

Tolosa, -ae, f. (Ed), Tolosa (*t l -l -s *), now Toulouse. III, 20.

Tolos t s, -ium, m., the Tolosates (*t l -s -t z*), the people of Tolosa. I, 10.

tormentum, -l, n. [torqu , twist], means of twisting; an engine for hurling missiles, e.g. catapulta and ballista; windlass, hoist; device for torturing, hence, torment, torture. II, 8.

torre , torr re, torrui, testum, tr., scorch, burn.

tot, indecl. adj., so many. III, 10.

totidem, indecl. adj. [tot, so many], just as many, the same number. I, 48; II, 4.

t t t s, -a, -um, gen. t t t s (App. 33), adj., the whole, the whole of; entire, all; *with force of adv.*, wholly, entirely. I, 2.

trabs, trabis, f., beam, timber, pile. II, 29.

tractus, *see* trah .

tr d , -dere, -did , -ditum, tr. [*tr ns + d *, give], give over, give up, surrender, deliver; intrust, commit; hand down, transmit; teach, communicate; recommend. I, 27.

tr duc , -ducere, -dux , -ductum, tr. [*tr ns+duc *, lead], lead across, lead

over; take across, transport; transfer, convey, pass on; win over. I, 11.

trägula, -ae, f., a javelin or dart used by the Gauls. I, 26.

trahō, trahere, traxi, tractum, tr., drag, drag along. I, 53.

träiciō, -icere, -iēcōl, -iectum, tr. [trāns+iaciō, hurl. App. 7], hurl across; pierce, transfix.

träiectus, -ūs, m. [träiciō, hurl across], a hurling across; crossing, passage. IV, 21.

träñō, 1, intr. [träns+nō, swim], swim across. I, 53.

tranquillitās, -tatis, f., calmness, stillness; a calm. III, 15.

träns, prep. with acc., across, beyond, over; in compounds, träns or trā, across, over, through. I, 1.

Tränsalpinus, -a, -um, adj. [Alpēs, the Alps], across the Alps, Transalpine.

tränsendō, -scendere, -scendi, -scēnum, tr. and intr. [scandō, climb], climb over; board. III, 15.

tränsēō, -ire, -ii, -itum, tr. and intr. [eō, go. App. 84], go across or over, cross; march through, pass through; move, migrate; of time, pass by. I, 5.

tränsferō, -ferre, -tuli, -lātum, tr. [ferō, carry. App. 81], carry or bring over, transfer.

tränsfigō, -figere, -fixi, -fixum, tr. [figō, fix], thrust or pierce through, transfix. I, 25.

tränsfodiō, -fodere, -fōdi, -fōsum, tr. [fodiō, dig], dig through; pierce through, impale.

tränsgrediōr, -gredi, -gressus sum, tr. [gradior, step], step over, cross. II, 19.

tränsitus, -ūs, m. [tränsēō, go across], crossing, passage.

tränslātus, see tränsferō.

tränsmarinus, -a, -um, adj. [mare, sea], across the sea, foreign.

tränsmissus, -ūs, m. [tränsmittō, send across], sending across; passage.

tränsmittō, -mittere, -misi, -missum, tr. [mittō, send], send across.

tränsportō, 1, tr. [portō, carry], carry

across or over, bring over, convey, transport. I, 27; IV, 16.

Tränsrhēnānus, -a, -um, adj., beyond or across the Rhine; pl. as noun, Tränsrhēnānl, the people across the Rhine. IV, 16.

trästrum, -i, n., cross-beam, thwart. III, 18.

tränsversus, -a, -um, adj. [träns-vertō, turn across], turned across, cross. II, 8.

Trebīus, -bl, m., Marcus Trebius Gallus (mär'küs tré'bíüs gäl'üs), a military tribune in Caesar's army. III, 7.

Trebōnius, -ni, m. (1) Gaius Trebonius (gā'yüs tré'bō'niüs), one of Caesar's lieutenants. (2) Gaius Trebonius, a Roman knight.

trecēnti, -ae, -a (CCC), card. num. adj. [trēs, three+centum, hundred], three hundred. IV, 37.

trepidō, 1, intr., hurry about in alarm; pass., be disturbed or in confusion.

trēs, tria, gen. trium (III), card. num. adj., three. I, 1.

Trēvir, -erl, m., one of the Treveri; pl. Trēveri (Bigh), the Treveri (trēv'ē-ri). I, 37; II, 24.

Triboci, -ōrum, m. (Bgh), the Triboci (trib'ō-si). I, 51; IV, 10.

tribūnus, -i, m. [tribus, tribe], tribune, a magistrate elected by the people, voting in tribes, to defend the interests of the plebs; tribūnus militum or militāris, a military tribune. I, 39; II, 26.

tribuō, tribuere, tribul, tributum, tr. [tribus, a tribe or division], divide, distribute; attribute, assign, allot, ascribe; grant, do for the sake of, render. I, 18.

tributum, -i, n. [tribuō, render, pay], tribute, tax.

triduum, -i, n. [trēs, three+diēs, day], three days. I, 26.

triennium, -ni, n. [trēs, three+annus, year], three years. IV, 4.

trigintā (XXX), card. num. adj., indecl. [trēs, three], thirty. I, 26.

trini, -ae, -a, distr. num. adj., three each; three, triple. I, 53.

Trinovantēs, -um, m. (Ad), the Trinovantes (trīnō-vāntēz).

tripertito, *adv.* [trēs, three+partio, divide], in three parts or divisions.
triplex, -icis, *adj.* [trēs, three+plicō, fold], three-fold, triple. I, 24.
triquetrus, -a, -um, *adj.*, triangular.
tristis, -e, *adj.*, sad, dejected. I, 32.
tristitia, -ae, *f.*, sadness. I, 32.
Troucillus, -i, *m.*, *see Valerius*.
truncus, -i, *m.*, trunk of trees. IV, 17.
tū, tul (App. 51), *pers. pron.*, you.
tuba, -ae, *f.*, trumpet. II, 20.
tueor, tuēri, *tutus sum*, *tr.*, watch, guard, protect. IV, 8.
tull, *see ferō*.
Tulingi, -ōrum, *m.* (Cgh), the Tulingi (tū-lin'jī), a Gallic tribe east of the Rhine. I, 5.
Tullius, -ii, *m.*, *see Cicerō*.
Tullus, -i, *m.*, *see Volācius*.
tum, *adv.*, then, at this or that time; then, secondly; then, also; cum . . . tum, both . . . and, not only . . . but also. I, 17.
tumultuo, i, *intr.* [tumultus, disorder], make a disturbance; *impers.*, there is a disturbance.
tumultuōsē, *adv.* [tumultus, disorder], with confusion or noise.
tumultus, -ūs, *m.* [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. I, 40; II, 11.
tumulus, -i, *m.* [tumeō, swell], swelling; mound, hill. I, 48; II, 27.
turma, -ae, *f.*, troop or squadron of about thirty cavalrymen. IV, 38.
Turoni, -ōrum, *m.* (Cd), the Turoni (tū-rō-ni). II, 35.
turpis, -e, *adj.*, ugly, unseemly; shameful, disgraceful, dishonorable. I, 33; IV, 2.
turpiter, *adv.* [turpis, disgraceful], disgracefully, cowardly, basely.
turpitudo, -inis, *f.* [turpis, disgraceful], disgrace. II, 27.
turris, -is, *f.*, tower. II, 12.
tūtō, *adv.* [tūtus, safe], safely, securely. III, 18.
tūtus, -a, -um, *adj.* [tueor, protect], protected, safe, secure. II, 5.
tuus, -a, -um, *poss. pron.* [tū, you], your, yours.

U.

ubi, *adv.* (1) *of place*, in which place, where; (2) *of time*, when, whenever; as soon as; **ubi primum**, as soon as. I, 5.
Ubil, -ōrum, *m.* (ABgh), the Ubii (ū'bī-i). I, 54; IV, 3.
ubique, *adv.* [ubi, where], anywhere, everywhere. III, 16.
ulciscor, ulcisci, *ultus sum*, *tr.*, avenge; punish, take vengeance on. I, 12.
ullus, -a, -um, *gen.*, *ullius* (App. 32), *adj.*, a single, any; *as noun*, any one, anybody. I, 7.
ulterior, -ius, *adj.*, *comp.* [ultrā, beyond. App. 43], farther, more remote, ulterior. I, 7.
ultimus, -a, -um, *adj.*, *sup.* [ultrā, beyond. App. 43], farthest, most distant or remote; *as noun*, those in the rear. III, 27.
ultrō, *prep. with acc.*, beyond, on the farther side of. I, 48.
ultrō, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; **ultrō citrōque**, back and forth. I, 42; III, 27.
ultus, *see ulciscor*.
ululātus, -ūs, *m.*, yell, shriek.
umerus, -i, *m.*, the shoulder.
umquam, *adv.*, at any time, ever; neque . . . umquam, and never, never. I, 41; III, 28.
unā, *adv.* [*unus*, one]. (1) *of place*, together, along with, in one place. (2) *of time*, together, along with, at the same time, also. I, 5.
unde, *adv.*, from which place, whence. I, 28.
undecim (XI), *card. num. adj., indecl.* [*unus*, one+decem, ten], eleven.
undecimus, -a, -um, *ord. num. adj.* [*un-decim*, eleven], eleventh. II, 23.
ündēviginti, *card. num. adj., indecl.* [*unus*, one+dēs, from+viginti], twenty, nineteen. I, 8.
undique, *adv.* [unde, whence], from all parts; on all sides, everywhere. I, 2.
universus, -a, -um, *adj.* [*unus*, one+

vertō, turn], turned into one; all together, whole, universal, all *as a mass*. II, 33.

únus, *úna*, *únum*, gen. *únius* (App. 32), card. num. adj., one, the same one; single, alone; the sole, the only; the sole or only one. I, 1.

urbānus, -a, -um, adj. [urbs, city], of or in the city.

urbs, *urbis*, f., city; especially, the city, *Rome*. I, 7.

urgeō, *urgēre*, *ursl*, —, tr., press, press hard. II, 25.

urus, -i, m., wild ox.

Usipetō, -um, m., the Usipetes (ū-slp'-ē-tēz). IV, 1.

úsitātis, -a, -um, adj. [úsitor, use often], ordinary, familiar.

usque, adv. (1) *of place*, all the way to, even to, as far as; (2) *of time*, up to, till; with ad., until. I, 50; III, 15.

úsus, see *úsitor*.

úsus, -ús, m. [úsitor, use], use, experience, practice, skill; service, advantage; need, necessity; *úsus est*, there is need; *úsul esse* or *ex úsū esse*, be of advantage or service; *úsū venire*, come by necessity; happen. I, 30; II, 9.

ut and utl, adv. and conj., (1) *as interrog. adv.*, how? (2) *as rel. adv. and conj.*, as, in proportion to, as just as; insomuch as; as if: (3) *as conj.* (a) *with ind.*, when, after; (b) *with subj.*, that, in order that, to; that, so that, so as to; though, although; *after words of fearing*, that not. I, 2.

uter, *utra*, *utrum*, gen. *utrius* (App. 33), adj. (1) *as interrog.*, which one or which of two; (2) *as rel.*, the one who, of two, whichever. I, 12.

uterque, *utraque*, *utrumque*, adj. [uter, which of two], each of two, either of two; both. I, 34; II, 8.

utl, see *ut*.

útillis, -e, adj. [úsitor, use], useful, serviceable. IV, 7.

útilitās, -tatis, f. [*útillis*, useful], usefulness, advantage, service. IV, 19.

úsitor, *uti*, *úsus sum*, intr., make use of,

employ, use, avail one's self of, exercise; have, enjoy, experience, possess, show; adopt, accept; *úsus*, pf. part. often translated with. I, 5.

utrimque, adv. [uterque, each of two], on each side, on both sides. I, 50; IV, 17.

utrum, conj. [uter, which of two], whether; *utrum ... an*, whether ... or; *utrum ... necne*, whether ... or not. I, 40.

uxor, -óris, f., wife. I, 18.

V.

V, sign for *quinque*, five.

Vacalus, -l, m. (Af), the *Vacalus* (vák'-a-lüs) river, now the Waal. IV, 10.

vacō, 1, intr., be empty or unoccupied; lie waste. I, 28.

vacuous, -a, -um, adj. [vacō, be empty], empty, unoccupied; free from, destitute of. II, 12.

vadum, -i, n., ford, shallow. I, 6.

vágina, -ae, f., sheath, scabbard.

vagor, 1, intr. [vagus, roaming], roam about, rove, wander. I, 2.

valeō, 2, intr., be strong or vigorous, have weight, influence or strength; *plurimum valēre*, be very powerful. I, 17.

Valerius, -rl, m. (1) Gaius Valerius Troucillus (gā'yūs vā-lē'rl-ús trū-sil'-ús), a Gallic interpreter and confidential friend of Caesar. I, 19. (2) Gaius Valerius Flaccus (see (1) flāk'-ús), Governor of Gaul 83 B.C. I, 47. (3) Gaius Valerius Caburus (see (1) kā-bū'rús), a Gaul who had received Roman citizenship. I, 47. (4) Gaius Valerius Proculus (see (1) prō-sil'-ús), son of No. 3. I, 47. (5) Lucius Valerius Praeconinus (lū'shyús vā-lē'rl-ús prēk'"ō-ni-nús), a Roman lieutenant in Gaul, before Caesar's time. III, 20. (6) Gaius Valerius Domnotaurus (see (1) dōm'"nō-taw'-rús), son of No. 3.

Valetiācus, -l, m., Valetiacus (vā'lē-shi-ā'kús), a nobleman of the Haedui.

valētūdō, -inis, f. [valeō, be strong], health, poor health.

vallēs, -is, f., vale, valley. III, 1.

vällum, -l, n. [vällus, palisade], wall

or rampart of earth set with palisades; entrenchments, earthworks. I, 26.
Vallus, -i, *m.*, stake; palisade.
Vangionēs, -um, *m.* (Bgh), the Vangiones (vān'jē/ō-nēz). I, 51.
varietās, -tatis, *f.* [varius, diverse], diversity, variety.
varius, -a, -um, *adj.*, diverse, changing, various. II, 22.
vāstō, 1, *tr.* [vāstō, waste], lay waste, ravage, devastate. I, 11.
vāstus, -a, -um, *adj.*, waste; boundless, vast. III, 8.
vāticinatiō, -ōnis, *f.*, divination. I, 50.
-ve, *conj.*, *enclitic=vel*, or.
vectigal, -ālis, *n.* [vectigālis, tributary], tax, tribute; *pl.*, revenues. I, 18.
vectigālis, -e, *adj.* [vehō, carry], paying revenue or tribute; tributary. III, 8.
vectōrius, -a, -um, *adj.* [vehō, carry], for carrying; **vectōria nāvis**, a transport.
vehementer, *adv.* [vehemēns, violent], violently, severely, strongly, very much, greatly. I, 37; III, 22.
vehō, *vehere*, **vexi**, **vectum**, *tr.*, carry; bring along. I, 43.
vel, *conj. and adv.* (1) *as conj.*, or; *vel* . . . *vel*, either . . . or; (2) *as adv.*, even. I, 6.
Velānius, -ni, *m.*, Quintus Velanius (kwīn'tūs vē-lā'-ni-us), a military tribune in Caesar's army. III, 7.
Veliocassēs, -um, *m.* (Bd), the Veliocasses (vēlōkās'ēz). II, 4.
Vellaunodūnum, -i, *n.* (Be), Vellaunodūnum (vē-law'nō-dū'nūm or vēl'aw-nō-dū'nūm), a town of the Senones.
Vellavīl, -ōrum, *m.* (De), the Vellavīl (vē-lāv/vīl).
vēlōcitās, -tatis, *f.* [vēlōx, swift], swiftness, speed.
vēlōciter, *adv.* [vēlōx, swift], swiftly, speedily.
vēlōx, -ōcis, *adj.*, swift, rapid, speedy. I, 48.
vēlūm, -i, *n.*, covering, veil; sail. III, 13.
velut, *adv.*, as, just as. I, 32.

vēnātiō, -ōnis, *f.* [vēnor, hunt], hunting, the chase. IV, 1.
vēnātor, -ōris, *m.* [vēnor, hunt], hunter.
vēndō, -dere, -didi, -ditum, *tr.* [vēn-um, sale+dō, give], put to sale, sell, sell at auction. II, 33.
Venelli, -ōrum, *m.* (Be), the Venelli (vē-nēl'i). II, 34.
Veneti, -ōrum, *m.* (Cb), the Veneti (vēn'ē-ti). II, 34.
Venetia, -ae, *f.*, Venetia (vē-nē/shyā), the country of the Veneti. III, 9.
Veneticus, -a, -um, *adj.*, of the Veneti, Venetian. III, 18.
venia, -ae, *f.*, indulgence, favor; pardon.
veniō, *venire*, vēnl, **ventum**, *intr.*, come, arrive, go, advance; in spēm **venire**, have hopes; *pass. often imper.*, as **ventum est**, they came, it came, etc. I, 8.
ventitō, 1, *intr.* [freq. of **veniō**, come], keep coming, resort; go back and forth, visit. IV, 3.
ventus, -i, *m.*, wind. III, 13.
vēr, *vēris*, *n.*, the spring.
Veragri, -ōrum, *m.* (CDg), the Veragri (vēr'a-grī). III, 1.
Verbigenus, -i, *m.* (Cgh), Verbigenus (vēr-blī-jē-nūs), a canton of the Helvetii. I, 27.
verbum, -i, *n.*, word; *pl.*, speech; entreaty; **verba facere**, plead. I, 20.
Vercassivellaunus, -i, *m.*, Vercassivellaunus (vēr-kās'ī-vē-law'nūs).
Vercingetorix, -īgis, *m.*, Vercingetorix (vēr'-sin-jētō-rik̄s), an Arvernian, the greatest leader produced by the Gauls.
vereor, *verōrī*, **veritus sum**, *tr.*, revere; fear, dread, be afraid of. I, 19.
vergō, -ere, —, —, *intr.*, look or lie towards, be situated; slope. I, 1.
vergobretus, -i, *m.*, vergobret (vēr'-gō-brēt), the title of the chief magistrate of the Haedui. I, 16.
veritus, *see vereor*.
vērō, *adv.* [vērus, true], in truth, truly, really, indeed; but, however, on the other hand. I, 32; II, 2.
versō, 1, *tr.*, turn; deal with; *pass. as*

deponent, turn one's self; be, remain; engage in; fight. I, 48; II, 1.

versus, *adv.* [vertō, turn], turned to; toward.

versus, *-ūs, m.* [vertō, turn], turning; verse.

Verticō, *-ōnis, m.*, Vertico (vēr'tī-kō), *one of the Nervii*.

vertō, *vertere*, vertī, versum, *tr.*, turn, turn around; *terga vertere*, flee. I, 53; III, 19.

Verucloetius, *-ti, m.*, Verucloetius (vēr'ū-klō-shyūs), *an Helvetian envoy, sent to Caesar*. I, 7.

vērus, *-a, -um, adj.*, true; *n. as noun*, the truth; *vēri similis*, likely, probable. I, 18.

verūtum, *-i, n.*, dart, javelin.

Vesontiō, *-ōnis, m.* (Cf.), Vesontio (vē-sōn'shyō), *the chief town of the Sequani, situated on the Doubs, modern Besançon*. I, 38.

vesper, *-erī, m.*, evening; *sub vespērum*, towards evening. I, 26.

vester, *-tra, -trum, poss. pron.* [vōs, you], your, yours.

vēstigium, *-gi, n.* [*vēstigō*, trace out], trace, track, footprint; spot, place; moment, instant. IV, 2.

vestiō, *4, tr.*, clothe, cover.

vestitō, *-is, f.* [*cf. vestiō*, clothe], clothing.

vestitus, *-ūs, m.* [*vestiō*, clothe], clothing. IV, 1.

veterānus, *-a, -um, adj.* [*vetus*, old], old, veteran; *pl. as noun*, veterans. I, 24.

vetō, *-äre, -ul, -itum, tr.*, forbid. II, 20.

vetus, *-erīs, adj.*, old, ancient, former; *with militēs*, veteran. I, 18.

verillum, *-i, n.*, banner, flag, standard. II, 20.

vexō, *1, tr.* [*intensive of vehō, carry*], carry or drag hither and thither; harass, plunder, waste, overrun. I, 14.

via, *-ae, f.*, way, road, route; journey, march. I, 9.

viātor, *-ōris, m.* [*vía, road*], traveler. IV, 5.

vicēni, *-ae, -a, distr. num. adj.*, [*cf.*

viginti, twenty], twenty each, two.

vicēsimus, *-a, -um, ord. num. adj.* [*cf. viginti*, twenty], twentieth.

viciēs, *num. adv.* [*cf. viginti*, twenty], twenty times.

vicinitās, *-tatis, f.* [*vicinus*, near], neighborhood; *pl.*, neighbors.

viciā, *gen.* (*no nom.*), change; *only in the adv. phrase in vicem*, alternately, in turn. IV, 1.

victima, *-ae, f.*, victim; a sacrificial animal.

victor, *-ōris, m.* [*vincō, conquer*], conqueror, victor; *as adj.*, victorious. I, 31; II, 24.

victōria, *-ae, f.* [*victor, victor*], victory. I, 14.

victus, *see vincō*.

victus, *-ūs, m.* [*vivō, live*], living, mode of life; provisions, food. I, 31.

vicus, *-i, m.*, hamlet, village. I, 5.

videō, *vidēre*, *vidi*, *visum, tr.*, see, perceive, observe, examine, understand; *see to, take care; in pass.*, be seen; seem, appear; seem proper, seem best. I, 6.

Vienne, *-ae, f.* (Df), Vienna (vi-ēn'a), modern Vienne.

vigilia, *-ae, f.* [*vigil, awake*], wakefulness, watching; a watch, *one of the four equal divisions of the night, used by the Romans in reckoning time*. I, 12.

viginti (XX), *card. num. adj., indecl.*, twenty. I, 13.

vimen, *-inis, n.*, a pliant twig, switch, osier. II, 33.

vinciō, *vincere, vinxi, vincutum, tr.*, bind. I, 53.

vincō, *vincere*, *vici, victum, tr.*, conquer, overcome, vanquish; prevail; have one's way or desire. I, 25.

vincutus, *see vinciō*.

vinculum, *-i, n.* [*vinciō, bind*], bond, fetter, chain. I, 4.

vindicō, *1, tr.*, assert authority, assert, claim; set free, deliver; inflict punishment. III, 16.

vinea, *-ae, f.* [*vinum, wine*], vine arbor, hence, a shed for the defense of a besieging party. II, 12.

vinum, *-i, n.*, wine. II, 15.

violō, *1, tr.*, harm, injure; devastate.

vir, viri, m., man; husband; a man of distinction or honor; cf. **hemō**, a human being as distinguished from the lower animals. II, 25.

virēs, see **vis**.

virgō, -inis, f., maiden, virgin.

virgultum, -i, n., thicket, brush, brushwood. III, 18.

Viridomārus, -i, m., *Viridomarus* (*vīrōdōmā'rūs*), a chief of the *Haedui*.

Viridovix, -icis, m., *Viridovix* (*vīrōdōvīks*), a chief of the *Venelli*. III, 17.

viritim, adv. [**vir**, man], man by man, to each one, individually.

Viromandul, -ōrum, m. (*Be*), the *Viromandui* (*vīrōmāndū-i*). II, 4.

virtūs, -utis, f. [**vir**, man], manliness, valor, merit, worth, virtue, courage; strength, energy; *pl.*, good qualities, virtues, merits. I, 1.

vis, vis (App. 27), *f.*, force, might, energy, strength; violence, severity; authority, power; a force, a great number; *pl.*, **virēs**, strength, force; **vim facere**, use violence. I, 6.

visus, see videō.

vita, -ae, f. [*cf. vivō*, live], life; manner of living, living. I, 16.

vitō, 1, tr., avoid, shun, evade, escape. I, 20.

vitrum, -i, n., woad, a plant used by the Britons for dyeing blues.

vivō, vivere, vixi, victum, intr., live; subsist on. IV, 1.

vivus, -a, -um, adj. [*cf. vivō*, live], alive, living.

vix, adv., with difficulty, barely, hardly, scarcely. I, 6.

Vocatēs, -ium, m. (*Ded*), the *Vocates* (*vōkā'tēz*). III, 23.

Voccio, -onis, m., *Voccio* (*vōk'shyō*), a king of *Noricum*. I, 53.

vocō, 1, tr. [**vōx**, voice], call, summon; invite. I, 19.

Vocontil, -ōrum, m. (*Df*), the *Vocontii* (*vō-kōn'thyi*). I, 10.

Volcācius, -ci, m., *Gaius Volcaciustullius* (*gā'yūs vōl-kā'shyūs tūl'ūs*), a young man in Caesar's army.

Volcae, -ārum, m. (1) *Volcae Are-*

comici (*Eef*), the *Volcae Arecomici* (*vōl'sē ārōkōm'i-si*). (2) *Volcae Tectosagēs* (*Ede*) (*vōl'sē tēk-tōs'g-jēz*).

volō, velle, volul, — (App. 82), *tr. and intr.*, wish, be willing, want, desire; prefer, choose; intend; mean; *quid sibi vellet*, what did he intend or mean? I, 7.

voluntarius, -a, -um, adj. [*voluntas*, will], willing; *pl. as noun*, volunteers.

voluntas, -tatis, f. [*volō*, wish], wish, will, desire, inclination; good will, favor; consent, approval. I, 7.

voluptas, -tatis, f. [*volō*, wish], what one wishes; pleasure, delight, enjoyment. I, 53.

Volusēnus, -i, m., *Gaius Volusenus Quadratus* (*gā'yūs vōl'ū-sō'nūs kwādrātūs*), a tribune of Caesar's army, afterward commander of cavalry. III, 5.

Vorenus, -i, m., *Lucius Vorenus* (*lūshyils vō-rō'nūs*), a centurion in Caesar's army.

vōs, see tū.

Vosegus, -i, m. (*BCg*), the *Vosegus* (*vōe'ē-gūs*), better, the *Vosges Mountains*. IV, 10.

vovēd, vovēre, vōvi, vōtum, tr., vow. **vōx, vōcis, f.**, voice, tone; outcry, cry; word; *pl.*, words, language, variously translated according to context, as treaties, complaints, tales, etc. I, 32; II, 13.

Vulcānus, -i, m., *Vulcanus* (*vōl-kā'nūs*), better *Vulcan*, the god of fire.

vulgō, adv. [*vulgus*, the crowd], commonly; everywhere. I, 39; II, 1.

vulcus, -i, n., the common people, the multitude, the public, the masses; a crowd. I, 20.

vulnerō, 1, tr. [*vulnus*, a wound], wound. I, 26.

vulnus, -eris, n., a wound. I, 25.

vultus, -ūs, m., countenance, looks. I, 39.

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